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8-9-2022

### A Table of Contents of the American Christian Quarterly Review

James L. McMillan

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## A Table of Contents of the *American Christian Quarterly Review*

By James L. McMillan

### Introduction

Popular opinion is that Moses Lard's quarterly, announced as the *Christian Quarterly*, but published as *Lard's Quarterly*, was the earliest quarterly published in the Stone-Campbell Movement. Lard first announced his plans for a quarterly in several Movement periodicals, including the *Millennial Harbinger* and Benjamin Franklin's *American Christian Review*, with a letter dated March 16, 1859. Even though Lard hoped to begin publication in January 1860, the inability to get a sufficient number of subscribers forced Lard to delay publication of his quarterly until September 1863.

Meantime, Benjamin Franklin began publishing a quarterly in early 1862. Franklin, although aware of Lard's plans for a quarterly since he had promoted it in his weekly *American Christian Review*, proceeded none the less.

This document introduces the reader to the contents of Franklin's quarterly. A second benefit of his quarterly is that many of the articles were first published in the *American Christian Review*, an important Stone-Campbell periodical, extant copies of which are scarce for 1862 and 1863.

The Disciples of Christ Historical Society plans to post both volumes of Franklin's quarterly on its Digital Commons. This document serves as a window into those volumes.

Volume 1, Number 1, 1862, Pages 1-96			
Author	Title	Pages	Notes
Franklin, Benjamin	A Plea for the Reformation No. 1.	1-3	
Campbell, Alexander	The Bible	3-11	Franklin gives no attribution.
Franklin, Benjamin	A Plea for the Reformation Number II.	11-13	
Franklin, Benjamin	A Dialogue between a Skeptic and a Christian on the Foreknowledge of God, No. I.	13-14	
Franklin, Benjamin	A Plea for the Reformation Number III. The Ministry and Preaching No. I.	15-17	

Franklin, Benjamin	A Dialogue between a Skeptic and a Christian on the Foreknowledge of God, Number Two.	18-20	
Moore, W. T.	A Review of "A General View of the Rise, Progress and Corruptions of Christianity, by the Most Rev. Richard Whately, Archbishop of Dublin. William Gowans, New York, 1861."	20-31	
Purdy, G. L., M. D.	Facts of Nature against Atheism.	31-36	Purdy, a Universalist, is from Salem Station, Ohio (36)
Franklin, Benjamin	Remarks on the Foregoing.	36-39	
Chew, Sanders J.	Creeds and Creed-denouncers.	39-44	
Franklin, Benjamin	A Review of the Foregoing	44-49	
King, David	Letter to A. Campbell: "Communion with the Sects"	50-53	Copied from the British Millennial Harbinger, February 1862.
Franklin, Benjamin	Remarks [on the foregoing].	53-56	
Challen, James	Man, the Image of God No. 1	56-60	Challen is from Davenport, Iowa at this time.
Emmons, F. W.	Romanism—A Fragment	60-62	
Raines, A.	Excommunication	62-69	
Franklin, Benjamin	A Plea for the Reformation Number IV. The Ministry and Preaching No. 2.	69-72	
Creath, Jacob	The Union of Christians. Number One	72-76	Creath is from Palmyra, Missouri
Raines, A.	Opinionism	76-80	
Franklin, Benjamin	A Plea for the Reformation Number V. Preachers and Preaching No. III.	80-83	
Anderson, C.	The Annals or History of the English Bible	84-91	Anderson is from England
Moore, W. T.	Farewell [Poem].	91	
"Fannie Faithful"	The Child's Wish. [Poem]	91	
Franklin, Benjamin	A Plea for the Reformation Number VI. Preachers and Preaching No. IV.	92-96	
No attribution	Which Gospel is Best?	96	

