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Claude E. Spencer

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DISCIPLIANA

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VOL. 6 APRIL, 1946 NO. 1

Know all men by these Presents
that I John Brown of the County of Brooke
and State of Virginia, for and in consideration of
the natural love and affection which I bear to
Alexander Campbell my Son in Law of the
County and State aforesaid, as well as for
the further consideration of one Dollar to me
in hand paid by the said Alexander Campbell
at, or before the ensealing and delivery of these
presents (The Receipt of which is hereby acknow
ledged), have given and granted and by these
presents do give and grant unto the said Alex
ander his Executors Administrators and Assigns
a tract or parcel of land supposed to contain three
hundred Acres

Facsimile of half of the first page of the deed John Brown gave to his son-in-law, Alexander Campbell, in 1815, to keep him from helping found a religious colony in Ohio.

~~7206~~ 13197

SOCIETY SECURES JOHN BROWN DEED

Gift of Oakland Church Group

Through the generosity of the Adult Bible Class of the First Christian Church of Oakland, California, the Society has been able to purchase the original deed to the farm land given by John Brown to his son-in-law, Alexander Campbell, in 1815. A second deed to 130 acres dated 1820, given by Brown and his wife to Campbell for a consideration of $1,360, was also secured.

These deeds are indicative of a dramatic story. In 1814 the members of the Brush Run Church were dissatisfied with the community in which they lived and were ready to move in a body to a better location where they could be closer together and have their own school for the education of their children. Then, too, they would not find serious opposition to their religious views in a newer, less settled community.

A committee, of which Alexander Campbell was a member, was appointed to seek a suitable place. Two months later the committee in a detailed written report recommended that a site near Zanesville, Ohio, seemed to have all the desired advantages. The church unanimously resolved that the report be accepted and that the removal should take place as soon as the members could individually make the necessary arrangements.

When Campbell began to make preparations to move, the opposition of his father-in-law was encountered. Mr. Brown did not want his daughter to move so great a distance from home and he proposed to give Alexander three hundred acres of land, including the house, if he would remain on the farm. Campbell accepted and the expected migration, without his leadership, fell through.

John Brown's gift enabled Campbell to become a wealthy man, financially independent so that it was unnecessary for him to ever violate his resolution not to accept pay for preaching. Much speculation can be given to what the restoration movement might have become if Campbell had not accepted the farm and had started a religious colony in Ohio. That John Brown's deed had a great influence on the early development of the Disciples no one can doubt.

The deeds were purchased from Mrs. Julian T. Barclay of Bethany, West Virginia. Mrs. Barclay was Mary Campbell Magary, a great-granddaughter of Alexander Campbell. Her mother, Virginia, the eldest daughter of Alexander Campbell, Jr., married W. H. Magary of Australia.

The grandfathers of Mr. Barclay were Alexander Campbell and James T. Barclay, the Disciples' first missionary. His mother was Decima Campbell, tenth child of Alexander Campbell.

Mrs. Roscoe A. Meredith is president of the Sunday School class which made possible the securing of the deeds. Mrs. George Read is the treasurer. The coteachers of the class at the time when inteerst was aroused in the project were W. P. Reagor, the pastor of the church, and J. Edward Moseley, the president of the Society.

PHOTO-COPY OUTFIT PURCHASED

With the purchase of equipment for making photo-copies of letters, manuscripts, clippings, and other printed materials the Society has widened its scope of service to its members and to the brotherhood.

The outfit consists of a copying machine, dryer, trays, chemicals and paper was purchased late in January and the Curator has been making copies of various items in order to learn how to operate the equipment most efficiently. By the time this goes to press, work will have been done by some of our members.

The purchase of this much-needed outfit was made possible by gifts received from W. P. Harman, George Cherryhomes, J. Edward Moseley, The First Christian Church of Yakima, Washington, and an anonymous giver.

About $30.00 is yet lacking on the total amount paid and money will be welcomed from our members and friends to complete the total cost.

GUEST COLUMN

The Link Between the Past and the Present **by J. Edward Moseley**

Editorial note: J. Edward Moseley needs no introduction to our readers. He has been President of The Disciples of Christ Historical Society since its beginning in 1941. At the present time he is Associate Editor of **World Call.** Since boyhood his major interests have been writing and history.

Some one has written that "A people who have not the pride to record their history, will not long have the virtue to make history that is worth recording; and no people who are indifferent to their past need hope to make their future great."

That statement becomes a challenge to The Disciples of Christ Historical Society, an invitation which the brotherhood, through the Society, can really begin to meet since the Henry Barton Robison Collection has come into the Society's possession.

It seems needless to point out, again, that the Robison Collection is perhaps the most comprehensive in the entire brotherhood. And it is, indeed, trite to add that the Society is most fortunate in having the Collection given to it. I commend Culver-Stockton College for its real generosity.

