
My dear bro. John, I am here living and well.

How are you? Are you yet on the red hills?

I wish you were in a better country. Dr.

John we have good seasons in this country.

Many are professing religion, many seek-
ing — bro. Boyd can tell you. We

have a communion at Lebanon last

Sabbath in this month. Can you come?

Be the just, Great is the power of truth

and shall prevail. — You see I am

hurried. — I only write to show my love to you remains unaltered and

to extend a line from you. My love
to you. — yours. —

Barton W. Stone

Facsimile of a Barton W. Stone letter. Story on page 2
Other unique Stone items in our archives include a record book used by Stone and Henderson for their printing business in Jacksonville, Illinois. In the back of the book is a manuscript copy Stone's autobiography.

Mr. Wilson also sent Samuel Boyd's ordination certificate, dated 1809, which is perhaps the oldest such document preserved. It reads as follows:

We the underwriten do certify that according to a previous appointment on the east fork of little Barren on Monday after the third Sabbath of July 1809 Samuel Boyd was publicly set apart by ordination for the work of the Gospel ministry according to the manner of the Christian Church then present at that place—and that as such he is received by the different branches of sd. church and in full communion and good standing.

Given under our hands the day and year above mentioned.

Benjamin Lyn
Lewis Bynam

Mr. Wilson, who has long been active in the work of the church, was made an honorary elder of the First Christian Church of Marion, Ill., last year.

The answer to a collector's dream came true at our headquarters a few weeks ago when three large cartons of periodicals, pamphlets and reports arrived from Seattle, Wash., the gift of Warner Muir, pastor of the First Christian Church of Seattle. Upon unpacking the boxes and examining the contents we were convinced that this gift was of great value for our archives. Most of the material was long wanted and filled gaps in our holdings.

We do not have the space to list all the items received, but we will name the more important titles. One of the
The history of the Disciples of Christ has been described as a movement to the west. For the most part the history of the Campbell Club of Yale University is one of a reversal of this process, one of invasion by the frontier of tradition-bound Congregational Connecticut.

With the enrollment of William B. Craig in Yale Divinity School in 1872 the Disciples established a foothold and as the years went by the number of Disciples increased. At first in good Disciple tradition there was no formal organization, but as the number increased and the fellowship strengthened, the Campbell Club of Yale University was organized. Since there was only one brotherhood church in Connecticut and that was thirty-four miles away in Danbury, the Disciples throughout the university drew together into a close fellowship. The Campbell Club included Disciples from all departments of the university, although it naturally centered in the Divinity School.

As the years passed the number of Disciples enrolled in the Divinity School increased. By 1922 ninety-eight of the brotherhood had come to Yale for their pastoral preparation. Today this small procession has swelled to approximately 400. Disciple church colleges have furnished the large majority of students. Consistently through the years the largest representation has come from Bethany College, although alumni from all colleges and universities maintained by our brotherhood have contributed the strength of the club.

The inclusion of all Disciples of whatever belief and practice into its fellowship has enabled the club to be free from associating its name with any one doctrinal affirmation or specific interpretation of the nature and destiny of the Disciples. Attempting, rather, to stay true to the spirit of the Campbells' (and to the spirit of the Divinity School), it has emphasized the unifying fellowship in Christ which transcends all other differences. Exemplifying this spirit is the fact that for many years Prof. D. C. Macintosh, a Baptist, was long identified with the club until the Baptists formed their own Carey Club. Men with such differing views as E. S. Ames and Edwin Errett have found fellowship in this group.

The club, recognizing its geographic separation from the heart and center of the brotherhood, overcomes this handicap by inviting the best Disciple leaders to discuss matters of vital concern to the brotherhood. Within recent years an annual pilgrimage to the lone Disciple church in Connecticut at Danbury has highlighted the fall activities. There have been occasional meetings with Disciple students at Hartford and Union seminaries. Trips have been made to the Disciple church at Worcester, Massachusetts. Although the club does not usually consider itself a church, it has at time conducted worship services and sponsored the ordination of some Disciple students. Each year a banquet held during the International Convention enables the alumni to continue the club's fellowship throughout the years.

Prof. John Clark Archer, himself once a student member of the club, serving once as secretary and once as president, has been the club's sponsor since 1915. At the present time there are thirty-five members in the club. The current officers are: president, Gerald M. Ford; vice-president, Jane Sparks; secretary, David A. Rowland; treasurer, Kelsie G. Martin.

World Convention Archives

At the World Convention of Churches of Christ in Buffalo, N. Y., last summer the work of the Society was commended, the Convention became an institutional member of the Society and appointed the Society custodian of its archives.

Recently we received from the World Convention executive secretary, Jesse M. Bader, a carton of material including programs, newspaper clippings, photographs, letters, gavels, and other valuable material concerning the World Conventions of 1930, 1935, and 1947.
A most intriguing 100 page booklet was *A Curious Church Case*, the story of the withdrawal of the hand of fellowship from Elizabeth B. Grannis by the First Church, New York City.

Minutes and reports included the following: several years of proceedings of the American Christian Missionary Society and of the Foreign Christian Missionary Society; *Proceedings* of the Illinois Christian Missionary Convention, 1887-1898; *Reports* of the Board of Ministerial Relief, 1896, 1898; *Minutes* of the Kansas Christian Missionary Cooperation, 1894; *Addresses, Papers and Summaries of Reports* of the Illinois Christian Encampment, 1892; and *Annual Reports* of the Church Extension Fund, 1888 and 1892.

Mr. Muir has long been interested in the literature and history of the restoration movement. He has been a member of the Board of Directors of DCHS since its organization.

**MAHONING MINUTES**

Vernon S. Stagner, general secretary of the Minnesota Christian Missionary Society, has placed in our archives the exceedingly rare printed minutes of the Mahoning Baptist Association for 1820, 1821, 1822, 1823, 1824, and 1829. In addition to the Mahoning minutes, there are also the minutes of the Beaver Baptist Association for 1811, 1813, 1814, 1815, 1816, 1817, 1818, 1819 and 1820. The Mahoning Association was an outgrowth of the Beaver Association.

When Agnes Monroe Smith did the research for her thesis *A History of the Mahoning Baptist Association* for the M.A. degree at West Virginia University in 1943, she could not locate copies of the printed minutes for 1820, 1828, 1829, and 1830. She did find the minutes for 1821-1827 at the Library of the Western Reserve Historical Society in Cleveland. Later Dwight Stephenson, doing research for his *Voice of the Golden Oracle*, found a copy of the 1828 minutes at Bethany College in a bound volume of pamphlets in the original Alexander Campbell Library. Probably this particular year was saved by Mr. Campbell because it had been printed in his shop at Bethany.

Now that the 1820 and 1829 minutes are in our archives, and the 1828 at Bethany College, the 1830 pamphlet is the...
BRINEY’S MONTHLY

A magazine which had considerable influence on conservative Disciple thinking was Briney’s Monthly, edited and published by John Benton Briney (1839-1927) in two series from 1900 to 1907. The sub-title stated that the monthly was “devoted to the defense of the truth and the reformation of the church.” Mr. Briney was not a novice in the field of religious journalism as he had been connected with the Christian Journal and the Apostolic Times, (and perhaps others) before starting his new publication at Paris, Mo.

The first number was dated January 1901 and the periodical was issued regularly for three years and eleven months. The last issue, November 1903, was a Cane Ridge number. It was merged with The Christian Companion of which Briney had become the editor.

Briney’s Monthly, new series, volume 1, number 1, dated April 1906, was published from Louisville, Ky., and had the following explanatory title, “devoted to the restoration of primitive Christianity in its faith, ordinances and life.” Mr. Briney’s new magazine was a more ambitious undertaking than the former one. Instead of 28 pages in each issue, there were 64 now. There were regular departments: “Prayer meeting”, “Bible School”, “Sermonic”, “Family and Fireside”, and “Original and Selected.” Probably seventy-five per cent of each issue was written by Briney including the Prayer meeting, Bible School, and Family Fireside departments. A sermon by a brotherhood preacher (with a full page portrait) made up the Sermonic department.

With the increased size the monthly had financial difficulties. After losing several hundred dollars at the start it was just about paying its way when vol. 2 no. 12, March 1908 went to press. Briney felt that a crisis had been reached . . . Our sense of loss in being deprived of the Monthly would be greater were it not that Bro. Briney will continue to speak to his old constituency through the Standard . . . and the Standard counts itself most fortunate in having him on its editorial staff.” Thus ended another publication.

Through all its vicissitudes the size of the periodical was the same, 6 x 9 inches. All issues had a grey cover.

In addition to his editorial labors Briney produced five books, several pamphlets, and had one of his debates published. His books were: The Form of Baptism, 1892; Instrumental Music in Christian Worship, 1914; The Relation of Baptism to the Remission of Sins, 1902; Sermons and Addresses, 1922; The Temptation of Christ, 1892. The Otey-Briney Debate was published by F. L. Rowe in 1908.

Of Briney’s Monthly we need vol. 1, 1900, nos. 1, 3-6, 8-12; vol. 2, 1901, no. 1 and vol. 4, 1903, nos. 1-11. We also lack Instrumental Music in Christian Worship; The Relation of Baptism to the Remission of Sins; and some of his pamphlets.

TOM SHASTID AND EUREKA COLLEGE

A most interesting comment on college education and of Eureka College (disguised as Inveni College) is made in Thomas Hall Shastid’s Tramping to Failure, published in 1937. Shastid had little good to say about the Eureka of the 1880’s and its professors. He does give credit to the Eureka of today as being a wide-awake modern institution.

The only good professor that Shastid found at Eureka was Carl Johann, later Culver-Stockton’s president and president-emeritus, 1902-1931, whom he calls Carl Swiss.

Tramping to Failure is in the Culver-Stockton College Library, a gift of Miss Helen Johann. Laid in is a copy of a letter of appreciation from Shastid to Dr. Johann, written August 17, 1918.
S. S. COMMENTARIES

A generation ago two series of Sunday School commentaries published by Disciple publishing houses were very popular with Sunday School teachers. Some churches used the Christian Lesson Commentary, published by the Christian Publishing Company in St. Louis. Others used the Standard Eclectic Commentary on the International Sunday School Lessons, which was a publication of the Standard Publishing Company of Cincinnati, and some used both! Today both series have passed out of the picture for our people.

Probably exact research in regard to these commentaries has never been made. Our statement concerning their beginning and ending is made with a limited knowledge concerning their publication.

In 1884 the Christian Publishing Company published Explanatory Notes of the International Sunday School Lessons by E. W. Herndon. In 1886 appeared the Christian International Lesson Commentary by B. W. Johnson with the Christian Publishing Company as publisher. Whether or not a volume for 1885 was issued we do not know. Johnson continued the preparation of the lessons for eight years, when W. W. Dowling took over and the name was changed to the Christian Lesson Commentary in 1896. Dowling prepared the lessons until Marion Stevenson edited them for 1912, and Robert P. Shepherd in 1913.

We need any lessons that were issued by the Christian Publishing Company before 1884 and for the following years: 1887, 1898, 1906, 1908, 1910, and any after 1913.

J. W. Monser prepared the Eclectic Commentary on the International Sunday School Lessons for John Burns, Publisher of St. Louis for 1885 and 1886. Evidently the Standard Publishing Company acquired this title from Burns because it issued in 1887 the Standard Eclectic on the International Sunday School Lessons with J. W. Monser as one of the editors.

So far as we know, the Standard commentary was published until 1908. Each issue of this commentary was prepared by several persons. Through the years the following names appeared on the title page: Isaac Errett, J. W. Monser, J. W. Garvey (who prepared the

EARLY ALMANAC

We were fortunate to be able to purchase a copy of an almanac and register published by the Christian Connection group in New England. An exact copy of the title page follows:


Robert Foster was the editor and publisher of the Christian Herald, one of the links in the chain of periodicals starting in 1808 and ending in 1930 as the Herald of Gospel Liberty.

Elders and churches of ten conferences from Maine to North Carolina are listed. Evidently the main body of eastern Christians had little connection with those in the West for information about the latter churches is given in one sentence, "There is one Christian Conference in Indiana, 1 in Kentucky, 1 in Tennessee, and 3 in Ohio, viz. the Miami, the Deer Creek and the Athens conference."

JOHANN LIBRARY

Work on the Johann Memorial Library Building at Culver-Stockton started last fall, and as this is being written brick layers and steel workers are busy on the first floor of the two story and basement building. Present plans call for completion of the building by June or July 1949.

DCHS will have ample quarters in the new building.


Our file of the Standard Eclectic Commentary is complete except for the following years: 1905, 1906, 1907, and any after 1908.
ACCESSIONS

Material received January 15 to March 26, 1948, and not mentioned elsewhere in this issue. (R) after an entry means that it was credited to the Robison Collection.

Purchases


McMurtrie and Allen—American Imprints Inventory no. 5; Check List of Kentucky Imprints 1787-1810.

McMurtrie and Allen—American Imprints Inventory no. 6; Check List of Kentucky Imprints, 1811-1820.

Major and Smith—The Southwest in Literature.

Townsend—American Imprints Inventory no. 38; Supplemental Check List of Kentucky Imprints 1788-1820.

Exchanges

The Australian Christian Advocate, vols. 3-4, and 6, 1874-1875 and 1877.


Gore—That They All May Be One; A Century’s Progress and Brief Historical Review of the Efforts to Promote Christian Union and Restore New Testament Christianity, 1809-1909.

Stephens—Pioneering for Christian Unity in Australia and New Zealand.

Gifts

John G. Alber, Lincoln, Neb., sent copies of his works: The Architecture of God; The Claims of Christ; God’s Twin Laws; or the Scriptural Basis for the Tithe, 6th ed.; The Golden Wedge that Separates Man from God; and King Solomon’s Temple and Christianity.

J. E. Anderson, Champaign, Ill., sent a copy of his pamphlet What is Valid Baptism? Scriptural Baptism vs. Rebaptism.

Milo Atkinson, San Luis Obispo, Calif., sent a copy of a tract written by him, The Great Need of Christendom.

John Clark Archer, New Haven, Conn., sent two pamphlets (reprints) written by him, The Wind Bloweth Where it Listeth and India Is Like This.

The Bakersfield, Calif., First Christian Church sent a copy of its Annual, 1947.

James D. Bales, Searcy, Ark., sent a copy of 32 Years of Continued Service with the West Side Central Church of Christ, Detroit, Mich., May 2, 1915 - May 2, 1947. (An outline story of the work of Claud F. Witty.)


S. B. Braden, Newton, Kans., sent material concerning Axtel Christian Hospital of Newton.

Miss Genevieve Brown, Indianapolis, Ind., sent the following: Rogers—Our Brotherhood and World Evangelism; Ely—Disciples of Christ—an Inventory; and The Pageant of a Century, six separate programs for women’s councils.

W. F. Bruce, Oklahoma City, Okla., sent copies of his pamphlets: The Church As Is and Is to Be; Riggedy, Raggedy, Oh!; Bible Readings for Public Schools; and a package of clippings from his newspaper column “Human and Other Nature” in the Cisco (Texas) Press.

Frederick W. Burnham, Richmond, Va., sent the following items: Harward—The Place of the Church in the Purpose of God; Haynes—The Children’s Question Book and Bible Student’s Helper; Miller—Unity of Effort; Miller—The Program of Jesus; Sweeney—Should Churches of Christ Receive Unimmersed into Formal Fellowship; Burnham—The Tyranny of the Immediate; Burnham—Standing in the Storm; Burnham—The Inflow of God’s Grace; Burnham—The Outflow of a Full Life; and a duplicated letter Messages Regarding the Memphis Convention by Mr. Burnham.

Reuben Butchart, Toronto, Canada, sent the following Christian Messengers (Canada) to supplement the file previously announced: June 1912; February, March, April, June, July, August and November 1914; and all of 1915 except May. He also sent a copy of the Christian Worker, Medford, Ontario, June 1885.

George Civey, Cedar Falls, Iowa, sent the following: Stringfellow—The Gospels: A Translation, Harmony and An-
notations; Stringfellow — Acts and Epistles: A Translation and Annotations; and A Manual for Use in Writing Term Papers, the College of the Bible, Drake University.


F. E. Davison, South Bend, Ind., sent a copy of his The Conversion of Cornelius, a play, published in 1924.

A. T. DeGroot, Los Angeles, Calif., sent a package of orders of worship, programs, etc. included were The College Vista Budget, April 1916, published by the Englewood Christian Church of Chicago; and 20 mimeographed letters distributed by Gerald L. K. Smith, 1945-1947.

Carroll Ellis, Baton Rouge, La., sent a copy of his Background of the Campbell-Purcell Religious Debate of 1837, a 10 page reprint from The Southern Seer, Journal, November 1943.


Alberto Acosta Esculto, Laog, Illocos Norte, Philippine Islands, sent a program of the Northwestern Luzon Area Cooperative Institute, January 4-9, 1948. Several Disciples participated including Prof. Esculco.

B. C. Goodpasture, Nashville, Tenn., sent a copy of his 6 page folder Interesting Facts About the Bible.

A. L. Haddon, Dunedin, New Zealand, sent the following: Yearbook of the Associated Churches of Christ in New Zealand for 1941-42; 1942-43; 1943-44; 1944-45; 1945-46; 1946-47; University of Chicago, Faculty of Theology, Syllabus, 1946; Haddon—Towards a World Church; Centennial Souvenir, Being a Brief History of the Associated Churches of Christ in New Zealand, 1844-1944; and Benson—The Church which Began to Unite All Churches.

Mrs. J. R. Henderson, Monroe City, Mo., gave a copy of Sermons on the Way of Life by Harry F. McGee, a former Culver-Stockton college student. (R)

Mrs. H. C. Hurd, Garwin, Iowa, sent the following numbers of The Rod and Staff, a Standard publishing company magazine, edited by S. S. Lappin: February, March, April, July, August and September 1912. She also sent 13 numbers of Briney’s Monthly for our duplicate stock.


S. S. Lappin, Bedford, Ind., sent a copy of B. K. Smith’s A Series of Discourses on Various Subjects, which we have long wanted, and a copy of the first edition of B. A. Hinsdale’s The Genuineness and Authenticity of the Gospels.

Allan W. Lee, Phillips University student and Assistant Pastor, Hillside Christian Church, Wichita, Kans., continued his gifts to the archives by sending programs, orders of worship and other items including Phillips University Bulletin, January and February, 1948; Postcard picture of the First Christian Church, Hutchinson, Kansas; Ware—Tar Heel Preachers, Their Order and Their Support; Women’s Department of the Hillside Christian Church, Wichita, Kans., 1944-1945 and 1945-1946.

Ernest B. Motley, Bells, Tenn., sent the following items: Seventy-fifth anniversary program of the First Church of Murray, Ky. (includes a brief history); Directory, First Christian Church, 1931, Murray, Ky.; Historical Sketch of the Christian Church, 1921, Danville, Va.; Unionville (Va.) Christian Church Report 1942-43; Centennial Celebration program, 1947, Chatham (Va.) Christian Church; Coffman—History of First Christian Church of Russellville, Ky.; Financial Reports and Active Membership Roll, 1914, Mt. Byrd Christian Church, Milton, Ky.; Winn—The Call of Chicago to the Disciples of Illinois, 1917; and a folder concerning Mr. Motley as an evangelist.

