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CAMPBELL-PURCELL

DEBATE

Two early printings compared

In 1939 the collection secured from Mr. Clark Walker Cummings of St. Louis, a copy of the Campbell-Purcell debate, published in 1837 by J. A. James and Co. of Cincinnati. We have considered this copy to be the first printing of the debate.

Recently the Disciples of Christ Historical Society received as a gift from Mrs. M. V. Warren of Denver, Colorado, another copy of this same work with a like title page and imprint. Upon a comparison of the two books we found that the copy in the Robison Collection is not the first printing.

The copy, originally thought to be a first, has 360 numbered pages. On page 359 and extending on 360 is a section entitled "The disputed passage of St. Ligori—Mr. Campbell's documentary substantiation." In the real first which has only 359 numbered pages, this material is on an inserted unnumbered page following the blank page after 249.

On page 359 of the true first, below the statement signed by John B. Purcell, is pasted, over the original printing, the following:

"Having read all the proofs of this discussion, I certify, that the reader has, substantially, as correctly as under the circumstances could have been expected, a fair representation of the whole discussion.

"March, 7, 1837.

"A. Campbell."

After a careful examination of the printing under the slip this was found:

"Mr. Campbell saw and read all the proofs to the end of the debate, but would allow his certificate of see page 4

THE STORY OF THE

YEAR BOOK

First in 1885

The publication of the 1943 Year Book of the Disciples of Christ as one volume in a long series is an event accepted as a usual occurrence. Few present day Disciples can remember the time when the appearance of the Year Book was the result of a long-hoped-for publishing venture.

Back in 1883 D. R. Van Buskirk presented a petition from the Illinois Christian Missionary Convention to the General Christian Missionary Convention urging that convention to take the proper steps toward providing a year book. J. H. Garrison presented a similar plea from the Missouri State Convention. The president of the convention appointed a special committee of five to study the matter and make a report. The committee reported that the time had come, in its opinion, that the Disciples should have a year book providing that the publication should be managed as not to involve any expense to the convention. It was recommended that a committee be appointed to gather statistics and arrange for the publication of the book. The convention accepted the report and the following men were named to the committee: Robert Moffett, Ohio; Thomas Munnell, Kentucky; J. H. Hardin, Missouri; L. L. Carpenter, Indiana; and N. S. Haynes, Illinois.

At the 1884 convention, Robert Moffett reported for the committee that statistics had been gathered, but as the members of the committee did not have time to put the material in shape for publication it had been turned over to the Standard Publishing Company who offered to secure additional material, furnish the necessary clerical help, and publish the book without cost to the convention.
The committee reported to the convention of 1885 that the book was ready for distribution. The convention accepted the report and continued the committee. In 1886 the committee reported that out of the thousand copies of the Year Book issued in 1885 only six hundred had been sold. The committee recommended and the convention approved plans for a new volume to be issued in 1887 with the same general arrangements for publishing, as before, by the Standard Publishing Company.

In 1887 the report was made that the book had not been published but the committee hoped to have it published before the end of the year. The convention was asked to appropriate $100 for clerical help. By 1888 the book had been published and plans were made for another edition in 1890. The 1889 convention changed the membership of the committee as follows: Robert Moffett, Ohio; G. A. Hoffman, Missouri; B. F. Clay, Kentucky; L. L. Carpenter, Indiana; and J. B. Vawter, Iowa; and recommended an 1890 edition in face of the fact that the 1887 issue had scarcely any sale.

No record is to be found showing that the intended book for 1890 was published although the committee reported that it hoped to publish the volume before the end of the year. A new committee was evidently appointed by the convention of 1890 because we find that G. A. Hoffman, Robert Moffett and Hiram Wood's reported to the 1891 convention that the work of compiling the statistics was completed, that no satisfactory bids were received for its publication, and that by consent of the committee, G. A. Hoffman was publishing the book through the Christian Publishing Company, at his own risk.

G. A. Hoffman reported to the 1892 convention that after much delay the book had been published but that it had not met with the sale it deserved. The Board of Managers of the convention reported "That we gather and publish in one issue of the Missionary Intelligencer such statistics as may be desirable for preservation, and that this number be known as the Year Book number of said publication." A new committee was appointed: J. H. Hardin, Robert Moffett, and G. A. Hoffman.

Apparently the book was not published as a part of the Missionary Intelligencer for in 1895 an edition was issued under the Christian Publishing Company's imprint and Mr. Hoffman made a report to the 1896 convention indicating that the book had been published "without cost to the Board." A new committee was appointed consisting of G. A. Hoffman, statistical secretary, and the secretaries of the various state organizations.

To the 1896 convention Mr. Hoffman recommended that the Year Book be published by the statistical secretary in an edition of ten thousand and that the cost be met by the "National Missionary Societies." Evidently Mr. Hoffman's recommendation was favorably received for the January number, 1897, of the American Home Missionary was a Year Book number of which ten thousand copies were issued.

Since 1897 there has been an edition every year. From 1897 to the volume for 1919, the Year Book was issued as a number of the American Home Missionary. The 1920 book was issued under the imprint of the American Christian Missionary Society; from 1921 to 1935 the United Christian Missionary Society was the publisher; since 1936 the publisher has been the Year Book Publication Committee, with H. B. Holloway as chairman.

The story would not be complete without mentioning the first publication devoted to statistics concerning the restoration movement which was A. Wilford Hall's Christian Register, Containing a Statistical Report of the Christian Churches in Europe and America published in 1848 and distributed with the Gospel Proclamation. The only copy we have seen is in the library of the Standard Publishing Company. For a caustic review of this booklet read Millennial Harbinger, 1848, pp. 599-600.

In our Collection there is a pamphlet entitled Preachers of the Churches of Christ in the United States, dated Cincinnati, O., December 1, 1880, and edited by F. M. Green. In addition to a list of preachers arranged by states there are three pages of statistics concerning missions, papers and periodicals, and colleges. This item and the Christian Register can undoubtedly be classed as forerunners of the Year Book.
REligion in Iowa

by A. T. DeGroot

Editorial note: A. T. DeGroot, Professor of the History of Religions, College of the Bible, Drake University, Des Moines, Iowa, is Secretary-Treasurer of the Disciples of Christ Historical Society. He is the author of a number of works including the much-discussed Grounds of Divisions among the Disciples of Christ. Although now a historian, one of Dr. DeGroot's first loves was bibliography as evidenced by his joint compilership with Enos E. Dowling of Literature of the Disciples of Christ. His personal hobby is collecting for his library the periodicals, old and new, of the Restoration movement.

The Dubuque (Iowa) Presbyterian Press has accepted for publication in the summer of 1944 a manuscript for a volume of some 500 pages entitled Religion in Iowa. It is a composite work by thirty-three men, under the editorship of the writer of this advance notice.

As far as is known to these writers, this is the first comprehensive state history of religion in the nation. It is designed as a contribution to the coming centennial of Iowa in 1946, and endeavors to assess the impact of religion in the life of the commonwealth.

Over 97 per cent of all members of religious societies in the state are included in the denominational sketches which comprise the bulk of this book. Among the thirty-two church histories are papers which represent all the sub-denominations in the family, e. g., one Adventist writer embraces four Advent denominations in his paper, one Mennonite author includes six sub groups in his sketch, etc. Thus fifty-seven denominations are included, and only 2.58 per cent of the church members in Iowa are not represented in the volume.

The book creates original recorded data on several of the churches. Some bodies principally of European origin had adequate materials only in their native languages. Other groups are of fairly modern origin but have come to notable numerical size, and have been induced for the first time to draw up an account of their experiences. Again, the project (which has been under way two years) has disclosed some Iowa historians who were hiding their researches all too modestly. In some cases elaborate but unpublished doctoral theses have been laid tribute to this study.

It has been interesting to find how incomplete and incorrect are many of the general civic histories in their references to religion. We have corrected some of the assumptions or affirmations of the official public school state history, the W. P. A. guidebook, and other historical publications in their references to religious development.

Another result of this study is to see in proper perspective something of the increasing impact of religious faith upon the population. A careful review of statistical data from various sources shows church membership in 1840 on the part of only 4.9 per cent of the people, but mounting in steadily increased percentage down to the present time, when it stands at 50 per cent. The U. S. Census of Religious Bodies does not have full coverage of the facts, as this investigation makes apparent.

Again, the story of religion in Iowa makes it plain that denominations which fail to undergird their work with a strong educational program soon fall into decline. No matter how strange or unpopular may be the emphasis of a denomination, if it believes in it enough to establish continuing foundations for the body by means of trained leadership, it can survive and succeed. Adventists, Missouri Synod Lutherans, Mennonites, and Quakers are cases in point.

The most brilliantly shining fact that emerges from the survey is its almost unconscious portrayal of the impact of American democracy on the life and structure of the church. America—and the world—as yet has no historian of democracy's influence upon the Christian institution. The comparative youth of this socio-action upon the church is the principal excuse for such an unhappy literary condition. It is now late enough in the historical process, however, to see the emergence of a fact of massive proportion, that is, that modern democracy
has worked as significant changes in the fundamental assumptions of the Christian institution as did the adoption of Christianity by the Roman Empire in the 4th century, or the Protestant Reformation in the 16th century.

The very fact that such a volume as this could receive the ready cooperation of Protestant, Roman Catholic, and Jewish faiths is of no small import. One hundred years ago such an enterprise would have been impossible of achievement. Iowa, melting pot of many peoples, may take pride in its unstudied, natural achievement of a religious revolution, where dissipated denominations have enjoyed an environment that permits and encourages the mending of the fragments of the universal house of prayer.

The unique North American idea of a free church in a free state is yet to be assessed adequately by historians in all fields. A world war chartered on four freedoms only begins to make us aware of the treasured heritage of our nation. It has remained for an Iowan, born here, to produce a book in only recent months which lays a background for sound American idealism, against which the restoration of Christianity to its original democratic nature may be seen to be evolving (Ferner Nuhn, The wind blew from the east)—even though religion is not the major theme of his writing.

CAMPBELL-PURCELL DEBATE continued

approval to be inserted, only at the close of seven pages more of matter prepared by himself.”

Below the pasted slip is a list of errata with the statement that “The following errors escaped the proof reader in the first edition, but were afterward corrected in the plates, and will not appear in any of the following editions.” In the volume we received from Mr. Cummings these errors have all been corrected and there is no list of errata in the book.

The Robison Collection copy of the book has an added interest for it has Mr. Cummings’ book plate which was designed by Vachel Lindsay shortly before his death in 1931. The central figure of the design is a butterfly flitting over flowers, all done with the typical Lindsay flourish. The motto reads “Fine books are immortal butterflies that sweep the skies.”

The only name on the fly leaf of the Historical Society copy is that of V. L. Coffenberry.

FOREFATHERS’ DAY

That an attempt was made to observe a Forefathers’ Day throughout the Brotherhood almost fifty years ago is probably not known by the younger generation of Disciples and perhaps those who are older have forgotten the matter. The day was set aside for a review of the history of the Disciples under the leadership of Christian Endeavor Societies.

J. Z. Tyler said in a Christian Endeavor report in the 1898 Year Book “its purpose is two fold: to make our young people familiar with the purposes and achievements of our pioneers, and to enlist them in a cooperative effort to evangelize every part of our own country through the agency of the American Christian Missionary Society.” The General Christian Missionary Convention meeting in Springfield, Illinois, in 1896 authorized the Sunday nearest the 12th of October to be used each year for the event.

Not until 1898 was much of an attempt made to publicize and celebrate Forefathers’ Day. Looking through the Christian Oracle for that year we note publicity material starting in March and ending in October. Outlines for four complete programs to be used by the churches were included with numerous articles dealing with the purpose of the day. No report could be found showing the number of churches observing the day. A glance through the church papers for later years failed to find any quantity of publicity material although occasional mention was made of the day.

The date was carried in the Year Book until 1910 when no mention was made even concerning the lack of an observance of the day. According to the 1902 Year Book the Minneapolis convention placed the observance of the day under the direction of the Board of Ministerial Relief and any offering received was to be sent to the Board.

An interesting fact in connection with the date set by the General Christian Missionary Convention for the observ-
GIFTS

(Material added to the collection by gift, January 21 to March 28, 1944, and not mentioned elsewhere in this number.)

Edward Scribner Ames, Disciples Divinity House, Chicago, sent a copy of the second printing of his The Disciples of Christ, their Growth, their Heritage, their Timeliness, which contains additional material not in the first printing.

From James D. Bales, Berkeley, California, came the following material written and published by him: Testing of Joseph Smith, 2 parts; The Cross of Christ, 2nd ed.; Testimony of the Holy Ghost to the Book of Mormon; Joseph Smith, Jr., as a Translator and Revelator; Jehovah's Witness and the Bible. He also sent a much appreciated copy of Baldwin—School Management and School Methods.

The Committee on War Services, Disciples of Christ, sent the following new pamphlets issued by them: Adams—Protestanism; Smith—Can We Believe in a Loving God; Harman—Disciples of Christ; McKinney—Five Reasons for Keeping Pure; Grafton—Unity of all Christians; Burns—The Meaning of Immortality; Helfer—Making the Most of Your Chaplain; and Buckner—A Just and Durable Peace. The following material originally published by the United Christian Missionary Society has been reprinted by the committee: Osborn—Training the Devotional Life; Snodgrass—that For Which We Stand; Humbert—You and Christian Baptism; Fortune—The Disciples of Christ; Humbert—You and the Lord's Supper; and Austin—A Call to Church Membership.

John Bruce Dalton, Chaplain, Camp Grant, Illinois, sent orders of worship at Emmanuel Chapel, November 21, 1943, to January 30, 1944, together with some other material from the chapel including a post-card view of the interior.

The David Lipscomb College Alumni Association has recently issued (March 10, vol. 1 no. 1) a periodical, Bulletin of the Standing Committee, a copy of which has been received.

S. Morris Eames, '39, Canton, gave a copy of an Open letter to P. H. Welshimer from W. J. Lhamon, and an Addenda to an Open letter, both mimeographed.


James Earl Ladd, Portland, Oregon, sent copies of his pamphlet: Blood Atonement; Evolution; Charts; and Platform of the Church of Christ.

J. Edward Moseley, Spokane, Washington, sent some clippings, pamphlets, orders of worship and considerable material concerning the Mercer Island Christian Camp in King county, Washington, near Seattle.

Harriett-Louise Patterson, Cleveland, Ohio sent a copy of Church management for February 1944 which contains an article, In the land where Easter was made, written by her.

Orval D. Peterson, Yakima, Washington, gave Bennett—Evangelistic Sermons; Benton—The Public School Dance; Benton—Cigarette Smoking; and order of worship for the ordination service of Donald P. Burke, Fall Creek Church of Christ.

Mary Evelyn Rankin, '44, Kansas City, Missouri, sent a number of orders of worship, mostly from the Hyde Park Christian Church.


Floyd B. Taylor, St. Joseph, Missouri, sent Rutledge—Center Shots at Rome; and Shook—True Origin of Mormon Polygamy.

From an anonymous source was received clippings and letters concerning a controversy in the Vine Street Church, Mt. Vernon, Ohio.

Lucille Counts Kime, Altadena, California, sent a copy of a new periodical, River Plate Reflections, vol. 1 no. 1, October 1943, issued from Buenos Aires in the interest of missionary work in Argentina and Paraguay.

A. T. DeGroot, Drake University, Des Moines, Iowa, sent a copy of the Seminar findings of the Drake Conference together with a program and identification badge, also a badge of the Iowa Christian Ministers Institute.
ACCESSIONS
(Books received by purchase or exchange.)

Year Book of Disciples of Christ, 1943; Lowe—Warrior lawyer; Christian Record, vol. 4, 1846-47; Davis—Memoir by Cyclone Davis, 1935.

PICTURE SECTION GROWS
Our collection of pictures, photographs and post cards is steadily increasing each month. We shall appreciate our friends sending post-card views of Christian churches all over the country.

John Stuart Mill, secretary of the Missouri Christian Missionary Society, sent the following items: Lindenlure retreat, 1938; State secretaries, 1939 and 1940; two framed pictures, one a panel with W. H. Hopson, Moses E. Lard, John B. Wilkes, G. W. Longan and J. W. McGarvey, the other a panel with T. P. Haley, Henry J. Haley, the church erected in 1884 at Eleventh and Locust, Kansas City, Missouri, and the first church in Kansas City built in 1858; the 94th State Convention, Springfield, Missouri, 1931; and Missouri entering Unified Promotion, 1938.

Ada W. Roberts, '14, brought two post-card views of Christian University, circa 1912. We have some duplicates of these for exchange.

J. Edward Moseley sent a snapshot of the Ben H. Smith monument, Forest Grove Cemetery, Canton. Smith was the second president of Culver-Stockton.

Lt. John O. Spencer, '42-'43, sent snapshots of the Lansing, Michigan, Church of Christ and of the Christian Church at San Marcos, Texas.

Woodford Boebinger, Cincinnati, Ohio, sent a picture of the Burlington Meeting House, Hamilton County, Ohio, together with pictures of the grave stones of Thomas Adams and William Kinkade, who are buried in the cemetery there.