Dr. Robison

The Robison Collection was built up slowly across the last twenty years, primarily by the persistence and patience of Claude E. Spencer. It honors Dr. Henry Barton Robison, for thirty-four years the head of the Department of Religion at Culver-Stockton College in Canton.

The Society is now five years old and the assumption of the responsibility that comes with possession of the Robison Collection means that for the first time all Disciples can begin to contribute materials to a significant central repository and increasingly call upon the Curator and the archives for aid to research questions.

Members of the Society, in the past, have spoken of the Robison Collection at Canton, as "your" collection or as "Spencer's" collection or as "Culver-Stockton's" collection. Now, it is my privilege to call to your attention, the only proper way to refer to these archives is as "our" collection. Since it is now a collection for the whole brotherhood—and we consider that term to include every group ever identified with the nineteenth century Campbell-Stone movement—each and every interested Disciple should begin to work for our collection, realizing that material now sent to Canton becomes the property of the Society which holds it in trust for use by one and all. "Our" library has become a reality. Let us become conscious of that fact and support it accordingly.

The task of the Historical Society necessitates the cooperation of all historical-minded Disciples. We shall be able to fulfill that responsibility as we work together within the Society to reaffirm the validity of the significance of the religious heritage which is ours. We can render service to all groups, institutions, boards, agencies, organizations, and local churches within the brotherhood as we stimulate interest in our history. As that understanding and appreciation of our past grows, so will our membership and our influence spread.

Immediately ahead of the Society are many matters of major significance; the program at the Columbus International Convention, recommendations from the new Planning Committee to guide the Society in reaching its objectives, the approval of a revised Constitution to provide for the Society's incorporation in the State of Missouri where our headquarters have now been established, the development of an agreement between the Society and Bethany College for the joint control and supervision of the Alexander Campbell homestead, the publication, in July, of the Curator's com-

prehensive **Author Catalog**, and participation in the "Crusade for a Christian World," to be launched at the Columbus International Convention.

Together, in the Historical Society, all Disciples can keep the past and present linked, letting the past instruct as far as its wisdom reaches, but not fettering the living present.

RARE ELKHORN MINUTES RECEIVED

Minutes of the Elkhorn Baptist Association, of Kentucky, for 1817, 1819, 1822, 1823, 1824, 1825, 1826, 1828 and 1830 have been added to our library as a part of the Robison Collection.

The Elkhorn Association, organized in 1785, was the center of the reform movement in Kentucky out of which grew our Christian churches and consequently the **Minutes** of the Association are valuable source material for Disciple historians.

For example: In the **Minutes** for 1830 we find that the association decided to become strict in regard to applying regular Baptist principles as a standard for the churches. Because of their Campbellite tendencies the churches at Providence and Versailles were dropped from the association. A resolution was passed that further correspondence would be dropped with those churches and associations, "that hold to certain doctrines of Mr. Alexander Campbell, contrary to the faith and constitution of this body . . . whenever occasion, in our judgment may require it."

Although the **Elkhorn Minutes** are comparatively rare pieces of religious Americana we hope to be able to add to our file, either the originals or micro-film copies until we have 1800 to 1835 complete.

These pamphlets were purchased with funds provided by students and friends of Dr. Henry Barton Robison, head of the Department of Religion at Culver-Stockton College, 1910-1944. Money has been received from Kenneth Kuntz, W. F. Hamann, H. Lee Jacobs, Louis Chamberlain, Floyd B. Taylor, George P. Snyder, William E. Schleiffarth, Mrs. Harry B. Garrett, Carl Robinson and Claude E. Spencer. Names of other donors will be announced in the July DISCIPLIANA.

PLANNING COMMITTEE MEETS

The Executive Committee of the Society at its meeting in Indianapolis, January 4, authorized the president of the Society to appoint a Planning Committee to study the objectives of the Society and to recommend to the Executive Committee how the Society can best attain continuously these objectives.

Louis A. Warren, Director of the Lincoln National Life Foundation, Fort Wayne, Indiana, was named chairman of the new committee with W. P. Harman, pastor of the First Christian Church, Jefferson City, Missouri, as vice-chairman. Other members of the committee are W. Barnett Blakemore, Acting Dean of the Disciples Divinity House, Chicago, Lin D. Cartwright, Editorial Secretary of the Christian Board of Publication, St. Louis, and Frank N. Gardner, Professor of Church History, College of the Bible, Drake University, Des Moines, Iowa. J. Edward Moseley and Claude E. Spencer, President and Curator of the Society, are ex-officio members.

The committee held its first meeting April 12-13 in the Society's headquarters, Canton, Missouri, with members Warren, Blakemore, Cartwright, Moseley and Spencer present. In addition to discussion regarding general and specific objectives of the Society a revised Constitution was approved for recommendation to the Executive Committee in August.

It was the opinion of the Committee that an effort should be made to interest churches in the work of the Society and to offer churches institutional membership in the Society at the regular rate of $10.00 a year membership dues.

Friday evening members of the committee were dinner guests in Culver Hall, of Dr. W. H. McDonald, President of Culver-Stockton College.