Orval D. Peterson, Yakima, Wash., sent several packages of orders of worship, programs, reports, and periodicals. Included were annual reports of churches at Sumner, Wash., Eugene and Portland, Ore.; The Constitution of the International Convention, 1947; a postcard view of the First Christian Church, Eugene, Ore.; Hunter—The Nations, the Church and Permanent Peace; and Minck—Partners with God.

Henry K. Shaw, Elyria, Ohio, sent Our Sixtieth Anniversary, West Boulevard Christian Church, Cleveland, Ohio; and the Annual report, 1947, of the First Christian Church of Tacoma, Wash.
Mrs. David Shields, Ottumwa, Ia., sent a photograph of the Communion service, New Century Christian church convention, Topeka, Kans., Oct. 11-17, 1910.

Charles C. Ware, Wilson, N. C., sent a package of orders of worship, programs and pamphlets. Included were The Radiant, April, 1915 (Atlantic Christian College magazine); Reeves—How to Identify the True Church; Burns—The Master and His Men; Krewson—Facts about Instrumental Music (J. W. West, publisher); several issues of the Jamaica Christian; and October to December 1946 of the Gospel Digest.

J. W. West, Lynchburg, Va., sent copies of his Living Up to Our Baptism; and Sayings of J. W. West, no. 1.

W. E. Schultz, Bloomington, Ill., sent a package of newspaper clippings.

The Board of Church Extension, Indianapolis, Ind., sent a copy of its 1948 Blue Book (Annual Report for 1947).

Mrs. Bertha Mason Fuller, Little Rock, Ark., sent a copy of Monterrey, Mexico, What to See and How to See It by Jasper T. Moses, 1907.

Mrs. Henry Lewis, Waco, Texas, sent a copy of The Dignity of the Missionary Enterprise by J. A. Lord.

Vernon M. Newland, Crowell, Texas, sent his new leaflet Programs of Merit, descriptive of direct support missions.

Grace Reese Adkins, Fayetteville, Ark., sent a copy of her booklet of poems, Fragments of Song.

W. F. Turner, Seattle, Wash., sent a package of church yearbooks and reports.

Ira L. Ketchum, Glendale, Calif., sent a copy of Officers—Objectives of the Laymen’s League, Central Christian Church, Glendale.

Eugene Ogrodowski, St. Louis, Mo., sent us a mint U. S. Garfield postage stamp.

J. F. Moore, Marianna, Penn., sent a copy of History of the Christian Church, Marianna, Penn., a 12 page pamphlet.

J. Edward Moseley, Indianapolis, Ind., sent the following books: Cooper—Anna Zenger; Sherwood—Citizenship; Brodie No Man Knows My History (the life of Joseph Smith with much Sidney Rigdon material); Winterich—A Primer of Book Collecting (for the special edification of the curator); Austin—Evangelism; Black—Membership development; Crain—Christian Action and Community Service; Humbert—Worship and the Devotional Life; Marx—Missionary Program of the Church; Minck—Christian Stewardship; and Ross—Christian Education. Mr. Moseley also sent a large package of periodicals, promotional material and newspaper clippings.

Edgar F. Daugherty, Muncie, Ind., sent the following: Halley—Suggestions on Bible Reading; Ragan—Fifty Years in the Practice of Medicine, Then and Now; Ragan—Historic Sketches of Christian Church in Hendricks County, Indiana; an autographed copy of Jonathan Rigdon’s Science and Religion; Overman-Whitaker—A Public Discussion on the Question: Does the Church of Christ Offer a Scriptural Basis for the Union of All Christians?, first edition; and for our duplicate shelves: Moore—A Comprehensive History of the Disciples of Christ; and Garrison—Religion Follows the Frontiers.

J. D. Montgomery, Indianapolis, Ind., sent a package of National Family Week materials from the Division of Christian Education, U.C.M.S. Included were his Crusade for Christian Homes and The Family Reads the Bible by Richard E. Lentz.

MICROFILM READER PURCHASED

A Spencer scholar’s microfilm reader, manufactured by the American Optical Company, has been purchased for the Henry Barton Robison collection with funds given to the Society by alumni and friends of Culver-Stockton College.

QUOTATION

“With respect to the Baptists (a name worn by way of distinction) and the people called Reformers, the first great preliminary is settled: I mean, the constitution of the Christian church. They are the only people amongst the multifarious tribes of Christendom (so called) who witness to the truth—that the church of Christ is composed of professed believers; and, of course that they are the only proper subjects of Christian Baptism.”

Andrew Broaddus in The Millennial Harbinger, September 1845, p. 403.
NEW BOOKS RECEIVED

Hall, Colby Dixon


The practice of Discipliana has been to note most new books briefly, but to give more extended reviews of biographical and historical works. Prof. Ronald Osborn of Northwest Christian College is the author of the following review of Dean Hall's book.

Have Disciples anywhere outside of Texas been more typical Disciples throughout the whole history of the movement? It is doubtful. For the character of this communion is American—more particularly, frontier or western American. And there is more of the West in Texas than in any other state of the union. After the founding of the movement, Texas also remained frontier much longer than some of the older parts of the country like Ohio or Kentucky or Missouri, where it gathered many adherents.

How typical of America and of the frontier and of the Disciples is this fascinating story! In 1869 a young preacher-teacher opened a little school in Fort Worth. Soon it had a building, 24 x 36 feet. But the new railroad and other distraction of a booming city life made the atmosphere seem undesirable for a Christian institution. So in 1873 he moved it (he and his family were the institution!) to a quiet rural setting at Thorp Spring. There, and later at Waco, Add-Ran College, flourished, devoted to youth, to Christ, and to truth. By 1910, under the name Texas Christian University, the school was back in Fort Worth. Since that time it has achieve high academic standing, an endowment of $4 million, a student body of 3,700 (in 1945-46), a celebrated football team, a well-equipped campus, and a new building program involving $5,500,000. "One thing remains unchanged: the ideals, the purposes, the philosophy."

Dean Hall tells it all with interest, grace, and loving familiarity. He has been closely connected with the institution since 1896, and has personally known the men who were its moving spirits from the beginning. His book is scholarly—not in any forbidding sense as involving research in recondite lore or as employing academic gobbledygook, but in its painstaking pursuit and judicious sifting of factual details. The presentation of the many vigorous and sometimes conflicting personalities is both fair-minded and gracious, the tribute to Addison Clark a passage that makes one proud of the movement and its heritage.

Such a regional history is an important contribution to Discipliana and to Americana. Changing concepts of the ministry and its education, the evolution of the general academic curriculum, the transition of ideas with regard to the discipline of youth, the passing of the frontier—these and many other characteristic developments are well illustrated by this story. In addition to the abundance of information about T. C. U., systematized and amplified in appendices, there is a valuable sketch of related colleges operated by Disciples and by members of the Churches of Christ in Texas. Above all, it is a story of devotion to a Christian ideal. In the tradition of the Disciples, such devotion is sane and level-headed, never fanatic. Yet it is heroic, both on the part of the educators and of generous Texas laymen, who have undergirded the school by their counsel and financial support.

The book is well documented and, so far as an outsider can tell by casual reading, accurate. Oddly enough, the chronology is jumbled in the biographical sketch of the present president (p. 308). Dr. Sadler's experience in the Department of Religious Education (of the U. C. M. S.) preceded his service as Dean at Lynchburg College, from which he went directly to Texas. Many Disciples, as well as others would object to the colloquial use of the term Church of Christ as applied to the communion made up of non-instrumental Churches of Christ (p. 334).

But such minor deficiencies are as infrequent as they are trivial and detract scarcely at all from the value of the book in its field. Texas Christian University is to be congratulated, not only upon its own stirring history, but also upon its wisdom in publishing such a record as this, at such length and with so ample a selection of pictures. If each of our other colleges could find a man like Dean Hall at least once every fifty years, it would be a good thing to issue such a history about that often.
Bales, James D.


A study of the parables.

Bales, James D.


A study of the origins of sectarianism.

Bales, James D. and Stonestreet, P. W.


A written debate on the question as to whether Christians should bear arms in war or should refuse to do so.

Harding, James A. and Nichols, J. H.


Hobby, Alvin.


A “what must I do to be saved” for young people.

Lewis, Hazel Asenath.

_Planning for Children in Your Church._ St. Louis, Mo. The Bethany press, 1947. 80 pages.

A manual for children’s work in the church.

Oliver, Jack A.


A program manual for the guidance of the minister in conducting evangelistic classes for boys and girls.

Sanderson, Lloyd O., ed.

_Christian Hymns, Number Two._ Nashville, Tenn., Gospel Advocate co. 1948. 452 hymns.

Westrup, Thomas M.

_Incienso Cristiano, no. 3._ Monterrey, Mexico, E. T. Westrup, 1947. 300 hymns.

The third volume of Spanish hymns written by T. M. Westrup and edited by his son E. T. Westrup.

TRIMBLE OR TELEMACHUS

The Library of Congress in cataloging John Roger’s _The Biography of John T. Johnson_ gives Johnson’s name as John Trimble. George Darsie in his “Our Kentucky Pioneers” series in the _Christian Standard_, March 19, 1904, uses the name John Telemachus Johnson. Which is right?

MAHONING MINUTES

from page 4 only one not located. Since the original journal of the Mahoning Association ended with the minutes for 1827, it is necessary that the minutes for 1830 be discovered. The original journal, now at Hiram College, was microfilmed several years ago and is available in our archives and in the libraries of several of our institutional members.

Because the minutes for 1820 and 1829 are so rare, we are giving bibliographical details of each:

_Minutes of the Mahoning Baptist Association,_ Convened at Nelson, (Portage County, Ohio,) on Wednesday and Thursday, the 30th and 31st, of August, 1820. Warren, Ohio; Printed by Hapgood & Thompson, - 1820 - 8 pages.

_Minutes of the Mahoning Baptist Association,_ Held by Appointment, in Sharon, Pennsylvania; in August, 1829. to Which is Added, A Report to the Several Churches Steubenville, O. Printed by James Wilson. 1829. 8 pages.

The report was signed by Walter Scott.

The Beaver Association minutes are valuable for Disciple historical research because several of the ministers, Adams, Bentley, Sidney Rigdon and others, were leaders in the Association.
Late in January the Christian Board of Publication began sale of two new 35mm film strips of 33 frames each, based on An American Religious Movement by W. E. Garrison. A Script and Discussion Guide accompanies the set. To our knowledge this is the first time Disciple history has been placed on film strips for wide distribution. At least one set of 3x4 glass slides has been available for a number of years, and several organizations have had slide sets of a more or less historical nature.

The overall pattern of the new film set is excellent, but there are several rough spots that need correcting and amplifying. Some of the illustrations could have been better selected. We see no need for a repetition of Barton W. Stone's picture, and we believe that the steel engraving in The Biography of Eld. Bart' on Warren Stone ... With Additions and Reflections by Elder John Rogers would have been a better choice than the ones used.

Instead of using as an illustration the title page of Thomas Campbell's Declaration and Address the words of his Proposition 1 would be more effective, "That the church of Christ upon earth is essentially, intentionally, and constitutionally one," etc.

To use a picture of the present so-called Brush Run church, which is located on the lawn of the Campbell Mansion, without explanation as to how it got there and why it has modern weather-boarding certainly gives a wrong impression of the original Brush Run church. An added paragraph in the script could make this plain.

Three early Disciple colleges are shown on frame 43. The script says they are Bethany, Bacon and Franklin. But there is nothing to identify which is Bacon, Bethany or Franklin.

Frames 58-62 showing pictures of present day Disciple educational institutions would be more valuable if the individual buildings were named.

The organ was one reason for the division of the churches starting at mid 19th century. Why use as an illustration the keyboard of a modern pipe organ when the instrument that really caused the trouble was the common pedal variety? Why not a picture of the melodeon which L. L. Pinkerton used in the Midway, Kentucky, church; the instrument that actually started the trouble? It is a museum piece at Kentucky Female Orphan School.

The script could be improved in many places by an added sentence of explanation. Most people who show the strips and give the discussion are not historians, thus the need for more extended script. In a few cases wrong impressions are created by brevity. The script for frame 13 implies that the break from the Methodists in Virginia and North Carolina came in 1794 when the name Christian church was adopted. Garrison in An American Religious Movement states that the withdrawal from the Methodists was in 1792, that a year later the Republican Methodist Church was organized. It was this group which adopted the name Christian Church.

In a few places the script becomes quite garbled; as an example compare the last eight lines of the last paragraph for frame 43 with Garrison's text, top of page 115. Berea College is placed in Fayetteville, Arkansas, and merged with Eureka!

With all its faults the film is a milestone in our historical life and should be widely used.
CALLING ALL MEMBERS

New Members
A list of members whose applications were received from January 17 to April 5, 1948.

David H. Bobo, Akron, Ohio
Carter E. Boren, Houston, Texas
William Cooper, New Liberty, Ky.
Lawrence Cousins, Walla Walla, Wash.
Griffeth A. Hamlin, Dansville, Va.
Mrs. E. W. Lundeen, Indianapolis, Ind.
Mrs. Roy F. Shobe, Chicago, Ill.

Life Members
Miss Emma A. Lyon, whose winter home is in Orlando, Fla., became a life member of the Society, February 23. Miss Lyon has spent most of her life in China as principal of the Christian Girls' School in Nanking. For an interesting account of her work see The Lone Pine Principal by Eva N. Dye.

A. T. DeGroot, Los Angeles, Calif., became a life member of the Society, March 23. Dr. DeGroot's work in the field of Disciple history, as secretary-treasurer of the Society and as Dean of Chapman College is so well known that further comment is unnecessary.

Cash Gifts
Gifts amounting to $30.00 have been received from Millard L. Riley, Boulder, Colo., Mrs. E. B. Hensley, Marionville, Mo., First Christian Church of Yakima, Wash., and the Standard Publishing Company of Cincinnati, Ohio.

Mrs. Cornelia Bowlin, Canton, Mo., gave a check for $10.00, January 28 (Culver-Stockton Founders Day) in memory of D. Pat Henderson, first president of the Board of Trustees. Mrs. Bowlin's mother was the adopted daughter of Mr. Henderson. The money will be used for the Robison Collection.

Dues
Did you fail to pay your 1948 dues? If so, send a dollar at once and you will receive your new membership card immediately. Those who have not paid for 1947 should send $2.00.

Executive Committee
Your Executive Committee has not had a meeting since the last report in the January Discipliana. The president and the curator discussed a number of items of DCHS interest after the meeting of the sub-committee on history and theology of the Baptist-Disciple Commission at Detroit, Mich., March 15. Notes were kept and sent to the other members of the Executive Committee for their acceptance or rejection.

Conventions
The Society will be represented by the curator and an exhibit at the North American Christian Convention at Springfield, Ill., April 21-25, and at the Missouri State Convention, May 4-6, at Sedalia.

The annual meeting of the Society will be held some time during the International Convention, San Francisco, Calif., September 26-30. We hope to be able to have an interesting program prepared for this meeting. The Society will also have a booth in the exhibit hall which will be a gathering ground for all historically minded persons.

The Society headquarters will be at the Shaw hotel.

No Historical Caravan
It is with regret that we announce that there will not be a Historical Caravan this year or in 1949. The curator who acts as director of the Historical Caravan will not have the time this summer to give to the work. Next year he will be moving both DCHS archives and the college library into the new Johann Memorial building. We should be able to resume the Caravan in 1950.

Baptist-Disciple Union
The president and curator were privileged to meet at Detroit, Mich., March 15, with R. E. E. Harkness, president and corresponding secretary of the American Baptist Historical Society, to discuss the implications of a Baptist-Disciple merger for the two societies. It was agreed that for the present not much could be planned until the proposed merger was further along. In the meantime both societies will be considering ways and means for joint work when and if the union of Baptists and Disciples is accomplished. Exchange of duplicate materials is now being worked out.

The Planning Committee of DCHS is expected to consider the union problem at its San Francisco meeting.
NEWS NOTES

The Autobiography of T. W. Caskey, as annotated and edited by J. Roy Vaughn, is appearing serially in the Gospel Advocate, the first installment being in the issue of February 12, 1948. The original autobiography was printed as a part of Caskey’s Last Book, edited by B. F. Manire in 1896.

The college of the Bible, Drake University, Des Moines, Ia., has recently received considerable historical material from two alumni, Ray M. and Homer J. Beauchamp. The books and periodicals belonged originally to the Beauchamps’ grandfather, Houston January, who was connected with Arthur Crihfield in the printing of The Heretic Detector.

Life Magazine for March 15, 1948, had four pages of pictures and story concerning Perris J. Stephens and the Yale Babylonian Collection of which he is curator.

The School of Religion, Butler University, Indianapolis, Ind., has announced the forthcoming publication of History of British Churches of Christ by A. C. Watters, which was originally published in the April and July 1947 issues of the Shane Quarterly.

W. E. Garrison, president, and Claude E. Spencer, curator of the Society, served as members of the sub-committee on History and Theology of the Baptist-Disciple Commission which met in Detroit, Mich., March 15. Other members of the committee were Perry E. Gresham of the Central-Woodward Christian Church of Detroit, R. E. E. Harkness, executive president of the American Baptist Historical Society, Chester, Penn., and Carl Morgan, Eastern Theological Seminary. Sandford Fleming of Berkeley, Calif., was unable to be present for the meeting. A report was prepared for the Commission, which met April 12 at Cleveland, Ohio.

“Three Fourths of a Loaf” is a discussion of Baptist-Disciple attempts at union from 1841 to date, by A. T. De-
ANOTHER YEAR

This issue marks the beginning of a new year. Twenty-eight numbers of Discipliana have been sent out since its beginning in 1941. The first issue dated March was distributed at the International Convention in St. Louis where DCHS was born. Discipliana, now the official publication of the Society, is actually two months older than the Society. Started as a publicity medium for the Henry Barton Robison Collection of Literature Concerning the Disciples of Christ (a part of the library of Culver-Stockton College), the periodical became the property of DCHS in 1946 when Culver-Stockton gave the Robison Collection to the Society.

During the life of the quarterly at least ninety per cent of its material has been written by one person, the curator of DCHS and editor of Discipliana. However, since the second issue, with “Disciples on the Record” by Charles C. Ware, there has been at least one article written by some one away from our headquarters. Among our guest writers have been Edgar Riley, Eva Jean Wrathe, Henry K. Shaw, Errett Gates, Robert W. Burns, A. T. DeGroot, Charles Hunter Hamlin, Frances Hensley, Irvin T. Green, and B. H. Bruner. Titles range from “Ten Periodicals of Fundamental Importance” to “The Campbell Home as Americana.”

As we begin our eighth year, we solicit short length (not more than 500 words) feature stories from Society members. We want stories about rare books, colorful individuals, historic spots, significant events, and unusual organizations. The Disciples, as the major religious group founded in America, have much unrecorded folklore. Let’s get it recorded.