From an anonymous source came the following post cards from Harold Bell Wright's Shepherd of the Hills country: the forks at Notch; the Post Office at Notch; and Uncle Ike with an insert photo of Wright.

TRENDS
That Disciples everywhere are awakening to a new interest in the origin and development of their movement is attested by the news items listed below.

CANADA
Ruben Butchart, a member of the Executive Committee of the Disciples of Christ Historical Society, is preparing The Disciples of Christ in Canada since 1830.

IOWA
Since December 1942 each issue of The Christian News, Iowa State paper, has featured on the front page an article dealing with the history of the Disciples in Iowa. Starting with the work in 1833 the series has progressed to 1904-05 in the February 1944 issue.

MICHIGAN
For several months almost every number of the Christian Banner, Michigan State paper has carried a brief history of some church in the state.

NORTH CAROLINA
For many years C. C. Ware has featured the history of individual churches in the North Carolina Christian. He has printed much historical, biographical and bibliographical material, the most recent being a reprint from British Millennial Harbinger for 1854 of a narrative by H. Hussey, an Englishman, who describes a visit with Alexander Campbell.

OREGON
"The State Board has decreed the third Sunday in March as Centennial Sunday. It is asked that this day may be observed with a sermon on Oregon church history." Oregon Christian, February 1944.

WASHINGTON
In accordance with instructions of the Washington State Convention, Orval Peterson of Yakima is writing a history of the Disciples in Washington.
HERE AND THERE

"THE PICTURE GALLERY of wide-awake pastors, superintendents, teachers, and classes is becoming a very popular feature of this journal. We have on file, waiting for space, pictures of worthy workers, classes and church buildings in all sections of the country, and more are coming by nearly every mail. We can give space only for such as come from schools and churches where the paper is taken in liberal quantities." Our Young Folks, v. 16, 1906, p. 108.

Wanted: In the Christian oracle for February 17, 1898, there is a news item from Eureka college stating that a new bell had replaced the old one which had been cracked and that the old one would be recast into small fac-similes to be used for paper weights. The price was one dollar. We have never seen any of these but would like to have one for the collection.

Pamphlets number over 1000

Our records show that 1057 pamphlets have been accessioned and catalogued, with a considerable number awaiting our attention. Although these pamphlets, tracts, broadsides, etc., are not given a classification number they are arranged in alphabetical order by authors in a vertical file, with cards for them placed in the catalog.

Major's Seminary

From W. E. Schultz, '05, Bloomington, Illinois, we received a clipping from The Pantagraph, March 19, 1944, which deals with William Trabue Major and his life in Bloomington. His greatest interest was the Christian church he built there and the girls seminary he founded in 1856. The seminary was later absorbed by Illinois Wesleyan University, according to the clipping. The article is illustrated with a picture of the seminary building.

The Christian crusader, church of Christ paper, ed. by Wallace W. Layton, consolidated with The Christian chronicle, Dallas, Texas, with the issue of February 2. The last number of the Crusader was that of December 1943-January 1944, vol. 4, nos. 2-3.

Charles Hunter Hamlin, Atlantic Christian College, is the author of James Shannon: Educator in The Scroll for March. Shannon was the first president of Culver-Stockton and Hamlin was Professor of History, 1920-25.

The April Shane Quarterly, School of Religion, Butler University, will be a Vachel Lindsay number.

There is an interesting article Purity of Hymns by W. M. Forrest, Cuckoo, Virginia in The Scroll for April.

AROUND THE MEDITERRANEAN WITH MY BIBLE

Mss. Secured

The collection wishes to announce the receipt of the manuscript copy of Harriet-Louise Patterson's Around the Mediterranean with My Bible which was published by W. A. Wilde company, Boston, 1941.

Attached to the manuscript is a statement signed by Miss Patterson giving details concerning the writing of the foreward by Dr. Gaius Glenn Atkins. Miss Patterson says: "While this copy was at the publishers, Dr. Atkins... saw it and took the manuscript home with him to read. When he returned it to the publishers, he brought with him a manuscript to be used as the preface to the book—if the author was willing. ... The author did not know Dr. Atkins personally and this was a spontaneous gesture of goodwill on his part." An interesting feature of the manuscript is the notes made throughout by Dr. Atkins.

The published book did not have an index because the copy for the index prepared from the galley proofs by Miss Patterson was overlooked by the publisher and was not sent to the printer.

Miss Patterson, the author of the book, who gave the manuscript to the collection, is a member of the Euclid Avenue Christian church, Cleveland, Ohio. The book is jointly dedicated to Miss Patterson's mother and to Dr. Jacob Goldner, pastor of the Euclid Avenue church, who baptised and ordained Miss Patterson.

Included with this gift is the galley proofs of another of Miss Patterson's books Enjoy the Bible's Beauty.
NEWS NOTES

H. E. Keltner, '19, resigned from the ministry of the church at Lathrop to become minister of the Canton (Ill.) church.

The February 1944 Brite college of the Bible caller was a Clinton Lockhart number. It contained pictures of Dr. and Mrs. Lockhart, a biographical sketch, and letters of appreciation. Dr. Lockhart was president of Culver-Stockton, 1895-1900.

That George L. Peters has been historically minded for a good many years is confirmed by an article Some reasons for a fresh study of the Pioneers in Our Young Folks for 1901, pages 225 and 241.

George E. Williams, '02, minister with the First Church, Newport, Oregon, celebrated the 50th anniversary of his ministry, December 19, 1943.

Commencement Day, May 1, will soon be here and again it is time for the Alumni of the Ministerial Association and friends of the college to make their contributions to the fund presented to the Collection each year in honor of Dr. Robison. Why wait to be asked? Just send your gifts to Prof. S. Morris Eames now.

Dr. H. B. Robison, since 1910, Head of the Department of Religion of Culver-Stockton College, is taking a rest from his teaching duties this trimester. Part of the time has been spent with his daughter, Mrs. Amy Jean Sarvis, at Oskaloosa, Iowa.

Mary Evelyn Rankin, for three and a half years secretary to Mr. Spencer, graduated cum laude with the B. S. degree in January. Miss Rankin, a member of the Ministerial Association, was a part of the DISCIPLIANA staff and cut the stencils and mimeographed volume 1, number 1. She either did all the work or supervised the work of issuing every number until volume 3, number 3. A large part of any success that DISCIPLIANA may have achieved should be credited to her. Miss Rankin’s home is in Kansas City, Missouri, where, before coming to Culver-Stockton, she was secretary to John Stuart Mill of the Missouri Christian Missionary Society for two years. She is a member of the Hyde Park Christian church and at present has a secretarial position with Trans-Continental Western Airlines.

NEW BOOKS RECEIVED

Bales, John D.


Lucy, Thomas Elmore.

Holt, Basil Fenelon.

FOREFATHERS’ DAY (continued)

In commenting upon the committee’s intention to select the anniversary of the birth of Campbell as the date for Forefathers’ Day, J. Z. Tyler said, “Personally, I think it better not to associate Forefathers’ Day with the anniversary of the birth of any one of the glorious company of our pioneers, but let it be simply an annual observance . . . its purpose it to make prominent the plea rather than any person or persons.”

THE STORY OF THE YEAR BOOK

Our Collection does not have copies of the 1885 and 1887 Year Book. Many of the volumes in our file of Year Books, including the 1892 and 1896 ones came from the personal library of G. A. Hoffman, ‘78, who was for a long time the statistical secretary of the General Christian Missionary Convention.
Any person interested in the work of collecting, preserving, and using historical material relating to the Christian Church, the Churches of Christ or the Disciples of Christ, may become a member of the Society by sending $1.00 for 1944 dues to Dr. A. T. DeGroot, Secretary-Treasurer, Drake University, Des Moines, Iowa.

Inquiries concerning the work of the Society, and gifts for the Society should be addressed to Claude E. Spencer, Curator, Disciples of Christ Historical Society, Canton, Missouri.

A gift of sixty-two volumes including two scrapbooks has been received by the Society from Mrs. M. V. Warren of Denver, Colorado. The books belonged to her husband, John W. Warren, who died in January 1943; many of them came originally from the library of Chester W. Pool, a pastor friend of Mr. and Mrs. Warren.


see next page

The following items from the material given by the Christian Board of Publication some time ago have been accessioned and catalogued:

The Lesson Helper; an aid for the Senior Classes on the Bible Studies by W. W. Dowling for the years 1902, 1903, 1905, and 1908. There is one duplicate copy for 1905.

The Lesson Mentor; an aid for the Junior Classes on the Bible Studies by W. W. Dowling for the years 1898, 1900, and 1905. There are three duplicates for 1905.

Explanatory Notes on the International S. S. Lessons by E. W. Herndon for the years 1884 and 1885. There is one duplicate copy for 1884.

The Christian International Lesson Commentary by B. W. Johnson for the years 1887 and 1890. The same by W. W. Dowling for the years 1898, 1908, and 1910. The Society has duplicate copies for 1896, 1898, 1899, 1891, 1894, 1895, 1896, 1897, 1901, 1902, 1904, 1905, 1907, 1909, 1911, 1912, 1913.


In addition to the duplicate previously mentioned the Society has nine copies of Week Day Sermon's in King's Chapel, ed. by H. E. Speight, which contain The Attainment of Freedom by Peter Ains-
lie. This duplicate material will be sent for transportation charges to any institutional or individual member of the Society upon request to the curator. First come first served, with preference given to institutional members.

**THESES**

These additions should be made to your supplement to Theses Concerning the Disciples of Christ:

Guy, Willard Arthur, II.

The principles of unity in the Disciples of Christ and the Community church movements. B. D., College of the Bible, 1943.

Sharp, Abram Allin.

A philosophy and a plan of religious education for Colegio Internacional. B. D., College of the Bible, 1943.

Rossman, George Parker, II.

Disciple churches in a tax-supported university community. B. D., University of Chicago, 1944. (In preparation)

**AT THE CONVENTION**

The Society expects to have an exhibit in connection with its annual meeting at the International Convention to be held in Columbus, Ohio, October 17-22. Perhaps details can be announced in the July DISCIPLIANA.

**MEMBERSHIP CARDS READY**

This year all members of the Society will receive cards certifying their membership in the organization. These cards will be sent by the secretary-treasurer upon receipt of the dues for 1944. Do not wait for Dr. DeGroot to send you a notice. Mail that dollar now.

And while you are sending your own dues, why not enlist a new member and send his money too. If every member would secure one new member each year it would not be long until the Society would be able to publish its own magazine and also start a fund for the publication of the historical writings of its members.

**WARREN GIFT (continued)**

Book Concern imprint; Hinsdale, B. A.—Ecclesiastical Tradition, 1879, 1st ed. There is also a manuscript sermon preached by Mr. Pool in Butte, Montana in 1896. The remainder of the books will be sent to institutional members that can use them.

Your attention is called to the Wells item listed above as we have not seen it as a part of any bibliography of the Disciples. The title page reads: Memoirs of Elder Milton Wells, embracing the origin, progress and principles of the religious reformation as advocated by Alexander Campbell. by Cliff M. Wells. Winona, Minnesota. The D. Sinclair Publishing Co. 1886. 191 p. front (port) Cover title: Memoirs of Elder Milton Wells. Center, Wisconsin. 1887.

The book is divided into three parts; the first being the biography and writings of Elder Wells; the second is Isaac Errett's Our Position; and the third Walter Scott's Union of Christians.

**OTHER GIFTS**

Donald F. West, pastor of the First Christian Church of Pomona, California, sent a copy of History of the First Christian Church of Pomona, California, 1883-1943, a 94-page booklet written by Pearl K. Baughman and Donald W. West.

F. H. Groom, pastor of the Franklin Circle Church of Christ, Cleveland, Ohio, sent a copy of Historical sketch of Franklin Circle Church of Christ, 1842-1942, a 32-page booklet by Marjorie R. Flick.

**THANKS**

Our thanks are due to Mrs. Ada Mosher of the United Christian Missionary Society Library for some of the source material used in preparing The Story of the Year Book which appears in this issue.

These two pages are given to the Historical Society by the publishers of DISCIPLIANA.
OUR FOURTH YEAR

DISCIPLIANA, after being published three years in mimeographed form, starts its fourth year as a printed periodical without any change in editorial policy or in general make-up.

It shall be our purpose to bring to our readers news concerning the activities of the Henry Barton Robison Collection of Literature Relating to the Disciples of Christ; its accessions and its wants.

As rare and unusual items are found we shall continue to bring the bibliographical details to you. When human interest stories are discovered concerning Disciple authors, we shall relay those stories for your enjoyment. Our space is too small for comprehensive articles, but we shall continue to present brief articles with the hope that some person may get the inspiration to pursue the subject far beyond our small contribution.

As in the past our opinions will be bibliographical instead of theological. The Collection and DISCIPLIANA want to serve all types of thought throughout the Brotherhood.

TO OUR READERS

This issue of DISCIPLIANA is being mailed to approximately one thousand individuals and institutions. More than three hundred of these are receiving DISCIPLIANA for the first time, and it is to these we are addressing this editorial.

DISCIPLIANA was first issued in March, 1941, as a project of the Ministerial Association of Culver-Stockton College. The editorial supervision was under the direction of the present editor, Claude E. Spencer, Librarian of the College. Although in April, 1943, the library took over the complete management of DISCIPLIANA because of a lack of ministerial students on the campus due to the war, the periodical is still considered a project of the Ministerial Association through its alumni.

There is no subscription price for DISCIPLIANA, which is mailed free to institutions and individuals whom we think will likely appreciate the work we are doing here. We are glad to receive gifts for our publication fund as DISCIPLIANA is financed by gifts from Ministerial Association Alumni and friends.

Should some one who receives a copy of DISCIPLIANA not be interested in our work or interested in reading DISCIPLIANA we would be happy to remove that person's name from our mailing list upon receipt of a post card. If you know of some one who would enjoy DISCIPLIANA send us a card with their name and address.

HISTORICAL SUNDAY

Elsewhere in DISCIPLIANA is an article giving briefly the story of Forefathers' Day. Recently the Disciples of Christ Historical Society suggested that churches observe a Historical Sunday, but the observance was slight since the date coincided with a day revived after several years of unused by another agency. The officers of the Society have tried to get the Commission on Budgets and Promotional Relations to set a date to be used as an educational day; a day for churches to review their own history and the history of the Restoration movement in general. So far no action has been made by the Commission.

In the next DISCIPLIANA we shall present the case for a Historical Sunday and outline a plan that could be used by the Society and institutions interested in preserving our historical source materials, to make a voluntary observance of the day a vital part of the program of every church.
A CATALOGER’S PERPLEXITIES I The Case of Mr. Walters
(continued from vol. 3 no. 4)

After discovering that Mr. Walters is not listed in the current Year Book we turn to John Brown’s Who’s Who in the Churches of Christ, 1929, and find that a Frank Frederick Walters is listed there with the following information: born Henry county, Missouri, of Kentucky parentage; Ph. B. Drake, 1900; post-graduate work at the University of Chicago, 1903; married Myrtle Anna Shank; pastorates included some in Texas, but Wichita Falls not specifically mentioned. Because this Mr. Walters served churches in Texas we think that he is the man who wrote the pamphlet we are hunting but the evidence is not conclusive.

Our next source of information is our obituary file which indexes the obituaries in the Christian-Evangelist from 1904 to date. (The file now contains references to Christian Standard for the past four years and older Standards are being indexed as we have time.) The index refers us to a new item in the Christian-Evangelist for January 30, 1941, where we find that Frank F. Walters, age 72, died at Lawrence, Kansas, January 18, 1941; his birthplace was Paducah, Kentucky; moved to Coffeyville, Kansas, as a child; educated at Drake University; married Myrtle Anna Shank; was pastor at Wichita Falls, Texas. Substantially the same obituary appeared in the Christian Standard for February 15, 1941.

We are certain now that Mr. Walters’ full name was Frank Frederick and that the date of his death was January 18, 1941. We do not know the date of his birth or the place of his birth as one authority says Kentucky, the other Missouri.

(To be continued)

FOR YOUR INFORMATION

The Henry Barton Robison Collection of Literature Relating to the Disciples of Christ located at Culver-Stockton College, Canton, Missouri, is one of the largest of several libraries which are actively engaged in collecting, preserving, and making available for use the books, periodicals, pamphlets, manuscripts, and illustrative materials dealing with the religious groups which grew out of the Restoration movements fostered by Abner Jones, James O'Kelly, Barton W. Stone, Thomas and Alexander Campbell, and other reformers of the early 19th century in America.

The Collection begun in 1924 and named by the Ministerial Association in honor of Dr. H. B. Robison, Head of the Department of Religion since 1910, contains not only religious material but the secular writings of the members of the church. Gifts are depended upon entirely for its acquisitions. Publishers and authors are requested to send copies of all printed materials to the Collection. Money is needed for the purchase of rare items not to be had by gift, the purchase of equipment and supplies, and the securing of adequate secretarial service. A safe place is offered to churches for the storage of their records. All correspondence concerning the Collection should be sent to

Claude E. Spencer, Librarian
Culver-Stockton College
P. O. Box 226
Canton, Missouri
TRUSTEES NAME LIBRARY
JOHANN MEMORIAL
FOR FORMER PRESIDENT

The proposed library building was officially named the Johann Memorial Library at the annual meeting of the Board of Trustees in Canton, June 19. This name honors Dr. Carl Johann, who was President of Culver-Stockton from 1902 until 1914 and President Emeritus from 1914 to 1930.