The committee will hold its next meeting at Columbus, Ohio, August 6, when other matters of importance will be considered.

A. WILFORD HALL, AND HIS BOOKS

A popular figure among Disciples during the middle of the 19th century was Alexander Wilford Hall, author, controversialist, and editor of Ohio. Strangely enough very little is to be found about him in our historical and biographical reference books.

According to **Who's Who in America, 1901-1902**, Hall was born in Bath, New York, August 18, 1819. The Library of Congress gives the date of his death as 1902.

For several years he lived at Loydsville, Ohio, where he published the **Gospel Proclamation** from June 1847 to September 1849. The periodical was merged with Franklin's **Reformer** and was issued in 1850 as **The Proclamation and Reformer**, with Hall as a co-editor, but he soon gave up his connection with the paper.

His popularity was gained before his becoming an editor. As a controversialist he attacked the Universalists, in the pulpit, in debates, and in writing. **Universalism Against Itself, or An Examination and Refutation of the Principal Arguments Claimed in Support of the Final Holiness and Happiness of All Mankind**, his first book, was printed for the author, in an edition of 5,000 copies at St. Clairsville, Ohio, in 1846, and sold out completely in less than a year. The book was then issued in a stereotyped edition, with the title page of the first printing being used. Within four years, more than forty thousand copies had been distributed.

Due to ill health on Hall's part the plates were turned over to a friend who issued a few editions before allowing the Methodist Book Concern of Cincinnati to reprint the work with a new introduction by W. P. Strickland. In 1883, after the book having been out of print for twenty-five years, Hall brought out a revised edition, entitled: **Universalism Against Itself, A Scriptural Analysis of the Doctrine.**

Hall's **Universalism** brought forth several reviews book size, from the Universalists. One just purchased, **Review of Alexander Hall"s "Universalism Against Itself,"** is by G. T. Flanders and was published at Zanesville, Ohio, in 1847.

In connection with his **Gospel Proclamation**, Hall issued in 1848 **The Christian Register, Containing a Statistical Report of the Christian Churches in Europe and America**, which was the first attempt at a compilation of figures concerning the size and growth of the Disciples.

Alexander Campbell in **The Millennial Harbinger** for October 1848 said:

"Brother Hall has too much on hands to do anything well. Think of one man keeping a tavern, manufacturing brick, preaching, traveling, editing **The Gospel Proclamation**, preparing a **Christian Almanac**. . . . No wonder then that his **Christian Register** has the appearance of the most crude, catch-penny thing of the present century." . . .

Much bitter feeling developed between Campbell, Hall, and W. F. M. Arney, Campbell's secretary, which was extended through several numbers of their respective papers and finally ended with action taken by two churches.

In 1881 Hall started in New York City Wilford's **Microcosm; A Religio-Scientific Monthly Magazine** which was published, with minor variations in title, until 1893.

Other titles issued by Hall include **Both Sides of Water Baptism; The Design and Importance of Christian Baptism; Here and Hereafter; Hygenic Secret of Health; Immortality of the Soul; Zupah**; and **The Problem of Human Life**, of which more than fifty-nine thousand copies were sold from 1877 to 1886.

Hall seemingly had quite an influence on the Disciples at one time and since so little is known now about his life and work, a study published after careful research should be interesting and valuable.

The library has one of the stereotyped printings of **Universalism Against Itself**; a copy of the revised edition; **The Christian Register**; several printings of **The Problem of Human Life; The Design and Importance of Christian Baptism**; the first five volumes of **Wilford's Microcosm**; and has recently secured nine single issues of the **Gospel Proclamation**, vol. 2, 1848-1849. We also have a copy of **The Proclamation and Reformer**, 1850. All other titles are wanted.

A NEW CAMPBELL ITEM?

From the St. Louis Public Library we have secured a photostatic negative of an Alexander Campbell pamphlet which we did not know existed. The pamphlet is signed James Esstep, Moderator, Alexander Campbell, Clerk.

View | of | Mr. Alexander Campbell | Concerning the Doctrines of | Election and Reprobation, | as Embodied in the | Circular Letter Addressed to the Churches in Connection | with the Redstone Baptist Association, in 1817. | Fulton, Mo.: | Published by T. L. Stephens. | 1856 | 22 pages.

On the back cover under the heading **Theology** is the following statement:

"One of the grandest and most sublime pieces of Theology ever composed in America, viz: that memorable letter written by Mr. Alexander Campbell, of Bethany, Va., nearly forty years ago, in support of the **despised** doctrines of **Election** and **Predestination**, addressed to the churches in connection with the Redstone Baptist Association held at Peters Creek Church, Washington county, Pennsylvania, in 1817, A. D., and lately published by T. L. Stephens, Fulton, Mo., in pamphlet form. . . ."