WE WANT MEMBERS

An organization such as DCHS cannot function effectively without members. Our present membership of over 500 has been built up slowly from the original charter group of twenty. We ought to have several times 500, and we can have a large increase if every present member will solicit only those persons known to be interested in our history.

Carry some membership application cards in your pocket when you go to the next state convention or that preachers’ meeting. Send application cards in letters to your friends. Have us mail sample copies of Discipliana to your prospects.

Personal work does bring members. Henry K. Shaw, Chester Hensley, Harriet-Louise H. Patterson, W. P. Harman, and others have brought us scores of members. You can do the same. How many application cards shall we send you?
ABOUT THE DISCIPLES OF CHRIST HISTORICAL SOCIETY

The Disciples of Christ Historical Society was organized May 5, 1941, at St. Louis, Missouri, and received the approval of the International Convention of the Disciples of Christ which was then in session. The Society is custodian of International Convention and World Convention archives by official action of those conventions.

The purpose of the Society is to maintain and further the interest of the Disciples of Christ (sometimes known as Christian Church or Church of Christ) in its religious heritage, backgrounds, origins, and development.

Membership is open to any individual, institution or organization that is in accord with the purpose of the Society.

In 1946 the Society secured as a gift from Culver-Stockton College, the valuable Henry Barton Robison Collection of Literature Relating to the Disciples of Christ which contains thousands of books, periodicals, pamphlets, manuscripts and illustrative materials dealing with the religious groups which grew out of the Restoration movement fostered by Abner Jones, Elias Smith, James O'Kelly, Barton W. Stone, Thomas and Alexander Campbell, Walter Scott, and other reformers of the early 19th century in America. The collection is being used as a nucleus for a comprehensive research library.

The Society which became incorporated in the State of Missouri in 1946 maintains its headquarters at Canton, Missouri, where authors and publishers are asked to send copies of all new publications. Churches are requested to place the Society on their mailing lists to receive orders of worship, papers, reports, yearbooks and other printed records. Gifts and bequests from individuals are especially welcome.

Classes of membership are as follows:

Individual member, per calendar year $1.00.
Individual founding member, $1.00 per year from 1941.
Individual life member, one payment $25.00.
Institutional member, per calendar year $15.00.
Local church member, per calendar year $12.00.

Institutional membership is offered to educational institutions and other organizations including state boards and national agencies.

Local churches should take advantage of the opportunity to share in the work of the Society by becoming members. The local church dues include individual memberships for the minister and one layman.

Subscriptions to DISCIPLIANA, gifts for the Society, payment of dues, and inquiries concerning the work of the Society should be sent to:

Claude E. Spencer, Curator
Disciples of Christ Historical Society
P. O. Box 226
Canton, Missouri
CHARTS, POSTCARDS, AND PICTURES

Sermons preached with the use of a chart were quite common forty years and more ago, but the younger Disciples, even the ministers, look blank when charts are mentioned today. Recently DCHS secured from Earl T. Sechler, Springfield, Mo., twenty-one charts made and used by an Ozark preacher, J. R. Crank, 1862-1940. These are representative of the chart type of preaching.

Mr. Sechler, interested in preserving the history and literature of the brotherhood, sent many other pieces of material for our archives, including a collection of post card pictures of churches, some manuscripts, and photographs.

Thomas Elmore Lucy, 1873-1947, collected post card views of every Christian Church in which he appeared as a lyceum lecturer. Upon Mr. Lucy’s death Mr. Sechler got this collection of more than 200 cards which he gave to us. Over 150 from 18 states were new to our collection.

Some photographs received from Mr. Sechler are: Individual pictures of Morgan Morgans, J. M. Hoffman, Edmund Wilkes and B. F. Hill; Charles Reign Scoville speaking to 7000 men; Christian revival (tent meeting) at Prairie Grove, Ark., 1907; Bible School, Hamilton Avenue Christian Church, St. Louis, Mo., 1913 and 1914; and a group picture of ministers attending Oak Hill Christian Church convention, Texas county, Mo., about 1908 (Jones, Frost, Thomas, Boyer and Dickinson.)

Three manuscripts were included: Interview With Thomas Todd, Pioneer Ozark Preacher; The Tinsleys and Their Work for the Kingdom; and Life History of the J. W. Gregg Family.

$1000 GIFT RECEIVED TO BUY FURNITURE

The Society recently received a gift of $1,000 to be used for the purchase of furniture and equipment for its headquarters and archives room in the new Carl Johann Memorial Library building which is being erected on the Culver-Stockton campus. The gift came as a result of the work of DCHS president, W. E. Garrison, who quietly presented Society needs to a few friends.

The $1,000 was given by Dr. Garrison, Mrs. E. M. Bowman, and Mr. W. I. Schermerhorn, all of Chicago. The money will be used to pay for filing cabinets (letter and legal size), study tables, desks and chairs which have been ordered.

Much equipment is yet needed if the Society is to function effectively and efficiently as a service organization for the brotherhood. Card catalog cabinets a microfilm camera and readers, typewriters, exhibit cases and special shelving are some of the things that would be ordered if funds were available.

Probably there are many persons who would like to share in providing more money for these needs. If you are such a person, or know of some one who might make a gift, let Curator Spencer know immediately.

The International Convention Program Book, 1908, New Orleans, helped to more nearly complete our file of convention program booklets.
MAYFIELD GIFT

The library of Culver-Stockton College recently received from Mrs. W. M. Mayfield of Oneida, Kansas, many Disciple books and pamphlets from the library of her husband, William Madison Mayfield, 1875-1943. It was Mr. Mayfield's wish that these books come to Culver-Stockton, where he was a student, 1895-1898. Mr. Mayfield's ministry was almost all in Kansas. The books have been placed in the Henry Barton Robison collection in the DCHS archives.

The following titles were needed in the archives:

Franklin—The Gospel Preacher, a Book of Twenty Sermons, 5th ed.


Maus—Youth and the Church, 2nd ed.

Maus—Youth and the Church, 4th ed.

Hartsough and Fillmore — Gospel Songs, Nos. 1 and 2 combined.


American Bible Union—Moses and Israel — International Sunday School Commentary.


Stevenson—Studies of the Books of the Bible, Advanced Teacher Training Course, 1st year. 1908.

Errett—Letters to a Young Christian, 1891.

Campbell and others, comp.—Psalms, Hymns and Spiritual Songs, Bethany, W. Va., 1838, stereotyped from the 5th ed.

U. C. M. S.—The War in Europe Threatens Disaster in Missions.

Moore—The Living Pulpit of the Christian Church. Fifth thousand.

Moninger—Standard Sunday School Commentary, 1908.

MacKnight —A New Literal Translation . . . of All the Apostolic Epistles, vols. 1-4, 1829.

see page 26

BITS OF DISCIPLIANA

Reuben Butchart, Toronto, Canada, sends this bit which he titles “How the Christian Baptist Founded Churches.”

From page three of the Christian Worker, of Meaford, Ontario, issue of December, 1883, I offer a remarkable story of the early 1830's (according to historian Jos. Ash). The place is Lewiston, N. Y., on the Niagara river, looking across to Canada where in 1812 a Canadian victory by arms was won at Queenston Heights. But this is a victory for the energizing power of the printed word, when suitably arranged.

Walking the quiet streets of Lewiston a Baptist preacher named Daniel Weirs overheard an auctioneer ask at a sale “How much am I offered for these books?” Weirs bid, without knowledge of what he was bidding on, as any book-hungry preacher might have done had he the wherewithal to pay. He got for a small sum the seven annual bound volumes of the Christian Baptist, complete. He was soon charmed with their content and got another preacher—named Streight—to read them as well. The result was, as Ash records, that they “went out along the lake shore (Lake Ontario) and planted churches.” He also records that the books created a “terror” to “sectarianism” and that the Canadian Niagara peninsula was sown with the new doctrines.

The story has the quick vitality of Acts in it. At least two churches in this area remain in strength. They are Beamsville and Jordan; but our cause in the District also has Winger, Welland, Smithville, Rosedene and Fenwick, each likely owing something to this energy of the word. Alexander Campbell preached at one or more churches in the district on his visit in July-August, 1855. Both Jordan and Winger claim this distinction.

THE CAMPBELL HOME

The Home Insurance Company of New York has been using a series of advertisements under the heading “Famous American Homes.” One of the homes so publicized was the Campbell Home at Bethany, W. Va. The ad which was headed: Famous American Homes—The Home of Alexander Campbell—Crusader for Free Inquiry, carried the story of Campbell and Mansion, and included pictures of Alexander Campbell, the Mansion, the study and the guest room.

The advertisement appeared in Best’s Fire and Casualty News, May 4, 1948, in National Underwriter, May 27, 1948, and others. We received a copy of the latter periodical from Arnie Abrams, St. Louis. Jesse M. Bader, New York, sent us a proof copy of the add.

Miss Kay Palmer, associate minister of the First Christian Church, Youngstown, Ohio, sent the following comment to DISCIPLIANA and other brotherhood papers:

In the July-August 1948 World Call I noticed the article telling of the use of the Alexander Campbell Mansion at Bethany, W. Va., in an advertisement in the May 4, 1948, issue of Best’s Fire and Casualty News. At first I was interested, then amused, and then quite sobered by the meaning I read between the lines.

I was interested, first of all, because I attended Bethany College, and have many times visited this historic old home. However, I was very much amused to discover that this old fire-trap that the Disciples of Christ are not enough interested in to keep up in the way it should be, was used as one home in the series of “Famous American Homes” by an Insurance Company! It is certainly a good subject to use to show the merits of insurance! Not only is the place run-down, and a fire-trap, but those of us who owe our Christian heritage to Alexander Campbell have no interest in his famous home. Many Disciples are not even aware that it exists today—and, indeed, it may not exist for long if there is not an awakening of interest among our people.

If every Disciple in the United States would give only a fraction of a dollar toward this cause, it would not be long before it could be restored and made as good as new. Even in its present condition, it is one of the most famous homes of America. It has been recognized as such by a secular agency, the Home Insurance Company of New York. Surely, we owe enough to the man who had a great vision of Christian Unity and founded our church, to help restore his home.

I have no doubt that any contribution any Disciple would wish to make would be gratefully accepted by the Disciples of Christ Historical Society.

The Campbell Home Committee, composed of representatives of Bethany College and of DCHS, charged with the responsibility for the maintenance and operation of the home, will gladly accept all gifts for the repair and restoration of the home.

THESES

The first publication of DCHS, Theses Concerning the Disciples of Christ, 1941, has long been out of print. Almost every issue of DISCIPLIANA has listed additional theses, most of which have been written since the little book was published, but a few were produced before and were left out due to ignorance of their existence.

The following is a list of recent theses:

Abraham, Harold D.

Albert, Frank J.
A History of the First Christian Church at Canton, Ohio, B. D., Butler School of Religion, 1944.

Ashton, Donald George
History of Pula Churches, B. D., Butler School of Religion, 1947.

Chamberlain, Ernest H.

Darst, Henry Jackson, Jr.

(Continued in October.)
NEWS NOTES

Christine Buder, St. Louis, Mo., who has been secretary to the curator of DCHS for the past four years, graduated from Culver-Stockton College as valedictorian of her class in May. Chris is now a student in the University of Illinois Library School and is working part time in the catalog department of the University library. She recently sent some newspaper clippings.

Sue Wood, Canton, Mo., who has been a general assistant in the Culver-Stockton library for four years, who worked frequently in DCHS headquarters and who assisted in the DCHS booth at Buffalo last summer, also graduated in May, with honors.

The Outdoorsman for April 1948 carried a story about Guy Leavitt's ability as a fisherman, entitled "A Guy From Cincinnati."

"Southern Schools: Milligan College, Tennessee" by Virgil L. Elliott was published in Southern Coach and Athlete for March 1948.

"Should Baptists and Disciples Unite" an illustrated article appeared in the Crusader; the Northern Baptist News Magazine for May 1948.

Theses Subjects Written by Students in Partial Fulfillment of Degrees, 1925-1947, School of Religion Butler University is the title of a reprint from the Shane Quarterly, January 1948.

The Transylvania Library, a 29 page booklet was recently published by Transylvania College. It contains a sketch of the library by Elizabeth Norton (a reprint from the Transylvania College Bulletin of November 1919) and "The Transylvania Library Building Project" by Raymond F. McClain.

"The Spirit of '76 and the Disciples of Christ" by Henry K. Shaw was published in the Front Rank of July 4, 1948. The article is an expansion of his "The Preacher in the Painting 'Spirit of '76'" which appeared in the January 1946 issue of DISCIPLIANA.

Harriet-Louise H. Patterson, Cleveland, Ohio, had an article "Women Have Not Been Silent" in the June 1948 Church Management. She gave an address, The World at Prayer, over the Mutual Broadcasting System, February 13, 1948, which has been issued in mimeographed form by the United Council of Church Women.

Alden Lee Hill, Los Angeles, Calif., recently retired from the ministry of the Highland Park Christian Church after a service of thirty years. His last sermon was titled "Confessions of a Minister." Friends, June 1948, a publication issued by The Chevrolet Motor Co., had a photograph of Mr. Hill performing the marriage ceremony of a couple who were being married on the Bride and Groom program of the American Broadcasting System.

UNION CATALOG

The union catalog of the literature produced by and about the restoration movement which is being compiled by the curator of DCHS is proceeding slowly. The holdings of all libraries, institutional and private, which have collections of Disciples, Churches of Christ and Christian Church material are expected to be entered in the catalog.

To date, Henry Shaw, a private collector, and Bethany College, have sent lists of their holdings. More are expected this fall.

DCHS will furnish checking copies of Periodicals of Disciples of Christ and An Author Catalog to all who will mark the titles in their libraries and return to the curator.

QUOTATION

"Until noon of the 2d, we remained at Salt Lake City, our teams grazing and resting, twelve miles out of town. We boarded with Mr. Tyler, in the eastern corner of the city; we were very well treated, and the charges were reasonable. I think the Mormon people have been very much misrepresented, and that injustice has been done them by travelers. From all I have seen, I have not a doubt that, if travelers would manifest towards them a spirit of kindness, they would receive kind treatment in return, at all times. They have as good order in the management of their temporal and religious affairs as I have ever seen elsewhere. They are polite in their manners and are very well informed on general matters." John Udell in In Incidents of Travel to California, 1856, pages 67-68.
ACCESSIONS

Material received from March 26 to July 14, 1948 and not mentioned elsewhere in this issue. (R) after an entry means that it was credited to the Robison collection.

Purchases


Wright, Harold Bell—To My Sons.

Exchanges


The Ecclesiastical Observer (formerly the British Harbinger) a fortnightly journal and review; devoted to primitive Christianity and Biblical truth, ed. by David King, Birmingham, England, vols. 29 and 30, 1876 and 1877.

The Old Paths; devoted to the advocacy of primitive Christianity, ed. by David King, Birmingham, England, 1884, 1889, 1890, 1894 and 1895 (ed. by Mrs. David King.


The Australian Christian Pioneer, devoted to primitive Christianity, editors T. J. Gore and T. Magarey. Adelaide, Australia, vols. 8 and 9, 1875-76 and 1876-77.

Main, A. R., Baptism: Our Lord's Command, containing a reply to "The Question of Baptism" by Mr. A. Madsen, Methodist minister. 1913.

Todd, Mrs. J. Grace, comp. Yarns of Youth of Africa.


Maston, A. B., ed. First Principles a series of lessons on the primary principles of the gospel of Christ to be used by Sunday schools in connection with Churches of Christ in Australasia during January, February and March, 1901.

Gospel Light, a volume of tracts. Austral printing and publishing co., 1897.

Gifts

Arnie Abrams, St. Louis, Mo., sent several sheets published by the Doane Agricultural Service of St. Louis; each being a reprint from the agricultural articles written by True D. Morse of St. Louis.

John Clark Archer sent a copy of the Yale Divinity News for March, 1948, which contains his "Pessimists Who are Never Disheartened."

Mrs. Percy R. Atkins, St. Louis, Mo., sent a copy of her Hymn Night Services.

V. Alex Bills, Oklahoma City, Okla., sent a newspaper clipping concerning a stained glass window in the Edmond Chapel of Song depicting Mrs. H. Warren Newby, a pioneer Oklahoma minister's wife, also a clipping about the history of the Draper Park Christian Church.

John H. Booth, Indianapolis, Ind., sent the 1948 Blue Book of the Board of Church Extension and a newspaper clipping about his retirement from the Board.

Eugene S. Briggs, Enid, Okla., sent a copy of his The Preparation of Secondary Teachers in Teachers Colleges for Guiding and Directing Extra-Class Activities.

Marguerite Harmon Bro, Mt. Carroll, Ill., sent a copy of Milk, a play in one act.

Ben F. Dixon, Can Diego, Calif., sent the following James Lane Allen books: A Cathedral Singer, 1st ed; A Kentucky Warbler, 1st ed.; and The Reign of Law (Grossett and Dunlap.)

A. T. DeGroot, Los Angeles, Calif., sent several orders of worship and local church papers; also, a prospectus What is the Christian Foundation, circa 1920.

J. A. Dillinger, Des Moines, Iowa, sent a copy of the Christian Leader, November 20, 1900.

Frank Donaldson, Charlestown, W. Va., sent a copy of the revised edition of his The Atonement, an Active Interpretation, a 45 page pamphlet.
George Mark Elliott, Cincinnati, Ohio, sent a copy of his tract, *The Greatest Will Ever Made*.

M. Howard Fagin, Los Angeles, Calif., sent copies of his pamphlets *Christian Baptism; Easter Assurances; and The Two Covenants*.

Jack Finnegan, Berkeley, Calif., sent a copy of his *Book of Student Prayers*.

W. A. Fite, Grayson, Ky., sent the following pamphlets written by him: *A Preacher's Reasons for His Church Membership; God's Ownership and Man's Stewardship; The Resurrection of Our Lord; and The A, B, C, D, of the Gospel*.

Albert T. Fitts, Houston, Texas, sent two tracts, *Analysis of the Book of Romans and The Tithe is a Debt* together with several manuscripts including *High Points of My Tour to the Holy Land and Other Countries*.

Cecil Franklin, Toledo, Ohio, sent a copy of his *History and Directory of the Indiana Avenue Christian Church, South Bend, Ind. 1902-1904*.

Charlie A. Freer, Akron, Ohio, sent copies of his leaflets *Pigs Versus People* and *The Most Vital of All Human Questions*.

Fred I. Gardner, North Middletown, Ky., sent copies of his pamphlets *The Deity of Christ and Its Implications; What is Expected of Me, As a Member of the Church of Christ; and Baptism as a Channel of Blessing*.

Ross J. Griffeth, Eugene, Oregon, sent a copy of *Northwest Christian College Announcements for 1937-38, 1938-39 and 1939-40; and The Crusader, 1948*, the student yearbook of N. C. C.

A. L. Haddon, Dunedin, New Zealand, sent a copy of the 1927-28 *Yearbook* of the Associated Churches of Christ of New Zealand.