In speaking of the official name for the building, Dr. W. H. McDonald said, “Dr. Johann, without doubt, has made the greatest single contribution to the history of Culver-Stockton College.”

The Board of Trustees also selected the site for the new building. It will be on the place now occupied by the Stockton cottages. A tentative approval of plans was made subject to revision that will be necessary, due to certain building conditions and costs. It is expected that construction will begin as soon as material and labor are available.

The Board also approved and recommended a retirement plan for faculty and administrators. Staff members have their choice of two plans—one is the Pension Fund affiliated with the Disciples of Christ and the other is the Teachers Insurance and Annuity Association of New York.

Dr. Henry Barton Robison officially tendered his resignation to the Board as Professor of Religion and Head of the Department of Religion and is now on the inactive list. He will continue to give his services to the college in an advisory capacity.

From Culver-Stockton College Bulletin, Alumni Number, July, 1944.

CHURCHES OF CHRIST
LIST OF PREACHERS
PUBLISHED SINCE 1906

The publication of the first List of Preachers of Churches of Christ took place in 1906, the same year in which the United States Census Bureau listed the Churches of Christ separately from Disciples of Christ. The small booklet of 32 pages (including 12 pages of advertising) was edited by a committee composed of J. W. Shepherd, W. H. Krutsinger, J. A. Harding, R. R. Manning (corrected in later editions to Mannin) and J. M. Barnes. The McQuiddy Printing Company of Nashville, Tennessee, was the publisher.

The same committee with some changes edited the list each year until 1911 when it was edited by J. W. Shepherd alone, as was the 1912 edition. The McQuiddy Printing Company continued the publication, some times under the imprint of the Gospel Advocate.

In 1911 and 1912 the Firm Foundation of Austin, Texas, issued similar lists which differed little in content from the earlier work. Undoubtedly there was a list published in 1913 but we have no record of it. A list was published by Firm Foundation in 1914.

From 1915 to 1930 the list was published by F. L. Rowe, Cincinnati, and was edited by J. W. Shepherd until 1928. A. W. Young and G. H. P. Showalter were associated with Shepherd in editing some of the volumes. Leslie G. Thomas edited the booklet for 1929 and 1930.

In 1930 G. H. P. Showalter became the editor and the Firm Foundation Publishing House, the publisher. The same booklet was issued also with the F. L. Rowe imprint. With the 1934 issue Leslie G. Thomas became joint editor with Mr. Showalter and has continued until the present time.
With the 1941 issue the title was changed to *Church Directory and List of Preachers of Churches of Christ*, and the page size was increased to 6 x 9 inches. The contents included a list of churches as well as a list of preachers, periodicals, schools, and homes. The current issue, 1943, has 192 pages.

Other lists have been issued by other publishers from time to time. In 1925, *The Apostolic Way* of Dallas, Texas, published *A Yearbook Containing a List of Preachers of Christ*, and in 1926, E. N. Glenn compiled *Church Directory of the Churches of Christ of United States and Canada* which was revised and enlarged in 1932. Both editions were published by F. L. Rowe.

The cost of the list has steadily risen with its increase in pages and size. We do not have figures before the 1936 issue which cost 25 cents. The price was increased to 50 cents in 1938 and to $1.00 in 1941.

The Collection has very few of these preacher lists, and would be pleased to secure copies for years other than 1912, 1936, 1937, 1938, 1939, 1940, 1941, and 1943. We do have a copy of the Glenn directory for 1932.

This article, we know, is incomplete as we have not had access to a file of these booklets. We are indebted to Dr. A. T. DeGroot, of Drake University for the use of a manuscript prepared by him a few years ago.

**POST CARDS WANTED**

We have recently made a catalog of the post cards in our Collection and find that we have 61 cards, distributed as follows: colleges 27, hospitals 1, churches 33. Culver-Stockton, College of the Bible, Disciples Divinity House, Eureka, Kentucky Female Orphan School, Texas Christian, and William Woods are the educational institutions represented, while Christian Hospital, St. Louis, is the only benevolent institution. Churches from the following states are in the Collection: Florida, Georgia, Illinois, Indiana, Iowa, Kansas, Kentucky, Missouri, Nebraska, North Carolina, Oklahoma, Texas, and the District of Columbia.

Gifts of post cards have recently been made by the Bookshop of Culver-Stockton which contributed six Culver-Stockton cards; by Mrs. Walter S. Burns, who gave three views of the Peachtree Church, Atlanta, Georgia, and by J. Warren Hastings, who sent a view of the National City Christian Church.

Our friends should increase this collection of cards to at least a thousand by 1945. *DISCIPLIANA* is mailed to nearly every state and every state should be represented in the Collection.

Why not a Post Card Shower? The Henry Bartin Robison Collection was started just twenty years ago this summer, and a birthday shower of post card views of churches, colleges, benevolent institutions, etc., would be an appropriate greeting for our friends to send us this summer.

**SHELTON PICTURES RECEIVED**

Mrs. A. L. Shelton of Los Angeles, California, has given to the Collection more than a hundred film negatives showing views of the Sheltons and their work in Tibet. Prints will be made of the most interesting and important films and a photograph album will be used for displaying these pictures.

Included with this gift were some manuscripts by Mrs. Shelton: *Tibetan Folk Songs; Custom or Law; Songs of Milarepa*, and two leaves from an old Tibetan book printed with wooden letters. The leaves, approximately four by twenty-four inches, are of the size and shape of most Tibetan books, according to Mrs. Shelton.

These gifts will add completeness to the Shelton items in the Collection: *Pioneering in Tibet and Tibetan Folk Tales* by A. L. Shelton; *Sunshine and Shadow on the Tibetan Border* and *Shelton of Tibet* by Mrs. Shelton; and *Sue in Tibet* by Doris Shelton Still.

Needed in the Collection are *Chants from Shang Ri-La* translated from the Tibetan by Mrs. Shelton and *Shelton and the Crimson Trail*, a Missionary Drama by J. B. Hunley.

E. T. Cornelius, '08, closed a seven-year ministry with the First Christian Church of Sacramento, California, to take a place on the staff of religious consultants of the Army and Navy department of the National Council of the Y.M.C.A.
GUEST COLUMN

THE MILITANT JAMES SHANNON

by Charles Hunter Hamlin

Editorial note: Charles Hunter Hamlin, Professor of Social Science, Atlantic Christian College, Wilson, North Carolina, was formerly Professor of History at Culver-Stockton, where he had the editor of DISCIPLIANA in a number of courses. Dr. Hamlin is the author of The War Myth in United States History; Educators Present Arms; Lobbyist and Lobbying in the North Carolina Legislature, and several small pamphlets. He is keenly interested in the history of the Disciples of Christ and has contributed historical articles to our brotherhood papers.

James Shannon, the first president of Culver-Stockton College (then Christian University) was born in Ireland on April 22, 1799. He attended the Royal Institution of Belfast (known also as the University of Belfast) graduating in 1818. After completing the theological course in 1820 in preparation for the ministry of the Presbyterian Church, he decided, instead, to become an educator and for eighteen months assisted Mr. James Carley in the conduct of an academy before coming to America in 1821 to take charge of Sunbury Academy in the State of Georgia. After teaching there for three years he united with the Baptists and located at Augusta, Georgia, in 1824 as minister of the Augusta Baptist Church. James Shannon in 1830 became professor of modern language at the University of Georgia. In 1836 he became president of the State College of Louisiana. In 1840 James Shannon was called to the Presidency of Bacon College at Georgetown in Kentucky, the first college to be founded by the Disciples of Christ. When Bacon College closed in 1850 he became president of the University of Missouri serving that institution till 1855. James Shannon became the first president of Christian University (now Culver-Stockton College) in 1856 serving that institution until his death on February 25, 1859. He was buried at Columbia, Missouri.

James Shannon was active in political controversies often with a violence of manner and language that made him few friends. While living in Georgia and Louisiana he acquired a great dislike for the abolitionists and all others opposed to slavery. While president of Bacon College he delivered an address in defense of slavery before the Franklin Society of Bacon College on June 27, 1844. The subject of this address was The Philosophy of Slavery as Identified with the Philosophy of Human Happiness. This published address went through several revisions with a wide circulation as pro-slavery literature. A special edition was put out in 1849 for use in Kentucky in a campaign between the pro- and anti-slavery forces.

While president of the University of Missouri Mr. Shannon was active in his opposition to Senator Thomas Hart Benton. Although a slave-holder and senator from the slave state of Missouri, Senator Benton was regarded by the South as a renegade as he did not support extreme pro-slavery measures. In Missouri there were three political factions—Whigs, Benton Democrats, and anti-Benton Democrats. James Shannon was active with the anti-Benton Democrats.

He addressed the State Pro-Slavery Convention at Lexington, Missouri, on July 13, 1855, shortly after being removed from the presidency of the University of Missouri. This address was published by the society under the title, Domestic Slavery. In this address President Shannon said:

Slaves alone are constitutionally adopted to labor in those climates where the great staples of cotton, rice and sugar can be produced. Emancipation, therefore, would convert that vast region, the abode of wealth, civilization and refinement of the highest order, into a howling wilderness.

Shannon stated the constitution recognized slavery and Congress had no authority for excluding it from the territories. He considered abolition a "system of public robbery, and that its success would inevitably and speedily result in a dissolution of the Union." President Shannon also stated in this address "abolitionism and freesoilism could get no foothold in the University so long as I presided over its destinies." He closed the address urging his hearers to "stand to our arms" should all else fail.
NOTES CONCERNING SHANNON PUBLICATIONS

Many of the reformation periodicals published articles written by James Shannon but so far as we know he did not write any books. There are, however, a number of pamphlets bearing his name as author.

Announcement of the securing of a copy of The Philosophy of Slavery is made elsewhere in this issue. The Collection has copies of two other pamphlets of his: Inaugural Address, delivered at his installation as president of the University of Missouri, 1850, and An Address Delivered Before the Pro-Slavery Convention of the State of Missouri, Held in Lexington, June 13, 1855; on Domestic Slavery. A copy of the latter title is also in the Historical Collection of the North Carolina Missionary Convention, C. C. Ware, Curator.

We understand that Shannon's inaugural addresses at Bacon College and the College of Louisiana were published as well as two other pamphlets, Sermons on the Commission and Terms of Christian Union. We have not seen any of these pamphlets, but we do have the manuscript copy of the College of Louisiana address.

PHILOSOPHY OF SLAVERY

PHOTOSTAT SECURED

Dr. Hamlin, our guest writer, mentions a pamphlet The Philosophy of Slavery written by James Shannon. The Collection has recently secured from the State Historical Society of Missouri a photostat copy of this rare item, the title page of which reads: The philosophy of slavery, as identified with the philosophy of human happiness; an essay, by James Shannon, president of Bacon College, Harrodsburg, Kentucky. “Prove all things, hold fast that which is good.” Frankfort, Kentucky. A. G. Hodges & co. printers 1849. 32 pages. This copy is the second edition according to the preface.

The Collection also has the manuscript copy, in Shannon's hand writing, of the address as delivered by him to the Franklin Society.
GIFTS

(Material added to the Collection by gift, March 29 to June 27, 1944, and not mentioned elsewhere in this number.)

Archie L. Alexander, '16, Eldon, Missouri, sent a copy of the 50th Anniversary Program of Eldon church.

Roy Blalock, Canton, gave a photograph of the Canton Church choir.

Stanford Chambers of Louisville, Kentucky sent copies of the following pamphlets written by him: Whole Counsel of God on Baptism; Escape From the Great Tribulation; Baptism, What It Involves; In the Midst of the Golden Candle Sticks; and Chart of Christendom, 19 Centuries.

B. H. Cleaver, '02, Muscatine, Iowa, sent Moore—At Ninety and Other Poems; Paul—The Call of China; and for the College archives two photographs of Culver-Stockton student groups, circa 1904.

Captain John Bruce Dalton, Chaplain, Camp Grant, Illinois, sent a copy of Hartzel—Defense of the Bible Against the Charges of Modern Infidelity and a printed obituary of Mrs. Lutie Roe Glover, who died April 24, 1944. Mrs. Glover, a cousin of Mrs. Dalton, had given a number of valuable items to the Collection before her death.

A. T. DeGroot, Des Moines, Iowa, sent a copy of the latest Kappa Beta annual.

C. W. Diehl, Dover, Ohio, sent copies of his: An Unchallenged Phase of Open Membership; Deacon Brown and Polite Evasions; and Wake, My Soul, A Song of Christmas.

The Disciples House, Nashville, Tennessee, has recently published an attractive eight-page descriptive booklet. A copy has been received for the Collection.

S. Morris Eames, '39, Canton, gave a copy of the Program of the 105th Annual Convention, Missouri Disciples of Christ; and Wright—The Man Who Went Away.

Chester Hensley, '39, Fort Madison, Iowa, sent the Order of Worship for a mortgage burning ceremony at his church May 5, 1944, together with some pastoral material.

Alden Lee Hill, Los Angeles, California, sent a copy of College Security Campaign, Christian Churches, which has items of historical interest concerning our colleges founded in California.

Richard L. James, Richmond, Virginia, sent typewritten copies of the Minutes of the First and Third Conventions of the Church of Christ in Alabama, 1886 and 1888. He also sent the Programs of the Alabama State Convention for 1935, 1938, 1939, 1940, and 1941; Programs of the East Alabama District meeting for 1914 and 1920; Annual Report, Women's Missionary Societies of Alabama, 1938-39, 1939-40, 1940-41; Annual Report to the 56th Convention, Alabama, 1941; and Annual Report of Secretary-Director of the Christian Churches of Alabama, 1939-40.

William F. Jones, Iberia, Missouri, sent copies of his Bible Subjects; and Seven Gospel Sermons.

From Barclay Meador, St. Louis, we secured a typewritten copy of a letter, The Jerusalem Mission, Sarah M. Barclay, dated April 25, 1854, and published in the Christian Intelligencer.

John Stuart Mill, Kansas City, Missouri, sent two Missouri Movement items: A Manual for Leaders, Chairmen and Committees; and The Missouri Movement at a Glance, a folder.

J. Edward Moseley, Seattle, Washington, recently sent four packages of material which included letters, clippings and pamphlets. He also sent two boxes of books from which we secured the following items not in the Collection: Leys—Ethics and Social Policy; Eppse—The Negro, Too, in American History; Bro—Thursday at Ten; Wingfield—Literary Memphis; Welshimer—Shining Rain; Wright—God and the Groceryman, first ed., and Mine with the Iron Door, first ed.; and Worship and the Devotional Life; Christian Education; Evangelism; Missionary Education in the Church; Christian Stewardship; Church and the Christian Family; Membership Development, all published by the Church Program Planning Committee.

Cecil V. Pearce, '10, Harper, Kansas, who acted as a deacon at the communion service of the Centennial Convention of 1909, has given a white china plate which was used in the service.

George L. Peters, Canton, has brought
the following: Missouri State Convention Badge, 1944; Report to the 105th Annual Convention, Missouri; a number of programs and newspaper clippings; numerous copies of World Call, Front Rank, Christian-Evangelist and other periodicals for our duplicate files. He also brought the following manuscript material prepared by him: Thomas M. Allen; A Veteran of the Cross in the Field of Education, Carl Johann; Dr. Henry Barton Robison; A Gentleman of the Old School, J. H. Carter.

Orval D. Peterson, Yakima, Washington, sent programs of mortgage-burning services of the churches at Chehalis and Yakima, Washington, and Twin Falls, Idaho. The Twin Falls program contains a historical sketch of the First Church. The First Church of Chehalis has recently issued Highlights of History, a sixteen-page booklet which Mr. Peterson sent also.

The Publicity Office of Culver-Stockton gave some lantern slides used in promotional work several years ago. Included were views of Morrison Chapel at Transylvania; College of the Missions; and College of the Bible.

Howard Spangler, Associate Pastor of the Euclid Avenue Christian Church, Cleveland, Ohio, sent programs of ten special services of the church, including memorial services for J. Z. Tyler and Jabez Hall. A copy of Tyler—Visions of Faith was sent also.

From Gordon H. Turner, pastor of the Lawrence Avenue Church of Christ, Nashville, Tennessee, we secured a copy of the Annual Edition of the Fellowship Forum issued by the church.

From E. T. Westrup, Monterrey, Mexico, came the following booklets: Your Samaritans; History of Our Mexican Missions; and Beginnings, a Saga of Protestantism in Mexico.

Reubent A. White, Fort Worth, Texas, sent a copy of his Vapors From the Fields, a book of poems.

Our name has been added to their mailing list by the publishers of the following periodicals: Footprints of Time, Iberia, Missouri; West Coast Christian, Los Angeles, California; The Gospel Reporter, Boonville, Arkansas; and The Old Fashioned Faith, Bentonville, Arkansas.