WALTER SCOTT ANNIVERSARY NOTES

OCTOBER, 31, 1796; OCTOBER 31, 1946

Early in February Dwight E. Stevenson, Professor of Religion and Philosophy, Bethany College, spent a day at the Society headquarters investigating the possibility of locating source material for his new biography of Walter Scott. He wishes to contact individuals and institutions that have Scott letters, manuscripts, or pamphlets. Copies of the **Protestant Unionist**, 1844-48 are especially wanted. Information is needed concerning Scott's early life and education, and his family life.

Beverly Davis, of Cantril, Iowa, a descendant of William Amend (Scott's first convert) and a student at Culver-Stockton College, 1942-43, informed us that many of Amend's descendants are Disciples. We hope to have a feature story in our October number about William Amend.

WAS JOHN MUIR A DISCIPLE?

That John Muir had a Disciple background is thoroughly established in **Son of the Wilderness; the Life of John Muir**, by Linnie Marsh Wolfe. Daniel Muir, John's father, became became a Disciple in Dunbar, Scotland, and shortly afterward moved to Marquette County, Wisconsin, where he became a preaching elder. His removal to America in 1849 is attributed to his interest in the Campbells and their democratic approach to religion.

In Buffalo township of Marquette County, there were a number of other Disciple families; the Galloways, the Grays, and the Trouts being especially mentioned. Church services were held in homes and school houses. At one time John Muir taught a Sunday School class, with emphasis upon nature study rather than Bible study.

Nowhere in the book is Muir's actual church affiliation mentioned. He did rebel at an early age against his father's harsh interpretation of religion, so perhaps he never became a member of the church in his youth as do most children from Disciple families.

From the evidence presented in this book, Marquette County had several preaching points during the middle nineteenth century. Today there isn't a single Disciple church in the county. **The Inventory of Church Archives of Wisconsin—Disciples of Christ** lists only one church as ever having been established in the county; that at Packwaukee in 1908, but now defunct. Here is a field for research that should be of interest to some of our historians.

Another book which might contain information of value about the Muirs and the Wisconsin churches, is David Gray's **Letters, Poems, and Selected Prose Writings**, edited with a biographical memoir by J. N. Larned and published at Buffalo, New York, in 1888 by **The Courier Company**. We hope a copy can be located for the Society.

Son of the Wilderness was given to us by J. Edward Moseley.

The Society is planning to distribute sermon material appropriate for the anniversary celebration. Our July number will give details.

NEWS NOTES

Henry K. Shaw, pastor of the First Christian Church of Elyria, Ohio, has been featuring Famous Disciples in his church **Bulletin** this winter and spring. We have received copies with sketches of Walter Scott, D. S. Burnet, James A. Garfield, Carry Nation, Isaac Errett and Benjamin Franklin.

The Nashville Tennessean for March 10, 1946, had a full page with pictures of Eva Jean Wrather and the family cat, twenty-year-old Princess. Miss Wrather was the speaker at the regular Thursday night supper of the Vine Street Christian Church, Nashville, March 28. Her subject was **An Evening at Bethany.** As a result of her talk the Society has twenty-two new members from the church.

Frank Luther, radio and recording star, especially noted for his children's records, was once an ordained Disciple minister: name Francis Luther Crow. For the whole story see **The Saturday Evening Post** for February 9, 1946. Christine Buder, Canton, gave us a copy.

Earnest W. Lundeen, Cataloger for the School of Religion Library, Butler University, spoke on the subject of the Disciples of Christ Historical Society at the weekly dinner of the Central Christian Church, Indianapolis, February 28, 1946.

From **An Introduction to the Revised Standard Version of the New Testament** we learn that the following Disciples were connected with the revision project: Robert M. Hopkins and Roy G. Ross, through their position with the International Council of Religious Education and Stephen J. England, William C. Morro, and Henry Barton Robison were members of the Advisory Board. H. Leo Boles represented the Churches of Christ on the Advisory Board.

WANTED

McCaleb—**Christ the Light of the World.**

McCaleb—**From Idols to God.**

McClenny—**Life of James O'Kelly.**

McClure—**Stories and Sketches of General Garfield.**

McClure—**The World's Eulogies on President Garfield.**

M'Comas—**A Treatise on Christianity.**

RESEARCH AND WRITING

Two new entries should be made in your supplement to **Theses Concerning the Disciples of Christ:**

Harrison, Russell Frances. **Disciple Tradition and Local Church Autonomy.** B. D., College of the Bible, 1945.

Holverson, Walter Howard. **The Challenge of the Rural Ministry of the Disciples of Christ.** B. D., College of the Bible, 1945.

At Brite College of the Bible, Texas Christian University, Lenton L. Poss is working on a **History of the Christian Church in Georgia** for his B. D. degree.

At the College of the Bible, Phillips University, Jack Sanders is working on a thesis **Events and Influences that Led the Restoration Movement to Become a Separate Church,** and Clarence Saint is preparing **The Disciples and Fundamentalism.** Other students engaged in historical research are Curtis Tull **The American Church and the Negro Problem,** with special attention to the Disciples, and Earl Kragnes **History of Evangelical Missions in the River Plate Region of South America,** with emphasis on our missions there.