No attribution	Three Golden Threads	96	
<b>Volume 1, Number 2, 1862, Pages 97-192</b>			
Franklin, Benjamin	A Plea for the Reformation Number Seven. Preachers and Preaching No. V.	97-101	
No attribution	A Blessed Intimacy	101	
Anderson, C.	The Annals or History of the English Bible [continued]	102-109	
No attribution	Washing the Disciples Feet	109	
Creath, Jacob	The Union of Christians. Number Two	109-112	
No attribution	The Worth of Advantages.	112	
Franklin, Benjamin	A Plea for the Reformation Number VIII. Preachers and Preaching No. VI.	113-116	
Raines, A.	Pointed Thoughts	116-117	A miscellany of anecdotes.
Anderson, C.	The Annals or History of the English Bible [continued]. The Fifteenth Century	117-123	
No attribution	Woman's Influence on the Ocean	123	
Raines, A.	The Sanctity and Obligations of Oaths	124-126	
No attribution	Home Delights	126	
Franklin, Benjamin	Review of Brethern [sic] Pendleton and Errett	127-138	
Anderson, C.	The Annals or History of the English Bible	138-143	
Raines, A.	Pointed Thoughts	143-145	A miscellany of anecdotes.
Franklin, Benjamin	A Plea for the Reformation Number Nine. Preachers and Preaching No. VII.	145-149	
Emmons, F. W.	The Faith	149-155	
No attribution	Universal Salvation	155	
Purdy, G. L., M. D.	Facts of Nature against Atheism.	155-161	
Franklin, Benjamin	Editorial Remarks	161-163	

No attribution	Handsomely Declined	163	
Anderson, C.	The History of the English Bible	164-167	
B.	Te laudamus Domine [poem].	167	
Raines, A.	Pointed Thoughts	168-169	A miscellany of anecdotes.
American Protestant Society	The Rise and Progress of Popery: A Tract by the American Protestant Society. Daniel 7:7 – 25; 2 Thess 2:1 – 8.	170-174	
Raines, A.	Pointed Thoughts	174-176	A miscellany of anecdotes.
No attribution	What A Refuge!	176	
Franklin, Benjamin	A Plea for the Reformation Number Ten. Faith Number One.	177-181	
Anderson, C.	The History of the English Bible	181-184	
American Protestant Society	The Rise and Progress of Popery: A Tract by the American Protestant Society.	185-188	
Raines, A.	Thoughts As They Came Up	188-189	
No attribution	Translation--Immersion	190	
Raines, A.	Pointed Thoughts	190-192	A miscellany of anecdotes.
M. B.	Mental Capabilities	192	
<b>Volume 1, Number 3, 1862, Pages 193-288</b>			
Rowe, John F.	Revolution and Reformation	193-197	
American Protestant Society	The Rise and Progress of Popery: A Tract by the American Protestant Society.	197-201	
No attribution	Old Hundred	201-202	
McGarvey, J. W.	What Is A Valid Immersion?	202-205	Written in June 1862
No attribution	Now I Lay Me Down to Sleep.	205-206	
No attribution	Literary Character of the Bible	206-208	
Rogers, John	The Contrast, between the Spirit of the Friends and Enemies of Christ, as Illustrated in the History of Stephen, the First Christian Martyr. A Practical, matter-of-fact Argument in Favor of Christianity. No. I.	208-211	