R. L. Harrell, Kankakee, Ill., sent a clipping from the *Nashville Tennessean* 1925 about the life and death of Carey E. Morgan; and several orders of worship of various churches.

Mrs. E. H. Higdon, Indianapolis, Ind., sent the following: Brandt—*Soul Saving—Revival Sermons*, Standard pub. co.; Duncan—*The Mountain of Silver Snow*, autographed; Dye—*Bolenge*, 9th printing; Fife—*Fife's Revival Sermons, 1st ed.; Garst—*In the Shadow of the Drum Tower*, 7th printing; Hanley and Steward, eds.—*Speeches of the Flying Squadron; Moses—Today in the Land of Tomorrow, 1st ed.; Tyler—*The Way of Salvation, 1st printing; Violette—*In Palestine With the Twenty-Third Psalm, 4th ed.; Violette—*Vanitas Vanitatis*. In addition twenty-six titles were added to our duplicate stock.

Kenneth Kuntz, Chillicothe, Mo., gave us photographs and some biographical information concerning David T. Wright and wife.

Allan W. Lee, Wichita, Kansas, sent several packages of material which included the 1944, 1945 and 1946 *Yearbooks* of Broadway Christian Church, Wichita, Kansas; the 1943 and 1944 *Yearbook* of the First Christian Church, Fresno, Calif.; the 1944 *Church Directory of Central Church of Christ, Des Moines, Iowa.; the 1943 *Annual Report of the First Christian Church of Winfield, Kansas; the Annual Report 1944 and 1948 of Central Christian Church, Wichita, Kansas; and *The Crusader for 1943 and 1944*, yearbook of Northwest Christian College.

J. Warren Leonard, Litchfield, Ill., sent a copy of F. J. Huegel's *High Peaks in Redemption*.

John W. Love, Washington, Pa., sent a copy of M. L. Streator's *Anglo-American Alliance in Prophecy* which he secured from Mrs. J. Mac Jones (a daughter of the author) of Washington. (R)

Harold Lunger, Oak Park, Ill., sent a number of items including a file of the *ABC Visitor, 1939-1946* of the Austin Boulevard Church; *Austin Christian Church, 1894-1923; Austin Boulevard Christian Church, Through Fifty Golden Years, 1898-1948*; and a manuscript *The Heritage of the Years, a History of the Austin Boulevard Christian Church, 1898-1939*, written by Mr. Lunger.

Maurice A. Meredith, Salt Lake City, Utah, sent his *Easter—Is It Scriptural—Is It Christian and What is Scriptural Baptism*.

George L. Peters, Canton, Mo., gave several packages of material including a file of *World Call's 1944-47*. (R)

G. P. Rossman, Oklahoma City, Okla., sent several orders of worship and special programs of the Putnam Christian Church.

W. E. Schultz, Bloomington, Ill., sent several clippings.

W. A. Swain, Minneapolis, Minn., sent Rededication Services program Sunday Dec. 14, 1941, First Christian Church, St. Paul.

J. E. Todd, Trenton, Mo., sent a copy of the 15th ed. of the Christian Baptist and a set of Clarke's Commentaries. Clarke was much used by some early Disciples.

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W. F. Turner, Seattle, Wash., sent the annual reports of several Washington churches.

Wilbur Wallace, Athens, Ga., sent these two pamphlets: Jackson—Know the Truth (poems) and Hitt—Bible Facts Condensed, mimeographed.

J. W. West, Lynchburg, Va., sent copies of his pamphlets: Once in Grace, Always in Grace, or the Eternal Security of the Saints, Refuted; A Totalitarian Church, a Menace to Liberty and Democracy, 3rd ed.; Holiness Groups; Seventh Day Adventism of Human Origin and Unscriptural, 5th ed., rev.; Living Up To Our Baptism; Sayings of J. W. West no. 2; Stearns—Why Christians Are Not Required to Keep the Sabbath Commandment; Briney—Is Infant Baptism Scriptural?; Meacham—Plain Teaching About Baptism; and Welshimer—A Sermon to Quitters and Why I Did Not Baptize the Baby.

L. H. West, Shreveport, La., sent a copy of Fifty Years of Progress, the 50th anniversary of the Central Christian Church; and Why I Am a Member of the Christian Church by Jones.

Marshall Wingfield, Memphis, Tenn., sent a copy of his pamphlet Boston Sermons.

John D. Zimmerman sent a copy of his In Christ All Things Hold Together, the baccalaureate sermon delivered at the 41st annual commencement of Phillips University, May 24, 1948, printed in an 11 page pamphlet.

New Periodicals


The Christian Mission is the title of a 12 page periodical issued by the Missions class of Lincoln Bible Institute. Vol. 1 no. 1 is dated February, 1948.

The Christian Missionary Monthly, published by Tom S. Moore, Mena, Ark., offers direct supported or independent missionaries a means of telling about their work and needs. Vol. 1, no. 1 was issued July 1947. We have received a complete file.

Volume 1, number 1 of Leaven, a Bulletin of Christian Missions and Education, to be issued quarterly by the United Christian Missionary Society appeared May, 1948.

Volume 1, number 2, February, 1948, of The Mediterranean Christian has been received.

Okinawa Christian Mission, vol. 1, no. 1 was issued from Willamina, Oregon in March, 1948.

The Yunan Christian, published by Mr. and Mrs. Harry C. Randolph, volume 1, number 2, January, 1948.

Periodicals

Bruce Nay, Americus, Ga., sent a complete file of The Americus Christian, March 2, 1947, to date.

Reuben Butchart, Toronto, Canada, sent two numbers of the Canadian Evangelist, 1892; two numbers of The Disciple of Christ and Canadian Evangelist for 1895, and one issue of the Christian Messenger, 1919.

Marian E. Schaefer, Alhambra, Calif., sent 15 issues of the Central Provinces Evangelist.

We have received volume 2, number 8, April 1948, The Compass, organ of the Ozark Bible College, Joplin, Mo.

We have received volume 2, number 3, April 1948, The Eastern Christian published by the Eastern Christian Institute, East Orange, N. J.

Traverce Harrison, Aberdeen, S. D., sent volume 2, number 1, June 1948, Fellowship News, published by and in the interests of the Churches of Christ in South Dakota.

We have received the February 1948 issue For Christ in China, published by the Yunan Christian Mission.
NEW BOOKS RECEIVED

Bro, Marguerite (Harmon)

Missionary stories for children.

Brown, Sterling Wade

Designed to inform the reader of the basic truth concerning prejudice, intolerance, and human rights.

Derfelt, John C. and Derfelt, Lenore M.

A vacation Bible school course.

Garrison, Winfred Ernest

A Bethany study course to help individuals understand and appreciate 1) the religious heritage of the Disciples, 2) the message of the Disciples for the union of the church, 3) the program of the brotherhood, and 4) the outlook for the future.

Gebhard, Anna Laura (Munro)

The story of the first year of the married life of Anna Laura Munro, Hiram College graduate, who married a Methodist minister.

Harding, Mary C.

A work book for juniors and teenagers.

Hopper, Myron Taggart

A brief study of worship together with a collection of worship services for all occasions.

Moseley, Louise (Lomax)

An interestingly written story of the San Antonio river illustrated with photographs made by the author.

Robinson, William.

The meaning of the Church as interpreted in the Butler School of Religion lectures, September 11-17, 1947, by Principal Robinson of Overdale College, England.

Watters, Archibald Clark

History of British Churches of Christ. Indianapolis, School of Religion Butler University, 1948. 132 pages.

Hudson, John Allen

That the last two books listed should have been published almost simultaneously is a coincidence. Both deal with the New Testament church in Great Britain; the first from the cooperative organization viewpoint, the other from the uncooperative anti-organ angle. We hope to be able to give an extended review and comparison of these two books in our October issue.

The curator has recently compiled The Campbell Hymn Book, a Study in Bibliography. Interested persons may receive a typewritten copy upon request.
CALLING ALL MEMBERS

New Members

A list of members whose applications were received from April 6 to July 14, 1948:

V. Alex Bills, Oklahoma City, Okla.
R. A. Blampied, Nelson, New Zealand
Mrs. Chris Bogaske, Chardon, Ohio
Mrs. Arthur Wayne Braden, Maysville, Ky.

Luther M. Cole, Valdosta, Georgia
Mrs. Mina M. Hargis, Keswick, Iowa
Ross K. Hellyer, Mason City, Iowa

Dwight Henderson, Monroe City, Mo.
P. C. Hungerford, South Euclid, Ohio
Carl Kasky, Chesterlund, Ohio
James N. Kelly, Jr., Shelbyville, Tenn.
Fred B. Paxton, Manhattan, Kansas
Raleigh J. Peterson, Jr., Lincoln, Neb.
Mrs. Harold Runyon, Maysville, Ky.
Byron Spice, Warsaw, Indiana
Mrs. H. W. Waldburger, Windsor, Mo.

Local Church Members

The Budd Park Christian Church, Kansas City, Mo., became a member of the Society with H. G. Parsons as an individual member.

The Central-Woodward Christian Church, Detroit, Mich., became a member of the Society with Perry E. Gresham as an individual member.

The First Christian Church of Hannibal, Missouri, became a member of the Society with Clark Buckner as an individual member.

The First Christian Church of Harrisonville, Missouri, became a member of the Society with A. G. Smith and Mrs. Charles Bird as individual members.

The First Christian Church of Maysville, Missouri, became a member of the Society with Howard D. Prather and Mrs. J. L. Brown as individual members.

The First Christian Church of St. Joseph, Missouri, became a member of the Society with George R. Davis and John O. Newton as individual members.

The Webster Groves Christian Church, Webster Groves, Missouri, became a member of the Society with Raymond McCallister as an individual member.

The following churches have held memberships in the Society for the past year or more:

Central Christian Church, Jacksonville, Illinois
Central Christian Church, Youngstown, Ohio
Christian Church, Canton, Missouri
First Christian Church, Ft. Madison, Iowa
First Christian Church, Jefferson City, Missouri
First Christian Church, Oakland, California
First Christian Church, Portland, Ore.
First Christian Church, Seattle, Wash.
First Christian Church, Stockton, Calif.
First Christian Church, Union City, Tenn.
First Christian Church, Yakima, Wash.
Hollywood-Beverly Christian Church, Los Angeles, Calif.
Olive Branch Christian Church, Indianapolis, Ind.
Peachtree Christian Church, Atlanta, Georgia
Portland Avenue Church of Christ, Minneapolis, Minn.
Vine Street Christian Church, Nashville, Tenn.
Walnut Hills Christian Church, Cincinnati, Ohio

Institutional Members

A new institutional member of the Society is the College of the Scriptures, Louisville, Kentucky, R. Tibbs Maxey, president.

The following institutions have been members for a year or more:

Bethany College, Bethany, West Virginia.
Board of Church Extension, Indianapolis, Ind.
Board of Higher Education, Indianapolis, Ind.
Brite College of the Bible, Fort Worth, Texas
Butler University School of Religion, Indianapolis, Ind.
Chapman College, Los Angeles, Calif.
Christian Board of Publication, St. Louis, Mo.

College of the Bible, Lexington, Ky.
Disciples Divinity House, Chicago, Ill.
Drake University, College of the Bible, Des Moines, Iowa
Historical Commission, North Carolina Christian Missionary Convention, Wilson, N. C.
Kentucky Female Orphan School, Midway, Ky.
National Benevolent Association, St. Louis, Mo.
Northwest Christian College, Eugene, Oregon
Phillips University, Bible College, Enid, Okla.
World Convention of Churches of Christ, New York, N. Y.

Convention Meetings
Tentative arrangements have been made for the following meetings of DCHS in San Francisco:

Monday, September 27, 8:00 a. m.,
   Board of Directors
   5:00 p. m. Annual Meeting
Tuesday, September 28, 1:00 p. m.
   Board of Directors

The program at the annual meeting will consist of two addresses concerning the history and development of West Coast Disciples.

Notification of members of final arrangements of time and place for the meetings will be made later.

Since President Garrison and Secretary DeGroot will be in Europe and unable to attend our meetings, Vice-President Hensley will preside. Mr. Harmon of the Executive Committee has been asked to act as secretary.

The Planning Committee will not meet during the convention because so few members expect to be in San Francisco. A report will be made at the Board of Directors meeting, September 27. A meeting will be held some time during the winter.

MAYFIELD GIFT from page 18

Kemper—Kentucky University Alumni Book, 1896.
Wood-Allen—Almost a Man.

PERIODICALS from page 23

We have received numbers 1 and 2, January and February 1948 of volume 3, India Christian published by The Christian Mission to India.

We have received volume 2, number 2 (1948) McKinley Mission News, Prosser, Wash.


We have received the September 1947 and January 1948 issues of the Manila Christian.

A. L. Haddon, Dunedin, New Zealand, sent 41 issues of the New Zealand Christian, 1927-1940.

We have received numbers 1 and 2 of volume 3, The Osaka News, published by the Osaka Christian Mission.

Earl T. Sechler, Springfield, Mo., sent 5 issues of The Ozarks Christian published in 1936 by Marion Browning, Summersville and Lynchburg, Mo.

We have received from T. W. Sisterson an almost complete file of The U. C. C. Caller, 1947-1948 issued by The Texas Bible Chair, at Austin Texas.

Lewis and Payne—Making Good Americans.
Lewis—Early Americans.
Willett—The Message of the Prophets of Israel to the Twentieth Century.
Alber—The Spirit of State Missions.
Demerest—Educate for Total Abstinence.

In addition to the above titles more than seventy-five books were placed in our duplicate stock.

Mr. Mayfield's sermon notes, yearly diaries and some letters were also secured. Much of this material will remain stored until we move into the new library building.

Among the various miscellaneous items received is a broadside song The Water Confession (to the tune Showers of Blessings) evidently written by a Methodist in ridicule of the Campbellites.
WANTS

About 1938 the Robison Collection sent out a want list of 102 titles. All were items that were either scarce or were needed for immediate use. The other day we ran across a copy of the list and checked it against the present holdings of the Society, including the Robison collection. All but 39 of the titles are now here.

Although we have several thousand wants we have never made up a complete list of all needed items. We prefer shorter lists which will be more nearly read by the average person. (Of course, Henry Shaw's disciplinarians will read all lists no matter how long.)

For the record let's see what we need yet from this old 1938 list:

Bastian—Babylon in Jehovah's Kingdom.

Brigance—Jeremiah Sullivan Black. 1935.

Briney—Relation of Baptism to the Remission of Sins. 1902.

Caldwell—James A. Garfield, Party Chieftan, 1931

Campbell—Psalms, Hymns and Spiritual Hymns, 1828. (1st ed.)

Carpenter—Bible Against Spiritualism, 1870.

(Continued in October.)

N. A. C. CONVENTION

The North American Christian Convention which met in Springfield, Ill., April 21-25, was an excellent source for promotional material, like the International convention. In addition to a program booklet and a badge secured upon registration we returned with a brief case crowded with pamphlets, periodicals and leaflets from these organizations: Mediterranean Christian Mission; Christian Woman's Benevolent Association; G. Dewey Lamb's Mission Church; Go Ye Chapel; Allentown Mission Church; Eastern Christian Institute; The Mountain Mission School; Milligan College; Kentucky Christian College; Midwest Christian College; Ozark Bible College; Northwest Christian College; Turner Memorial Home; Minnesota Bible College; Dakota Bible College; College of the Scriptures; Lincoln Bible Institute; Manhattan Bible College; Johnson Bible College; Mission to Youth; Korean Christian Mission; and Christian Radio Mission.

These specific titles should be mentioned: Zavadsky—Why the Church of Christ is Not a Denomination; Poland—Cultivation of Tobacco Should be Illegal; A Continuation of the Diary of Janet Leigh Dittemore; Silver Jubilee—First Christian Church, Kenosha, Wis.; Netting—The Life of Jesus.
The Disciples of Christ Historical Society was organized May 5, 1941, at St. Louis, Missouri, and received the approval of the International Convention of the Disciples of Christ which was then in session. The Society is custodian of International Convention and World Convention archives by official action of those conventions.

The purpose of the Society is to maintain and further the interest of the Disciples of Christ (sometimes known as Christian Church or Church of Christ) in its religious heritage, backgrounds, origins, and development.

Membership is open to any individual, institution or organization that is in accord with the purpose of the Society.

In 1946 the Society secured as a gift from Culver-Stockton College, the valuable Henry Barton Robison Collection of Literature Relating to the Disciples of Christ which contains thousands of books, periodicals, pamphlets, manuscripts and illustrative materials dealing with the religious groups which grew out of the Restoration movement fostered by Abner Jones, Elias Smith, James O'Kelly, Barton W. Stone, Thomas and Alexander Campbell, Walter Scott, and other reformers of the early 19th century in America. The collection is being used as a nucleus for a comprehensive research library.

The Society which became incorporated in the State of Missouri in 1946 maintains its headquarters at Canton, Missouri, where authors and publishers are asked to send copies of all new publications. Churches are requested to place the Society on their mailing lists to receive orders of worship, papers, reports, yearbooks and other printed records. Gifts and bequests from individuals are especially welcome.

Classes of membership are as follows:
Individual member, per calendar year $1.00.
Individual founding member, $1.00 per year from 1941.
Individual life member, one payment $25.00.
Institutional member, per calendar year $15.00.
Local church member, per calendar year $12.00.

Institutional membership is offered to educational institutions and other organizations including state boards and national agencies.

Local churches should take advantage of the opportunity to share in the work of the Society by becoming members. The local church dues include individual memberships for the minister and one layman.

Subscriptions to DISCIPLIANA, gifts for the Society, payment of dues, and inquiries concerning the work of the Society should be sent to:

Claude E. Spencer, Curator
Disciples of Christ Historical Society
P. O. Box 226
Canton, Missouri
IS THIS AN AUTHENTIC PICTURE OF THE BRUSH RUN CHURCH?

The Brush Run Church as pictured in John Brown’s Churches of Christ, 1904, and in the Christian Standard for February 13, 1909. Who can give us information concerning the artist who made the sketch and when it was made? Was the drawing made from the actual building at its original location or is it an imaginative picture. Copy made by C. Richard Dawson. For story see page 30.
THE BRUSH RUN CHURCH

When Richard Dawson, new Visual aids director of the UCMS visited our archives last June he made a copy of a picture of the Brush Run Church which was published in the Christian Standard, February 13, 1909. At that time the question was raised as to whether the picture was an authentic representation of the original church or merely an imaginative drawing.

Later it was discovered that the picture had been used as an illustration in John Brown's Churches of Christ, 1904, published by the Standard Publishing Company. A letter to Willard Mohrter of that firm brought the reply that the illustration was made from a print from the collection of Jane Errett and was presumably authentic, but that there was no information available as to who made the print or when it had been made.

Certainly more information should be available about the first church building of the Campbells, than this meager bit. Of course we know that some of the timbers of the original building were incorporated in the structure now on the Campbell Home premises and known as the Brush Run Church. We know that this shell erected about 1909 does not greatly resemble the original church if our print is correct.