At Chicago, Paul D. Kennedy is finishing a thesis concerning our mission churches in the Philippines and Carl Robinson is starting research on the life and work of Burris A. Jenkins.

Mrs. E. B. Hensley, Clinton, Missouri, author of several magazine serials about historic Disciple characters, is working on another one which will tell the story of the colorful career of Jacob Creath, Jr., of Kentucky and Missouri. Her **Where'er Thou Goest,** the story of Dr. Winthrop Hopson, is appearing in **The Lookout.**

McCorkle—**Thoughts on the Millennium.**

McFarland—**Pioneers in the Great Religious Reformation of the Nineteenth Century.**

MacFarlane—**The Centurion's Story.**

McGarvey—**Co-operation in Mission Work.**

McGarvey—**Midway Question Book.**

WANTED: SAFE, FILING CABINET, ETC.

The Society has need for several pieces of squipment which it now lacks and for which there is not money available for purchase at the present time.

Since the Society is rapidly acquiring valuable manuscripts, documents, letters, and pamphlets a fire-proof safe is a necessity. Although the headquarters is housed in a fire-proof building a safe or cabinet would insure greater protection for this rare material.

An extra typewriter is urgently needed. One with a library keyboard is preferable. Many times work is held up because only one typewriter is available for our use.

This summer we hope to be able to sort and catalog material stored in many large cartons. This is largely local church and organizations publications. We now have seen four-drawer letter files, but these are entirely inadequate to house all the material we have. Seven more could be used at once.

The research worker of today and tomorrow will have access to many heretofore inaccessible items through the use of micro-film. In order to use micro-film a reading machine is necessary. Such a machine should be purchased soon.

Perhaps some of our members or friends may know where there is a used safe, typewriter or filing cabinet which may be had at little or no cost; if so write the Curator now.

NEGROES IN THE CHURCH

The Canton, Mo., Christian Church was organized June 8, 1850, with twenty-three charter members. Very fortunately the record books have been preserved and are in the church archives of the Society. Although some years are not very well recorded there is enough material to give a very complete picture of the life of the church.

One interesting feature is the treatment accorded the Negro before, during, and after the Civil War. Before 1861 there were 28 Negroes accepted into the church. The first one, Edward West, the fortieth member on the church roll, went into the church November 1, 1850. One Negro of the 28 on the church rolls was free.

Fifteen come into the church by confession and baptism, three came by letter, one from the Methodists (the record does not state whether he had been immersed) and for eight the record is incomplete. What became of these people? Four were sold, three were excluded, one apostatized, two removed by letter, one died, eight removed from Canton without a letter (including two who were "Free Americans of African descent and left for parts unknown," as the clerk wrote in the record book), eight were left on the records without any indication as to what happened to them.

During the war years the church was almost inactive but in 1864 a new membership roll was made and two of the eight unaccounted for on the old roll were listed again as members.

From 1866 to 1875 there were ten more Negroes added to the church, seven by immersion and three by letter and three of these were given letters of dismissal, one as late as 1877. How long Negroes were allowed membership in the church has not yet been determined, but we do know they were on the membership list in 1880.

There are also some interesting items concerning exclusions and the organ question, however that is another story.

DO YOU REMEMBER?

Do you remember the **Front Rank Bible?** It was an American Revised Bible published under the Christian Board of Publication imprint, date unknown but probably around 1912-1915. We do not know whether a large edition was issued but we have seen very few copies.

The distinctive feature of this Bible was sixty-two pages of doctrinal helps written by well-known Disciples. The subjects treated and their authors were as follows:

How We Got Our Bible—W. C. Morro.

Bible Dispensations—J. J. Haley.

Devotional Use of the Bible—J. H. Garrison.

The Place of Jesus in the Bible—R. P. Shepherd.

The New Testament Church—A. C. Smither.

The Place of Baptism—F. D. Kershner.

(see page 12)

ACCESSIONS

Purchases

The following items were purchased with funds from the Robison Collection, January 8 to April 7, 1946:

Adams, William Lysander—**History of Medicine and Surgery From the Earliest Times.** For a biographical sketch of Adams see **The Dictionary of American Biography.**

Baldwin, Joseph—**Art of School Management.** See DISCIPLIANA, January, 1944, for our other Baldwin wants.

Brown, Will—**Stories of the Great War for Public Speakers.**

Christian, J. T.—**"Close Communion,"** or **Baptism a Pre-requisite to the Lord's Supper,** 5th ed. Chapter 11 is titled **The Terms of Communion of the Disciples or Christian Church. Are the Disciples Close Communionists?**

Church, Samuel Harden—**John Marmaduke.** An early novel by Walter Scott's grandson.