Franklin, Benjamin	A Plea for the Reformation Number XI. Faith No. II.	211-214	
Franklin, Benjamin	“The Relation of Repentance and Faith” [Franklin reviews a 64-page pamphlet by H. St. John Van Dake.]	214-217	
McGarvey, J. W.	Live and Let Live	218-221	Article is from the Christian Pioneer.
Franklin, Benjamin	Remarks on the above.	221-222	
McGarvey, J. W.	Address by J. W. McGarvey: Intellectual Subordinate to Moral Culture	222-226	
No attribution	Beautiful Things	226	
Hickey, Allen	A Sermon by N. J. Mitchell [reviewed by Hickey].	226-229	
Franklin, Benjamin	Modern Revivals	229-233	
Franklin, Benjamin	The Mission of John the Immerser	233-239	
Franklin, Benjamin	A Plea for the Reformation [Number XII.] Faith No. III.	239-242	
Rogers, John	The Contrast, between the Spirit of the Friends and Enemies of Christ, as Illustrated in the History of Stephen, the First Christian Martyr. A Practical, matter-of-fact Argument in Favor of Christianity. No. II.	242-245	
Creath, Jacob	The Union of Christians. Number Three	246-249	
Franklin, Benjamin	A Plea for the Reformation Number XIII. Faith No. IV.	249-252	
McGarvey, J. W.	The Design of the Confession	252-254	
Taylor, W. H.	The Christian Preacher and His Mission. A Discourse by Eld. W. H. Taylor, Delivered at the Ordination of Hiram Woods and John Darnell, at Ripley, Ohio, May 31, 1862.	254-259	

Franklin, Benjamin	Relation of Repentance and Faith. Number Two. [Franklin continues his review of a 64-page pamphlet by H. St. John Van Dake.]	260-262	
Rowe, John F.	Little Men with Pet Notions	262-265	
Creath, Jacob	William Tyndale, The author of the Common Version of the Bible, on the word Repentance.	265-267	
McGarvey, J. W.	Sectarian Progressiveness	267-271	August 1862
Franklin, Benjamin	Bible Translation	271-273	
Franklin, Benjamin	The Relation of Repentance and Faith. Number Three. Remarks on Bro. Evan.	273-276	Franklin subscribes this article with "B. F."
Franklin, Benjamin	Plea for the Reformation Number Fourteen. The Reformation. Number One.	276-279	
Creath, Jacob	Conversion. Number One.	279-281	
Franklin, Benjamin	Relation of Repentance and Faith. Number Four. Review of Evan. Number Two.	282-285	
Franklin, Benjamin	A Plea for the Reformation. Number Fifteen. The Converting Power. Number One.	285-288	
<b>Volume 1, Number 4, 1862, Pages 289-384</b>			
Franklin, Benjamin	A Plea for the Reformation. Number Sixteen. The Converting Power. Number Two.	289-292	
Creath, Jacob	The Union of Christians. Number Four	292-295	
Franklin, Benjamin	A Plea for the Reformation. No. XVII. The Converting Power. Number Three.	295-298	
Bishop Beveridge	"I Am."	298	
Rowe, John F.	Paul's Position as a Preacher	299-304	
Creath, Jacob	Conversion. Number Two.	304-306	
Henry, J. M.	Review of "A General View of the Rise, Progress and Corruptions of Christianity, by	306-313	

	the Most Rev. Richard Whately, Archbishop of Dublin.		
Creath, Jacob	Conversion. Number Three.	313-315	
Franklin, Benjamin	Relation of Repentance and Faith.	315-317	
Creath, Jacob	The Union of Christians and the Evils of Sectarianism. Number Five.	317-319	
Franklin, Benjamin	Relation of Repentance and Faith. [Van Dake revisited.]	319-321	
Milligan, R.	Faith and Infidelity. Number One. Faith.	321-324	
Franklin, Benjamin	Relation of Repentance and Faith.	324-326	
Uios Andros	Metanoia	327-329	
Milligan, R.	Faith and Infidelity. Number Two. Formalism.	330-332	
Franklin, Benjamin	Relation of Repentance and Faith.	332-334	
Rowe, John F.	How to Evangelize	335-337	
Franklin, Benjamin	A Plea for the Reformation. The Converting Power.	337-340	
Milligan, R.	Faith and Infidelity. No. III. Indifferentism.	340-344	
Creath, Jacob	The Puritans Discription [sic; Description] of Dr. Anti-Christ	344-346	
Franklin, Benjamin	A Plea for the Reformation. The Converting Power.	346-348	
Challen, James	The Gospel. A Grand Induction. Number One.	348-350	
Milligan, R.	Faith and Infidelity. No. 4. Spiritualism.	350-353	
Moore, W. T.	Reflections at Midnight. A New Year's Offering. [Poem].	353-354	[Written at] Frankfort, Ky., Dec. 31, 1862.
Kimbal, C. J.	The Flight of Time. A Soliloquy.	354-358	
Milligan, R.	Faith and Infidelity. No. V. Naturalism.	358-361	
Challen, James	The Gospel. A Grand Induction. No. II.	361-363	

