Southern Christian, Volume 4, Number 47 (August 1, 1896)

Charles P. Williamson

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sioners, Georgia.

The regular annual meeting of the church in this district will be held Saturday, July 25. The church at Corinth will begin a meeting at that date, and Bro. J. A. Sefliff of Chattanooga, Tennessee, will assist the regular minister. On the following Saturday the meeting will begin at Bostel, but as to who will assist, we do not know. On Saturday, August 15, the meeting will begin at Milton Chapel, near Reese, and we trust Bro. Shelnutt's Shelnutt will be present.

We are looking forward with great pleasure to these meetings, and trust there will be good crowds and a lively and interested movement. Let the members pray for the cause at these places, and I am sure an abundant harvest will gladden the hearts of all Christians.

On Sunday, July 12, Bro. Taylor presented himself for membership at Milton Chapel. On July 19, Bro. Waring placed the Warrington, George, on the rolls of Lexington, Kentucky. Both these churches are in their infancy, but we hope by the providence of God, the members working diligently together, that both will be built up in numbers and in spirit, and may become shining lights, to the glory of God. Yours fraternaly, July 20th, 1896.

ELIJAH WHITE.

Another Good Week

Comparing the receipts for Foreign missions for the week ending July 14th, with the corresponding time last year, we have the following:

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<th>Year</th>
<th>1895</th>
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<td>$1,000.00 mark is most desirable. Shall it not be done?</td>
<td>328.66</td>
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The Hymn is Aborted. To reach the $10,000, some western railroad companies will contribute additions to the same. Halifax, in this writing, is in her gala attire. The summer 'Carnival' is on, and our city is overrun with visitors, English and American. The aquarel 'carnivals' are features, and the summer season's bustle, but we shall turn our thoughts to the hung warships of the North, a number of vessels, and ships which other nations are in port, leading the attractions of the occasion. Illuminations, aquatic sports, minstrel dances, etc., are the drawing cards.

The annual convention of the Christian churches of the Maritime provinces will be held this year in our church about sixty miles from Halifax. There will be fifteen or twenty preachers in attendance, 'outside the delegates.' A fine program has been prepared, and an excellent meeting is anticipated. The convention meets September 5, continuing over the following Lord's day.

The writer was not able to attend the Washington Y. P. R. C. E. convention, but a godly delegation from Halifax was there, led by Bro. Dr. McCullan, pastor of Chalmers Presbyterian Church. Perhaps we will accept the advice of the editor of the Southern Christian, and go to San Francisco next year by the T. P. R. railroad.

Mrs. Harriet Beecher Stowe, the author of Uncle Tom's Cabin, died comparatively poor. Considerable interest was taken in her will, which amounted to $42,353. This included a house at Hartford, Connecticut, valued at $16,000, some western railroad shares, and an undivided portion of her publishers. She had a small estate in Florida, where she used to pass the winters.
THE SUNDAY SCHOOL.

LESSON VI, THIRD QUARTER, INTERNATIONAL SERIES, AUG. 9.

Text of the Lesson, II Sam. vii, 4-10:—Memor verses, 15, 16:—Gold Text, Ps. xvi. 8:—Commentary by the Rev. D. M. Stearns.

"That night the word of the Lord came to Nathan. David had a son named Nathan, in whom the line was Mary, the mother of our Lord (II Sam. vii, 14; Luke iii, 23), but this is another Nathan, a prophet in the time of Charles the First, and first mentioned in verse 2 of this chapter and afterward speaking in this book and in I Kings. The greatest of all questions about him was that he was not a sinner for God. In verse 3, however, he is most of all a sinner himself which was not in accord with the word of God. To be always under the word of God, and speak only the words of God, and to do only the things of God, is a life that was seen only in him.

4. "Go and tell my servant David, Thus saith the Lord, of all the house of thy father, and of the house of thy father, thou hast shewed great kindness in thy house, and in thy father's house, and hast obeyed my voice in all that I commanded thee. Therefore I have set up thy seed after thee, that he may sit on thy throne for ever; because he hath done that which was right in mine eyes, and hath not done evil in my sight." (II Sam. vii, 22-24; 1 Chron. xv, 11). This is the story of the Lesson, as it is in the text. John speaks of the Kingdom of the Lord to his house forever (I Sam. xxv, 114). This is the story of the text of the Lesson, as it is in the text.