Emmons, F. W.—**Speech . . . on Regulating the Sale of Alcohol and Prohibiting Intoxicating Drinks,** 1848. We need his **Voice of One Crying in the Wilderness.**

Howells, W. C.—**Recollections of Life in Ohio,** 1813-1840. Contains an impression of Alexander Campbell which was featured in DISCIPLIANA October 1945.

Jackson, Cortes—**History of the New Testament With a Biographical Sketch of Jesus Christ.**

Maples, James—**Discourses on Heaven,** 1853. A Christian Connection item.

Markham, Elizabeth—**Poems by an Oregon Pioneer,** 1847-1851. The mother of Edwin Markham was an ardent Disciple. See DISCIPLIANA, January 1946 for other information concerning the Markhams.

Markham, Edwin—**Shoes of Happiness and Other Poems.** We need other Markham books and Stidger's **Edwin Markham.**

Newton, Joseph Fort—**Preaching in New York.**

Stout, A. P.—**Chronology of Christ's Life.**

Wright, H. B.—**Son of His Father.** We need his **To My Sons.**

Gifts

Material received by gift January 8 to April 7, 1946, and not mentioned elsewhere in this issue. (R) after an entry indicates that the gift was credited to the Robison Collection.

Charles H. Addleman, pastor of the Kern Park Christian Church, Portland, Oregon, sent a copy of the church's **Annual Report, 1945.**

Ralph G. Allen, St. Joseph, Missouri, sent a copy of B. W. Johnson's **Vision of the Ages,** 1915, edition, in response to our call in our January issue. (R)

J. D. Bales, Searcy, Arkansas, sent Croom—**The Christian and War** and Moninger—**How to Build up an Adult Bible Class,** cloth edition.

Mrs. Grace Hall Barnhart, Wheeling, West Virginia, former hostess at the Campbell Mansion, sent a copy of J. Magary Barclay's **The Messiah Speaks on Peace.**

W. N. Briney, Louisville, Kentucky, sent copy of the sermon **The Years of Yesterday,** which he delivered recently on closing his ministry at the Douglass Boulevard Christian Church. He also sent a program of the dinner which was given in appreciation of his forty years' service with the church. (R)

Russell Bythewood, Lincoln, Nebraska, has sent two packages of books and pamphlets. Among the items sent were Walter Scott Athearn's **A National System of Education** and **Protestantism's Contribution to Character Building in a Democracy**; C. R. Athearn's **Ten Reasons for Federation**: and Steele—**Memories of Bygone Days.** There were a number of other books which will replace worn copies already in the library.

From the **Christian-Evangelist** office came files of **The Christian Advocate, The New Zealand Christian, The Australian Christian** and **Sahayak Patrika,** all 1944 issues.

J. Harrison Daniels, Charlotte, North Carolina, sent a copy of his new six-

page folder **The Lord's Supper on the Lord's Day.** (R)

E. E. Dowling, Butler School of Religion Library, gave a copy of a folder with a photograph of the oil painting of Frederick D. Kershner which was presented to the School of Religion June 8, 1945.

Herbert Duncan, Kansas City, Missouri, gave several books from the library of the late Burris A. Jenkins. All were placed in our duplicate files. (R)

Ben F. Dixon, Washington, D. C., again paid the dues for the Society for another year in the American Association for State and Local History. He also sent a copy of Devereaux—**"Spirit of '76"** for which we advertised in our last issue. (R)

Mr. and Mrs. Harry B. Garrett, Decatur, Illinois sent a copy of Mr. Garrett's poems **Fringes of Fact and Fancy** together with some local church material. (R)

W. F. Hamann, Canton, Missouri, gave an early printing of Ashley S. Johnson's **The Tennessee Evangelist**; a deluxe edition, leather binding and gold edges, of Franklin and Headington—**Life of Elder Benjamin Franklin** (frontispiece has black hair and black beard); the second edition of George F. Hall's **Plain Points on Personal Purity**; and **Browder's Pulpit**, a volume of sermons by U. M. Browder. (R)

C. O. Hawley, Indianapolis, Indiana, gave a copy of Moore—**Comprehensive History of the Disciples of Christ.** We need other copies of this work also as there are a number of individuals and institutions that want this book.

J. R. Hutcherson of Aurora, Ohio, sent a copy of **An Act to Enable Local Churches to Form Consolidated Corporations** passed by the general assembly of the state of Ohio in 1933. Judge F. R. Henry of Geauga, Ohio, is the author of the act. (R)

H. E. Keltner, Canton, Illinois sent a number of books together with the **Annual Report, 1943-44** of the First Christian Church of Canton and some orders of worship of the church. (R)

John S. Kenyon, Hiram, Ohio, sent a copy of his recently published **Pow Family Records.**

Mrs. Joe Kraus, New Albany, Indiana, sent a program outline from the Central Christian Church showing a study of the history of the Disciples of Christ, January 6 to March 31, 1946. Mrs. Kraus presented the Campbells as her part of the study. (R)

Carroll H. Lemon, Fayetteville, Arkansas, sent a clipping (1936) concerning the Independence Boulevard Christian Church of Kansas City, Missouri, together with some information about Disciples of Christ historical materials to be found in the library of the University of Arkansas.