From C. C. Ware, Wilson, North Carolina we have secured a number of interesting items: South Carolina Christian, 62 numbers from vol. 2, no. 1, November 1914 to vol. 20, no. 1, February 1939; Spencer—the Divine Plea, Vest Pocket Series of Christian Tracts, vol. 2, No. 11, June 1901; Strong—A Brief Scriptural Study in God's Love for and Use of Instrumental Music; Forrest—Centennial Address Gilba Christian Church, 1934; Grim—The Place of the Disciples of Christ in North Carolina, Atlantic Christian College Bulletin, vol. 8, no. 1, November 1922; Catalog numbers of Atlantic Christian College Bulletin for 1921, 1942, 1943, 1944; Minutes Goldsboro and Raleigh district, 66th and 68th. Annual Assemblies; The Gospel Light, vol. 4, no. 7, January 1944; and numerous other leaflets and programs.

**THESIS**

Another addition has been made to our large collection of theses dealing with the history of the reformation movement. Enos E. Dowling let us make a copy of his Butler School of Religion B. D. thesis. The full title reads: James Madison Mathes, (1808-1892) Pioneer Indiana Preacher: Being an Edition of His Autobiography, with Notes. Together With Material to Complete the Autobiography from 1867 to 1892; to Which is Added an Estimate of His Life, Work, and Influence as a Religious Leader. Mr. Dowling, bibliographer, School of Religion Library, Butler University, is attending the Library School of the University of Illinois this summer.
NEWBOOKSRECEIVED

Drake Conference.


Addresses delivered at the Drake Conference which was sponsored by Drake University, The United Christian Missionary Society, the Board of Higher Education, and the Association for the Promotion of Christian Unity. Although the Conference was Disciple planned, only two speakers, M. Searle Bates and Cleo W. Blackburn, are Disciples. The other contributors to the volume are William E. Hocking, Wilmott Lewis, Georgia Harness, G. Baez-Camargo, Walter W. Van Kirk and Rufus M. Jones.

Drake Conference.


A digest of the lectures, seminar reports and discussions of the Drake Conference arranged for local church study groups.

McRae, Glenn.


One hundred twenty-eight quiz programs arranged for group study, individual and family use and for parties. Answers with corresponding Bible references are in the back of the booklet.

Lotz, Philip Henry.


Here are fifty-three worship services for the use of youth engaged in all phases of religious activity. These are grouped into six broad subjects: Christian community, Christian family, Christian cultivation and ingathering, Christian leisure and recreation, Christian education, and Christian good will and world peace. The interpretative meditations are by Grace Chapin Auten. Although Mr. Lotz is a Methodist his work is familiar to Disciples through his former books The Quest for God Through Worship, 1934; The Quest for God Through Understanding, 1937; and The Altar Hour, 1941, which were also published by The Bethany Press.

Thomas, Leslie Grier.

The Letters to the Seven Churches in Asia, Homiletically Treated. Chattanooga, Tenn., (P. O. Box 588) author, 1944. 48 pages. Paper covers. Price 35 cents.

The material in this booklet dealing with the second and third chapters of the Book of Revelation was originally used as a basis for mid-week studies in the Central Church of Christ, Chattanooga.

Bales, James D.


“A challenge to the Roman Catholic Church to affirm, in honorable public discussion, that Peter was Pope over the Church set forth in the New Testament.”

Colley, A. O.


A defense of the non-use of instrumental music in Churches of Christ worship. Mr. Colley is the author of a number of other pamphlets, including The Work of the Holy Spirit.

Jones, Edwar DeWitt.


This is Dr. Jones' eighth book of sermons and his twelfth book not including a number of pamphlets. Any book written by Dr. Jones has special interest for many readers of DISCIPLIANA because the author became a member of the church at LaBelle, not far from Canton, under the preaching of Ben H. Smith, second president of Culver-Stockton.
Hutton, Edna Rait.


A survey of the background and development of the hymn carol written to be used to create a greater appreciation for carols, familiar and unfamiliar. The book should be valuable in arranging carol programs.

Bates, Minor Searle.


Statistics of missionary work for the years 1911, 1925, and 1938 arranged in the following tables: Communicants and population, Missionaries, National workers, Distribution by fields in percentages of 1938 totals, Expenditures of North American societies, Students in Protestant schools, and Medical work, with selective comment on each table.

Jordan, Robert L.

Two Races in One Fellowship (with a Foreword by Robert M. Hopkins.) Detroit, Mich., United Christian Church, 1944. 91 pages. $1.00 paper covers. $1.50 stiff covers.

This story of the colored Disciples gives an over all view of their history and their present work. It should be valuable to both white and colored alike for it should give both groups an appreciation of the responsibilities of each toward each other and toward the brotherhood as a whole. While not intended to be comprehensive the book points the way to further study. The book may be secured from the author at 11331 Oakland Avenue, Detroit 11, Mich.

Jewett, Frank Leonard.


As the title indicates this is the story of the Texas Bible Chair established in 1905 at the University of Texas. The author has been director since the beginning of the work. Such a booklet should be published for each of the various chairs and colleges connected with state institutions.

Ware, Charles Crossfield.


This drama, written for the one-hundredth annual session of the North Carolina Christian Missionary Convention, is a distinct addition to that very small list of historical dramas and pageants of our work which have been published.

Smith, Ida B. Wise.


Mrs. Smith's address at the last W. C. T. U. Convention is much more inclusive than the title would indicate, for she has covered the whole field of the youth problem.

Dudley, Walter Lee.


The life story of a pastor and teacher who made only seven moves during his active career, which included the proprietorship of Oranda Institute and the developing of the Winchester Church from a congregation of twenty-eight to over two hundred. The lack of an index will impair its usefulness.

EARLY BETHANY PAMPHLET

The Collection has recently secured a 92-page booklet Introductory Addresses, Delivered at the Organization of Bethany College, November 2d, 1841. Published by Request of the Students with an Appendix Containing the By-Laws of the Institution. It was printed by A. Campbell at Bethany, Va., and dated 1841. The contents include addresses by Professors Ross, Pendleton, Richardson and President Campbell.

Wanted: The following Harold Bell Wright titles: Ma Cinderella; Son of His Father; and To My Sons.
DISCIPLES OF CHRIST HISTORICAL SOCIETY

J. Edward Moseley
President

W. H. Hanna
Vice President

Claude E. Spencer
Curator

A. T. DeGroot
Secretary-Treasurer

Any person interested in the work of collecting, preserving, and using historical material relating to the Christian Church, the Churches of Christ or the Disciples of Christ, may become a member of the Society by sending $1.00 for 1944 dues to Dr. A. T. DeGroot, Secretary-Treasurer, Drake University, Des Moines, Iowa.

Inquiries concerning the work of the Society, and gifts for the Society should be addressed to Claude E. Spencer, Curator, Disciples of Christ Historical Society, Canton, Missouri.

1941-1944

As the Society is starting its fourth year perhaps it might be constructive to look back over the past three years to see our accomplishments and failures.

Our individual membership has increased from those few who organized the Society in St. Louis, at the International Convention in May 1941, to 114. The eleven institutional members include all but two of our active institutional collections. Although we do not have space to list our individual members we can list our institutional ones: Bethany College, Brite College of the Bible, Christian Board of Publication, College of the Bible, Culver-Stockton College, Disciples Divinity House, Drake Bible College, Kentucky Female Orphan School, Phillips University, Standard Publishing Company and The Tennessee Christian Missionary Society.

At the St. Louis meeting the curator was instructed to start preparations for the making of a union catalog of the literature of the Disciples of Christ. Periodicals of the Disciples of Christ and Related Religious Groups was issued in December 1943 as a preliminary check list to be used in the formation of a union catalog of periodicals. Culver-Stockton College recently announced that Claude E. Spencer, librarian of the college and curator of the Society, had been granted a leave of absence from October 1, 1944, to April 1, 1945, in order that he might prepare the manuscript for a check list of books and pamphlets of the Disciples of Christ. The list will be used in checking the holdings of our libraries and will eventually be the basis for the union catalog of books and pamphlets.

A start has been made on the catalog and whether it ever is a reality depends upon the cooperation received from our institutional members and other libraries.

We understand that it was not the desire of the Executive Committee that the Society attempt to build a collection of its own in competition with other collections now existing. The Society was made the custodian of the Archives of the International Convention and those archives are housed with the curator of the Society. The curator during the past three years has received a number of books, periodicals, pamphlets, and manuscript which he is holding for the Society. The curator hopes that the time may come when the Society will, through mergers of some of our present collections, be able to own a most comprehensive collection of material and have a building, with equipment and staff adequate for its administration.

We have not been successful in promoting the observance of a historical Sunday among the churches. Perhaps we need a public relations committee to let the brotherhood know the plans of the Society and enlist the aid of the churches to make those plans workable.

We recently secured a copy of Early Educational Leadership in the Ohio Valley by Allen Oscar Hansen, '12. Hansen died January 20, 1944, in New York City where he was associate professor of education in the City College of New York. During his student days at Culver-Stockton he preached regularly but later gave up the ministry for the field of education.
NEW MEMBERS
Louis Chamberlain, Kankakee, Ill.
Theodore Cord, Lisbon, Ohio
W. M. Forrest, Cuckoo, Va.
Edward A. Henry, Cincinnati, Ohio
E. E. Higdon, Indianapolis, Ind.
T. H. Johnson, Manhattan, Kansas
O. W. McCulley, Toronto, Canada
Howard Spangler, Cleveland Ohio
John C. Updegraff, Wauseon, Ohio
Marshall Wingfield, Memphis, Tenn.

THESES
These additions should be made to your supplement to Theses Concerning the Disciples of Christ:
Dudley, Herbert Garland.
The concept of the church as held by the initiators of the Disciples' movement. B. D., Texas Christian University, 1943.
Hocker, Charles Lamar.
Progress toward Christian union in the United States from 1900 to 1943. B. D., Texas Christian University, 1943.

The Christian Messenger of the Christian Churches of Northern California is mailing a series of biographical and historical sketches (mimeographed) for display in churches. To date the following California pioneers have been sketched: Dr. W. W. Stevenson, J. N. Pendergast, J. W. Haycroft, and E. B. Ware.

It is interesting to note that when Alexander Campbell founded Bethany College he chose Andrew F. Ross, a Presbyterian, as Professor of Greek and Latin. Ross remained at Bethany for seventeen years when he resigned to become a Presbyterian minister.

Charles Louis Loos, in an article in the Christian-Evangelist for September, 5, 1907, says:

"President Campbell frequently declared that this act was done by him that it might seem that Bethany College was not dominated, as such institutions generally were, by a denominational, sectarian spirit, but that its life should manifest a spirit of large liberality."

These two pages are given to the Historical Society by the publishers of DISCIPLIANA.
HISTORICAL SUNDAY

As a people the Disciples of Christ have been strangely uninterested in their history. Institutionally they have not preserved the records of their own organizations. Individually a few persons have been interested in the collection and preservation of historical items.

With a hundred forty years of history behind them, the Disciples of Christ have been engaged, actively, only during the past forty years in collecting the source materials of that history. With the founding of half a dozen collections of literature of the Disciples of Christ during the first third of the century there began a haphazard search for known and unknown rare items. No organized attempt has been made to collect present day materials for future use.

The Disciples of Christ Historical Society by sponsoring the observance of a Sunday devoted to a study of the Disciples of Christ, their origin, development, and growth, can arouse an appreciation and understanding of our movement, which should result in an organized interest in the collection, preservation, and use of our historical material.

The minister of the local church in making an observance of the day should preach a sermon along historical lines with a few minutes given to a presentation of the work of the Historical Society and the various Collections that are connected with it as institutional members. An appropriate program should be worked out for this service with perhaps a display of local historical material.

There are undoubtedly many valuable books, pamphlets, manuscripts, records, and letters in attics and basements of private homes, especially in the older Disciple communities. The week following the special Sunday a survey should be made of each community to locate such material. This could be done by local committees who would send the results of their survey to the Historical Society headquarters. Eventually the owners of rare and needed material would be urged to give that material to one of the various Collections or to the Society.

We realize that all this can't happen at once. That we can't expect all the churches to make an observance of Historical Sunday the first, or second or third years, is certain. That we can't expect all churches who do observe the day to make a survey is also certain. But we do believe that such a day listed with other days observed by the churches could gradually be built up until it will have much value to the church, the various Collections, and the Society.

We have received a number of complimentary letters concerning the printed DISCIPLIANA. It is our belief that there is a rising tide of interest in our history, especially on the part of the younger Disciples. Culver-Stockton College wants to help crystallize that interest into the action of research and writing. Through DISCIPLIANA the college will call attention to the resources of the Henry Barton Robison Collection available for the use of the Brotherhood.


The American Christian Missionary Society offered for sale for a number of years (circa 1910) celluloid badges with the following words "Christian Church tonight." We crave one of those buttons to go with our badge display.
A CATALOGER'S PERPLEXITIES I The Case of Mr. Walters
(continued from vol. 4 no 1)

A few days after mailing the January DISCIPLIANA with the first installment of this article, we received letters and cards from a number of people who had known Mr. Walters and who knew where we might find information concerning him. With these leads we were able to secure Mr. Walters' birth date and birthplace.

Frank Frederick Walters was born in Henry County, Missouri, near Windsor, May 14, 1869, and died at Lawrence Kansas, January 18, 1941.

In finding this data concerning him we also found that he published in tract form Christian sermons in 1913 and 1914 as well as in 1915. As yet we do not have a copy of any of these tracts, but eventually we will locate copies of all of them,—we hope.

In our next number we shall present other perplexities of a cataloger.

FOR YOUR INFORMATION

The Henry Barton Robison Collection of Literature Relating to the Disciples of Christ located at Culver-Stockton College, Canton, Missouri, is one of the largest of several libraries which are actively engaged in collecting, preserving, and making available for use the books, periodicals, pamphlets, manuscripts, and illustrative materials dealing with the religious groups which grew out of the Restoration movements fostered by Abner Jones, James O'Kelly, Barton W. Stone, Thomas and Alexander Campbell, and other reformers of the early 19th century in America.

The Collection begun in 1924 and named by the Ministerial Association in honor of Dr. H. B. Robison, Head of the Department of Religion from 1910 to 1944, contains not only religious material but the secular writings of the members of the church. Gifts are depended upon entirely for its acquisitions. Publishers and authors are requested to send copies of all printed materials to the Collection. Money is needed for the purchase of rare items not to be had by gift, the purchase of equipment and supplies, and the securing of adequate secretarial service. A safe place is offered to churches for the storage of their records. All correspondence concerning the Collection should be sent to

Claude E. Spencer, Librarian
Culver-Stockton College
P. O. Box 226
Canton, Missouri
ROtherham's own copy
emphasised new testament
in collection

The Collection recently received as a gift from E. T. Cornelius, '08, an unusual copy of The New Testament: Newly Translated, from the Text of Tregelles; and Critically Emphasised, According to the Logical Idiom of the Original; With an Introduction and Occasional Notes by Joseph B. Rotherham. This is a copy of the first edition, published in London by Samuel Bagster and Sons, 1872.

This particular copy of the book was Mr. Rotherham's own copy for at the top of the title page is the inscription "Author's copy: with emendations and additions, J. B. R. 242/72." Hardly a page in the book does not have several additions and corrections in Rotherham's precise handwriting. We have been unable to discover the history of the journeys of this book.


In 1897 Mr. Rotherham had published his The Emphasised Old Testament, the two volumes comprising the Emphasized Bible of which a number of printings have been made. In 1916 the Standard Publishing Company issued a reprint edition for use in the United States.

For those who are interested in the life and works of Rotherham we suggest Reminiscences Extending Over a Period of More Than Seventy Years, 1828-1906 by Joseph Bryant Rotherham.

John Bruce Alexander
appointed professor of
religion at Culver-Stockton

For thirty-three years incoming Freshmen have registered for courses in religion under Dr. Henry Barton Robison. The past year Dr. Robison retired and now the present Freshman class (one of the largest in the history of the college) will register for classes under a man new to our campus, Dr. John B. Alexander.

Although Dr. Alexander is new to the college, we feel that he is not a total stranger as we have a contact with him through Dr. Ferris J. Stephens, Professor of Old Testament at Culver-Stockton from 1925 to 1928. As Dr. Alexander and Dr. Stephens, now Associate Professor of Assyriology and Curator of the Babylonian Collection, Yale University, are personal friends, Dr. Alexander knew a great deal about Culver-Stockton before coming here.

Since 1936, Dr. Alexander has been pastor of the college church and Assistant Professor in the Department of Christian Leadership at Keuka College, Keuka Park, New York. Before that time he received the B. A. degree from Bates College and the B. D. and Ph. D. degrees from Yale University. Pastors held include ones at Litchfield, Maine, and Lyme, Connecticut.