5. "The Lord hath prepared a horn for Jonathan, and has exalted his horn in the house of his fathers, and put the horn of David his son over the house of Israel. " (I Chron. xxi, 9). This story of the Lesson,

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They All Come Back to Southern Christian Denominations in all things, liberty in religion, unity in faith, and no restrictions on the conscience of any individual.

Hood's Pills in Gold Given

The illustration: A black man with a white man shaking hands, with the text "Hood's Pills for all Troubles" and "Back to Back to Back to Work."
SOUTHERN CHRISTIAN.

C. P. WILLIAMSON, Editor.

PUBLISHED WEEKLY AT 49½ EAST HUNTER STREET.

ATLANTA - GEORGIA.

50c PER YEAR IN ADVANCE.

All matters of Business Address: SOUTHERN CHRISTIAN, 49 ½ East Hunter St., Atlanta, Georgia.

Matter intended for the Southern Christian should be written on only one side of the paper and accompanied by the name of the writer. The editor does not hold himself responsible for the sentiments of unsigned contributors, and he must be allowed to be the judge of the propriety of their publication.

The Southern Christian pleads for: Christianity versus Sectarianism. Faith in Christ and obedience to Him as the basis of Christian character, and for the Bible as the all-sufficient rule of faith and practice. The union of all Christians in harmony with the word of Jesus. The hearty cooperation of God's people in presenting the Gospel to the whole world.

The salvation of the soul is the destruction of its greatest enemy — the siren.

Is it knowing anywhere in Georgia? If so, please report to us by telegram.

There were three additions to the First Church in this city last Sunday.

The great Christian Endeavor Convention is over, but its influence for good will continue.

Second Sunday in this issue makes a Battle morning and at the Calvary church at night.

I. Z. Tyler, of Cleveland, Ohio, and James Hall, of Richmond, Va., exchanged pulpits for two Sundays in July. Tyler once labored in Richmond, and Hall in Cleveland, and so it was a good chance to renew old associations.

We are glad to note the good work going on in South Carolina under the fruitful and efficient services of Brother Shelnut who is doing excellent work in his field as state evangelist of South Carolina and Georgia.

Has your church sent for the Masters given by our editor, write us, and we will gladly give you the very best testimonials as to his work.

TO OUR ADVERTISERS:

The Southern Christian advertising rates are 50 cents per inch for each insertion. Classified advertisements in this column, 1 line goe at a cent, and for 10 lines go at a cent each insertion.

We prefer short-time contracts, as the steady increase of our circulation justifies a steady advance in our rates. Under no circumstances will we accept advertising contracts for more than twelve months.

We do not guarantee position, nor interfere with any classification we see proper to make in our columns.

ATLANTA PROFIT-SHARING PRINTERS.

Send us orders for Job Printing. Prices include delivery to your address, cash to accompany the order.

Envelopes, white, No. 5 1/2: 250 80 cts., 500 $1.00, 1000 $2.25, 2000 $4.00.

Packet heads, 60 cents.

Statement heads, 25 cents.

Note heads, $3.50.

Letter heads, $1.00.

250 1.50

TRIO STEAM LAUNDRIES.

SCHOOLS AND COLLEGES.

Read President Loom's article, nowhere in this issue, in reference to the Kentucky University, its outlook and its work. It was our pleasure to attend the last commencement exercises of the University and we were greatly delighted with the progress made by the institution, and especially we were gratified at the atmosphere of manliness, culture, and Christian influence which pervades the entire institution. Before sailing to send elsewhere, send to President C. L. Loom for a catalogue of the Kentucky University, and investigate its claims.

ALCOHOL CURE.

Read J. J. Kerr's advertisement in this paper. If you want to know anything about the character of the adver- tising, write us, and we will gladly give you the very best testimonials as to his Christian character and intelligence.

DYSPEPSIA CURE.