Raymond McCallister, Webster Groves, Missouri, sent a copy of **Through a Half Century, an Historical Sketch of the Webster Groves Christian Church.**

J. Edward Moseley, Indianapolis, Indiana, gave the following items: Dodge—**James G. Blaine** (includes Garfield letters); Wallace—**Ben Hur**, 2 vol. Garfield edition; Markham—**The Man With the Hoe and Other Poems**, 1902; Fisher—**The Children of God** (historical fiction about the Mormons, including Sidney Rigdon); Robinson—**Old Wagon Show Days** (with an account of the clown, Archie Campbell, a nephew of Alexander Campbell); Untermeyer—**Modern American Poetry** (with a Vachel Lindsey section); Coan and Lillard—**Fiction in America** (list some Disciples fiction); Hackett—**Fifty Years of Best Sellers** (several were by Disciple authors); James—**The Cherokee Strip** (Oklahoma Christian University is mentioned); two phonograph records of sermons preached by J. H. Goldner, Euclid Avenue Christian Church, Cleveland, Ohio, September 23 and 30, 1945; a Garfield memorial glass plate; and several hundred newspaper clippings, promotional pieces and pamphlets.

L. G. Mustian, Osseo, Minnesota, sent several issues of the Portland Avenue (Minneaolis) Christian Church orders of worship together with the 1945-46 **Catalog** of the Minnesota Bible College and the **32d Commencement Program** of that institution.

Bruce Nay, Atlanta, Georgia, sent a copy of the **96th Annual Convention Program** of the Christian Churches of Georgia, 1945.

H. G. Parsons, Hastings, Nebraska, sent a copy of **The 60th Anniversary of**

the First Christian Church of Hastings, 1885-1945; and the **Directory and Year Book** of the church.

George L. Peters, who has spent the winter in California, has continued to send numerous items to us. (R)

Orval Peterson, Yakima, Washington, sent the following items: Wingfield—**Notes of a Pilgrim Under Summer Skies** and **Hills of Home**; Welshimer—**Candle Light**; numerous items in regard to Northwest Christian College; and more than a hundred pieces ranging from **The Dakota Evangel**, January 1946, Dakota Bible College to the program of **the Christian Church Convention, Spokane District**, October 23, 1945. Mr. Peterson has sent several packages of this type of material which we were very happy to receive.

J. F. Quisenberry, Woodward, Oklahoma, in response to our request in the January DISCIPLIANA, sent a copy of Johnson's **Ten Lessons in How to Read, How to Understand, and How to Remember the Bible.** (R)

Galen Lee Rose, Berkeley, California, sent the following material; Ewers—**Vital Religion; Synopsis of the Proceedings of the 57th Annual State Convention of Christian Churches in California** (North) 1912; Hunter—**Music and Religion** (includes **Wonder, Love and Praise** by Burris A. Jenkins); **Sky and Telescope** for January 1944 (has an article by J. H. Pruett **Eclipse in January 55 Years Ago**, about Prof. J. Durham, an early California Disciple minister, teacher and astronomer); and several programs and papers.

W. E. Schultz, Bloomington, Illinois, sent a copy of Will Carelton's **Farm Ballads**, 1822 ed. (contains a poem about the death of Garfield **Why Should They Kill My Baby**); and several newspaper clippings and orders of worship. (R)

W. B. Slater, Burlington, Iowa, sent the following items **Johnson's Speeches —Hempstead-Johnson Debate; Letters to a Young Methodist Preacher**, 1893, first printing; **The Great Controversy**, 32d. edition; **Evangelistic and Expository Sermons; The Story of a Hundred Dollars**, 1898 edition, all of the above by Asley S. Johnson; **Catalogue of Johnson Bible College**, 1907, 1920-21, 1922-23; **Programs** of the General Christian Missionary Convention 1898 and of the International Convention 1922; American Theological Committee—**Nature of the Churches** (with a chapter **Disciples of Christ** by W. E. Garrison); Burnham—**Unification**, 1st. edition; **Yearbook and Directory**, 1930-31, First Christian Church, Burlington; West Boulevard Christian Church, Cleveland, Ohio—**A Brief Historical Outline of the Establishment and Accomplishments, 1888-1938**; and many other programs, yearbooks and periodicals. With Mr. Slater's gift we are now able to supply complete sets of **World Call** again and can furnish **Yearbooks** since 1906.

John O. Spencer, Champaign, Illinois, sent several views of Missions building and the old Butler Library at Indianapolis. (R)

O. P. Spiegel, Falkville, Alabama, sent a copy of his **What Saith the Scripture? How Readest Thou?** an 8 page pamphlet.