Franklin, Benjamin	Materialism. No. 1. [Franklin's response to a pamphlet, "Pauline Theology, or the Christian doctrine of future punishment, as taught in the Epistles of Paul, by H. L. Hastings" Capitalization follows original.]	363-366	
Chatterton, Aaron	An Argument on the Design of Baptism	366-367	
J. S.	That Sermon!	367-368	
No attribution	"Mighty in the Scriptures"	368	
Milligan, R.	Faith and Infidelity. No. VI. Pantheism.	369-372	
Franklin, Benjamin	The Pauline Theology. No. II.	372-374	
Creath, Jacob	A Contrast between the True Church and False Churches, and between Jesus Christ and Anti-Christ.	374-376	
Franklin, Benjamin	Colleges and Education.	376-378	
Creath, Jacob	The Pardon of Sin and God Reconciled to Man	378-381	
Milligan, R.	Faith and Infidelity. No. VII. Atheism.	381-384	
<b>Volume 2, Number 1, 1863, Pages 1-96</b>			
Franklin, Benjamin	Modern Revivalism. No. I.	1-4	
No attribution	A Criticism on the English of the Bible Union Gospels	4-7	An asterisk appears at the end of the article.
Challen, James	The Gospel. An Induction. No. III.	7-9	"Davenport, Jan. 3 <sup>rd</sup> , 1863."
Munnell, Thomas	Preaching Hell	9-12	
Cox, J. W.	A Popular Objection Answered	12-15	<a href="https://www.findagrave.com/memorial/98205369/j-w-cox">https://www.findagrave.com/memorial/98205369/j-w-cox</a> Josiah W. Cox (? – 1888)
Ch. [Christian] Inquirer	[Poem] Nothing Is Lost	15	Copied

Franklin, Benjamin	Pauline Theology. No. III.	16-18	
Henry, J. M.	Dialogue about the Holy Spirit	18-20	“J. M. Henry, <i>Reporter</i> .” James M. Henry (? – 1883).
Purdy, G. L.	Universalism	20-22	“Salem Station, O., Feb. 21, 1863”
Franklin, Benjamin	Reply	22-25	
Challen, James	The Gospel. An Induction.	26-28	“Davenport.”
Creath, Jacob	The Analogy between the Ancient and Modern Sects	28-30	
Baker, W.	Truth	30-31	
Ch. [Christian] Inquirer	[Poem] Nothing Is Lost	31-32	Same poem as appeared on page 15.
Munnell, Thomas	Preaching Hell. [No. II.]	32-34	
Franklin, Benjamin	Propositions for Debate [with] Remarks by Franklin	34-36	Hiram Peden writes to Franklin from Ovid, Indiana, on January 17, 1863, about a potential debate with Isaac Lawshe, a Dunkard
Pinkerton, William	History and Teaching of Christ and the Apostles. No. I.	36-38	
Munnell, Thomas	Preaching Hell. No. III.	39-41	
Henry, J. M.	Dialogue on the Holy Spirit. No. II. Between a Christian and a Spiritualist.	41-42	“J. M. Henry, <i>Reporter</i> .”
Walk, David	Providence: An Essay in Two Chapters. Chapter I.	42-44	Cincinnati, March 17, 1863.
Henry, J. M.	Roman Catholicism. Introduction.	44-46	
Franklin, Benjamin	Modern Revivals. No. II.	46-49	
Mitchell, N. J.	The Gospel the Power of God.	49-53	Delivered, Sept. 11 <sup>th</sup> , 1863, at Howard, Pa.
Henry, J. M.	Romanism. Lecture I. The Holy Scriptures an Unerring Guide.	53-56	
Franklin, Benjamin	The Way of Salvation. No. I.	56-58	
Pinkerton, William	History and Teaching of Christ and the Apostles. No. II.	59-61	