Dr. Alexander is a member of Phi Beta Kappa Alpha, Tau Kappa Alpha, Pi Gamma Mu, The Society of Biblical Literature and Exegesis, and The National Association of Biblical Instructors. He is the author of two books: Turning on Lights, a book of sermon published in 1940; and Early Babylonian Letters and Economic Texts, published last year by the Yale University Press. He has also contributed to scholarly and religious journals.
GOSPEL ADVOCATE BOOKS

By exchange of books with B. C. Goodpasture, Editor of the Gospel Advocate, Nashville, Tennessee, the collection received the following titles: Allen—Alias Campbellism; Boles—Commentary on the Acts of the Apostles; Boles—Commentary on the Gospel by Luke; Boles—The Holy Spirit; Boles and Boll—Unfulfilled Prophecy; Brents—Gospel Sermons; Brewer—Contending for the Faith; Brewer—Is the Church of Christ a Denomination? Burnett and Dalton—Debate on Salvation; Crawford—Sermon Outlines on the Cross of Christ; Dorris—Commentary on the Gospel by John; Dorris—Commentary on the Gospel by Mark; Douthitt—The Ideal Home; Freed—Sermons, Chapel Talks, and Debates; Hardeman—Tabernacle Sermons, vols. 2 and 4; Hinds—Commentary on the Book of Revelation; Kurfees—Review of O. E. Payne’s Book on Psalms; Lipscomb—Around the Lord’s Table; Lipscomb—Christian Treasure, 2 vols.; Lipscomb—Commentary on New Testament Epistles, vols. 3, 4, and 5; Lipscomb—The Profitable Word; McCabe—Once Travelled Roads; Mosher—Way of Salvation; Nichol—Bible Notes on the Holy Land; Otey—Creation or Evolution; Stout—The Jerusalem Tragedy; Thomas—One Hundred Sermons; Tulsa Lectures, 1938; and Williams and Dykes—Ready Answers to Religious Errors. Most of these books were published by the Gospel Advocate Company or the McQuiddy Printing Company.

TWO ISSUES OF SCOTT’S MESSIAHSHIP IN 1859

In checking some material we had put aside as duplicates, we have found two separate issues of The Messiahship by Walter Scott dated 1859. The title pages are identical, both dated 1859, with H. S. Bosworth, Cincinnati, as the publisher. A glance at the table of contents caused us to examine the books carefully.

In one of the books the table of contents is arranged under fifty-five chapter headings plus a poem. In the other the table of contents has been divided into the following parts: Preliminaries; Part first, The Synthetical Argument; Part second, The Argument in Transitu; Part third, The Analytical Argument; Part fourth, Political Christianity; Part fifth, Personal Christianity. The poem Jacob and the Angel is listed under Part fifth.

Since later printings of the book have the table of contents divided into parts, we can assume that the true first printing is the book without the divided table of contents. An examination of the two books fails to show any other changes. The interior chapter headings have not been changed. A slightly different cloth was used for binding the two books.

LEFTWICH COMES HOME

After twenty-two years of teaching experience and graduate study, Lacey Leftwich, ’22, returns to the campus this fall as Professor of Sociology. Dr. Leftwich has been teaching sociology in George Williams College since he received his Ph. D. degree from the University of Chicago two years ago. He also has the M. A. and B. D. degrees from Chicago.

When not engaged in graduate study, Lacey has been a member of the faculties of Cotner College, Texas Christian University, Oak Park Junior College, and Drury College.

Welcome home, Lacey!

WANTED: King, Louise—Memoirs of David King, 1897; Lindsay, Vachel—The Village Magazine, all printings; Jameson, H. L.—Memorial Address on the Life and Character of Elder Daniel Roberts, 1882; Memoir of Elder Abner Jones, any edition.
GUEST COLUMN

D. PAT HENDERSON, CHRISTIAN BUILDER

by George L. Peters

Editorial note: George L. Peters, Eureka College, 1897, has had a wide range of experience as a minister, as an executive in state mission work, and as an author. Since 1918 he has been a member of the Board of Trustees of Culver-Stockton College. For many years one of his several interests has been historical research. This has resulted in two books; Disciples of Christ in Missouri, 1937, and Dreams Come True, the Story of Culver-Stockton College, 1941. In addition to these titles he has contributed to the brotherhood papers and has had published a number of pamphlets.

The subject of this sketch made a worthy contribution to the development of the brotherhood of the Disciples of Christ, not only in Missouri, but elsewhere as well. He was associated with the leaders of two generations, with Barton W. Stone and T. M. Allen, on the one hand and with T. P. Haley, Alexander Proctor and J. H. Garrison, who built upon the foundations of the pioneers.

David Patterson Henderson was born near Lexington, Kentucky, May 18th, 1810, and grew to manhood in his native state. He attended school at Cane Run Seminary in Fayette, county, Kentucky, and in 1830 taught school in that county, thus manifesting an interest in education which characterized his whole life. In 1831 he moved to Jacksonville, Illinois. Returning to Kentucky in 1832 he attended a meeting being held at Georgetown and heard Barton W. Stone who was conducting the meeting. He obeyed the gospel and was immersed by Stone, July 4th, 1832. This was the beginning of a friendship that grew increasingly intimate until Stone's death in November 1844. After uniting with the Georgetown Church Henderson commenced exerting that same year, the usual custom preparatory to preaching; thus he began the regular ministry and never abandoned it.

He was married in Jacksonville, January 19th, 1837, to Miss Eliza Smedley. They had no children but they adopted his niece upon whom they lavished the wealth of their affection and who lived to repay them with loving care in their declining years.

While serving as clerk of the court in Jacksonville he studied law and being elected probate judge he served for four years at the same time continuing to preach and establish churches. At Illinois college in Jacksonville he studied medicine in 1847-48. But the ministry had the larger attraction. He made a tour of Missouri one summer, preaching in strategic centers and holding meetings which resulted in a large number of additions. He received a call to the church at Columbia to become its pastor and he accepted and remained five years. During his pastorate there James Shannon was President of the University of Missouri and was active in church and civic affairs. Henderson, Shannon, T. M. Allen, and others established Christian College in 1851, which was the first institution of higher learning for women to be granted a charter by the legislature of Missouri.

Because the State University could not teach religion and because there was need of a Christian college for men in the state, Henderson, Shannon, and Robert Grant sought for a proper location for the founding of such an institution. Journeying up the Mississippi on a boat the beauty of the hill-top upon which Culver-Stockton now stands appealed to them and they decided to build there. Accordingly, they sought a charter which was granted by the legislature in 1853, but instead of being a college for men it was to be co-educational, the first in the State of Missouri. A university to serve Iowa, Illinois, Missouri, and the South was planned.

Henderson became chairman of the board of trustees and directed the affairs of the school until 1856 when Shannon was chosen president, and they immediately took the field to raise money for physical equipment and running expenses. Sometimes they found themselves encountering Alexander Campbell who was covering the same territory for Bethany College, but their quest was
successful and it was reported at one time that they had raised one million dollars in Southern Pacific Texas R. R. Bonds, and twenty-five thousand dollars in Arkansas lands, all of which was swept away by the Civil War.

Henderson received a call to the First Christian Church, Louisville, Kentucky, which after much deliberation he accepted and served during the turbulent period of the Civil War. Being called to Washington in a critical period in the church's history he spent six months (1867) re-organizing the church. The church had made little progress in Chicago before the war. Some people there appealed to Henderson to come and help them and he spent three years in their service, building and dedicating a church at 25th and Indiana Ave. Returning to Canton in 1872 he expected to settle down and make his home there; but on receiving a call from the Central Church in St. Louis he responded. Although he found only thirteen members, at the end of two years he turned it over to Enos Campbell with 120 members. Again returning to Canton he made his home there, with his adopted daughter and her family until his death February 11, 1897, when his remains were placed beside his wife in Diamond Grove Cemetery, Jacksonville, Illinois.

D. Pat Henderson, as he was familiarly called, was an unusual man. He was a preacher of ability. His pastorates indicate that. Columbia, Missouri, seat of the State University, Louisville, Kentucky, a church that afterwards was served for forty years by a Culver-Stockton graduate, E. L. Powell. The churches in Washington, Chicago, and St. Louis were ones that required men of ability to adequately serve them. He was a personal friend of Henry Ward Beecher and one summer during Mr. Beecher's absence in Europe from his pulpit he requested Mr. Henderson to supply for him.

He was an educator, not in the technical sense but in the broad sense of the meaning of true education. He was a tireless worker. He became associated with Barton W. Stone in the editorship of the Christian Messenger in 1843 afterward uniting with John R. Howard in the publication of the Christian Messenger and Bible Advocate in 1847. Later he purchased an interest in the Western Evangelist and had the name changed to Christian Evangelist.

ACCESSIONS

(Books received by purchase or exchange.)

Bayne—Crestlands; The Christian Register, 1848; Cotner University—Handbook, vols. 3 and 5; Culler—Creative Religious Literature; Drake University—The Delphic, 144 nos. from vol 6 no. 1, 1889 to vol. 18 no. 33, 1902; Drake University—The Quax, vol. 1, 1901; Drake University—Souvenir Program 25th Anniversary, 1881-1906; Eldred Memorial Church—Directory; Gordon—Garden of Adonis; Herndon—Foundation of Christian Life; Hughey—Baptismal Remission; Lilley—My Life and Experience; Lindsay—Candle in the Cabin; May—Sounds of the Prairie; Morrill—History of the Christian Denomination; Moomaw—History of Cotner University; Oregon Historical Quarterly, June 1941 containing History of Christian College at Monmouth; Southern—Open Letter to a Methodist Preacher; Wright—Mine with the Iron Door, Burt ed., and Long Ago Told; List of Preachers in the Churches of Christ, 1938; Caskey—Three Literary Gems; Spurlock—Over the Old Ozark Trails, in the Shepherd of the Hills Country, 3rd ed. 1942; and Wood—Representative Authors of West Virginia (contents include Alexander Campbell and W. K. Pendleton).

POSTCARDS

During the past two months we have received a number of cards of churches and institutions. A lot more are needed to make our collection of cards a representative one. If you haven't sent a card picturing your church, do it today. We will appreciate the favor very much. A list of such gifts will be made in the January 1945 issue.

WANTED: My Story by Tom L. Johnson, 1911; Tom L. Johnson by C. Lorenz, 1911; Alec Maury, Sportsman by Caroline Gordon Tate, 1934; The Transgressor by Frank Thompson, 1919; Star's Road by Lloyd Stern, 1932; Memoirs of William Temple Withers by Ida Withers Harrison, 1925; List of Preachers in the church of Christ, all years except 1912, 1936-37, 1939, 1940-41.
GIFTS

(Material added to the Collection by gift, June 28 to September 20, 1944, and not mentioned elsewhere in this number.)

J. D. Bales, Berkeley, California, sent copies of his Christians Outside the Church?, The Angel with the Everlasting Gospel, and Boll—Weshalb nicht nur ein Christ?

Henry C. Barnett, Franklin, Indiana, sent a copy of a manuscript prepared by him, What Gentiles Owe the Jew.

Roy Blalock, Canton, gave a copy of the photographs of the Culver-Stockton Young Peoples Conference of 1942 and 1944.

John Bruce Dalton, '16, Chaplain at Camp Grant, sent pictures showing the Invasion Day services conducted by him in the Arbor Chapel, also clippings and program of the Arbor Chapel dedication.

George Walker Buckner, '14, Indianapolis, Indiana, sent a copy of his Concerns of a World Church, published in 1943.

Lt. Ben F. Dixon, Washington, D. C., sent copies of Alpha Presents—The Choir of the National City Christian Church: Alpha's Historian Presents Cent Oddities, 1843-1943; 2 issues of NCC Service Flag; Inaugural Centennial Program of the National City Christian Church; Alpha Presents—A Historical Display; a photograph of the communion set used by President Garfield as a member of the Vermont Avenue Christian Church; and various other programs and bits of advertising matter.

J. Wayne Drash, Kinston, North Carolina, sent a copy of the Centennial Anniversary Program of the Gordon Street Church of Christ.

E. E. Dowling, Indianapolis, Indiana, sent photographs of the covers of Christian Record, August 1867; Christian Record and Living Laborer, September, 1871; Christian Record Devoted to Primitive Christianity, February, 1882; and the preface of the first number of The Christian Record, 1843. These were illustrations used in his B. D. thesis.

C. V. Dunn, Aurora, Missouri, sent copies of his The Lord's Supper—Frequency of Observance; The Lord's Supper—The Designation; and Neither a Protestant nor a Catholic, but a ——?

S. Morris Eames, '39, Canton, gave a copy of Combs—Himmler, Nazi Spider Man.

From the Fresno (California) First Christian Church came a copy of the 60th Anniversary Program.

R. M. Hall, Sheridan, Indiana, sent a copy of Information About Our Membership, First Christian Church of Sheridan.

Miss Evelyn Honeywell, Indianapolis, Indiana, sent copies of her father's books The Honeywell Plans, 4th and 5th editions, 1925 and 1930, also Honeywell Plans—Evangelical Churches; and Honeywell Plans, 1934.

Ennis and Lois Keithley, '13-'17, Center, Missouri, gave copies of Annual Reunion of the Zelotophian Society, June 3, 1890; and Joint Exhibition of the Literary Societies, February 21, 1890, for the college archives.

J. Franklin Patton, Jeffersonville, Indiana, sent a copy of his The Church That Jesus Built.

George L. Peters, Canton, gave a number of programs, clippings, and orders of worship, including 1944 Report of Christian Missionary Society of California; and Program of the 56th Annual Convention of the Southern California Christian Churches; and Open Letter to Pearl H. Welshimer by W. J. Lhamon, printed ed.

Edgar C. Riley, Midway, Kentucky, sent a typescript copy of Russell Errett's will.

Dr. H. B. Robison, Canton, gave copies of Cory—Propagation of the Christian Ministry; Atkins—Evidence of Power; Claar—A Banker Speaks; Beans—The Stinking Church; Campbell—The Principles of Christian Union; Ames—Disciples, Baptism, and Union; Goss—The Right Trail; Cunningham—A Time of Remembrance; Van Winkle—The Value of an Education; Van Winkle—Go Away to College Service; Holmes—Arguments in Favor of the Saloon; Darsie—Standard Teacher Training Course; The Scroll, December 1925 and March 1926; and many other pamphlets and periodicals that were duplicates of ones already in the Collection.

Mrs. A. L. Shelton, Los Angeles, Cali-
and U.C.M.S.—Follow the Gleam; also 12 additional titles that were duplicates of books already in the Collection.

Mrs. Edward W. Lollis, Indianapolis, Indiana, daughter of Dr. George A. Campbell, sent a much appreciated package of material saved by her father. Dr. Campbell was a member of the Board of Trustees of Culver-Stockton from 1915 until his death in 1943. The following is a partial list; Gordon—Hold Fast America; The Constitution of the International Convention, 1924; In Memoriam Mrs. Levi Marshall; In Memoriam—Charles Reign Scoville; Scott—Faith of Our Fathers; Scott—More Than Life; and Unsaved Christians.

W. R. Walker, Columbus, Ohio, sent copies of his A Functioning Eldership; A Ministering Ministry; Studies in Acts, 2 parts; and The Indianola Church of Christ, its Program, its Object, and its Motive.

C. C. Ware, Wilson, North Carolina, sent a copy of Tyler—The Disciples of Christ in Virginia, 1879.

P. H. Welshimer, Canton, Ohio, sent copies of his Open Membership Question; Facts Concerning the New Testament Church; A Restatement of an Old Question; some pamphlets used in the Bible School department of the First Christian Church at Canton; and The Constitution and By-Laws of the First Church; also his daughter Helen's Singing Drums.

E. T. Westrup, Monterrey, Mexico, sent copies of Incienso Cristiano, hymns of Thomas M. Westrup, 2nd ed.; Restaurar no Reformar; 50 Razones por que no soy de lo Iglesia Catolica Romana; Unidad en Cristo; s'es Usted Cristiano?; Las Iglesias de Cristo; Baptismo Precepto de Cristo?; and Reproducir el Reino.

The Women's Council of the Canton Christian Church gave the following books: Corey—Among Asia's Needy Millions, original cloth ed.; McLean—Epoch Makers of Modern Missions, first ed.; Brandt—Turning Points, rev. and enl. ed.; Kunm—African Missionary Heroes and Heroines (College of the Mission Lectures, 1917); Pounds—The Iron Clad Pledge; Miller—Suggestions to Leaders of Study Classes Using The American City by Samuel C. Kincheloe; Jordan—Help Those Women; Hackleman—Songs; and U.C.M.S.—Follow the Gleam; also 12 additional titles that were duplicates of books already in the Collection.

In May, announcement was made by the administration of Culver-Stockton that Claude E. Spencer, Librarian, had been given a six months' leave of absence starting October 1. The leave was granted to Mr. Spencer so that he might complete the manuscript of his Check List of Books and Pamphlets of the Disciples of Christ.

Mr. Spencer will attend the International Convention of the Disciples of Christ at Columbus, Ohio, October 17-22, and will stop at Indianapolis on his way home to do some work in the School of Religion Library of Butler University. Mrs. Spencer will make the trip also.
NEWS NOTES

Chaplain (Captain) John Bruce Dalton, '16, was recently made chief chaplain at Camp Grant, Illinois.

The Chicago Tribune for September 8 made mention that Chaplain Keith Cunningham, '28, was with the American Third Army near Verdun.