According to Richardson's Memoirs of Alexander Campbell the Brush Run Church was commenced in 1810 and completed in 1811. It was located in Pennsylvania "on the farm of William Gilchrist, in the valley of Brush Run, about two miles above its junction with Buffalo Creek." Joseph Bryant a zealous member of the Christian Association, whose father owned a saw-mill near the building site, sawed the timber for the house of worship.

As soon as a site was chosen for the church a temporary stand was erected and Alexander Campbell was asked to deliver the first sermon, September 16, 1810. Prophetically his text was, "Though thy beginning was small, the latter end should greatly increase."

Services in the church seem to have been discontinued about 1826, and according to Today's Pictorial Story of Alexander Campbell and the Christian Church, 1909, the building was removed in 1844 to the village of West Middle-

THE 1888 YEARBOOK

For several years we have been searching for the Yearbooks issued in 1885 and 1888 by the Standard Publishing Company. These were the first Yearbooks to be published, although A. Wilford Hall had printed his Christian Register in 1848 and L. H. Dowling had published the Christian Almanac in 1867. Both booklets contained statistical information concerning the restoration movement. F. M. Green had issued a list of Preachers of the Churches of Christ in the United States in 1880.

Finally we learned through Mrs. Robert Gum, librarian of the Philip Fall Memorial Library in the First Christian Church of Frankfort, Ky., that a copy of the 1888 Yearbook was in that library. This summer we made arrangements with Mrs. Gum, who secured permission from the Church board to have the book microfilmed. Fortunately we were able to have this done in time to show the microfilm at our booth at the International Convention in San Francisco. A microfilm reader was borrowed from the San Francisco office of the Diebold Corporation which makes the Flofilm Reader. Much interest was shown in the exhibit and many persons took notes concerning the statistics of their home town churches.

Since we had some positive prints made from the negative we can loan a copy to interested individuals and research workers.

We are still hunting for the 1885 Yearbook. There were 1000 copies printed of which 600 were sold. Certainly one of the 600 should yet be in existence. What happened to the 400 reported unsold Were they destroyed, sold for junk, given to a war paper drive, or boxed up and forgotten?

The history of the Yearbook was published in the April 1944 issue of Discipliana.

QUOTATION

"Bookmaking is an extremely hazardous business, in this age of novelties, which requires something new every day and every year." James Challen in an address to the Cincinnati Christian Tract Society, 1850.
THE DISCIPLES IN SOUTH AFRICA

by Basil Holt

Editorial Note: Although Basil Holt, UCMS missionary to South Africa, was born in South Africa, he spent many years in the United States. He is the author of various books and pamphlets including Visions From the Vaal and Christian Nurture. His B. D. thesis at Chicago Lutheran Theological Seminary in 1945 was the History of the Relations of Baptists and Disciples in the Nineteenth Century.

The work of our church in South Africa has passed through four distinct phases:

1. About 1900-1925. Two small churches were organized in Cape Town and in Johannesburg by groups of immigrants from our British Churches of Christ. They were very conservative and the Capetown church split over instrumental music. From the Capetown church two men went to Nyasaland in Central Africa and established a missionary work, which, after some preliminary troubles, is now carried on successfully by the Foreign Missions Committee of our British Churches.

2. 1925-1935. A period of progress under the “Thomas Mission to South Africa”—an evangelistic party sent from the U. S. A. under Dr. Jesse R. Kellums (evangelist) and C. H. Richards (singer). Successful evangelistic meetings greatly strengthened the churches in Cape Town and Johannesburg and resulted in the founding of two others at Boksburg and Benoni. At the latter place the writer, then a young Baptist minister, joined the Disciples; and presently succeeded Dr. Kellums as evangelist and founded two more churches—at Germiston and Brakpan. Several preachers were brought from America to minister to these churches. Unfortunately the work during this phase was operated as an “independent” mission and suffered for lack of a proper organization at the home base (U. S. A.).

3. 1935-1946. One by one at the beginning of this period the American preachers left for lack of support and returned to the States. The infant churches, thus left to themselves, showed extraordinary virility. One or two preachers were brought over from Australia for two or three years but for the most part the churches fell back on their own resources. Laymen like H. Abao (Cape Town), Phil van Niekerk (Boksburg), J. Duvenage (Benoni) and Geo. Manning (Benoni)—the last cut off at the height of his usefulness by an unfortunate railroad accident—“turned preacher” and led the churches in excellent fashion. In Johannesburg two brothers—J. Ramsay Thomson and Allan Thomson—deserve special mention in this respect.

4. 1946 to date. At the request of the South African churches the United Christian Missionary Society took up the work and sent the writer back to South Africa from America, where he had been living, ever since the great depression of 1929 and subsequent years had cut off funds. Three of the South African churches (Cape Town, Boksburg and Benoni) had their own buildings. In 1946 Brakpan acquired a property, and now Germiston is seeking to purchase one and Johannesburg is planning to build.

The last period is characterized by the entrance of our people more fully into cooperative and ecumenical work. Previously individuals had participated in the National Sunday School Association and one or two local church councils. Now our people are fully accepted by the Christian Council of South Africa, and the writer has been made Convenor of the Youth Section. We are also affiliated to the South African Institute of Race Relations and the Christian Education Movement.

A great step forward was taken this year when two young men from our churches were sent to Rhodes University to commence training for the ministry. They are the first volunteers from our churches to enter a university for this purpose.

Beginnings toward Native (that is, Coloured) work are being made. Grant of a large site from the Benoni Municipality has been received (on behalf of the U.C.M.S.) on which it is hoped to erect with State aid a home for African (Negro) children. (An “independent” mission among nates has been carried on in this country since about 1917.)

Our six European (that is, white) churches in this country, to which this article refers, are now in full co-operation with the United Christian Missionary Society. We have a quarterly paper the South African Sentinel, edited by the present writer. Address P. O. Box 97, Johannesburg.
CONVENTION NOTES

As usual we secured a badge and a program booklet on arrival. How these badges have changed since the first decade of the century when heavy ornate metal ones were used! Our badge, of course, will go into the archives. Perhaps we should display convention badges next year in Cincinnati.

Not much time for the second-hand bookstores. We did get into one and kept our record of always finding a Disciple item by getting a copy of a curious book Life's Sunbeams and Shadows, Poems and Prose by John Cotter Pelton published in San Francisco in 1893. Our interest in the book is due to the fact that it contains three poems by Edwin Markham. Yes, Henry, it was in the 10 cent bin outside the door. For a little higher price we bought a copy of The Stars Incline by Clyde Brion Davis (the man who is reported to have said that at the age of 10 or 11 he was baptized a Campbellite and got vaccinated. The vaccination took.)

In addition to picking up promotional material of a general nature from agency and college booths we brought back the following pamphlets: Montgomery—Education Toward a Christian World; Montgomery—When Life Stands Up; Jones—The Most Unforgettable Person I Know; Keith—Memorials That Serve; Sherwood—Faith for Today; Taylor—Men and the Sunday School; Reeves—New Buildings on Old Foundations; Hawley—Facts About Unified Promotion; a reprint from Country Gentleman titled Brother Gene Farms For Souls; and The Theology and History of the Disciples and Baptists, the report of the joint sub-committee on Disciples and Baptist relations. We hope that we didn't miss anything rare. Yes, we did get a Board of Church Extension pencil (in fact several).

And speaking of rarities we suggest that one hard to get item in even the immediate future will be a copy of The Disciples of Christ, a history by Winfred Ernest Garrison and Alfred T. DeGroot; not the regular edition which will be issued soon by the Christian Board of Publication but the display copies used at the convention for advertising purposes. Bound and dust jacketed as the regular edition this one has only 32 pages of printed material, title page, publishers' statement, foreword, table of contents, preview and 12 pages of chapter one. The remainder of the book is blank pages! Yes, we have a copy, thanks to Pantle and McNeely.

We did miss a complete file of the convention resolutions, but we've been promised that a set will be sent to us. Four numbers of the Christian-Evangelist Convention Daily were issued and we got several sets.

Again the Standard Publishing Company were our neighbors. We missed the Richards' who were at Buffalo last year but made the acquaintance of Dorothy Fay Foster and Thelma Prudhomme. On our right were the Griffeths and the Osborns and about 500 students and alumni of Northwest Christian College. Lots of visiting was done over the side fence.

Like all tourists we ate on Fisherman's wharf, saw Chinatown, boated around the bay, had dinner at Cliff House, rode the cable cars, but didn't go to the top of The Mark! (Why do all San Franciscans have to ask, "How do you like San Francisco," when you have been there less than twenty-four hours.)

BITS OF DISCIPLIANA

At the International Convention we heard an unusual story concerning the founding of a Missouri church. W.C. Whitehouse, minister of the Christian Church at Carrollton is the author of the following bit clipped from the Carrollton Daily Democrat of October 5, 1945.

The beginning of the Christian church reads like a story in fiction. J. W. Sandusky who lived in the northern part of Carroll County was riding along the road when he found a copy of the Millennial Harbinger. After reading it, he found that it agreed with the Bible as he understood it and inquired where he might find a preacher whose message corresponded to the Bible teaching of the Harbinger. He was directed to Jacob Warriner in Ray County and he rode forty miles on horseback to see him. There after discussion with Mr. Warriner upon the teachings of the Bible he confessed his faith in Christ and was baptized.

While on this trip, he met Thomas N. Gaines, an eloquent young preacher, and persuaded him to come to Carrollton and preach to his neighbors. The old log courthouse was secured for a meeting and as a result of his efforts, 14 persons accepted Christ by profession of faith.
Plattsburg Church Gives Valuable Creel Library

The Plattsburg, Mo., First Christian Church has had in the parsonage for many years the personal library of J. C. Creel. Last July the curator of the society was given the privilege of selecting any volumes of the library which he wished for the Henry Barton Robison collection. August 4th the church board approved the transfer to the Culver-Stockton campus. As a result many volumes have been received from the Creel library including Mr. Creel's personal papers.

Some of the more valuable items received are: Briney's Monthly, vol. 1, nos. 3-6, 8-12; Dungan and Jamison, Debate on Spiritualism; Butler—The Divine Organization for Mission Work, Embracing a Review of Prof. J. W. McGarvey on Cooperation in Mission Work; Volunteer Mission to Japan—First Annual Report, 1891-1892; Lipscomb—The Standard and the Hymn Book; Coppage—A Treatise on the Principles Which Should Govern the Use of Music in the Worship of God; Herbert—The Seed of Abraham and the Nations of the Earth; Taylor—A History of Ten Baptist Churches; Cochran—Sermons on Bible Topics; and Kendrick—Live Religious Issues of the Day.


There are two bound volumes of tracts which include: Thompson—Calvinism Not of God: Dungan—Sabbath or Lord's Day? Which?; Lard—What Baptism is For—Reply to a Baptist; Creel—Heartfelt Religion, 4th ed.; What Must I Do to Be Saved? Four Sermons, one delivered by Virgil W. Tevis (Methodist) and three by J. S. Sweeney; and The Baptist Quarterly Review which has a review by Henry C. Vedder of Whitsit's Origin of the Disciples of Christ.

There are seven hand written manuscripts prepared by Mr. Creel for either lecture use or publication. One, The Gospel of the Holy Spirit has 17 chapters and 558 pages. Another, The Conscience has 168 pages, while The Eldership has 73 pages. An interesting manuscript with 13 chapters is Unnamed Persons in the New Testament. The Work and Plea of the Fathers, an historical sermon prepared in 1905 has only 12 pages.

Mr. Creel had debates with ministers of the sects and his notes of three debates with Ditzler, one each with Throgmorton, Turney, and Briggs are preserved in a canvas bound book.

In a folder are 15 pictures of Alexander Campbell clipped from various periodicals.

Bound periodicals are numerous in the Creel library. There are complete sets of the Millennial Harbinger; Lard's Quarterly; The Christian Quarterly Review: The Christian Quarterly; and incomplete sets of The Old Path Guide and others. With the receipt of these volumes we are now in the position to loan many of them for use outside the archives.

In addition to the above mentioned items there are perhaps 100 other volumes. Some of which deal with Baptist thought and doctrine. Others are duplicates of titles in the archives and will be used for loan outside Canton.

John Cowherd Creel, 1846-1923, had a varied and successful career as a minister, evangelist, debater, lecturer, author, and editor. His preaching career was begun in Kentucky; in 1875 he moved to Richmond, Mo., and two years later to Plattsburg, where he lived the remainder of his life. For three years he preached for the Plattsburg Church. It is said that he baptized more than 4,000 persons.

In 1887 he established The Church Register, a periodical which he published until 1898 when it was merged with the Christian Review and moved to Kansas City under the name of the Register Review. June 1, 1900, the name was
JOHN WILLIAM DAWSON

We have received some personal papers of John William Dawson, Missouri preacher, 1868-1880, the gift of his granddaughter, Miss L. Dee Warren, director of publicity, UCMS. These include a pocket notebook, letters of commendation, an ordination certificate, and a few pieces of printed material.

The pocket notebook is interesting and valuable as a record of the work of a rural minister. Mr. Dawson started preaching at Williamstown, Lewis County, in 1868. He kept a record of the places where he preached, his sermon topics and the amount of money received. Another list shows the names of the persons whom he married and the size of the marriage fee. Amounts paid for a Sunday’s preaching ranged from $1.50 to $13.50. Bridgrooms paid from $2.50 to $10.00.

In addition to preaching in Lewis County, Mr. Dawson served churches in Scotland, Monroe, Lafayette, Macon, Randolph, Howard, and Jackson Counties. Although he had been preaching since 1868 he was not ordained as a minister until November 7, 1873. The elders of the Clifton Hill Church signed the Ordination certificate.

Mr. Dawson was a Kentuckian, born May 17, 1848. His death occurred March 9, 1880, at Mayview.

Mrs. Vivian A. Long, Abilene, Kansas, is preparing a biographical novel about her father, Aaron Prince Aten, 1839-1932. She expects to visit our archives in the course of her research.


Sometime, someplace, Matthew Gardner wrote Legion, or Twelve Years’ Observation and Examination of Mr. Campbell’s Theory and Practice of Reformation. It was published in Cincinnati in 1835. We want a copy.
ACCESSIONS

Material received from July 14, to October 20, 1948, and not mentioned elsewhere in this issue.

Purchases

Catalogue of the Officers and Students of Add-Ran College, 1879, 1882, and 1884.

Gifts

From the elders of the Arcadia (Calif.) Church of Christ we received a folder Christ and the Needs of Japan.

L. M. Bickford, Bald Knob, Ark., sent the following items: Third District Pulpit, Oklahoma Christian Missionary Society, Vol 1, nos 2-5, 1934 and 1935, published at Enid, Okla., by John G. Engle; and the Convention edition of The Alva (Okla.) Daily Record, September 14, 1934.


George Walker Buckner, Indianapolis, Ind., sent his World Council Assembly badge, his certificate (No. 155) as an official delegate to the assembly and a photograph of a group of Disciples (delegates, alternates, accredited visitors, consultants, and unofficial visitors) taken at an informal meeting, August 25, during the first Assembly of the World Council of Churches at Amsterdam.

W. B. Clemmer, St. Louis, Mo., sent a copy of Business in Christianity, July-August, 1918. We have in our archives only fifteen issues of this periodical which was published by the Board of Church Extension from 1894-1918.


Charles E. Cook, DuQuoin, Ill., sent a photograph of the DCHS booth at the North American Christian Convention, April 1948.

We have received the Financial Report, 1945-1947 of Isabel M. Dittemore, Tibetan-Lisuland Mission.

Mrs. Charles E. Duff, Mt. Sterling, Ky., sent a newspaper clipping and Dawson's Brief History of the Somerset Church.

Clyde Evans, Stillwater, Okla., sent a copy of the Rededication Services Program of the First Christian Church of Cushing, Okla.

A. L. Haddon, Dunedin, New Zealand, sent copies of the New Zealand Christian, December 1946-June 1948 and has placed our name on the mailing list to receive future issues.

R. L. Harrell, Kankakee, Ill., sent some local church papers and orders of worship; a postcard view of the Christian Church of Metropolis, Ill.; and a photograph of the old church building of Palestine, Ill., (now used as a printing office).

Alden Lee Hill, Los Angeles, Calif., sent a manuscript copy of the history of his ministry at the Highland Park Christian Church 1918-1948.

Wilbur Hovevall, Alexandria, Va., is sending us copies of The Weekly Bulletin of the First Christian Church of Alexandria, which is edited and produced by J. Bower, Sr., Chairman of the Church Board (an unusual and unique practice). Mr. Hovevall spoke on Disciple history, September 19 and 26.

Elbert Holland, Ukiah, Calif., sent a copy of his booklet, The Chain of Life.

Basil Holt, Johannesburg, Union of South Africa, sent the following: Central Provinces Evangelist, August 20, 1938, and August 1939; The Korean Messenger, 1939; The India Christian News, September 1937 and March 1939; The Appalachian Mountain Messenger, October 1939; South African Christian, Vol. 1 No. 12, October 1928; Jorgenson—Notes on Revelations, 20:1-3; Boll—The Old Paths; Boll—Unity and Creeds and a badge of the North American Christian Convention, 1931.

William Icenogle, Brookfield, Mo., sent five volumes of the Millennial Harbinger and the deluxe edition of The Home Life of Alexander Campbell by Mrs. Campbell.

The First Christian Church of Inglewood, Calif., sent a copy of Christ's Kingdom—Tomorrow, Today.

Allan W. Lee, Wichita, Kans., sent several packages of orders of worship, church papers and other material.
Robert B. Lemmon, Asuncion, Paraguay, sent a promotional material concerning Colgio Internacional.

Mrs. Nell McCollum, Oakland, Calif., sent a copy of her *The Chenoweth-Mulkey Family History*. Mrs. McCollum is the daughter of Aaron Hayes Mulkey.

The Mallory Avenue Christian Church, Portland, Ore., sent a copy of the *Yearbook, 1947-1948*.

Barclay Meador, St. Louis, Mo., sent a copy of *A Souvenir Album of the Christian Churches of Greater Kansas City*, compiled by Frank L. Bowen, 1907; and *The Christian Sunday-School Hymn Book*, published in Cincinnati by H. S. Bosworth, 1860. From the "preface to the fourth edition" which starts the book we conclude that the original edition was issued by the short-lived American Christian Publication Society.

Florence A. Mills, Riverside, Calif., sent several copies of old Christian-Evangelists and Missionary Tidings.

Miss Ruth Minglin, Cleveland, Ohio, sent the following hymn and song books: *The Christian Hymnal*, rev. ed 1882; *The Praise Hymnal; Gems and Jewels; Children's Hallelujah; and Christmas Echoes*.

J. Edward Moseley, Indianapolis, Ind., sent the following books: *Adamic—My America* (has two chapters about Edward Adams Cantrell); *Newton—River of Years; Asbury—Carry Nation; Brown—Margie; Mims—The Christ of the Poets* (with Lindsay and Markham material); and *Seldes—Facts and Fascism* (Gerald L. K. Smith mention). We also have a large carton from Mr. Moseley which we have not unpacked.

Vernon M. Newland, Crowell, Texas, sent some promotional material and a program of The Elk Mountain Christian Service Camp.