Walk, David	Providence: An Essay in Two Chapters. Chapter II.	61-63	
Franklin, Benjamin	Modern Revivals. No. III.	64-66	
Kimbal, C. I.	God's Mode of Drawing Sinners	66-72	
"A. Philo" [Pseudonym?]	"Ye Are Fallen from Grace." No. II.	72-73	Number 1 in this series does not appear in Franklin's Quarterly. It may have appeared in the American Christian Review.
Franklin, Benjamin	Remarks [to the above].	73-75	
Henry, J. M.	Roman Catholicism. Lecture II. All Christians Are Priests.	75-77	
Franklin, Benjamin	Preaching to the Spirits in Prison	78-80	William L. Allen, writing from Shop Creek, Montgomery Co., Ill., March 8, 1863, asks about Jesus preaching to the spirits in prison per 1 Pet., 3:19.
Pinkerton, William	History and Teaching of Christ and the Apostles. No. III. Birth of John the Baptist.	80-82	Wm. Pinkerton. Lynchburg, Ohio, March 28, '63
Henry, J. M.	Roman Catholicism. Lecture III. <i>Is Christ or Peter the Foundation of the Church of God.</i>	82-85	
Meng, S. T.	Card Playing, Dancing, Etc.	85-89	Dover, Mo. <a href="https://www.findagrave.com/memorial/91238906/samuel-thornton-meng">https://www.findagrave.com/memorial/91238906/samuel-thornton-meng</a> (1813 – 1880)
Baker, W.	Messiah's Reign	89-93	
R. S. V.	Hints on the Study of the Bible	93-96	
<b>Volume 2, Number 2, 1863, Pages 97-192</b>			
Pinkerton, William	History and Teaching of Jesus and the Apostles. No. IV.	97-99	
Franklin, Benjamin	Miracles Not Continued	100-101	Champaign City P. O. Bro. Franklin: Please say what you think of the 17 <sup>th</sup> and 18 <sup>th</sup> verses of the last chapter of Mark, in their connection with the two preceding verses. Student.

Henry, J. M.	Roman Catholicism. Lecture IV. <i>The Authority of the Apostles of Christ.</i>	101-103	
Philo, A.	Moral Depravity	104-105	Ohio University
Franklin, Benjamin	Remarks	105-107	
Munnell, Thomas	Preaching Hell. No. 4. Pentecost.	107-110	
Mitchell, John P.	The Beauty of the Soul [Poem]	110	Howard, Centre Co., Pa., April 18, '63.
Henry, J. M.	Roman Catholicism. Lecture V. <i>The Authority of the Apostles of Christ.</i>	111-113	
Moore, W. T.	The Last Request [Poem]	113	Frankfort, Ky., April 18, 1863.
Rice, G. W	Bible Translation	114-115	G. W. Rice provides background to the articles to follow on Anderson's New Testament translation and the Bible Union translation.
Wyckoff, Wm. H.	The New Translation. No. I.	115-116	Wyckoff is Corresponding Secretary of the American Bible Union <a href="https://www.findagrave.com/memorial/31941131/william-henry-wyckoff-1807-1877">https://www.findagrave.com/memorial/31941131/william-henry-wyckoff-1807-1877</a>
Franklin, Benjamin	Dr. Lillie a Disciple of Christ	116-118	Lillie, formerly a Presbyterian, switched to the Disciples during a meeting held by D. S. Burnet in Iowa City. B. F. calls the last book of New Testament Revelations.
Rowe, John F.	Hallucinations	119-123	
Wyckoff, Wm. H.	The New Translation. No. II.	123-124	
Burgess, O. A.	Preaching to the Spirits in Prison	125-127	Indianapolis, April 28, 1863.
Franklin, Benjamin	Remarks [on the above]	127-129	
Anderson, H. T.	H. T. Anderson's Reply to Wm. H. Wyckoff. No. I.	130-133	
Wyckoff, Wm. H.	The New Translation. No. III.	133-135	
Franklin, Benjamin	The Work of the Apostacy	135-138	
Mitchell, N. J.	A Sermon	138-140	On Colossians 3:1.
Wyckoff, Wm. H.	The New Translation. No. IV.	141-142	