Carl Robison, '43, is a student in the University of Chicago Divinity School.

Robert Yates, '41, William Schleifarth, '42, and John Decker, '43, are students in Chicago Theological Seminary.

S. Morris Eames, '39, Assistant Professor of Philosophy at Culver-Stockton, has moved to Columbia, where he is teaching in the University of Missouri and also adding hours to his graduate work.

FATHER IDEN AND THE UPPER ROOM BULLETIN

The Collection has received from Clark Walker Cummings, Secretary of the Metropolitan Church Federation, St. Louis, Missouri, volumes 7-11 and 13-16 of The Upper Room Bulletin, a weekly periodical published in the interest of the Ann Arbor Bible Chair Classes at the University of Michigan. The material contained in the Bulletin was prepared by Thomas Medary Iden, 1856-1933, affectionately known as Father Iden, for use of the Upper Room Bible Class and the University Men's Bible Class. The Bulletin started in 1914 was issued each year until 1931 (?), with the exception of 1924-25, when Father Iden was on a world tour.

Iden was the author of two books, Upper Room Letters from Bible Lands, 1904, and Upper Room Letters From Many Lands, 1925. The collection has both books as well as vols. 2-6 and 12 of the Bulletin in addition to those volumes presented by Mr. Cummings. Our need is for vol. 1.

The World Call, June 1932, had an appreciation of Iden, The Man Who Sees Stars, by Kenneth B. Bowen, and the September 1933 issue had a notice of his death.

HERE AND THERE

The Paris (Texas) News started Sunday, September 17, a series of articles by J. B. Caldwell on the rural churches of Lamar County. Mr. Caldwell, a member of the First Christian Church of Paris, is a grandson of T. R. Burnett, who published Burnett's Budgett.

The Christian Standard for July 1 and July 8 carried a two-number feature, Our Preacher President, a sketch giving the details of the relationship of James A. Garfield to the Disciples ministry.

A non-religious periodical with a Disciple relationship is the W. Lee O'Daniel News, now in its fourth year. It sets forth the ideals of Senator O'Daniel, a member of the Christian Church.

The Front Rank for August 6 started a series of articles, Story-Tellers of Our Brotherhood by Dr. A. T. DeGroot, Professor of the History of Religions, Drake University, Des Moines, Iowa. The series deals with Disciples who wrote fiction, from D. R. Dungan and his doctrinal stories to Harold Bell Wright and his best sellers.

The Menace was the name of an anti-Catholic paper started by W. F. Phelps, a Disciple, at Aurora, Missouri, in 1911. Later it was sold to the Free Press Defense League and was edited by B. O. Flower, a Congregationalist, but a former Disciple. Flower was a brother of the George Edward Flower, whose Life and Writings was edited by Isaac Erret and published by the Standard Publishing Company in 1885. The Menace had at one time a circulation of over a million copies each week. We want to learn more about this paper, and we need copies of it.

A Disciple most frequently in the news today is General Omar Bradley.

J. Edward Moseley, President of the Disciples of Christ Historical Society and former Assistant Editor of the Christian-Evangelist, is now Associate Director of the Pacific region of the National Conference of Christians and Jews. Ed has recovered good health and expects to attend the International Convention at Columbus, Ohio.
DAUGHTERS COLLEGE, 1856-1893

We have just received from President Edgar C. Riley of the Kentucky Female Orphans School, Midway, Kentucky, an attractive and informative booklet of fifty-three pages, entitled History of Daughters College, 1856-1893, and its Founder, John Augustus Williams, A.M., L.L.D., 1824-1903. According to the dedication page the little book is the cooperative work of Mrs. Ann Shanks Bourne, Mrs. Mattie Terhune Davis, and Mrs. Lydia Kennedy Bond, all of whom were students in the college. No place of publication or publisher is given.

One item of interest for Culver-Stockton people is the section Sketches of Graduates Whose Memory is Revered for it has a few paragraphs about and a word from Miss Sara H. Bayne, a graduate of and a former teacher in Daughters College. Miss Bayne was the beloved Professor of English Literature to several generations of students at Culver-Stockton.

Another feature of the booklet is a register of graduates of the college from 1857 to 1892. Among the illustrations are two of the famous old building which housed Daughters College and its successor Beaumont College. It is now owned by a daughter of a graduate of the college and is operated as Beaumont Inn. There is also a clear photograph of the founder, John Augustus Williams.

Altogether it is a valuable addition to our slowly growing knowledge of Disciple institutions long passed away.

IS THIS A CAMPBELL ITEM?

Recently the Collection secured several pamphlets, some of them written by Alexander Campbell. Among them was a twelve-page tract, entitled Prospectus of a Religious Reformation; the object of which is the Restoration of Primitive Christianity in Principle and Practice. No author, or publisher, or date is given. The paper seems to be of the same quality as that used by Mr. Campbell in the Millennial Harbinger. The typography is also like that of the Harbinger. Many of the phrases used are those used by Mr. Campbell, including the use of the word "oracles" when referring to the Scriptures.

Should this work be attributed to Alexander or Thomas Campbell? Was this tract anonymously written to be distributed to the denominations so that the dread teaching of "Campbellism" could filter into the church without the name Campbell being attached to the teaching.

MORE BAKER

For our picture collection we recently secured F. O. C. Darley's Death of Col. Baker, a steel engraving showing the death of Edwin Dickinson Baker at the Battle of Ball's Bluff, October 21, 1861. Another Baker acquisition is vol. 24 of Harper's Magazine which had in the December 1861 number, Col. Baker by John Hay, a seven-page resume of Baker's work.

DISCIPLIANA for January 1943 contained an article, Baker—The Forgotten Disciple.

DUPLICATES: We have lots of World Call (almost all numbers); Christian Evangelist (1912-1943) more complete as the years advance); Millennial Harbinger (a representative group of single numbers in the 1840's, '50's, and early '60's); Missionary Tidings (a goodly group 1893-1918). These are for sale or exchange, reasonably priced. Send us your want lists.

WINS FIRST PLACE

The Letter for Alumni in Armed Forces, issued by Culver-Stockton through its alumni office and edited by A. N. Allen, '24, was entered in a contest for the best news letter sent to college alumni in the armed services at a conference of the American Alumni Council in Chicago in May.

As the contest was open to all college and universities who are members of the council, we feel much pride in the first prize which was awarded to our campus contemporary. Letter no. 25, dated October 1, has just been issued.

Wanted: Kentucky University Alumni Book, ed. by George W. Kemper, 1896.
THE DISCIPLES OF CHRIST
HISTORICAL SOCIETY

The pages usually given to the Disciples of Christ Historical Society do not appear in this issue because the Third Assistant Postmaster General informs us that unless advertising for the Society is dropped we cannot secure second-class mailing privileges.

The time and place of the annual meeting of the Society during the International Convention, October 17-22, will be printed in the convention program booklets and it is the hope of the administrative officers of the Society that every member in attendance at the convention will make a special effort to be at the meeting.

Due to the lack of space the Society will not be able to have an exhibit, but official headquarters will be at the Deshler-Wallick Hotel, where the president, J. Edward Moseley, and the curator, Claude E. Spencer, will be registered.

The curator will inform members of the Executive Committee in regard to the time and place of the first committee meeting, which will be held early in the convention week.

A booklet containing membership list, constitution, officers, and reports of the curator and secretary-treasurer is being prepared and will be given to members and prospective members.

A TRIBUTE TO "DOC. ROB."

John Golden, in the Looking Through the Window of Life program over radio station KHMO, Hannibal, Missouri, September 21st, said: "Nothing in this grand old world can ever be finer than a grand character. Dr. Henry B. Robison, New Testament teacher at Culver-Stockton, so rates with a host of leaders, teachers, ministers, who once sat at his feet, some time during the years of his faithful ministry to our Brotherhood.

"Today they reach across the highway of human life, remembering Dear 'Doc. Rob.,' friend of all . . . Only eternity can fully reveal the wealth this man has shared with growing minds and youthful hearts."

THESSES

These additions should be made to your supplement of Theses Concerning the Disciples of Christ:

Belleville, Miriam Priscilla.


Garriott, Chris Troy.

The Role of Public Worship in a Disciples Church. University of Chicago, 1944.

Hagberg, Gordon Wayne.

The Program of a Small City Church; A Case Study in Waukegan. (First Christian Church) University of Chicago, 1944.

Rossman, George Parker.

The University Community and its Church; a Case Study. (Work of the Disciples in Norman, Oklahoma) University of Chicago, 1944.

Wilkerson, Robert Talmage.

An Analysis and Evaluation of the Programs of Five Major Denominations for Religious Education in the Home. (Disciples included) University of Chicago, 1944.

B. F. Leggett has recently placed our name on the mailing list of the Gospel Light, published at Washington, North Carolina, in the interest of the Christian churches of the Roanoke Union District. We have also from Mr. Leggett, the editor of the paper a complete file of the Gospel Light from vol. 1 no. 1, March 15, 1940, to the present time.

The Collection is now receiving The Christian Horizon, organ of the Church of Christ, Cunningham Mission, Incorporated, edited by Morris Butler Book, Orlando, Florida. The current issue, September, is vol. 1, no. 9. The periodical is successor to The Tokyo Christian, published and edited for many years by W. D. Cunningham.
NEW BOOKS RECEIVED

Page, Kirby.


Jenkins, Burris, Jr

_Father Meany and the Fighting 69th._ New York, Frederick Fell, Inc., 1944. 61 pages.

This story of Father Meany, Catholic chaplain, and the fight on Makin island was written and illustrated by the son of Burris Jenkins, pastor of the Linwood Community Church of Kansas City. Another book, _Back From Hell_, by the same author, will be published late in 1944.

McCallum, Eva B.

_Learning in the Nursery Class._ St. Louis, Bethany Press, 1944. 256 pages.

In this successor to her _Guiding Nursery Children in Home and Church_, Mrs. McCallum makes suggestions for the teacher to follow in equipping the church school nursery. There are lesson plans for fifty-two Sundays with forty pages of stories suitable for the nursery class age. Hazel A. Lewis has written an unusual and interesting introduction.

Elis, Lloyd E. comp.

_A Directory of Western Churches of Christ._ Almeda, California, Author, 1944. 74 pages.

The names and addresses of individual members of thirty central California churches of Christ are listed in this small book. In addition, the location is given for the churches of Christ in eleven western states, in Alaska, Hawaii and Panama, and in Australia, Canada, England and New Zealand.

Dalton, John Bruce.


A little booklet designed to be used as a record of chapel attendance by those in the armed forces. Each left-hand page has an inspirational message while the right hand page is a form to be filled in by the soldier, showing date, chapel attended, type of service, name of chaplain, text, digest of sermon, and personal impressions. A former edition of this pamphlet was issued in mimeographed form.

Brown, Sterling W.

_Developing Christian Personality._ St. Louis, Christian Board of Publication, 1944. 96 pages.

There are thirteen chapters on the study of Christian personality in this new book in _A Bethany Course in Christian Living_ series. The author has included a list of books for study at the end of each chapter and frequently has added a list of visual aids appropriate for use in illustrating the chapter.

Record of Ordination. St. Louis, Bethany Press, 1944. 11 pages.

Contains, in addition to the certificate of ordination, Scripture passages pertinent to ordination and a page of ministerial commitment for the signature of the person who has just been ordained. The style of binding is similar to that of present-day high school and college diplomas.

The _Restorer_ is a publication of the new Lincoln Bible Institute, Lincoln, Illinois. Volume 1, No 1 was issued without a date. Number 2 had the date June 1944 and No. 4 was issued August 30, 1944. We do not have a copy of No. 3 and will appreciate someone sending a copy.
MICROFILM AND THE DISCIPLES

No more need collectors of Discipliana hunt feverishly for that missing volume of the Millennial Harbinger which is needed to complete a set. No more will collectors need to lie awake nights planning how to get ahead of Jones and secure that volume of the Budget issued by Jacob Creath back in 1830. No more will this institution look with envious eyes upon that institution because that institution just received a magnificent collection of letters written by first generation Disciples.

From the above sentences, one might think that there is a sudden increase in the quantity of Disciple literature, and that one can go into a book store and purchase at will all the rarities of one’s desire. No, there isn’t an increase in the quantity, but a method of reproducing all types of printed and written materials has been perfected so that any item may be copied exactly and reproduced any number of times.

That method is known as microfilming. One form of it is well known today to the American people as V-mail. I have no desire to give a detailed account of the microfilming process. It should be sufficient to say that material to be copied is photographed on film, and the film is placed in a reading machine which produces an image as large or larger than the original copy. And the cost, if done cooperatively, will not be much greater, in the case of periodicals, than the cost of the subscription plus the cost of binding.

As soon as the war is over, we can have complete files of The Christian Standard, The Christian-Evangelist, The Christian Messenger, The American Christian Review, and many other periodicals, providing we can locate the periodicals. It will not be necessary to find a complete set at any one place. Ten volumes at this institution plus eight volumes at that institution and three volumes owned by this collector and one volume owned by that collector all add up to a complete set. Certainly no private collector or institution would refuse to allow material to be microfilmed for the use of the Brotherhood.

Not only will periodicals become available for all of us, but books, manuscripts, clippings, etc., will be easily copied for use any place in the world. No longer will graduate students need to leave their own institutions to seek material in out-of-the-way places. For a fraction of the cost of travel, the necessary microfilm can be made available for their use at home.

Naturally the hunt for rarities and material will continue. There is the thrill of owning the original, even though the microfilm will be easier to use and easier to store. But when important new discoveries are made, those discoveries will be of value for all of us and not to just one institution and one locality.

In the meantime, I would like to find for the Robison Collection a copy of Jacob Creath’s Budget!

With vol. 1 no. 6, September 1944, the Old Fashioned Faith, published by Billy James Hargis, Sallisaw, Oklahoma, became a printed paper. The earlier issues were mimeographed. Our name is on Mr. Hargis’ mailing list.

The House News of the Disciples Divinity House of the University of Chicago, vol. 15, no. 4, August 1944, was an anniversary number which had a story of the House, 1894 to 1944.
A CATALOGER'S PERPLEXITIES II Authority List

For many years the collection has maintained an authority file on cards, which gives the full names, with date of birth and date of death of Disciple authors and editors. Since 1939 the file has been typewritten and bound for more convenient use. The first typescript edition (1939) contained less than two thousand names. The recently completed 1944 copy has 4,471 names.

Not all the names have complete author fullness with date of birth and death. We are constantly on the watch for information for this file which is so important to catalogers. A month ago we got a copy of the College of the Bible Bulletin, List of Alumni, 1867-1929, which we checked against our authority list with the result that 46 names were completed as far as full names were concerned.

But, some new problems were presented. On our authority list were two names: Emmit Garvin Hamilton, 1871-1941, and Charles Edward French, 1871-1925, that did not agree with the alumni list, which spelled Emmit as Emmett and changed Edward to Edwin. Our sources for the names were Meacham—Training to Teach, and Christian-Evangelist, 1925. Does anyone know the correct form for these names?

Next time: The Case of the Resurrected Company.

FOR YOUR INFORMATION

The Henry Barton Robison Collection of Literature Relating to the Disciples of Christ located at Culver-Stockton College, Canton, Missouri, is one of the largest of several libraries which are actively engaged in collecting, preserving, and making available for use the books, periodicals, pamphlets, manuscripts, and illustrative materials dealing with the religious groups which grew out of the Restoration movements fostered by Abner Jones, James O'Kelly, Barton W. Stone, Thomas and Alexander Campbell, and other reformers of the early 19th century in America.

The Collection begun in 1924 and named by the Ministerial Association in honor of Dr. H. B. Robison, Head of the Department of Religion from 1910 to 1944, contains not only religious material but the secular writings of the members of the church. Gifts are depended upon entirely for its acquisitions. Publishers and authors are requested to send copies of all printed materials to the Collection. Money is needed for the purchase of rare items not to be had by gift, the purchase of equipment and supplies, and the securing of adequate secretarial service. A safe place is offered to churches for the storage of their records. All correspondence concerning the Collection should be sent to

Claude E. Spencer, Librarian
Culver-Stockton College
P. O. Box 226
Canton, Missouri
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DISCIPLES LOVE LECTURES

From almost the beginning of the restoration movement the Disciples have had a fondness for making speeches and listening to lectures. Free speech through co-operation meetings, institutes, congresses, lecturerships, and conventions have all been a necessary part of Disciple tradition.

If all these lectures and speeches had been published one could hardly estimate the amount of space that would be required to shelve the books. We shall try to list in chronological order those volumes which have been published.

The first book of this kind in our collection is a little volume of "essays read before the Ministerial Association of Virginia, at its first meeting, held in Lynchburg, May, 1879." The title is The Disciples of Christ in Virginia, arranged and edited by J. Z. Tyler. Eleven speeches, dealing with the mission, status, care of churches, needs, church discipline, and ministerial qualifications of our work in Virginia, are printed.