Ripans Tablets cure dyspepsia.
Home Department.

CONDUCTED BY

MRS. C. P. WILLIAMSON.

IF WE KNEW!

MRS. C. S. HAIN.

If we knew the pain and sorrow
Were not for us, nor for them;
If we knew the pain and heartache
That surely come some day;
Would we not with patient meekness
Bear the little ills that come?
Would we not be kind and gentle,
Puring hearty words to shame it?
If we knew how short the season
With loved ones here would be;
If we knew the pain of parting
And all the anguish all could see;
Would we not count every moment
Lost that was not spent in love?
Would we not be quick to render
Sweetest words, our love to prove?
If we knew how long and weary
Was the way we tread alone;
If we knew how dark and dim
Are the paths to us unknown;
Would we not with faith undaunted
Fly to ourselves to God's dear Son?
Would we not by Him be guided
Saying, Lord, lead Thou us on?
If we knew across the river
Loved ones were waiting there;
If we knew some day we'd meet them
In that peaceful realm somewhere;
Would we waste our days in weeping?
For the lost ones gone before?
Would we doubt God's day of crowning
When we reach the other shore?

THE PEACEMAKER.

Veva Grey felt very happy when she awoke one beautiful spring morning. The sun was shining brightly, the little birds were trilling out sweet and wonderful notes, gentle breezes wafted the fragrance of the roses in the window, and altogether life seemed most delightful. "How good God is," thought Veva, "to make every thing so lovely. I wonder what verse will Mother take for today?"

She opened her Bible—"Blessed are the peacemakers for they shall be called the children of God." Would she take this verse? Every thing around was so peaceful it seemed scarcely possible that a peacemaker would be needed any where to day. But she took it. Bright thoughts filled her mind and happy feelings her heart, as she tripped along to school. At recess Maud Banks came to her.

"Veva," she said, "do please show me how to do this example. I have worked it six or seven times, and each time the answer is wrong."

"I am so sorry, Maud," answered Veva, "but I do not know how to do it, either. It is a very hard one, and nearly all the girls will get it wrong. I believe. But I heard Stella Hamilton say that her brother showed her how to do it. She will tell you, Maud."

"No," said Maud, "I don't want Stella Hamilton to show me."

"Why, Maud, you asked me; why not her?"

"Because," said Maud, "I love you, Veva; I care for her, she's so hateful and disagreeable. We don't speak at all any more."

"Oh, Maud, Maud," exclaimed Veva. Then her verse came to her mind: "Blessed are the peacemakers." She would say it now, lest she might only arouse more bitter feelings in Maud's heart. But she resolved to do something to bring the girls to-gether again, for they once had apparently much loved each other.

That afternoon Veva and Stella walked home together from school as they frequently did, Stella's home lying beyond that of her friend.

"Stella," said Veva, "I know you love me; don't you?"

"Of course," said Stella, "who doesn't!" and Stella had every reason to know she was much loved.

"Stella, I am glad you love me, but do you love me enough to do something for me in this afternoon?"

"Of course," said Stella again, "I love you, Veva, sufficiently to do anything for you."

"Very well, Stella, then will you come into the garden while I cut a bouquet of roses for Maud Banks, and will you take them to her for me?"

"Take roses to Maudie Banks?" said Stella, as her eyes opened wide with astonishment at first; then the lids drooped and her gaze was riveted upon the ground.

"Yes," said Veva, "she is going to a birthday party to night, and I know she is so fond of roses. It's a long way to her house I know, but if you will do it I shall be sure that you love me."

"Veva," said Stella very slowly, "I wish I could know how much I love you in some other way, but if I must, yes, I will take the roses, but I take them because I love you."

As Stella walked along with the fragrant bouquet she compared her own conduct and Maud's with that of Veva, and she resol ved to try to be more like the latter. "Yes," she thought, "I will make up with Maud if she will let me, for I believe that's what Veva thought I would do if I brought the roses. It's just like her."

Maud was dressing for the party in a dress of a beautiful cream-colored material which contrasted well with her large black eyes and heavy braids of hair.