Franklin, Benjamin	Continuation of Miracles Remarks [on]	142-144	J. T. Stark, Hutsonville, Ill., May 4, '63 writes concerning Mark 16:17, 18.
Creath, Jacob	The Analogy between the Ancient and Modern Sects	144-146	
Wyckoff, Wm. H.	The New Translation. No. V.	146-147	
Henry, J. M.	Romanism. Lecture VI. <i>One Holy Apostolic Church.</i>	148-150	
Anderson, H. T.	H. T. Anderson's Reply to Wm. H. Wyckoff. No. II.	151-153	
Munnell, Thomas	Preaching Hell. Sinfulness of Sin. No. V.	153-155	
Franklin, Benjamin	The Way of Salvation. No. II.	156-159	
Wyckoff, Wm. H.	The New Translation. No. VI.	159-161	
Henry, J. M.	Roman Catholicism. Lecture VII. <i>The Lord's Supper.</i>	161-164	
Anderson, H. T.	H. T. Anderson's Reply to Wm. H. Wyckoff. No. III.	164-166	Harrodsburg, Ky., May 13, 1863
Palmer, William	Musings [Poem].	166	
Wyckoff, Wm. H.	The New Translation. No. VII.	167-169	
Pinkerton, William	History and Teaching of Christ and the Apostles. No. V.	169-171	Lynchburgh [sic], Ohio, April 26, 1863.
Mitchell, N. J.	Agency of the Holy Spirit in Conversion	171-174	
Wyckoff, Wm. H.	The New Translation. No. VIII.	174-176	
Anderson, H. T.	H. T. Anderson's Reply to Wm. H. Wyckoff. No. IV.	176-179	Harrodsburg, Ky., May 23, 1863.
G. W. R.	Correction	179	"I have examined the manuscript furnished by Bro. Anderson of his translation of the Introduction to Luke's Gospel, and find a typographical error in the following sentence, 'that you may know the certainty of the things <i>on</i> which you have been instructed.' It stands in the manuscript, and should have been printed, "' <i>in</i> ' which," <i>etc.</i> Bro. Wyckoff's attention is hereby drawn to this matter, that he may, at the earliest possible day, make

			the necessary correction in his criticism on ‘on,’ in the above connection.”
H. C.	Sacrifice.	179-185	
Henry, J. M.	Romanism. Lecture VIII. <i>Dangers of Romanism and means of averting them.</i> Luke 14:25-33.	185-188	
Wyckoff, Wm. H.	The New Translation. No. IX.	188-190	
Anderson, H. T.	H. T. Anderson’s Reply to Wm. H. Wyckoff. No. V.	190-192	Harrodsburg, Ky., May 25, 1863.
No attribution	He Leadeth Me [Poem].	192	
No attribution	Example.	192	
<b>Volume 2, Number 3, 1863, Pages 193-288</b>			
Anderson, H. T.	H. T. Anderson’s Reply to Wm. H. Wyckoff. No. VI.	193-195	Harrodsburg, Ky., May 28, 1863.
P. Melancthon [sic]	Melancthon [sic]—The Lamb of the Reformation	196-197	Short comment added at end of article by “B.”
Rogers, G. B.	The Gospel to the Poor	197-201	
Wyckoff, Wm. H.	The New Translation. No. X.	201-202	
Anderson, H. T.	H. T. Anderson’s Reply to Wm. H. Wyckoff. No. VII.	202-205	Harrodsburg, Ky., May 29, 1863.
Bernard	The Blessed Name	205	
Kimbal, C. J.	Popular Christianity	206-208	
Mitchell, John F.	Bereavement [Poem]	208	
Purdy, G. L.	Discussion on Universal Salvation	209-211	Preliminary discussion on a debate between M. N. Lord and G. L. Purdy. <a href="https://www.findagrave.com/memorial/73857343/monroe-nathan-lord">https://www.findagrave.com/memorial/73857343/monroe-nathan-lord</a> (1818 – 1902)
Timothy	Review of “The Union Doctrinal Basis.”	211-217	
Anderson, H. T.	H. T. Anderson’s Reply to Wm. H. Wyckoff. No. VIII.	217-220	Harrodsburg, Ky., June 5th, ‘63.