Miss Sadie Perry, Ridgeway, Va., sent a copy of the *Centennial of Horsepasture Christian Church, Henry Co., Va.* (four pages of history). We also received a copy of this booklet from Charles C. Ware.

Orval D. Peterson, Yakima, Wash., sent the following items: *Missionary Intelligencer*, January 1917 and February 1918; *American Home Missionary*, May 1915, August 1916, and November 1916; and *Powell—Savonarola*, (brown binding). We also have a package as yet unpacked.

A. E. Robertson, Gibson Station, Va., sent a copy of *Evangeline of Ole Virginia* by R. M. Ely (Mrs. A. E. Robertson). Part of the locale of the novel is Bethany College about 1900.

We received from Mrs. Mattie Haggard Semones of Seattle, Wash., a manuscript sketch of Rice Haggard and the *Founding of the First Christian Church in America*.

J. L. Showmaker, Shelbina, Mo., sent a copy of the *Christian Laborer*, vol. 3 no. 7, May 22, 1897. This weekly, published at LaGrange, Mo., was edited by T. A. Hedges, of LaGrange, A. M. Hootman, Union City, Ind., and Davis Errett, Palmyra, Mo.

Burton Thurston, Chicago, Ill., sent the following photographs: Spokane University, student body and faculty 1927, 1928, and 1930; and Sixth Annual Northwest Young Peoples Conference 1928.

Mrs. Edna Mae Turner, San Francisco, Calif., gave a copy of a photograph of Robert Campbell (grandson of Alexander Campbell), Santa Monica, Calif., who attended the International Convention.

From the UCMS came two half-tone cuts: Tessie Williams at Monieka and Ray Eldred and family.

Mrs. W. H. Waldberger. Windsor, Mo., sent a box of material concerning the Windsor Christian Church. Included were: *The Windsor Christian Quarterly*, 1942-1945; *Orders of Worship, 1946-1947; Articles of Agreement and By-Laws; and various reports and programs.*

Charles C. Ware, Wilson, N. C., sent a postcard view of The First Christian Church of Wilson.

Mack Warren, Petersburg, Ill., brought to the archives the first ten years of *World Call*, bound, and several other volumes.

Gilbert L. Weidman, Quincy, Illinois, sent a copy of the Annual Directory, 1948, of the First Christian Church of Quincy.

J. W. West, Lynchburg, Va., sent a number of tracts including his *Why Become a Christian* 3rd ed., and Hebert—*The Conversion of Evariste Hebert*.

E. T. Westrup, Monterey, Mexico, sent a copy of *Incienso Cristiano No. 3* and a piece of sheet music *Lovely Mexico,*
words by Thomas M. Westrup and music by E. T. Westrup.

Mrs. Nile K. Wright, Maywood, Ill., sent a program of the Pettis county (Mo.) Missionary meeting of the Christian Churches, 1887.

Welshimer Gift

P. H. Welshimer of Canton, O., sent copies of his books and tracts as follows: Facts Concerning the New Testament Church; Why I Did Not Baptize the Baby; A Restatement of an Old Question; Open Membership Question; New Testament Church Pattern; Sermons; and Concerning the Disciples. Other material included Helen Welshimer's Shining Rain, Singing Drums; Questions Girls Ask; and Boa—Supplemental Lessons, Second Primary department; and Memento of a Birthday Celebration; also a portrait of Mr. Welshimer.

Quincy Church Gift

The First Christian Church of Quincy, Ill., gave the following volumes: Missionary Tidings, 1884-1900 (2 bound vols. incomplete); Millennial Harbingers, 1839-1854 (7 bound vols); The Christian Baptist, 14th ed. Central Book concern; Rogers—Biography of Barton W. Stone; Tyler—Way of Salvation; Campbell—Christian System, 3d ed; Moore—Plea of the Disciples of Christ, unbound, untrimmed sheets; McGarvey—New Commentary on Acts, 2 vols; McGarvey—Class Notes on Acts; Campbell-Rice Debate, 1st printing (with trine immersion on page 258); Campbell, George—The Four Gospels, 1825, 2 vols; Coan—Gospel Sermons by Christian Ministers and The Croaker, 1908, first annual of Cotner College. Most of these books have been placed in our collection of duplicates for loan purposes.

Redstone Minutes

Some valuable material was received from Howard Spangler, Cleveland, Ohio. Included were the following: Minutes of the Redstone Baptist Association, 1804, 1805, 1806; Minutes of the Philadelphia Baptist Association, 1813; Minutes of the Mahoning Baptist Association, 1821, 1822; Minutes of the Beaver Baptist Association, 1810, 1811, 1812, 1814, 1815, 1816, 1817, and a hand written signed copy of the Circular letter of the Beaver Association for 1809.

The Mahoning minutes and 5 years of the Beaver minutes are duplicates which will be used for exchange purposes.

Illinois State Minutes


Warren Material

Just before we left for the San Francisco convention we received 220 pounds of books and papers from Mrs. W. R. Warren of Sarasota, Fla. These are from her husband's library. We have not yet had time to make an inventory of the contents of the two boxes but will report in the January DISCIPLIANA.

Etc.

Two shipments are coming from overseas; England and New Zealand, but have not arrived yet. We shall report these next issue.

We have Vol. 1, No. 1, March 1926 of the Illinois Triangle, published monthly by the Illinois Disciples Foundation and Eureka College from Bloomington, Illinois. Who has other issues of the periodical?

We would like to have a copy of Alexander Campbell's edition of the New Testament, revised and corrected by William Jones. A printing was made by J. Haddon in London in 1848 — And we need a Welsh translation of the Living Oracles, too.

A study of the list of books and tracts in the 1888 Yearbook netted more than thirty titles not listed in An Author Catalog of Disciples of Christ and Related Groups.

According to an 1857 issue of the Christian Sentinel James Challen & Sons proposed to publish The Disciples' Almanac and Statistical Register. Was this ever printed?
THESES  Continued from page 19

Dawson, Charles Richard

Elder Isaac Errett: Christian Standard Bearer, B. D., College of the Bible, 1948. (A copy has been received for our archives.)

Domman, Minnie Priester


Ellerbrook, James Harry

The Influence of Thomas Reid on the Thought Life of Alexander Campbell, B. D., Butler School of Religion, 1947.

Forney, Frederic John


Fruth, Curtis Conrad

The Church in Boone County, M. A., Butler School of Religion, 1947.

Grey, Norman Quentin

Pioneering in Missions: Being a Biography of James Turner Barclay, B. D., Butler School of Religion, 1944.

Hall, Robert Myers


Hayes, Howard Alvin


Hill, Paul Deane


Lillie, Harold C.


Richardson, William Judson


Shaw, Robert Weber

Biography of Guy Israel Hoover, B. D., Butler School of Religion, 1944.

Sizemore, Alva Don

The History of Christian Normal Institute, Grayson, Kentucky, B. D., Butler School of Religion, 1944.

Spice, Byron

Causes for Disciples of Christ Foreign Missionaries' Withdrawals, B. D., College of the Bible, 1948.

Thompson, William Lester

A Study of the Theology of Dr. John Thomas, Founder of the Christadelphians, M. A., Butler School of Religion, 1946.

Vandergrift, Eileen Gordon


Black, Robert E.


Dickason, David A.

The Contribution of B. O. Flower and the Arena to Critical Thought in America. Ph. D., Ohio State University, 1940.

Goldstein, Jesse

Life and Letters of Edwin Markham. Ph. D., New York University, 1942.

Heffernan, Miriam M.

The Ideas and Methods of Vachel Lindsay. Ph. D., New York University, 1947.

Hill, John J.


Jones, Medford


Kruger, Arthur Norman

Life and Works of John Fox, Jr. Ph. D., Louisiana State University, 1941.

Palmer, Russell


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Davis—The Mountain Preacher.

Dodd—History of the Christian Church in Kansas, 1882.

Emmons—Voice of One Crying in the Wilderness, 1837.


Goodwin—Laurel Leaves.

Griggs—Five Addresses and Devotional Poems.

Harrison—Beyond the Battle's Rim, 1918.

Harrison—Memoirs of William Temple Harrison, 1924.

Hinsdale—Pedagogical Chairs in Colleges.

Howard—Christianity Illustrated, 1843.

Jenkins—Heroes of the Faith, 1896.

Jones—Memoir of Elder Abner Jones, 1842.

Kellems—Pentecosts Under the Southern Cross, 1925.


Lawson—Life and Character... Sermons of Alexander Graham, 1853.

Lindsay, Vachel—Tramp’s Excuse and Other Poems, 1909.


Moore—Life of Alexander Carson, 1854.

Rothenburger—The Cross in Symbol, Spirit and Worship, 1930.

Scott—Texas Pulpit by Christian Preachers, 1888.

Scott—The Mooted Question, 1881.

Scott—The Paradox, 1893.

Smith—Battle of New Orleans, 1904.

Smith—History of the Reformation of the 19th Century.

Sommer—Biographical Sketch and Writings of Benjamin Franklin, 1889.


Stevens and Rose—Historical Sketches of Christian Churches of Kansas, 1902.


Waggoner—Biography and Essays of Sarah Elizabeth Waggoner, 1885.

Wright and Howell—A Memorial of the Rev. Austin Craig, 1885.

NEWS NOTES

Two new girls are working in headquarters this fall. They are Miss Dolores Donohue, St. Louis, Mo., secretary to the curator, and Miss Marilyn Icenogle, Brookfield, Mo., file clerk. Both are Freshmen in Culver-Stockton College.

Ben F. Dixon, San Diego, Calif., member of our Board of Directors will become curator of the Junipera Serra Museum of the San Diego Historical Society, July 1, 1949.

We have received a booklet describing the proposed Christian College of Georgia which is to be built a block from the campus of the University of Georgia. Robert Burns, a member of our Board of Directors is interested in the project.

One of the most stirring addresses delivered at the International Convention was given by Ronald Osborn titled “Rediscovering Christian Unity.” It was printed in the October 20 issue of The Christian-Evangelist. Prof. Osborn is a member of our Board of Directors.

Another member of our Board of Directors, A. T. DeGroot is in England where he is delivering a series of lectures, The Restoration Principle, at Everdale College. He is also collecting material for DCHS.

Our president, W. E. Garrison, has returned from Europe where he was a consultant at the Assembly of the World Council of Churches in Amsterdam.

The Louisville Christian is the name of a new bi-monthly publication of the College of the Scriptures, Louisville, Ky., Vol. 1. No. 1, is dated July 1948.

Youth is the title of a new Church of Christ Children’s magazine issued from Los Angeles, Calif. Vol. 1. No. 1, dated May 1948, is edited by Eugene White.
NEW BOOKS RECEIVED

Calico, Forrest


Forty-four pages is given to the history of Christian Churches of Garrand county. The author is an elder in the new Antioch church.

Davison, Frank Elon


The author, newly elected president of the International Convention, tells of his experiences as a minister, and what he thinks a minister should be and do, in a very readable manner.

Gavitt, Benjamin H.


Reminiscences by an Iowa Disciple.

Malphurs, J. G.


"A sourcebook of fun and information for individuals and groups, for Bible teachers and leaders, to be used at home or school or church."

Minor, Nell I. and Bryant, Emily F.


A nicely illustrated booklet for children, descriptive of life in Palestine in Jesus’ time.

Munro, Harry Clyde


A book showing the distinctive characteristics of Protestantism designed for transforming Protestants by parentage into Protestants by choice and conviction.

Smith, Leslie R.


A book of advice for newly married couples.

Smith, May C.


The purpose of this book is to teach a wider knowledge of the Bible through the quizz method.

Snodgrass, Roy Cleveland


A series of five lectures on the plea for Christian Unity in accordance with the New Testament teaching delivered at Northwest Christian College, January 20-22, 1948.

THESES

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Scouffas, George


Sizemore, Denver Hale


West, Earl Irvin


Who has a first edition (or any edition) of The Christian Hymn Book published by Barton W. Stone and John T. Johnson at Georgetown, Kentucky, in 1832 or before?
CALLING ALL MEMBERS

New Members

A list of members whose applications were received from July 14 to October 21, 1948:

Don R. Bauter, Oakland, Calif.
George A. Brandon, Stockton, Calif.
Gene Briscoe, Sr., San Antonio, Texas
J. Acie Burgess, Enid, Okla.
George W. Bushell, Tekoa, Wash.
Lowell Colston, Albia, Iowa
Theodore Cord, Stenbenville, Ohio
Mrs. Charles E. Duff, Mt. Sterling, Ky.
J. A. Garshaw, Huntington, W. Va.
Miss Martha Goodrich, Eugene, Ore.
Harvey C. Hartling, Bozeman, Mont.
C. O. Hawley, Indianapolis, Ind.
Garth Henrichs, Litchfield, Ill.
Pat Henry, Dallas, Texas
Warren Hile, Des Moines, Iowa
W. Milton Johnstone, Cameron, W. Va.
Walter Lantz, Eugene, Ore.
Robert B. Lemmon, Asuncion, Paraguay
J. Warren Leonard, Litchfield, Ill.
Howard D. Love, Alfer, Iowa
Barclay Meador, St. Louis, Mo.
Charles B. Moley, Colusa, Calif.
Lloyd Mottley, Mission, Texas
Joseph Lee Nelson, Jr., Richmond, Va.
W. Franklin Pitman, Decatur, Ill.
P. R. Stevens, Lincoln, Neb.
Archie K. Stevenson, Billings, Mont.
Roy B. Stoutenborough, Maroa, Ill.
Donald E. Sykes, Canton, Mo.
James W. Utter, Jr., Los Angeles, Calif.
J. Wilfred Walker, Newton, Iowa
Mrs. John F. White, Youngstown, Ohio
Ivan J. Young, Ada, Okla.

Local Church Members

The Union Avenue Christian Church of St. Louis, Mo., became a member with Hampton Adams, minister, and E. Weldon Keckley as individual members. This membership was a gift of one of our life members, Oreon E. Scott.

The Central Christian Church of Lexington, Ky., became a member with Leslie R. Smith, minister, as individual member.

Institutional Member

The Pension Fund became an institutional member through the gift of Oreon E. Scott.

San Francisco Meetings

The Board of Directors met twice during the International Convention as well as the Annual meeting of the Society. In addition, there were several committee meetings.

Board of Directors

The first meeting of the Board of Directors was held Monday, September 27, at 8:00 o'clock at the Shaw Hotel. The curators report was read and discussed. A resolution was passed authorizing the Executive Committee to drop from the membership list, all who were delinquent two years in the payment of dues. Much time was given to future plans for the Society.

At the second meeting, Tuesday at 1:00, officers for 1949 were elected as follows: President, W. E. Garrison; Vice-President, Chester P. Hensley; Secretary-Treasurer, Don E. Sykes, and Curator, Claude E. Spencer. The old Executive Committee composed of the president, the curator, and Chester P. Hensley, W. P. Harman, and Henry Shaw, was retained.

'A committee, with Orval D. Peterson as chairman, was appointed to consider ways and means of increasing Society membership; individual, local church and institutional. (This committee should have the closest cooperation of every member.)

Tentative plans were made for an extensive exhibit at the International Convention at Cincinnati, October 25-30, 1949.

Annual Meeting

The program for the annual meeting, YMCA auditorium, Monday at 5:00, was started by Ronald Osborn, of Northwest Christian College, who spoke on the subject of The Northwest Disciples, their beginning and recent day trend. Prof. Osborn was followed by James W. Utter, Jr., of Chapman College, who told of Disciple beginnings and present trends in California.

The following persons were elected to the Board of Directors for a three year term expiring in 1951: Ben F. Dixon, Stephen J. England, Wilfred P. Harman, James DeForest Murch, Richard L. James, Warner Muir, Walter L. Sikes, Orval D. Peterson, and Don E. Sykes.
S. Lappin was elected to the unexpired term of the late W. H. Hanna.

A resolution was passed authorizing a letter of greetings to be sent to former president, J. Edward Moseley, who was unable to be present because of illness.

Chester P. Hensley, Vice-President, presided over all meetings due to President Garrison being in Europe and W. P. Harman acted as secretary in the place of Secretary DeGroot, who was also in Europe.

The nominating committee, which presented reports at the annual meeting and the second meeting of the Board of Directors, was composed of Robert Burns, Ronald Osborn and J. J. Van Boskirk.

CAMPBELL HOME PROGRESS

The International Convention at San Francisco passed the following resolution concerning the Campbell Home:

"Whereas, The Disciples of Christ have the unique distinction of being the largest Protestant body of people indigenous to the United States,

Whereas, The beginning years of our history are written in a romance all their own, being born of an unswerving faith deep within the hearts and souls of Thomas and Alexander Campbell, which resulted in the priceless heritage of the New Testament Church as we know it today, and

Whereas, Our Brotherhood has, as yet, done so little to preserve for posterity the buildings and grounds of the birthplace of our movement at Bethany, West Virginia:

Be It Resolved, That we not wait for time and the elements to level the Campbell Mansion, the study, and the Brush Run Church building now located on these grounds, before we set in motion a frantic organization that will futilely attempt to restore the said buildings:

1. This International Convention approves wholeheartedly the program of protection and rehabilitation of the Campbell Homestead as now planned by the Campbell Home Committee. Said Committee is to continue under the joint sponsorship of the Disciples of Christ Historical Society and Bethany College with both the Society and the College maintaining equal representation in the Committee personnel.

2. That the Program Committee for the 1949 Centennial Convention plan for a period in our next Convention for an appropriate presentation of the significant place of the Campbell Homestead in our history and its restoration.

3. That as soon as practicable after the 1949 International Convention a campaign across our Brotherhood be inaugurated to raise the necessary funds to restore the buildings and grounds of the Campbell Homestead in accordance with the proposed plans now prepared by the Campbell Home Committee."

The above wording is from the Christian-Evangelist of October 20, 1948, and is reprinted by permission. This resolution, replacing No. 26 as published by the Christian-Evangelist, September 1, 1948, was also written by Theodore Cord of Steubenville, Ohio, the author of the original proposal.

Discipliana expects to publish news about the plans of the committee in forthcoming issues. We hope to be able to print in the January number a list of all donations for the Home since the establishment of the Committee.

Hubert Barnett, Minister of the First Christian Church of Wheeling, West Virginia, has been elected chairman of the committee to take the place of Dwight E. Stevenson who recently resigned. Other members of the committee remain the same. Those representing Bethany College are W. H. Cramblet, Irvin T. Green, and N. W. Evans. DCIS is represented by W. E. Garrison, Claude E. Spencer, and Henry K. Shaw. The treasurer of the committee is Mr. Evans.

CONVENTION NOTES

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Not the least pleasant part of the convention trip was going and coming. For a fellow who had never been west of Kansas City there was a lot of looking to do. At that, we didn’t see anything more beautiful and colorful than the Mississippi Valley hills and trees last week.

We came back with a briefcase full of notes, of requests for information, of material located, of other items of interest and have been busy trying to catch up on our correspondence ever since. Another week will see us clear (we hope).