Then comes the Missouri Christian Lectureship. First started in 1881 it was the outgrowth of a preachers' institute. The first volume published appeared in 1883 and had the lectures as delivered at Sedalia, in July, 1882. In all four other volumes were published as follows: Lectures Delivered at Independence, July 1883; Lectures Delivered at Columbia, 1884 and Brownsville, 1885, published in one volume; Lectures Selected From the Courses of 1886, 1887, and 1888, in one volume; and Lectures Selected From the Courses of 1889, 1890, and 1891, in one volume. It is interesting to note that the Christian Publishing Co. of St. Louis printed the first and last volumes for the Lectureship, John Burns, St. Louis, printed the second, J. H. Smart and Co., Kansas City, published the third, and The Standard Publishing Co., Cincinnati, printed the fourth.

$250 GIFT RECEIVED

A check for $250.00 has been received by the collection as a gift from Dr. Henry Barton Robison. Dr. Robison, who retired from active college duty, is living with his son-in-law and daughter, Mr. and Mrs. Howard Kennedy Beale, 5755 Kenwood Ave., Chicago.

Always generous in his support of the collection, this new gift is further evidence of his interest in the collection, the college and the brotherhood.

When Henry Barton Robison came to Culver-Stockton in 1910 to teach the Bible he probably had no idea that he would stay here thirty-four years, and during that time make an impression on the college and its student generations second to no other person.

Nor did he know that later on a collection of materials concerning the Disciples would be started at Culver-Stockton and that he would be so beloved by his students that when they were given the chance to name the collection there would be only one name for it in their minds and hearts: The Henry Barton Robison Collection.

Nor did he know that still later his students and former students would present to the college for the use of that collection a sum of money each year in his honor: truly a living endowment.

The new gift will be used for some one particular project not yet decided upon.
Twelve Masterly Addresses is the cover title of a book containing the Addresses at the World's Congress and General Missionary Convention of the Church of Christ Held at Chicago, in September, 1893, and published by J. S. Clarke.

J. H. Garrison edited Our First Congress published by the Christian Publishing Co., in 1900. This volume consisted of "addresses on religious and theological questions, during the first congress of the Disciples of Christ, held in St. Louis, April 25-27, 1899." Ten addresses are printed in the book.

The Centennial Convention in 1909 gave opportunity for the publishing of a volume containing lectures, addresses and sermons by the scores. Centennial Convention Report, with 618 pages and many portraits, and a publisher's note disclaiming responsibility for several names appearing in the volume, bore the imprint of the Standard Publishing Co.

Fellowship With Christ, a modest 54-page, cloth bound volume published by the Christian Board of Publication, contained five addresses delivered at the sessions of the Foreign Christian Missionary Society at Toronto, Canada, October 3, 1913.

Murfreesboro Addresses contains addresses delivered by churches of Christ preachers at Murfreesboro, Tenn., April 26 to May 6, 1917. Twenty-three lectures are included in this volume, published by F. L. Rowe, Cincinnati.

The longest series of printed lectures started in 1919 and has continued to the present time. This is the Abilene Christian College Bible Lectures, delivered each year in the auditorium of Abilene Christian College, Abilene, Texas, by churches of Christ leaders. The first three volumes, containing the lectures for 1919, 1920-21, and 1922-23 were published by F. L. Rowe. The Firm Foundation Publishing House, Austin, Texas, published the lectures for 1924-25, 1926-27, 1928-29, 1933, 1934, 1938, 1939, 1940, 1941, 1942, and 1943. The Abilene Christian Church College Press published the lectures for 1935 and 1936. Those for 1937 were published by D. B. Morehead, Nashville, Tenn. The lectures for 1930, 1931, and 1932 were not published. In all, 17 volumes have been published over a twenty-five year period.

A. T. DeGroot edited the Addresses, Findings and Resolutions of the Memphis Youth Convention, 1926, and published by the Christian Board of Publication. Under the title Social Adventures with Jesus, O. T. Anderson edited the addresses, findings, and resolutions of the Second Youth Convention held at Columbus, Ohio, 1928. The Christian Board also published this volume.

Since 1934 the Christian Board of Publication has been publishing the sermons, addresses, and resolutions of each International Convention. Nine conventions (1934, 1935, 1936, 1937, 1938, 1939, 1941, 1942, and 1944) have been held during that time, eight volumes have been published and the ninth will be published soon. The cover title in each case has been International Convention with the date. Individual title pages have varied from year to year, and that of 1942 had the sub-title Voices of the Hour in a War-Torn World. The 1944 volume has been advertised as The Disciples Speak: a United World Through Christ.


The Church and the New World Mind is the title of the Drake Lectures for 1944. Only two lectures of the eight listed in the table of contents are Disciples. The Bethany Press is the publisher.

We have not mentioned individual lecturerships such as the College of Missions Lectureship and the Jennie Cutler Shumate Lectureship on the Christian Ministry. That's another story.

CHALLEN'S JUVENILE LIBRARY

James Challen edited and published Challen's Juvenile Library in forty-one volumes, according to M. C. Tiers in his Christian Portrait Gallery. We need to know the titles of these books together with their dates of publication.

WANTED: The Scroll, October, 1924; February, March, September, 1925; and February, 1926. We also need all of the earlier issues except for some in 1918-19.
GUEST COLUMN

OUR STORY FOR CHRISTIAN LITERATURE WEEK

by Henry K. Shaw

Editorial note: Henry K. Shaw, pastor of the First Christian Church at Elyria, Ohio, is a member of the Executive Committee of the Disciples of Christ Historical Society and is at the present time engaged in preparing a history of the Disciples in Ohio. He is the author of Saga of a Village Church, 1937, and The Amateur Philosopher, 1940. This article was originally printed in Mr. Shaw's First Christian Church Bulletin, November 5, 1944.

This account of a little band of pioneer northern Ohio farmer-preachers who planned to write, publish, and sell a whole library of religious books has never been written before. The event took place nearly a hundred years ago and is recorded in the Minutes of the Disciples' Co-operative Meetings, 1842-1849, in the handwriting of A. S. Hayden. The document itself is a saga of the resourcefulness and independence of the American frontier. One cannot help but marvel at the sheer audacity of these men.

Seventeen preachers met at Newton Falls, May 16, 1848. In the course of their deliberations, they considered the lack of book literature in the Disciples' movement. To remedy the situation they proposed to establish what they called a Sunday School library. This however was not a Sunday School library in the same sense as we think of one today. It was to be a whole library of books, free from "denominationalism," and written by these men themselves. Sixteen of the brethren were made a committee to select the subjects on which books were to be written. This committee was also to act as a board of editors to accept, reject, or revise all manuscripts submitted. They were instructed as well to find a way to meet the cost of publication and distribution.

At the next meeting of the Co-operation at Hanover, Columbiana County, on November 14th of the same year, the brethren reported a favorable reception of the idea with the churches and actually turned in financial contributions. With this incentive, the committee pursued the subject further, deciding to start the project with 50 books. The size of each volume was stipulated at 150 pages.

Various subjects were suggested. These included: Bible History, Bible Geography, Evidences, The Great Teacher, The Happy Family, Biographical sketches of great Christians, Instructions to Teachers, Principles of Interpretation, and a suitable hymnal.

Among the preachers who volunteered then to write on one or more of these subjects were: Wm. Hayden, J. J. Moss, J. H. Jones, James G. Mitchell, Alexander Hall, R. Fausote, J. E. Gaston, Israel Belton, M. J. Streator, and John Whitacre.

James G. Mitchell was appointed agent to promote the project on the Reserve. His salary was to be $300 a year.

Many of the brethren actually went ahead and prepared manuscripts. However, the next year the first General Convention of the Disciples was held in Cincinnati and this convention endorsed a Tract or Publication society (against the will of A. Campbell who wanted a monopoly for himself at Bethany) which had the same essential features as the one proposed by the Western Reserve preachers. Therefore, when the preaching brethren met at Mogadore, November 13, 1849, following the convention; they decided it would be a better policy to support the Tract Society of the brotherhood rather than have one of their own. So they turned their funds and manuscripts over to James Challen of Cincinnati who represented the Christian Tract Society. With this tangible material they offered the advice, "that the books be put up in a style as elegant, substantial, and neat as is consistent with desirable cheapness."

These preachers were not college-trained men. They were simply preaching laymen. Of the two dozen or so that attended the co-operation meetings in the course of the seven years covered by Hayden's minutes, the following actually

The next matter these preachers took up was one equally daring, for right there at the Mogadore meeting they went on to discuss a new project of establishing a literary institution at Hiram, Ohio.

The project of writing 50 books by a handful of self-made, self-taught frontier preachers and the further immediate project of establishing a college, speaks volumes for the kind of stuff of which our pioneer forefathers were made. Their belief in Christian literature and educational institutions set the basic intellectual patterns that became the foundation of our movement.

COLLEGE CATALOGS

Recently we have been trying to add to our collection of college catalogs by writing directly to the presidents of our various colleges. A number of institutions have sent copies from their duplicate files and others have promised to send in the near future.

Eleven different years received from Atlantic Christian College brings our file complete to date from 1926. George Pepperdine College sent a copy of the first catalog issued, 1937, and our file is complete. Harding College gave us five numbers and we have 1933 to date. Lynchburg College sent nineteen numbers, 1906 to 1942, and our file is complete from 1923 to date. Texas Christian University sent eleven numbers and our file is complete from 1922 to date.

We shall appreciate gifts of college catalogs from individuals.

PERIODICALS

We are receiving two periodicals new to our collection. Gists of Truth, edited by Dillard W. Thurman and published weekly at Frederick, Okla., began its second year, December 1, 1944. Truth in Love began its ninth volume with the November 1944 number. It is published at Fayette, Ala., by Marion Davis and is edited by Roy E. Cogdill.

POSTCARDS AND PHOTOS

During the past six months we have added the following postcard views: University Church of the Disciples of Christ, Chicago, seven views, gift of the church secretary; Indianola Church of Christ, Columbus, Ohio, gift of W. R. Walker; Paris Christian Church, Paris, Ky., gift of Rhodes Thompson; Christian Church, Quincy, Ill., two cards, gift of A. F. Stahl and Urban L. Ogdon; Euclid Avenue Christian Church, Cleveland, Ohio, gift of Howard Spangler; and Axtell Christian Hospital and School of Nursing, Newton, Kans., gift of Barclay Meador.

From Lt. John O. Spencer was received a snapshot view of the Central Christian Church, Memphis, Tenn.

GIFTS

(Material added to the collection by gift, September 20, to December 25, 1944, and not mentioned elsewhere in this number.)

From the Associated Press was received a copy of Free News, First Step in Peace by Kent Cooper and a clipping from Life, Nov. 13, 1944, Freedom of Information by Kent Cooper.

J. Davis Berry, Texarkana, sent a copy of his The Lord’s Prayer.

Robert Burns, Atlanta, Ga., sent a copy of the Souvenir Program of the 95th annual convention of the Christian churches of Georgia and a mimeographed report The Peachtree Church Continues to Grow.

Russell Bythewood, Lincoln, Neb., sent a copy of Tabernacle Christian Church, 1912-1937.

The Christian Board of Publication, St. Louis, continue to send copies of their Sunday School materials including the Bethany Primary Manual by Lewis.

J. Frank Coss, Denver, Colo., in addition to sending valuable information concerning The Menace, contributed copies of his The Colorado State Capitol and The Romish Inquisition.

A. T. DeGroot, Des Moines, Iowa, sent a copy of the Program of the Iowa State Convention of Christian churches, 89th year, also a badge of the convention.

E. E. Dowling, Indianapolis, Ind., sent copies of Butler University Alumni Directory, 1856-1929; Graydon—Butler College in the World War; and Inauguration of Walter Scott Atearn as President of Butler University.

Tice Elkins, Alamogordo, New Mexico, sent copies of his Hurtful Extremes; Sounding of the Seven Trumpets, 2d. ed.; Soul of Man; and Old Pack Pedler.

Mrs. Agnes Gloeser, Canton, gave twenty-four volumes most of which were duplicates. Included were different editions, from those in the collection, of the following items: Wright—God and the Grocerman; Wright—Their Yesterdays; Wright—Calling of Dan Matthews; Wright—Eyes of the World; Dungan—Outline Studies in the Life of Christ; and Thornton—Common Sense.

Colby D. Hall, Forth Worth, Texas, by sending volume 1 no. 4 and volume 2 no. 1 of the Brite College of the Bible Caller enabled us to complete our file of this quarterly issued since May, 1940.


Miss Elizabeth Jameson, St. Louis, sent Schedule of Resolutions and Reports... International Convention, 1944, for October 18 and 19.

The Women’s Council of the Kahoka, (Mo.) Christian Church gave the following: Donan—Memoir of Jacob Creath, Jr.; Powell—Growth of the Christian Personality; Perin—Pupil’s Bible Dictionary; Rich—Mr. Durant of Salt Lake City (Mormon material) and Bogarte—Manual of Elocution.

L. L. Leftwich, Canton, gave the following: Orders of Worship, Disciple Guild Michigan Christian Foundation, November 3 and 10, 1935; Aspinwall—Race Relations Sunday; Orientation Program, Lynchburg College, 1937; a publicity sheet concerning the University Christian Church of Ft. Worth, Texas; and a leaflet advertising the Bethany deputation teams.

Mrs. E. W. Lollis, Indianapolis, Ind., sent Zachary Taylor Sweeny, 1849-1926, a memorial booklet; and John W. Mounce, an Appreciation.

Thomas Elmore Lucy, Springfield, Mo., sent a copy of his Christmas greeting, a little booklet Brilliant, Little Rimes for Big Folks; two sheets with individual poems; and a clipping concerning the Leatherwood, Indiana, church.

S. V. McCasland, Charlottesville, Va., sent two copies of his The Resurrection of Jesus.

J. Edward Moseley, Oakland, Calif., sent a batch of orders of worship, clippings, and promotional material.

Mrs. Ada Mosher, Indianapolis, Ind., gave a copy of the U. C. M. S. Golden Jubilee Achievements to September 30, 1924.

Harriett Louise Patterson, Cleveland, Ohio, sent copies of the following magazines containing articles written by her: Church Management, Nov. 1944,
with No Room in the Inn; Baptist Leader, April 1944, with The Tomb in the Garden; and Christian-Evangelist, April 5, 1944, with He is Not Here.

George L. Peters, Canton, continues his gifts with some newspaper clippings, including his My First Sermon; numerous pieces of promotional material; and a mimeographed The Layman's Movement by A. C. Ragsdale.

Mr. and Mrs. W. F. Rothenburger, Indianapolis, Ind., gave the following: Peters—Charles Reign Scoville, the Man and his Work; Monsen—Cross-Reference Digest of Bible References; and Candle Lights at Dusk, with an insert I Have Not Liked to Move, by Lelia Avery Rothenburger.

W. E. Schultz, Blooming, Ill., sent a copy of Lucy—Cinders and Sawdust.

Will W. Slater, Ft. Smith, Ark., sent the following books which he edited and published: The Church Hymnal; Song Evangel, no. 2; Gospel Tidings; Gospel Songs and Hymns; and New Songs of Praise.

A. F. Stahl, Kenton, Ohio, sent the following: a goblet used in the communion service of the Centennial Convention, Pittsburgh, 1909; Munro—Jesus, the Master, and His Companions; Carr—A Reply to the Rev. James Ballantyne's Tract on Baptist; Errett—Letters to a Young Christian, 1st ed.; McLean—Intercessory Prayer, Men and Millions printing; Scott—Handbook of Christian Evidence, rev. ed.; and The Evangelist, n. s. vol. 14, no. 7, July 1, 1841.

The Standard Publishing Co., Cincinnati, Ohio, sent several copies of Directory of Churches of Christ in Great Britain and Ireland, August 1944.

J. H. Stidham, Fulton, Mo., sent some typewritten material concerning the churches of Boone County, Mo., copied from Schweitzer's History of Boone County.

The secretary of the University Church of the Disciples of Christ, Chicago, sent the following: Yearbook of the Church, 1943-44, 1944-45; Woman's Club of the Church, 1943-1944, 1944-1944; Garrison—Through Half a Century; Visitor's Guide; and Communion Services.

C. C. Ware, Wilson, N. C., sent Program of the One Hundredth Session—North Carolina Christian Missionary Convention, 1944; Centennial of the Gravel Hill Christian Church, 1955; Florida State Convention program, 1927; Georgia State Convention program, 1929; and Burnham—A Message of the President of the Board of Managers of the U.C.M.S., 1922.

C. A. Weesner, Indianapolis, Ind., gave a phonograph record White Unto the Harvest, which contains brief messages by Mrs. H. B. Marx, Robert M. Hopkins, Lois Anna Ely and Dale Ellis.

L. R. Wilson, San Antonio, Texas, sent copies of his Why I am a Christian; Why I go to Church; Which Church is Right? The Influence of the Bible; Rightly Dividing the Word of Truth; New Testament Conversion; High Lights in Church History; and Congregational Development.

Claud F. Witty, Detroit, Mich., sent copies of his Denominationalism Personified; and 100 Years of Service by the Church of Christ at Martinsburg, Pike Co., Ill., 1844-1944.