Pinkerton, William	History and Teaching of Christ and the Apostles. No. VI. Jesus' Immersion and Temptation	220-222	
Anderson, H. T.	H. T. Anderson's Reply to Wm. H. Wyckoff. No. IX.	223-225	Harrodsburg, Ky., June 12th, '63.
Daugherty, J. P.	Letter to Benjamin Franklin with nine questions, answered by Franklin in Remarks	225-226	Daugherty, with a background in the Christian Denomination, writes from Ripley, Ohio, June 20 <sup>th</sup> , 1863, broaching the idea of a union of the Disciples and the "old Christian Order."
Franklin, Benjamin	Remarks [to the above]	226-229	
Dr. Lillie	Dr. Lillie on Verbal Inspiration	229-232	D. S. Burnet write on behalf of Lillie, asking Franklin to publish the essay.
Cox, J. W.	A Synopsis of the Faith and Practice of the Church of Christ, <i>Meeting at the Corner of Jefferson avenue and Beaubien streets, Detroit. Together with the by-laws which regulate the order and business of the church.</i>	232-236	Isaac Errett wrote the Synopsis.
Anderson, H. T.	H. T. Anderson's Reply to Wm. H. Wyckoff. No. X.	236-238	Harrodsburg, Ky., June 19th, '63.
Johnson, B. W.	True and False Education. <i>Address before the Graduating Class of Eureka College for the session 1862—3; delivered on June 25<sup>th</sup> by the President, B. W. Johnson.</i>	238-241	
Anderson, H. T.	H. T. Anderson's Reply to Wm. H. Wyckoff. No. XI.	242-244	Harrodsburg, Ky.
Franklin, Benjamin	Second Division. Questions by Bro. Daugherty.	245-247	A J. P. Daugherty served a Christian Denomination congregation in Lewis Township, Brown County, Ohio in the 1880s.
Purdy, G. L.	Debate on Universal Salvation	248-250	Purdy proceeds with his arguments, tiring of waiting for M. N. Lord to begin.
Leggett, Henrietta G.	Over the River [Poem].	250	

Anderson, H. T.	H. T. Anderson's Reply to Wm. H. Wyckoff. No. XII.	251-253	Harrodsburg, Ky., July 5, 1863.
Walk, David	John Wesley	253-257	Greencastle, Ind., July, 1863.
Cox, J. W.	Synopsis of the Faith and Practice of the Church in Detroit.	258-263	
Purdy, G. L.	Discussion on Universalism	263-266	Purdy continues his arguments.
Lord, M. N.	[Discussion on Universalism]	266-268	La Porte, [Indiana] July 25, 1863.
H. C.	The Altar	268-270	
Lord, M. N.	Discussion on Universalism	271	
Meng, J. A.	"He Died in a Military Hospital in Tennessee."	272-275	Elizaville, Ky., Aug., 1863. Meng mourns the death of Bro. Pyron, who was one of six, with Meng, on the editorial staff of the Bethany College student publication, the Stylus.
Purdy, G. L.	Discussion on Universalism	275-276	Shiloh, Sept. 10 <sup>th</sup> , 1863.
Franklin, Benjamin	What is Political Preaching.	276-278	
Pinkerton, William	History and Teaching of Christ and the Apostles. No. VII.	278-281	
C. R.	The Work of the Spirit. No. I.	281-284	
Franklin, Benjamin	Remarks [on the above]	284-285	
Lord, M. N.	Discussion on Universalism. No. III.	285-287	Laporte, Sept. 1 <sup>st</sup> , 1863.
M.	Controversy.	287-288	
<b>Volume 2, Number 4, 1863, Pages 289-384</b>			
Pinkerton, William	History and Teaching of Christ and the Apostles. No. VIII.	289-291	
Clayton, W. W.	Spirits in Prison	292-293	Clayton writes from Auburn, N. Y.
Franklin, Benjamin	Reply [to the above]	293-295	
Purdy, G. L.	Discussion on Universalism	295-297	Shiloh, O., Oct. 3, 1863.
Lord, M. N.	Discussion on Universalism, Art. IV.	297-300	LaPorte, Oct. 27, 1863
Baker, W.	Power of the Gospel	300-303	