Goodbye for now. We will be seeing you in Cincinnati in ’49.
ANOTHER CHANCE

Again the International Convention has gone on record as approving the raising of funds for the restoration of the Campbell Home. Twelve years ago the convention approved the raising of not more than $30,000 for this purpose and authorized the convention president to appoint a committee to secure the funds. The committee was appointed and not more than $4,000 was raised.

This year's resolution approves the program of the Campbell Home Committee for the protection and rehabilitation of the Mansion. That program, if completed, calls for an eventual expenditure of around $100,000.

If, in 1936 to 1938, we couldn't find $30,000 can we now find $100,000? The answer lies with we Disciples. Are we more historically minded and more appreciative of our heritage than we were ten or twelve years ago?

During the past six months we have had many letters deploring the neglected and run down state of the Campbell Home. Some individuals have had suggestions as to how to raise the money. One person proposed to be one of 1,000 who would give $20 a year for a 5 year period. Are there 999 other people interested enough to do the same? Will they volunteer their gifts without a costly campaign? How can we reach those people who have means and are truly interested in restoring the Home? Or will we have to secure the amount necessary in fifty cent pieces and one dollar bills?

Once a resolution has been passed we are likely to sit back with a self-satisfied smile feeling that we have done our duty. Many of us remember the $30,000 and are inclined to think that the Convention actually gave that amount to the Campbell Home. At least once we have been asked "What happened to the $30,000 which was given a few years ago?" We must not let inertia and ignorance keep us from giving this time.

Now we have another chance to help preserve the Home. We must not fail for if we do there probably will not be a third chance twelve years from now. There probably will not be a Campbell Home then!

WANTED: Books and pamphlets written by Samuel Harden Church. Especially desired is Religious Progress in America, 1910.
ABOUT THE DISCIPLES OF CHRIST HISTORICAL SOCIETY

The Disciples of Christ Historical Society was organized May 5, 1941, at St. Louis, Missouri, and received the approval of the International Convention of the Disciples of Christ which was then in session. The Society is custodian of International Convention and World Convention archives by official action of those conventions.

The purpose of the Society is to maintain and further the interest of the Disciples of Christ (sometimes known as Christian Church or Church of Christ) in its religious heritage, backgrounds, origins, and development.

Membership is open to any individual, institution or organization that is in accord with the purpose of the Society.

In 1946 the Society secured as a gift from Culver-Stockton College, the valuable Henry Barton Robison Collection of Literature Relating to the Disciples of Christ which contains thousands of books, periodicals, pamphlets, manuscripts and illustrative materials dealing with the religious groups which grew out of the Restoration movement fostered by Abner Jones, Elias Smith, James O'Kelly, Barton W. Stone, Thomas and Alexander Campbell, Walter Scott, and other reformers of the early 19th century in America. The collection is being used as a nucleus for a comprehensive research library.

The Society which became incorporated in the State of Missouri in 1946 maintains its headquarters at Canton, Missouri, where authors and publishers are asked to send copies of all new publications. Churches are requested to place the Society on their mailing lists to receive orders of worship, papers, reports, yearbooks and other printed records. Gifts and bequests from individuals are especially welcome.

Classes of membership are as follows:

Individual member, per calendar year $1.00.
Individual founding member, $1.00 per year from 1941.
Individual life member, one payment $25.00.
Institutional member, per calendar year $15.00.
Local church member, per calendar year $12.00.

Institutional membership is offered to educational institutions and other organizations including state boards and national agencies.

Local churches should take advantage of the opportunity to share in the work of the Society by becoming members. The local church dues include individual memberships for the minister and one layman.

Subscriptions to DISCIPLIANA, gifts for the Society, payment of dues, and inquiries concerning the work of the Society should be sent to:

Claude E. Spencer, Curator
Disciples of Christ Historical Society
P. O. Box 226
Canton, Missouri
Garrison and DeGroot Write New History

The Disciples of Christ, A History, is the title of a 592 page book just issued by the Christian Board of Publications in St. Louis, Missouri. The authors, Winfred E. Garrison and Alfred T. DeGroot, need little introduction to members of DCHS as they have been active in society work from the beginning in 1941.

The book has been advertised as the first major history of Disciples written during the last forty years; we would go farther than that and say that it is the major history of Disciples up to now, and the most important publishing event for the brotherhood in more than a decade. Histories of the restoration movement can almost be counted on the fingers of one hand. Although these other histories have been significant publications and one used in its title the word "comprehensive," none has reached the inclusiveness of the present volume.

Much new source material has been used and the older material has been re-evaluated. A vigorous style of writing makes for interesting reading. The "preview" sums up the heritage and story of the brotherhood as has not been done before. A soft pedal has not been put on our controversies, external or internal. For the first time the work in the various states has been covered, briefly but adequately, in a book dealing with the whole of Disciple history. The story of independent or direct support missions is told with as much accuracy as possible with the source material available. The book, of course, will not take the place of new individual state histories and histories of past and present Disciple organizations.

The authors of the Big Book, as they familiarly called it while in the process of being written, have not pulled this book out of a hat. There is no magical way to write a history such as this. Hours, days, and years have been spent in study, research, and preparation. Dr. Garrison, literary editor of The Christian Century, formerly professor of church history at the University of Chicago, is the author of many other volumes, including Religion Follows the Frontier; An American Religious Movement; The March of Faith; Alexander Campbell's Theology; and Whence and Whither Disciples of Christ. Dr. DeGroot, Dean of Chapman College, educated at Lynchburg College, Butler School of Religion and the University of Chicago, is the author of The Churches of Christ of Owen County, Indiana; The Grounds of Division Among the Disciples of Christ and other volumes and pamphlets.

There are undoubtedly some misplaced commas, transposed dates, wrongly spelled names and other mistakes in the book. We have not had time to even think of checking. Some people will perhaps not agree with the authors in their interpretations of certain facts, others will not agree as to what are facts, but no one who has any interest in this 19th and 20th century religious movement will want to miss reading the book.

We predict that for years this book will be standard for reference, study classes, and general reading. It is a must buy for ministers, research students, libraries, women's councils, college classes, and intelligent laymen.
THE '76 CENTENNIAL

A proposal was outlined during the 1873 meeting of the American Christian Missionary Society for a comprehensive exhibit and a history of "the reformatory movement" to be prepared for the United States centennial celebration in 1876 at Philadelphia. One item suggested as a part of the exhibit was "That complete sets of our periodicals from the Christian Baptist down to the latest of our journals, be obtained ..." A centennial committee was appointed consisting of Isaac Errett, Enos Campbell, Robert Graham, A. I. Hobbs, W. F. Black and W. L. Hayden.

In 1874 this committee, through Isaac Errett, made its report and recommended that the following seven items be adopted:

1. That we adhere to our purpose to be represented at the proposed International Exhibition in Philadelphia.

2. That W. K. Pendleton be appointed to write that portion of the book, proposed to be published, relating to the designs and characteristics of this Reformation.

3. That Dr. R. Richardson be appointed to write the statement of the origin and growth of the Reformation.

4. That W. T. Moore be appointed to act as editor of said book to receive and arrange its statistics, and to attend to its publication.

5. That the work of collecting and arranging the necessary materials in the following departments be intrusted to the persons named, as follows:

   (1) Schools and Colleges — Enos Campbell.

   (2) Missionary Societies — A. I. Hobbs.

   (3) Orphan Asylums, Educational Associations, and other charities—Robert Graham.

   (4) Periodicals—Isaac Errett.

   (5) Books and Treatises—W. F. Black.

   (6) Sunday Schools—F. M. Green.

   (7) Statistics as to Number of Members, Number of Churches, Ministers, Students for the Ministry, Value of Church Property, etc.—Thos. Munnell.

6. That Isaac Errett prepare a four-page tract on our principles; J. W. McGarvey a four-page tract on the proper method of studying the Scriptures; and T. Munnell a four-page tract on statistical information.

7. That W. L. Hayden be appointed agent to attend to all matters in Philadelphia necessary for the reception, arrangement and exhibition of the materials forwarded for the exhibition.

In the judgment of our Committee the cost of the preparations proposed, supposing that the proposed book will pay the cost of writing and publishing, will be not less than $2,500. If we proceed with the work, the Convention will find it necessary to provide for the payment of this sum within the next year.

After much discussion, about which the society's minutes gives surprisingly little information, the report was "finally laid on the table."

Thus ended the elaborate program for a published history and a noteworthy exhibit for the 1876 centennial!

20TH CENTURY CHRISTIAN

We have recently received as a gift from the publishers of The 20th Century Christian, a complete bound file of that periodical, 10 volumes in all. The magazine edited and published by members of the Churches of Christ was first issued from Los Angeles, California, October 1938. The Editorial Council was composed of J. P. Sanders, as managing editor, Norvel Young, A. C. Pullias, George De Hoff, Woodrow Whitter, Hugh M. Tiner, and James D. Bales.

The Council has been enlarged to 16 members. M. Norvel Young became managing editor in July 1945. The office of publication was moved to Nashville, Tennessee, during the summer of 1942. The August issue of that year, was omitted.

We are receiving current issues regularly.

Recent visitors to the archives have been Charles C. Ware, Wilson, N. C., and Henry K. Shaw of Elyria, Ohio.

(8) Life-size Portraits of the Representative Men of the Past.

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THE CAMPBELL HYMN BOOK

A Bibliographical Study by Claude E. Spencer

To say that one has recently acquired, or has long held, a Campbell Hymn Book needs considerable explanation. The first edition, dated 1828, was the forerunner of not less than 45 different editions and probably more than 50. Of course, many of the stereotyped editions were reprintings without change, except for the imprint date. The last three editions, two of which did not have Mr. Campbell's name on the title page, were reprinted for years; the last one carried the imprint of several different publishers. From 1828 until 1864 Mr. Campbell had complete or partial control of the book. More than 100,000 copies of the various editions had been sold by 1848,* and this figure was probably doubled by 1864.

My purpose in this study is to list in chronological order the various known editions; to give as nearly complete bibliographical details as possible, and to add interesting sidelights concerning their publication. Perhaps, I should say that the title never was The Campbell Hymn Book, except when published in a pirated edition, even though people thought of it by that name. I have not attempted to show authorship of individual hymns or changes in content and quality of selections from edition to edition. That study will have to be made by some one who knows more about hymnology than I know.

The various editions and printings can roughly be divided into the following seven groups:

I 1828-1834 Psalms, Hymns and Spiritual Songs, selected and published by A. Campbell. Four editions were printed, all hand set type.

II 1834-1843 Psalms, Hymns and Spiritual Songs, selected by A. Campbell, W. Scott, B. W. Stone and J. T. Johnson. There were five editions plus some stereotyped printings.

III 1843-1851 Psalms, Hymns and Spiritual Songs, selected by A. Campbell, W. Scott, B. W. Stone, and J. T. Johnson. 2 parts in 1 vol. At least 25 stereotyped editions in addition to the one printed from hand set type were published.

IV 1851-1864 Psalms, Hymns, and Spiritual Songs compiled by A. Campbell, W. Scott, B. W. Stone, and J. T. Johnson with numerous additions and amendments by A. Campbell. There were at least seven editions including stereotyped printings.

V 1865-1871 The Christian Hymn Book: a Compilation of Psalms, Hymns, and Spiritual Songs . . . by A. Campbell and others. At least three editions with several reprintings of each were issued under the H. S. Bosworth and Bosworth, Chase and Hall imprints.

VI 1871-1882 The Christian Hymnal.

VII 1882- The Christian Hymnal, revised.

I 1828 - 1834

1. Psalms, Hymns and Spiritual Songs. 1828.

So far as I have been able to learn there is no known copy of the first edition in existence. Campbell in the Christian Baptist,† had this to say about it:

So many queries have been forwarded to us respecting the new selection of psalms, hymns, and spiritual songs, which is just out of press, that we deem it expedient to answer them in cumulo. The whole selection contains only one hundred and twenty-five pieces, preceded by a comparatively long preface on psalmody in general, and followed by a long essay on prayer, with about twenty specimens selected from the Old and New Testaments. The volume contains only two hundred pages, 32s, which we expect to have

*Millennial Harbinger, December 1848, p. 710
†Christian Baptist, April 7, 1828, pp. 214-215
bound in the course of a few weeks, and so soon as practicable will have them forwarded to commercial places accessible to vicinities where the greatest demands appear to be for the work. It will be sold at $3.75 cts per dozen, and retailed at 37½ cts per copy. So soon as the work is forwarded, intimation will be given, and those desirous of obtaining the selection will have the necessary information. To places very remote and not of easy access, where there are or may be orders for the second edition of the New Testament, we may, in the same box, forward a few copies with the Testament. Orders will be as punctually and promptly attended to as possible.

We have one apology for the smallness of this selection. We explored all the good selections, European and American, and took thirty of the good old psalms of David to complete the work. We could find but very few songs adapted to the genius of the Christian religion and of pure speech. Besides, in the voluminous hymn books of the day, not more than one in twenty of the songs that compose them is sung from choice and approbation. I am fully of the opinion that a few evangelical songs on the proper themes, memorized by a whole congregation, cordially approved, and well digested, will be sung with much happier effect, than the vague and random choice of some new and unexplored song, selected at the spur of the moment, from the heterogeneous superfluity of some volume, the merits of which are estimated by the hundreds it contains. The present selection will, we hope, recommend itself to the wise and discerning Christians dispersed amongst all the sects of the present day.

By comparing this statement with the notes concerning the second edition which is listed next, one comes to the conclusion that probably there was little change from the first to the second edition.


Contents include:

A preface, signed by A. Campbell, Bethany, Va., Dec. 1827; pages 3-22.
The body of the book was divided into Psalms (25), Hymns (28), and Spiritual Songs (90), pages 23-171.
An essay on prayer, pages 172-185. (A 91st song was on page 186.)
The Index, pages 187-191.
Elegant Extract, a poem, page 192 (unnumbered).

There is a copy of this edition in DCHS archives.

3. Psalms, Hymns, and Spiritual Songs. 3d ed.
We have not seen a third edition, but have learned that there is a copy in the Library of the Western Reserve Historical Society in Cleveland, Ohio.


(DCHS copy is defective. Last few pages of the index are missing. Last page is 188). size 2⅛ x 4½ calfskin bound.

Contents include:

The same preface as in the 2d ed.
A page of choruses at the end of the Spiritual Songs.
The essay on prayer is omitted in this edition.

There is a copy of the fourth edition in DCHS archives.

(To be continued.)
ACCESSIONS

Material received from October 21, 1948, to January 6, 1949, and not mentioned elsewhere in this issue:

By Purchase
McClintock—Song and Legend of the Middle Ages.
Shaffer—A Treatise on Baptism. (A Campbell refuted).

By Exchange
The American Mercury, December 1948 (has an article about Omar N. Bradley).
Campbell and Skinner—A Discussion of the Doctrines of Endless Misery and Universal Salvation.
Colby—The Life, Experience and Travels of John Colby.
Cross—Bogus or Bonus Lives.
Duncan—A History of the Baptists in Missouri.
Kernodle—Lives of Christian Ministers.
Lucas—New History of the 99th Indiana Infantry.
Nichols—Bible Tools for Busy People (much anti-Campbellism material.)
Nolan—Will Makes Way (some more anti-Campbellism material).
Powell and others—Primacy of State Missions (Baptist).
Reynolds, ed.—Caesar’s Court.
Shane Quarterly, 1943 bound vol.
Summerbell and Flood—Discussion on the Trinity.
U. C. M. S.—Biography Set (7 series bound in 1 vol.)
Ware—Rountree Chronicles, 1827-1840 (cloth bound).
Eastern Association of Free Will Baptist—Minutes, 1940-1943.

From England
Anderson—The Outline of My Life.
Anderson—Tracts on Conversion.
Barr—Edwin Henry Spring.
Black—Obligations, Opportunities and Objectives for Churches of Christ.
Campbell—Remission of Sins.
Claque—The Position, and Plea of Churches of Christ.

Collins—The Christian and Politics.
Donald—Ministering Members.
Evans and others—Baptism Today.
Gradowski—The Spiritual World Revolution and the Jew (with a foreword by Principal Robinson).
Gray—The Sickness of the Sunday School and Its Cure.
Gray—Towards True Baptism.
Gray—Witness of Churches of Christ.
Hammond—The Atonement.
Hammond—How is it the Church Remains Divided?
Hammond—You and the Lord’s Supper.
King—Baptism, Sprinkling and Pouring is Immersion.
King—Why Baptize the Little Ones?
King—Memoirs of David King.
Mander—Following Christ.
Milner—The Messiah’s Ministry.
Oliver—Privileges of Church Members.
Price—The Offense of Schism on the Mission Field.
Robinson—The Administration of the Lord’s Supper.
Robinson—The Christian Front.
Robinson—Churches of Christ; Their Place in the Christian World.
Robinson—The Deity of Christ.
Watters—A Century of Churches of Christ.

Conference Rules and Regulations for Churches of Christ.
Hymns for Churches of Christ, 6th ed.
Eight anonymous tracts.
Historical booklets of the following British churches: Rodney Street, Wigam; Berea Chapel, Stockport; Reginal Road, Chaddesden, Derby; Saltney; and Nottingham district.
Churches of Christ Calendar, 1948 and 1949.
Fellowship (10 no’s, 1946-1948, all issued to date).

From New Zealand
Haddon—The Coming of the World Church.
Haddon—Union in Truth.
Hay—in Defence; or, Echoes From My Teachers.
Hibburt—The Altar of Love.
McDiarmid—Totalitarianism and Christianity.
Matson—What to Believe.
Pittman—Sermon Building.
Urquhart—Pagan Patriotism.
Wells—Why We Believe the Bible

Yearbooks, Associated Churches of Christ in New Zealand, 1929-30 to 1937-38; 1939-40; and 1947-48.

By Gift

From the Arkansas Public Expenditures Council, Little Rock, we secured a copy of Federal Aid to Education Neither Necessary or Desirable by George S. Benson.


J. O. Boyd, Keokuk, Iowa, presented a bound volume of three pamphlets. Two of the pamphlets deal with the Pro-Slavery Convention at Lexington, Mo., 1855, of which James Shannon was a leader.

Mrs. J. L. Brown, Maysville, Mo., sent a copy of a 31 page booklet Centennial Anniversary, 1848-1948, First Christian Church of Maysville and a copy of The Dekalb County Herald, November 4, 1948, which reported the centennial services.


Robert W Burns, Atlanta, Georgia, sent a copy of Sermons in the Sanctuary by L. O. Bricker and Master and His Men, a sermon, preached by Mr. Burns, introducing a new program for summer training of the ministry.

Miss Genevieve Brown, Indianapolis, Ind., sent the following: Christian Youth Fellowship Studies, 1948-49 by Smoot; Missionary Education of Young People by Smoot; Missionary Education of Children by Niedermyer; Disciples of Christ in China by Ely; and For All of Christian Life, missionary programs for the first half of 1949.

Peyton H. Canary, Jr., Phoenix, Ariz., sent a copy Some Practical Efforts to Teach Goodwill of which he is co-author.

Stanford Chambers, Louisville, Ky., sent three pamphlets Escape From the Great Tribulation; Baptism; and The Whole Counsel of God on Baptism, all written by him.