"Mamma," she said, "if only I had some roses. Oh, how I love roses! Mamma, here is somebody coming in the gate with some now—big red ones—just the color I love."

Maud rushed to the door; she did not wait to see who held the flowers, but, throwing out her arms, held roses generous and all in a loving embrace.

"You dear, darling girl!" she said. I was just wishing so much for big red roses like these."

"But, Maud," said Stella, "the roses you sent them—Yeva whom you love so well, and whom love, and—I brought them."

"Stella Hamilton!" cried Maud, "is it you?"

"Yes, Maud," was the answer, "and for Veva's sake let us try to be good to each other again, for she loves us and we love her, and I am sure that we still love each other. Let us see how the roses love against the roses."

When Veva saw her two friends together again, you may imagine how glad she was that she took the "peacemaker's" verse that lovely spring morning.—Ex.

SOCIAL PROBLEMS.

Land and Labor Questions.

EDITOR SOUTHERN CHRISTIAN:

A meeting has been called here in Atlanta, to consider Land and Labor questions. Desiring to do what we can to reach the proper solution of these questions, I propose this PLATFORM FOR 1876.

1. The earth is Jehovah's.—Psalms.

2. If I were hungry I would not tell thee; for the world is mine.—Psalms.

3. The land shall not be sold for ever for the land is mine: for ye are strangers and sojourners with me. And in all the land of your possession ye shall grant a redemption for the land.—Leviticus.

4. Every man shall set up and drink, and shall enjoy the good of all his labor, for it is the gift of God.—Ecclesiastes.

5. Behold I come quickly; and on reward is with me to give every man according as his work shall be.—Rev.

We ask our brother and sister citizens to join in living these truths, and so making American the Land of Homes.

I FUNDAMENTAL TRUTHS.

We declare it to be fundamental truth that:—

1. He who produces, owns.

2. No man ever produced so much as one inch of land. Therefore no man can own land. He may hold the earnings of the individual, for public uses, is robbery.

3. We take the redemption of the land for private use, steal from the Lord. Our troubles come from our believing we actually "own" land, and that we may do what we will with our own. The truth is, as the Lord repeatedly tells us, the land is His, and we only "possess" it, and shall grant a redemption, that is render an equivalent for it.

THE RADICAL CURE.

We propose the abolition of all taxes upon labor or upon the fruits of labor—whether under the guise of tariff, license, income, or any other device: and instead thereof that the whole rental value of the land be taken for public use, with- out regard to whether the possessor of the land is or is not putting the land to its best use.

We will incur no debts. We will have in the country no public land, no public buildings or public improvements. The rent of the land being in full for the free use of all that pertains to the land.

Out of the rent received for the use of the land.

FEDERAL AND STATE REVENUES.

First. Shall be paid our share of the expense of Federal and State public conveniences and improvements.

2. Providing ourselves with a full supply of good water.

3. Lighting our roads, streets and houses.

4. Building and maintaining public schools, libraries etc.

5. Should the receipts from the land and rents be more than sufficient for these purposes, we will divide up the surplus among ourselves and share alike.

POST OFFICE AND TARIFF LAWS.

1. Money-sharks an abomination.

2. Thirldy. We demand that all public improvements and conveniences be instituted and carried on in obedience to laws made by direct vote of the people.

Fourthly. We demand that all public improvements and conveniences be instituted and carried on in obedience to laws made by direct vote of the people.

UNIVERSAL CIVIL SERVICE.

Eightly. We demand the extension of civil service rules to cover every public office in the land, and that the removal of the holder of a public office shall be by public vote, the question of the adoption or rejection of such laws shall be decided by yeas and nays and the popular vote of the people of any county in the state; concerning any locality, upon demand of a majority of the people of any county in the state; concerning any locality, upon demand of a majority of the people of any county in the state.
SOUTHERN CHRISTIAN

OFFERS TO ITS READERS A

BAGSTER'S COMPREHENSIVE TEACHER'S BIBLE.

BEAUTIFULLY BOUND.

CLEAR, LARGE PRINT.

VALUABLE HELP TO BIBLE STUDY.