From an anonymous source we received the following: International Convention, 1944, Program booklet and badge and Schedule of Resolutions and Reports, October 20 and 21; Charter and Bylaws Lynchburg College; Twenty-five Years of Kingdom Building Through the U.C.M.S., 1919-1944; 15th Annual Report Pension Fund; and Bluebook, 1944—Board of Church Extension.

IN THE BUDGET

For the first time in its twenty-four years of history the collection has been placed in a church budget. Chester Hensley, '39, pastor of the Christian Church at Ft. Madison, Iowa, has notified us that we shall receive a percentage of the receipts of the Current Expense Fund of the Church. Although the amount will not be large, it will be very gladly received. We wish there were a hundred such churches.

A like amount was apportioned to the Disciples of Christ Historical Society.
NEWS NOTES

Under this heading in the past we have given news concerning alumni of Culver-Stockton who were members of the Ministerial Association when in college. This time we are departing from the usual type of news and are reporting the church interests of our lay alumni.

Richard Ainsworth, '30, has been a member of the Board of Stewards and is superintendent of the Sunday School of the Park Place Methodist Church of Houston, Texas.

William Cash, '89, has been an elder in the First Christian Church of Galveston, Texas, since 1898. During that time he has been a Sunday School superintendent and teacher.

Harold Kime, '25, is an elder in the Central Christian Church Pasadena, Calif.

Clarence Garrett, '25-'28, is an elder in the Madison Avenue Christian Church, Covington, Ky.

Russell Miller, '31, is a deacon in the Christian Church at Eureka, Ill.

Leila Berry Olmsted, '20, has been actively engaged in various phases of the work of the Frist Christian Church, Olympia, Wash. Among other offices held she has been Choir Director, President of the Women's Council, Deaconess, and teacher of a Sunday School class.

Glen Tom Taylor, '19-'20, has been a deacon in the Bowen (Ill.) Christian Church since 1922.

John B. Weldon, '24, is a deacon in the Central Christian Church, Pasadena, Calif.

Arnold Wagner, '36, is organist for the Methodist Church at Bloomsburg, Pa.

John Yonker, '33, is a deacon in the Hamilton Avenue Christian Church, St. Louis.

Clair B. Youtz, '14, was a deacon in the Napa (Calif.) Christian Church from 1923 to 1934. Since then he has been an elder. For seven years he was chairman of the Board.

ON THE CAMPUS

The Pension Fund Bulletin, 1944 carried the news story that the Board of Trustees of Culver-Stockton voted last summer to begin Pension Fund participation with October, 1944, for all faculty member themselves who desire to enter the plan. A number have already started.

There are more students majoring in religion or planning to major in religion than there were last year. James Carty, who is the only one to graduate this year, will attend Chicago Theological Seminary next semester. The names and addresses of the other students are: Vernon Ball, St. Louis; Kelly R. Bragg, Mexico; William L. Harper, Mexico; Eunice M. Hinchee, Beverly, Ill.; Stanley R. Lucke, St. Louis; Harold W. Martin, St. Louis; and James Simmons, Richmond Heights.

WANTED—NON-DISCIPLE PERIODICALS

Frank Leslie's Popular Monthly, June 1898, contained an article about the Disciples of Christ by S. T. Willis.

Chautauquan, May, 1894, had an article, by W. F. Black, entitled What Makes a Disciple.

Woman's Home Companion for September, 1902, had an article describing the real Stringtown-on-the-Pike and the October, 1902, number had a final chapter for Stringtown-on-the-Pike.

Saturday Evening Post, August 26, 1899, started a series of articles about James A. Garfield by J. J. Ingals.

DUPLICATES: for exchange. The Christian Century Pulpit, ed. by Charles Clayton Morrison and contains sermons by many Disciples, volumes 1, 2, 4, 5, 7, 12, and 13, complete; volumes 3, 6, 8, 9, 10, and 11, complete except for one number each. All unbound.

WANTED: Photographs of the students and faculty of the Culver-Stockton Young Peoples Conference for 1930 and 1933.
Lt. Ben F. Dixon, Washington, D. C., has presented to the Disciples of Christ Historical Society a membership in The American Association for State and Local History as a Christmas gift. Included with the membership are subscriptions to State and Local History News, and the Bulletin of the society. As a part of the service rendered by the society a copy of Local History, How to Gather It, Write It, and Publish It, by Parker, has been received.

Dr. W. E. Garrison, Chicago, has presented the society with a copy of The Scholar and the Future of the Research Library by Fremont Rider.

The curator of the Society has received gifts from the following persons: Kirby Page, Mrs. W. V. Warren, E. K. Higdon, R. T. Hickerson, Eva Jean Wrather, Orval Peterson, and Harold E. Davis. Space does not allow us to list the items.

At the annual meeting of the Society, October 19, at Columbus, Ohio, the following members of the Executive Committee were re-elected:

Term expiring in 1946:
- Stephen J. England
- Merle R. Eppse
- Richard L. James
- Warner Muir
- James DeForest Murch

New members elected were:
- W. P. Harmon
- C. L. Pyatt

Term expiring in 1947:
- A. T. DeGroot
- W. E. Garrison
- W. H. Hanna
- J. Edward Moseley
- Edgar C. Riley
- Claude E. Spencer
- Eva Jean Wrather

The officers of the Executive Committee were all re-elected at the meeting of the committee the next day: Mr. Moseley, president; Mr. Hanna, vice-president; Dr. DeGroot, secretary-treasurer. Mr. Spencer will again be curator.

The minutes of the various meetings have been mimeographed and sent to the entire membership, we shall not go into detail regarding the meetings. If any of our readers would like a copy of the minutes, the curator will be glad to mail a copy upon request.

RESEARCH IN PROGRESS

Colby D. Hall, Dean of Brite College of the Bible, reports that there are a number of graduate students working on historical projects. Included among the subjects is The History of the Disciples in Georgia and The History of the Texas Christian Missionary Society.

D. Ray Lindley, at Yale, is preparing a Ph.D. thesis on Alexander Campbell's Conception of the Church.

Lowell G. Colston, now at Union Theological Seminary, hopes to publish a History of the Christian Churches of Jasper County, Iowa.

Eva Jean Wrather of Nashville, Tenn., a member of the Executive Committee of the Disciples of Christ Historical Society, has almost finished the manuscript of her monumental work on the life of Alexander Campbell. Miss Wrather spoke briefly and instructively about her work at the annual meeting of the Society at Columbus, Ohio, October 19.

Claude E. Spencer, curator of the Disciples of Christ Historical Society, hopes to have the manuscript of his Check List of the Books and Pamphlets of the Disciples of Christ and Related Religious Groups ready for the printer by July 1. As it will be published by the Society, a special pre-publication price will be made to members of the Society. Details concerning the book will be announced in the April DISCIPLIANA.

AUTHOR FOUND

In the October DISCIPLIANA we printed an article entitled Is This a Campbell Item? and invited opinions upon the matter of the authorship of a little anonymous pamphlet of 12 pages, Prospectus of a Religious Reformation. Now comes Henry K. Shaw, Elyria, Ohio, with a post card saying to look on page 253-264 of Memoirs of Elder Thomas Campbell by Alexander Campbell. From the evidence found there it would seem that there isn't much doubt that the author was Thomas Campbell.
NEW BOOKS RECEIVED

Bruner, Benjamin Harrison.


The story of the West Virginia Christian Missionary Society briefly told. Includes the program of the Diamond Jubilee State Convention, an index of churches with date organized, and financial reports of the society for the past year. On the back cover is the following anonymous quotation, “A people who have not the pride to record their history, will not long have the virtue to make history that is worth recording; and no people who are indifferent to their past need hope to make their future great.”

Campbell, George Alexander.

Friends are My Story, an Autobiography, edited and with a preface by Georgi a May Campbell Lollis and an introduction by R. H. Miller. St. Louis, Bethany Press, 1944. 252 p.

An interesting book for Culver-Stockton people. Dr. Campbell was a familiar figure on the campus. As a member of the Board of Trustees of the college he was often in Canton. Minister of the Union Avenue Christian Church of St. Louis, Editor of The Christian Century early in the century, acting editor of the Christian-Evangelist, president of the International Convention, and participant in many other activities of the Disciples, Dr. Campbell had a story to tell. One regrets that he didn’t go more into detail many times.

Coffey, Aubrey Jackson.


A book of sermons dealing with the sufferings of Christ. It is dedicated to the congregation of the First Christian Church of Logan, W. Va., where the author has ministered for the past sixteen years.

Elkins, Tice.


“A treatise on the subject of worship toward God, showing some things with which God is not well pleased.” First published in the American Christian Review in 1942 and now put into pamphlet form by request of the author’s friends.

Combs, George Hamilton.

I’d Take This Way Again, an Autobiography, with an introduction by Edgar DeWitt Jones. St. Louis, Bethany Press, 1944. 256p.

From the title of this book one would think that George H. Combs liked being a preacher—and one would be right. This is the story of his life as a minister, fifty years in Kansas City and a few years other places. A peppery and enjoyable book.

Halley, Henry Hampton.

Pocket Bible Handbook, an Abbreviated Bible Commentary. 16th ed. Chicago, Ill., 10 West Elm St., author, 1944. 676p.

Since 1924 the author has been editing and publishing this work, although not always under the same title. A total of 225,000 copies has been issued since his sixteen page booklet Suggestions Concerning Bible Study was printed for free distribution during his public Bible readings.

Howard, Guy Wesley.


A farmer and a school teacher in Iowa, Guy Howard became interested in the Ozarks through reading Harold Bell Wright’s Shepherd of the Hills. This book is the story of his work as a teacher and a preacher in the Ozarks, and at the same time pictures the people of the Ozarks as do few other books. The author has had a varied religious career; baptised by a Dunkard, became a Quaker, practiced non-denominationalism by
Here and there

Preaching in all churches, he is now a minister in the Christian Church. Much publicity has been given Mr. Howard during the past few years. Pictures and stories have been published in The American Magazine, Coronet, and Christian Herald. Life magazine recently had three pages with pictures. An instructive book.

McRae, Glenn.


Nance, Elwood Cecil, ed.


A book describing and explaining the religious program of the army and navy as set up through the chaplaincy system. The editor, Instructor in the United States Army Chaplain School at Harvard University, secured the help of a number of chaplains, soldiers, and civilians to interpret the ideals and faith of our fighting men.

Wilson, Lawrence Ray.


"The purpose of the book is to set forth the difference between the church described in the New Testament and all other institutions."

Burnet's Sunday School Library

Does anyone know the names of the authors and titles of the books in the D. S. Burnet's Sunday School Library? The set of fifty volumes was published by J. B. Lippincott about 1856, and was later reprinted by Bosworth, Chase & Hall, Cincinnati, John Brown, St. Louis, and perhaps others.

WANTED: Songs of Every Day Life and Songs of Faith and Trust by Langston Bacon; Message and Method of the New Evangelism by Jesse M. Bader; Maplehurst; or Campbellism not Christianity by Mrs. Jennie Beauchamp; Rural Sermons by Harry Benton; Our Religious Neighbors by S. M. Bernard; Blue Bird Notes and Songs of All Seasons by Ira Billman; Buttonwood and Other Poems by L. F. Bittle; In the After-Glow by Charles Blanchard; Treason in Washington by W. H. Boles; Borden-Ballard Debate; Borden-Bogard Debate; Jessie Allen; or the Power of Truth by J. G. Bow; A Daughter of April and Grandma Tales and Others by Adelia Pope Brannam; Instrumental Music in Christian Worship and Relation of Baptism to the Remission of Alien Sins by J. B. Briney; Recollections and Opinions of an Old Pioneer by Peter H. Burnett.

The Vine Street Christian Visitor, Nashville, Tenn., for June 1, 1944, had a news and promotional item concerning the Disciples of Christ Historical Society.

Colby D. Hall, Brite College of the Bible, Fort Worth, Texas, gave a series of four lectures Disciples of Christ in History at the Nebraska Christian Ministers' Institute, November 20-22.

Nebraska Christian College is the name of a proposed college to be located at Norfolk, Neb. The first meeting of the Board of Trustees was held November 14. Guy B. Dunning is president.

The Christian Singer is the name of a new monthly periodical published and edited by Eugene Gilmore, Los Angeles, Calif. Volume 1, no. 1 appeared September, 1944.

The Old Paths Book Club will distribute six books a month to its subscribers according to an announcement made recently in Firm Foundation. The new club "is designed to circulate good books on the ancient gospel in the ranks of the churches of Christ." The first selection, "a volume on preaching the old Jerusalem gospel," will be ready early in the year. Horace W. Busby, John Allen Hudson and C. R. Nichol are members of the editorial committee of the club.
WANTED—COLLEGE PUBLICATIONS

"I hope the brethren will hasten leisurely, and hear all the premises and arguments before they act in such a way as to create half-a-dozen of ill-begotten, mishappen, clubfooted, imbecile schools under the name and title of colleges and universities," so said Alexander Campbell in the Millennial Harbinger in 1850.

If Mr. Campbell could have seen the multiplicity of educational institutions the Disciples were to sponsor during the coming decades he would probably have used still stronger language. No one knows the actual number of academies, seminaries, chairs, foundations, colleges and universities established between 1850 and 1944 by the Disciples. We have a list of several hundred and it is not complete. In Missouri alone more than thirty were started with only five in existence today.

In making a study of the educational successes and failures of the Disciples, where shall we find our material? For existing institutions undoubtedly the institutions themselves will have much to offer the research worker, but as Disciples have not been historically minded or record conscious those institutions do not have, in most cases, a complete documentary record of their existence. We know that two of the oldest Disciple colleges (Bethany and Culver-Stockton) do not have complete files of their own catalogs!

If the student will have trouble finding proper material for the study of existing institutions, how can he hope to locate much concerning the non-existing ones? You know the answer. He can't expect to find the material necessary for a comprehensive study.

But let us suppose that a hundred years ago some one had started a collection of college materials, and had been able to secure a copy of every piece of printed and mimeographed material issued by all of our many colleges. What a wonderful collection that would be today! Think how valuable it would be for research students. However, no such collection was started and kept growing.

We must then try to secure as much of the materials of the past as we can possibly find and we must try to see that present and future materials are placed where they will be preserved.

Since 1924 the Robison Collection has tried to secure every piece of literature, current and past, published by our colleges. It has been a task, and we have not been too successful. Changes of personnel, revisions of mailing lists, etc., have caused us to miss lots of important and necessary items.

We hope that college administrators who read this will place our name on their various mailing lists so that we may receive the catalogs, bulletins, magazines, newspapers, annuals, directories, view books, reports and programs of their institutions. By doing so we believe that they will be rendering a service to the brotherhood and to their own institutions as well as to the Henry Barton Robison Collection.

THESSES

These additions should be made to your supplement of Theses Concerning the Disciples of Christ.

Freeman, Web W.

Backgrounds in Education in the Campbell Movement. M.A., Southern Methodist University, 1932.

Mattox, Fount William.

A CATALOGER'S PERPLEXITIES

At Seventy-Five and Other Poems, A Birthday Souvenir by W. T. Moore was published in 1907 under the Christian Publishing Company imprint. The actual printing of the book was done by the E. W. Stephens Publishing Company of Columbia, Missouri. The introduction was by Dr. Moore's son, Paul.

At Ninety and Other Poems, A Birthday Souvenir by W. T. Moore was published in 1922 under the Christian Publishing Company imprint. Again Paul wrote the introduction and the type and format of this volume is similar to the previous volume. There is no note as to what company actually printed the book.

Of course the surprising thing is that the Christian Publishing Company had been out of existence since 1910. How shall we account for the seeming publication of a book twelve years after the company ceased to exist? Perhaps the first book, although using the Christian Publishing Company imprint, was really a privately printed one. Perhaps when the second book was ready for the press, a copy of the first book was given to the printer with instructions to duplicate as nearly as possible typography and format, including the title page, but using the new title.

Can anyone offer any other explanation? Doubtless we could find out the truth through long hours of investigation and correspondence with individuals and printing houses. But would the findings be worth the time spent? Probably not; but it is an intriguing problem.

FOR YOUR INFORMATION

The Henry Barton Robison Collection of Literature Relating to the Disciples of Christ located at Culver-Stockton College, Canton, Missouri, is one of the largest of several libraries which are actively engaged in collecting, preserving, and making available for use the books, periodicals, pamphlets, manuscripts, and illustrative materials dealing with the religious groups which grew out of the Restoration movements fostered by Abner Jones, James O'Kelly, Barton W. Stone, Thomas and Alexander Campbell, and other reformers of the early 19th century in America.

The Collection begun in 1924 and named by the Ministerial Association in honor of Dr. H. B. Robison, Head of the Department of Religion from 1910 to 1944, contains not only religious material but the secular writings of the members of the church. Gifts are depended upon entirely for its acquisitions. Publishers and authors are requested to send copies of all printed materials to the Collection. Money is needed for the purchase of rare items not to be had by gift, the purchase of equipment and supplies, and the securing of adequate secretarial service. A safe place is offered to churches for the storage of their records. All correspondence concerning the Collection should be sent to

Claude E. Spencer, Librarian
Culver-Stockton College
P. O. Box 226
Canton, Missouri