A. T. DeGroot, Los Angeles, Calif., sent a post card showing the church in which Harold Bell Wright preached at Lebanon, Mo., in 1904 and 1905.

Enos Dowling, Butler School of Religion, Indianapolis, Ind., gave a copy of the first printing of the New Christian Hymn and Tune-Book, 1882.

James A. Dungan, Greely, Colo., sent several books dealing with the Mormons.


Darrell D. Hoyle, Watsonville, Calif., sent a copy of the Program of the Watsonville Christian Church Eightieth Anniversary Celebration and the 1944 Church Directory.

Chester P. Hensley, Bloomington, Ill., gave a copy of Doctrines That Matter, Pre-Studied by Charles E. Dunlap.

Basil Holt, Johannesburg, South Africa, sent the following: No's 1, 2, 3 and 4, October 1930 to January 1931 of The Christian Bulletin, Circulating Among Churches of Christ in South Africa; 5 issues of the Christian Messenger, New South Wales; 14 no's of the Christian Advocate, British; and some Christian Standards and Christian-Evangelists for our duplicate stock.

Richard James, Dallas, Tex., sent several orders of worship; a copy of vol. 1 no. 1, June 1948, The Christian Harbinger, of Southern Christian College at San Antonio, Texas; and a copy of Theses Concerning the Disciples of Christ (for which we advertised in our last issue).

Orvis F. Jordan, Park Ridge, Ill., sent the following pamphlets: The Practice of Christian Union; A Statement Presented to the Monroe Street Church of Disciples, Chicago, Setting Forth a Plan by which the Churches of Other Denominations May be Treated as Christian Churches and Their Members as Christian People, Without Surrendering the Plea and Practice of Primitive Christianity, November 13, 1906, by Charles Clayton Morrison; Christian Union and the Disciples and Associate Church Membership by Edward Scribner Ames; and two booklets by Mr. Jordan; Planning for a United Church and Youth at the Altar Steps. Mr. Jordan also sent
17 photographs of historic sites around Bethany, W. Va., in 1909, and 2 photographs from Ireland: Independent Church at Rich Hill where the Thomas Campbell’s once lived and the church at Ahoery where Thomas Campbell was minister, 1798-1807.

From the Kansas City, Mo., University Heights Christian Church, we received a copy of their Mortgage Burning Day Program, 1945.

S. S. Lappin, Bedford, Ind., sent the following: Annual Report (1947) of Leatherwood Christian Church, Lawrence County, Ind.; Richardson—Principles and Objects of the Religious Reformation (presented to Mr. Lappin by Edwin Richardson, son of the author); and Correspondence on the Subject of Christian Unity Between the Commission of the Protestant Episcopal Church and the General Christian Missionary Convention, 1887, a 16 page pamphlet, a part of which was published in the December 25, 1948, Christian Standard.

Mrs. George Leins, Marshalltown, Ia., sent some World Call’s and other periodicals for our duplicate stock.

Ted W. Lyman, Santa Cruz, Calif., sent a newspaper clipping from the Sentinel-News of October 24, 1948, having a write-up and a picture of the old Garfield Park Christian Tabernacle.

Lester G. McAllister, Indianapolis, Ind., sent the following: CYF Fellowship Song Books, 1946 and 1948; Maus—Training in Worship; Maus—Training Through Instruction; Maus—Training Through Recreation; Maus—Training in Service; Moore—Improving the Small Church, and some other religious education pamphlets.

W. F. Rothenburger, Indianapolis, Ind., sent a copy of his A New Era of Architecture Among the Disciples of Christ.

William Schleifarth, Tarkio, Mo., sent a manuscript copy of the History of the Church of Christ of Rock Port, Mo., which was written to be placed in the corner stone of a new building, June 10, 1917.

W. E. Schultz, Bloomington, Ill., sent a number of newspaper clippings and letters.

Mrs. David H. Shields, Grinnell, Ia., sent the following: Letter from A. McLean to David H. Shields, August 9, 1915; some International and State convention badges: Program of Farewell Meeting for Prof. Emory Ross, Enreka, Ill., 1912; and a souvenir (view cards) of the Jubilee convention of Christian Missionary Societies, Cincinnati, 1899.

Hubert E. Sias, Portland, Ore., sent a copy of The South Idaho Disciple, vol. 6, no. 4, July 1915. This issue, which is the record of the 16th annual session of the South Idaho Christian Missionary Society is the only copy of this periodical we have in our archives. Who will send us additional numbers?

Chester A. Sillers, Danbury, Conn., sent a package of clippings.

Mrs. Nathan Snyder, New London, Mo., sent photographs of T. M. Allen, E. R. Childers, Mrs. E. R. Childers, J. C. Keith, A. Wilson, and Mrs. A. Wilson. All were connected at some time with the Lick Creek and Santa Fe, Mo., churches.

Vernon Stagner, Minneapolis, Minn., gave the following: Catalogue, 1859-60. Bethany College; Missionary Intelligence, January, May, October and November 1892.

Perry L. Stone, Fulton, Ky., sent post card views of the interior and exterior of the Fulton church.

We received from the First Christian Church of Union City, Tenn., a copy of the 100th Anniversary History and Directory, 1948.

C. C. Ware, Wilson, N. C., sent the following: Program of the One Hundred Fourth Session of the North Carolina Christian Missionary Convention, 1948; a manuscript copy of A Few Facts ... in the Life of Joel K. Lyle, 1824-1872 by C. N. Lyle. (interesting comments on Campbell-Rice debate); newspaper clippings; and Reneau—A Discourse Delivered in the Court House in Tompkinsville, Monroe County, Ky., on the Claim of the Baptist Churches to Descent From John the Baptist.

W. C. Whitehouse, Carrollton, Mo., sent the Centennial Program of the First Church, October, 1945; and the Carrollton Daily Democrat, October 5, 1945.

Marshall Wingfield, Memphis, Tenn., sent a copy of his baccalaureate sermon Doors to a Better World, Tuskegee Institute, 1947.

Mrs. Guy Withers, Washington, D. C., sent the following: Leicester, England, newspapers and other mementos of the 2d. World Convention; two photographs of the National City Christian Church board of elders, 1940 and 1943; newspaper clippings; and a Campbell Home interior view.
NEW BOOKS RECEIVED

Bales, James D.


A manual for debaters on religious subjects. Justifies the religious debate, gives methods and techniques. A necessary book for those planning this type of debate.

Bales, James D.


The author, Professor of Bible, Harding College, has written a companion volume to his Soils and Seeds of Sectarianism, with this book dealing with doubt and infidelity.

Braden, Gayle (Anderson) and Runyon, Coralie (Jones)


One of the best local church histories that has been published. The authors used, in addition to the local newspapers and church records, the resources of various libraries including the University of Chicago, the United Christian Missionary Society, and Transylvania College. A fine bibliography and index complete the volume. This book may well be used as a standard for other churches in preparing their histories.

Ely, Lois Anna.


A brief history of our work in China together with its purpose and future program.

Henrichs, Henry F. ed.


A memorial volume about Charles M. Sheldon, author of In His Steps, edited, compiled, designed and distributed by a Disciple layman.

Jones, Edgar DeWitt.


A book telling how preachers influenced Abraham Lincoln and how Lincoln influenced the preachers. A most interesting chapter is that dealing with Disciple Ben H. Smith and the sermon he preached with Lincoln as the sole auditor. Disciple legends concerning Lincoln’s membership in the church are mentioned: we wish they had been elaborated.

Niedermeyer, Mabel A.


A devotional book for junior boys and girls.

Bongelemba Natanaele.


A most interesting story of native Congo life written by a student of the Congo Christian Institute as an entry in a competition for essays on the customs and ways of the people speaking the Mongo and Lokundo languages.

GARRISON-DE GROOT

from page 45

A final note. We still want to see, for general reference use, an encyclopedic history of Disciples and their related religious groups. This work, perhaps several volumes, prepared by many people, with one editor, will require a life time of preparation, a publisher with vision, and a subsidy with which to finance the research, writing and publication.

J. O. Beardslee, missionary to Jamaica, issued Vol. 1, No. 1 of The Jamaica Christian Pioneer, October 1862, a periodical of 16 pages. Were other members printed and are any copies now in existence?
CALLING ALL MEMBERS

New Members

A list of members whose applications were received from October 21, 1948, to January 6, 1949:

Charles H. Addleman, Portland, Ore.
Henry F. Henrichs, Litchfield, Ill.
Winifred Masters Henrichs, Litchfield, Ill.
E. B. Hensley, Marionville, Mo.
Percy E. Kohl, Birmingham, Ala.
Paul E. Million, Sr., Crawfordsville, Ind.
James M. Moudy, College Station, Tex.
W. C. Whitehouse, Carrollton, Mo.

Life Members

Louis A. Warren, Director of the Lincoln National Life Foundation, Fort Wayne, Ind., became the 16th life member, December 20, 1948. Dr. Warren, a founding member of the Society, has been chairman of the Planning Committee since its inception.

Spencer P. Austin, National Director of Evangelism, United Christian Missionary Society, Indianapolis, Ind., became the 17th life member, January 3. Mr. Austin has been a member of the Society since 1945.

Other life members in order of their date of membership are:

Oreon E. Scott, St. Louis, Mo.
Ada M. Mosher, Indianapolis, Ind.
Paul B. Rains, Chicago, Ill.
J. Edward Moseley, Indianapolis, Ind.
Eva Jean Wrather, Nashville, Tenn.
Colby D. Hall, Fort Worth, Tex.
Lester G. McAllister, Indianapolis, Ind.
Orval D. Peterson, Yakima, Wash.
Junior W. Everhard, Cleveland, Ohio
Lawrence C. Carty, Enid, Okla.
Mary L. Carty, Enid, Okla.
Lois Anna Ely, Indianapolis, Ind.
Harriet-Louise H. Patterson, Cleveland, Ohio
Emma A. Lyon, Orlando, Fla.
A. T. DeGroot, Los Angeles, Calif.

Membership Dues

The DCHS fiscal year ended December 31, 1948, and according to our constitution “annual dues shall be payable in advance upon receipt of statement.” All members have been mailed statements concerning their dues and many have responded with bills and checks. If you are one of the remaining 300 who have not paid, please remit as soon as possible. By prompt payment time and money will be saved the Society.

Eighty-seven persons have not paid for 1948. Those members should send $2.00 at once in order to be in good standing.

It is with regret that we have dropped fifty-eight members for non-payment of dues for the past two years. If, for any reason, a member wishes to withdraw from the Society, he should notify the curator, so that his name will not be carried on the membership rolls and Discipliana mailing list, and he will not be billed for dues.

Cash Gifts

Last year our members were given the opportunity to make a gift to the general fund of the Society when they paid their dues. This year we again suggested that those of our members who had the means and were especially interested in our work send along a little extra. So far we have received a total of $57.50 from the following persons: E. S. Ames, John H. Booth, J. O. Boyd, W. N. Briney, Gene Brisco, Sr., Virgil P. Brock, Elizabeth R. Caldwell, A. B. Chance, Lewis H. Deer, Mrs. R. A. Doan, W. E. Garrison, Benj. R. Hollis, Howard E. Jenson, W. S. Lowe, Mrs. E. Middleton, Ernest B. Motley, Earl F. Sechler. Mrs. Roy F. Schobe, C. A. Sillers, Jacob J. M. Strite, Floyd B. Taylor, D. C. Troxel, John C. Updegraff, M. J. Votrubba, C. S. Weaver and Guy Withers.

We hope that other members as they send in dues will send some additional money for our general fund.

Missouri Leads

As of November 1, Missouri leads all states in individual membership in the Society with 74 members. Indiana follows with 58 and Ohio comes next with 55. Other states with 40 or more members are Illinois with 47, California with 44, and Iowa with 41.

The Society has members in 37 states, the District of Columbia and 8 foreign countries. Canada leads out-side United States with 5 members. England, Philippine Islands, Argentina, Paraguay, South Africa, North Ireland, and New Zealand have one each.

Tennessee has 38; Texas 35; Kentucky 31; West Virginia 28; Oklahoma 25; Virginia 15; Oregon and Kansas 12 each; Arkansas 11; North Carolina 10. Michigan and Pennsylvania 9 each; Georgia, New York, and Washington 8 each; Nebraska 6; Florida, Minnesota, and the
DISCIPLIANA, JANUARY 1949

District of Columbia 5, each; Alabama 4; Colorado, Louisiana, Maryland, and Montana 3, each; Connecticut, Idaho, and Massachusetts 2, each; Arizona, Maine, Mississippi, Nevada, and South Dakota, one each.

There are no members in these states: Delaware, New Hampshire, New Jersey, New Mexico, North Dakota, Rhode Island, South Carolina, Utah, Vermont, Wisconsin and Wyoming.

Indianapolis has more members, 37, than any other city.

The Executive Committee of the Society met in Chicago, January 10. Plans were made for our participation in the 1949 International Convention; including an exhibit, souvenir for distribution to our members, the program for the annual meeting (to be in the form of a round table discussion, "Cincinnati in the life of the Disciples.") A new piece of promotional literature was authorized. Approval was given for the curator's trip to Southern Missouri, Oklahoma, Texas, and Arkansas in early March. Those in attendance were Garrison, Hensley, Shaw and Spencer.

The curator spoke about the work of the Society at the meeting of the National Association of State Secretaries in St. Louis, December 6. He also attended a meeting of the Program Committee of the 1949 International Convention, at Indianapolis, December 18.

GENERAL CONVENTION
NOTES 1849

As 1949 marks the hundredth anniversary of the General Convention of the Christian Churches of the United States out of which grew our present International Convention, we shall print in this and future issues some notes concerning the convention.

That this was an agency convention is attested by the fact that the printed minutes of the convention contain the Third Annual Report of the American Christian Bible Society, the Second Annual Report of the Cincinnati Christian Tract Society, and the Constitution of the newly organized American Christian Missionary Society. These minutes were published by the American Christian Depository of Cincinnati in 1849 in a 95 page booklet. They were printed by J. A. & U. P. James.

Even though he was unable to attend because of illness, Alexander Campbell was elected president of the convention when it met October 23, 1849. Four vice-presidents were chosen: D. S. Burnet, John O'Kane, John T. Johnson, and Walter Scott. James Challen was made secretary. D. S. Burnet presided over all sessions and made the president's address which was published in the minutes.

Early in the session, October 24, John T. Johnson, offered the following: "Resolved, that a missionary society, as a means to concentrate and disperse the wealth and benevolence of the brethren of this reformation, in an effort to convert the world, is both scriptural and expedient" and "Resolved, that a committee of seven be appointed to prepare a constitution for said society." The resolutions were finally passed.

The members of the committee of seven, appointed by D. S. Burnett were: John O'Kane, John T. Johnson, H. D. Palmer, Walter Scott, John T. Powell and L. L. Pinkerton. The constitution as prepared by them and amended by the convention was approved October 26.

Officers chosen for the new society were Alexander Campbell, president; twenty vice-presidents, James Challen, corresponding secretary; George S. Jenkins, recording secretary, and Archibald Trowbridge, treasurer.

D. S. Burnett and Walter Scott were two of the vice-presidents. Ohio had three of the vice-presidents, Missouri, Pennsylvania and Virginia, two each. Alabama, Georgia, Illinois, Indiana, Iowa, Maryland, Michigan, Mississippi, New York and Tennessee had to be contented with one apiece.

There was a board of 15 managers all living in Cincinnati, except one who lived across the river in Covington. There
were 10 foreign managers living away from Cincinnati.


Not all of convention business was taken up with starting the ACMS. The following resolution concerning ministerial standards and ethics was too hot to handle and was laid on the table: “Resolved, that this convention recommend to our churches not to countenance as a preacher any man who is not approved and acknowledged by two or more churches.”

A substitute motion was finally carried: “Resolved, that this convention earnestly recommend to the congregations to countenance no evangelist who is not well reported of for piety and proper evangelical qualifications, and that they be rigid and critical in their examination of such report.”

Joseph Ray, author of the popular Ray’s Arithmetics in the mid 1800’s, was a member of the Cincinnati Christian Tract Society in 1850. Records show that he also contributed to the American Christian Missionary Society in 1853.

Christian Echoes, vol. 1 no. 1 dated October 1948 is a new paper edited by Billy James Hargis of Sapulpa, Oklahoma. Mr. Hargis was the editor of The Old Fashioned Faith, published 1944-1945.

WANTED: FOR CONVENTION ARCHIVES

General and International convention badges for the following years: 1937, 1933, 1925, 1923, 1922, 1921, 1920, 1908, 1907, 1906, 1905, 1904, 1903, 1901, and any before 1899. The St. Louis convention of 1918 was cancelled at the last minute because of the influenza epidemic. Badges and program books were already prepared. What became of them? Who knows when the first badge was used at the convention? Program booklets are needed for the following years: 1925, 1923, 1922, 1921, 1920, 1908, 1907, 1906, 1905, 1904, 1903, 1901, and any before 1899. When was the first program booklet prepared?
ABOUT THE DISCIPLES OF CHRIST HISTORICAL SOCIETY

The Disciples of Christ Historical Society was organized May 5, 1941, at St. Louis, Missouri, and received the approval of the International Convention of the Disciples of Christ which was then in session. The Society is custodian of International Convention and World Convention archives by official action of those conventions.

The purpose of the Society is to maintain and further the interest of the Disciples of Christ (sometimes known as Christian Church or Church of Christ) in its religious heritage, backgrounds, origins, and development.

Membership is open to any individual, institution or organization that is in accord with the purpose of the Society.

In 1946 the Society secured as a gift from Culver-Stockton College, the valuable Henry Barton Robison Collection of Literature Relating to the Disciples of Christ which contains thousands of books, periodicals, pamphlets, manuscripts and illustrative materials dealing with the religious groups which grew out of the Restoration movement fostered by Abner Jones, Elias Smith, James O'Kelly, Barton W. Stone, Thomas and Alexander Campbell, Walter Scott, and other reformers of the early 19th century in America. The collection is being used as a nucleus for a comprehensive research library.

The Society which became incorporated in the State of Missouri in 1946 maintains its headquarters at Canton, Missouri, where authors and publishers are asked to send copies of all new publications. Churches are requested to place the Society on their mailing lists to receive orders of worship, papers, reports, yearbooks and other printed records. Gifts and bequests from individuals are especially welcome.

Classes of membership are as follows:

- Individual member, per calendar year $1.00.
- Individual founding member, $1.00 per year from 1941.
- Individual life member, one payment $25.00.
- Institutional member, per calendar year $15.00.
- Local church member, per calendar year $12.00.

Institutional membership is offered to educational institutions and other organizations including state boards and national agencies.

Local churches should take advantage of the opportunity to share in the work of the Society by becoming members. The local church dues include individual memberships for the minister and one layman.

Subscriptions to DISCIPLIANA, gifts for the Society, payment of dues, and inquiries concerning the work of the Society should be sent to:

Claude E. Spencer, Curator
Disciples of Christ Historical Society
P. O. Box 226
Canton, Missouri