Franklin, Benjamin	Questions and Answers. No. III.	303-308	Continues questions raised by Bro. Daugherty.
Pinkerton, William	History and Teaching of Christ and the Apostles. No. IX.	308-311	
“A. Philo” [Pseudonym?]	“Ye Are Fallen from Grace.” No. IV.	311-313	Numbers 1 and 3 in the series are not in ACQR. No doubt they appeared in the ACR.
Franklin, Benjamin	Reply [to the above]	313-316	
Lord, M. N.	Discussion on Universalism, No. V.	316-319	LaPorte, Aug. [sic] 29, 1863. The date is before the 4 <sup>th</sup> article, dated to October 27.
Observer	The Political Preacher	320-322	
Franklin, Benjamin	Query [by] An Inquirer When does an individual receive the Holy Spirit, and how can he know that he has received it? Reply [by B. F.]	322-323	
Kimbal, C. J.	Dancing. No. 1.	324-325	
[Town, C. S.]	Second Coming of the Lord	325-327	(To be continued.) Town’s name appears with the second part, beginning on page 348.
J. R. F.	Delinquencies of Professors	327-329	Millersburg, O. “The above is mostly abridged from a work styled, “ <i>Spots on our Feasts of Charity.</i> ”
Observer	Love and Union	329-331	
Kimbal, C. J.	Dancing. No. 2.	331-332	
W. K. P.	Qualifications of Preachers	332-335	
Franklin, Benjamin	Remarks [to the above]	335-339	
Kimbal, C. J.	Dancing. No. 3.	339-341	
S.	The Materialistic Spirit of the Age	341-342	
McGarvey, J. W.	Missionary Societies	342-345	
Franklin, Benjamin	The Ground of Persecution	345-347	
Town, C. S.	Second Coming of the Lord. No. II.	348-350	(To be continued.) [The next part did not appear.]

Franklin, Benjamin	The Ground of Opposition	350-353	
W. O. H.	Christian Earnestness	353-354	
P.	Congregational Singing	354-356	
Anderson, H. T.	The Ages. Heb. 11:3.	356-360	
Creath, Jacob	Bro. McGarvey and the "Missionary Societies"	360-361	
Franklin, Benjamin	The Reformation Needed.	362-364	
Creath, Jacob	"An Educated Ministry."	364-365	
Franklin, Benjamin	The Missionary Spirit	366-368	
Observer	A Discovery. A Non-evangelical Church	368-370	
Franklin, Benjamin	Enterprise and Industry in the Ministry	370-372	
Franklin, Joseph	Experimental Religion	373-376	Anderson, Ind., Dec. 15, 1863.
Franklin, Benjamin	Fair Propositions or No Discussion	376-378	
Patterson, W. S.	Rom. VIII:18-24	378-379	St. John, N. B., Dec. 28, '63.
	Blank page.	380	
	Index to Volumes I and II.	381-383	
	Blank page.	384	