A handsome present for Father or Mother, Husband or Wife, Son or Daughter, Brother or Sister, Teacher or Friend. Comprising the Holy Scriptures of the Old and New Testament.

Our Offer.

To any subscriber, old or new, sending us $2.75 we will send this Handsome Bible post paid and a copy of this paper for one year.

For Five New Subscribers.

Where the names of FIVE new subscribers are sent at one time from one church or school we will send this Bible and this paper for one year, to each for $2.50.

For Ten New Subscribers.

We will send this Bible and this paper for one year to each for $2.25. But these club offers are made on the distinct understanding that the Bibles are to be sent to one address, the nearest express office. No commission can be allowed on these orders. Twenty cents additional must be sent for each book of a club order, mailed to any private address.

Send money by registered letter, post office order, or check payable to Southern Christian Printing and Publishing Co., 401-2 E. Hunter St., Atlanta, Ga.

THESE BIBLES ARE SOLD AT RETAIL FROM $3.00 TO $5.00.
Kentucky University.

This institution comes before the public with a good record. During the last session it had in its four colleges over 800 students. In the College of Liberal Arts, and the College of the Bible there were 381 matriculates and 51 graduates. The University strives to keep diligently in the line of collegiate educational progress. It is enlarging its body of teachers, increasing and improving its course of study, adding new buildings, and otherwise augmenting and improving its means and methods of instruction. Among its professors are men of large educational experience, and all its teachers are men of ability and devotion to their work.

The student will find in Kentucky University, what is of unspeakable value to him, an atmosphere of paternal regard and care on the part of the teachers, and of close fraternal fellowship and affection on the part of the students. He will see that the student's life here does not mean disorder, and desolation of time and money, but good order, diligent application to study, and honorable economy. The spirits and habits of增长 and religious life are encouraged among teachers and students. The professors are all sincere believers and praying Christians, exercising by word and example a powerful influence upon the students, who are the- maes, in great majority, good, and active intelligent agents all over the land in religious work in the University. This good fame the institution has at home and abroad, wherever its work and life are known, with confidence, therefore, it invites young men and women and nobles of proper sentiments to its bosom; and it wants no others. Its religious influence is free from all sectarian spirit, aims and effects.

The number of young women among our matriculates is constantly increasing. These find here opportunities of excellent collegiate instruction, and of well-directed physical culture in the gymnasium of the University. Young women are received in all respects on equal terms with young men, and are received as friends and as members of our best students. Co-education has proved a success with us.

SOUTHERN CHRISTIAN

It is said: "The successful advertiser is he who can catch the public eye."

This is a STRANGE THING, that sensible young men and women to whom it is not strange, will wonder and wonder, what can be "the successful advertiser?" when by simply writing bro. W. C. Haller, Atlanta, Georgia, they can procure work at once, enclosing stamp, with references, as he wants active intelligent agents all over the state.

HAMILTON FEMALE COLLEGE, LEXINGTON, KENTUCKY.

A boarding school of the Christian Church for the higher education of young women. A Christian home of culture and refining influences. A splendid equipment supplies every want of mind or body. A Faculty that is ensouled. This is a daily textbook. Twenty-seven years of continuous success are ample guarantee of correct methods. Every department is plenitudinous and supplied with a handsome set of quarter cut oak furniture, new and complete. The entire building is undergoing extensive improvements and required. Piano, school desks, wardrobes, parlor furniture and many other supplies, are new and of the best quality. Resident in the college is a Christian mother of experience whose influence on the students, who are the-maes, in great majority, good, and active intelligent agents all over the land in religious work in the University, and who wants no others. Its religious influence is free from all sectarian spirit, aims and effects.

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Christian Woman's Board of Missions, GEORGIA.

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Vice President, Mrs. E. Ice Love, Athens.
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Corresponding Secretary, Miss Bunny Love, 281 Whitehall St., Atlanta.
Chm. Ex. Com., Miss C. P. Williamson, 102 Capital Avenue, Athens.
Supt. Child's Work, Miss E. J. Spratly, 24 Cooper St., Atlanta.
Treasurer, Mrs. E. R. Baker, 289 Whitehall St., 1 story.

A Glad Day for the C. W. B. M.

After all in this little corner of the world I am thinking of the Christian Woman's Board of Missions, and a feeling of sadness comes over me when I realize our great responsibility as Christian Women, members of that Board; and I realize also that as workers in the field of broader needs, we need an increase in our mission offerings; and it is with this purpose in view that I write, appealing to every member of our beloved C. W. B. M. to make the most heroic effort we have ever made in our twenty-one years of service, to increase our mission offerings, so that the demands may be met, and new workers sent into the field as may be sustained.

I hope they shall call on you and me, and how shall they hear without a preacher? and how shall they preach except they be taught? and how shall they be sent without the means to send? My sisters, a heavy burden is resting upon us. Let us throw off the mantle of indifference and practice that self-denial that will enable us to fill up the treasury. But, you say, how can we make greater sacrifices, we are giving every penny we are able to give, doing without even the necessities of life. Many of us are doing so and many are not and it is to those whom the Lord has prospered, that I make an especial appeal. There is that scattered and yet increased; and there is that which withholdeth more than is most, yet it burdens it to poverty.

In the Annual Leaflet for 1896 I notice these words: "A comparison of this leaflet with that of 1895 does not show any great growth in the work of the C. W. B. M. the last year. The actual receipts were not quite so much as the year before." Now, dear sisters, while I realize the past year has been a hard one, financially, yet we cannot afford to stand still; we must press forward.

Let us make our C. W. B. M. Day the "gladdest of all the year," demonstrating the fact that we are workers in His vineyard and make it a day long to be remembered by bringing in large offerings, through self-denial—for such sacrifices is the Lord well pleased.

Ada, H. Longino

POCOSL, CAL., May 25, 1896.

Princeton, Ga.

Miss Bunny Love.

Atlanta, Ga.

Dear Sister,—Our little Auxiliary of the C. W. B. M. held its first meeting last Sunday. We had a very pleasant meeting and collected $20 for Nat and $20 for State work. Though we are few in numbers I still think we have much to encourage us, and I feel more hopeful of our future success, than I did when we first organized. I will try to get my report in earlier in the future. Mattie Wood,

Sec'y Bethel Aux. C. W. B. M.

Athens, Ga.

The Athens auxiliary celebrated C. W. B. M. Day, July 5th. Bro. Chaistain preached on the subject of missions in the morning and at night our President assisted by the young ladies and the Mission Band had a very interesting program prepared. An original paper on the "History of the C. W. B. M.," by Miss Lulu Thornton was especially good. One of the most touching pieces rendered was the recitation, "No Room for Wang Ling Tea," this is the story of a little Chinese girl, anxious, yea begging, to join the Mission School, but alas they had no room for her. The recitations of Misses Cordelia and Annie Love Thornton and Blanche Hayes were, also, very interesting. The sermon by Mr. Chaistain was enjoyed by all. Our President made an interesting and instructive talk, a plea for new members and 111scriptions to the Tidings.

The church was beautifully decorated with ferns, palms and cut flowers, and the latter "C. W. B. M." hung directly over the pulpit, to remind each one of the grand and noble cause for which we are all working. Owing to the inclemency of the weather, the crowd was rather small. Amount collected $2.25.

Reta Brown, Sec'y.

A New Arrangement.

In the future Miss Ledodaka Wirick will be supported as a missionary to Japan, through the Foreign Christian Missionary Society. The church at University Place and Drake University, Des Moines, la., in the name of the "Bell Bennett Board," jointly support Miss Wirick at an expense of $600 a year. Miss Wirick has already done much effective work in Japan and out of her own salary built a chapel called "Drake Church," in which H. H. Gray is preaching, while she is in America on her vacation.

The missionary interest in University Place Church and Drake University is worthy of special note. I. N. McCaich, the minister of the church, and the professors of Drake University stand among those in the forefront of the procession for worldwide evangelization.

Miss Wirick will probably return to Japan in the next month or two. We beseech for her the prayers of the churches everywhere, while she breaks to the prisoners the bread of life.

A. McLean, Sec'y

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