James Lloyd Stone, Mexico, Missouri, sent a copy of his pamphlet **What the Individual Needs to Know About Jesus.** (R)

A. D. Stout, Canton, Missouri, gave a copy of **White River Country of Missouri** (has material about the **Shepherd of the Hills** country including the cover picture of Old Matt's cabin). (R)

Charles C. Ware, Wilson, North Carolina, sent a number of pamphlets and programs including the **Program of the 100th Session of the North Carolina Convention, 1944; Minutes of the Proceedings of the Ninth General Assembly of the Colored Disciples of Christ**, Eastern North Carolina, Virginia, Pennsylvania, New York and New Jersey, 1945; Krewson—**Facts About Instrumental Music**; and **Minutes of the 72d. Annual Assembly of Disciples of Christ, Goldsboro-Raleigh District**, 1944.

Louis A. Warren, Fort Wayne, Indiana, gave copies of his pamphlets **Abraham Lincoln Interprets the Constitution; Little Known Facts About the Gettysburg Address; Little Known Facts About Thanksgiving and Lincoln's Proclamation**; and Thomas Curtis Clark's **Abraham Lincoln, thirty poems.**

Winston W. Wharton, San Antonio, Texas, sent photographs of G. L. and Emma Wharton, our first missionaries to India. He recently made a nice contribution to our DISCIPLIANA publishing fund.

Periodicals

Vol. 1, no. 1, of **The Mid-West Christian**, was issued from Oklahoma City, Oklahoma, January 1946. It is being published monthly in the interests of the newly organized Mid-West Christian College. The editor is Vernon M. Newland.

We are now receiving regularly **The Church Speaks**, published at Portland, Oregon, by A. Word, who kindly sent us a dozen back numbers.

The Gospel Proclaimer, Austin, Texas, is back in circulation with a new size, 6x9 inches. The December 1945 issue was the first since January-February 1945.

Local church papers new to our files are:

Chimes, Douglass Boulevard Christian Church, Louisville, Kentucky.

Church Life, Euclid Avenue Christian Church, Cleveland Ohio.

First Christian Church News, Tacoma Washington.

Franklin Circle Bulletin, Franklin Circle Christian Church, Cleveland, Ohio.

Kern Park Christian Church, Portland, Oregon.

The Messenger, Church of Christ, Danbury, Connecticut.

Newark Christion, Central Church of Christ, Newark, Ohio.

The Tower, First Christian Church, Paducah, Kentucky.

Vine Street Visitor, Vine Street Christian Church, Nashville, Tennessee.

DO YOU REMEMBER?

(continued from page 8)

The Place of the Lord's Table—no author given.

The Place of the Holy Spirit—Marion Stevenson.

The Place of Missions—A. McLean.

The Place of Christian Stewardship—Mrs. M. E. Harlan.

The Disciples of Christ—W. R. Warren.

We wonder why the **Front Rank Bible** was not kept in print with suitable revisions of its doctrinal helps section.

PICTURES AND POST CARDS

Orval Peterson, Yakima, Washington, sent post card view of the First Church of Christ, Lewistown, Montana.

J. Edward Moseley, Indianapolis, gave a number of post card views of churches and many pictures of individuals.

Chester A. Sillers, Danbury, Connecticut, sent a post card view of the Church of Christ at Danbury.

Chester Hensley, Fort Madison, Ia., sent a large framed photograph of the Centennial Convention Communion service at Forbes Field, Pittsburg, Pennsylvania, October 17, 1909.

CLIPPING FILE

For several years we have been saving clippings, from newspapers and magazines, mostly about individuals and churches. Some of these were mounted in scrap books and a subject index was made for them. Recently we have attached several hundred to letter-size sheets of paper, and filed them in folders arranged alphabetically by subject.

Our members can be of great help to us by sending clippings from their local papers. We need biographical items about prominent Disciples as well as news write-ups of the activities of local churches.

INFORMATION WANTED

Does anyone have a copy of the first edition of John Roger's **Biography of Elder John T. Johnson?**

Who has seen a copy of this book: "Dr. W. A. Morris of Austin, Texas, is publishing a book which will contain the cream of the writings of Alexander Campbell," from **The Gospel Advocate**, 1896, page 67.

New Books Received

Archer, John Clark.

The Sikhs in Relation to Hindus, Moslems, Christians, and Ahmadiyyas. A Study in Comparative Religion. Princeton, N. J., Princeton University Press, 1946. xi, 353 pages.

A history of the Sikhs and an analysis of their relations with the other religious groups of India. Dr. Archer, Hoober professor of comparative religion at Yale University, is a member of the Disciples of Christ Historical Society. **The Sikhs**, a beautifully printed and bound book, was ranked second as an outstanding example of designing for the month, by members of the Trade Book Clinic at its meeting, February 19, according to **Publishers' Weekly** for March 2.

Bruner, Benjamin Harrison.

Man Has Forever; Assurances of Immortality. St. Louis, Bethany Press, 1946. 64 pages.

Short essays on the Christian belief in immortality by the minister of the Christian Church at Holliday's Cove, West Virginia.

Christian Hymns. New York, The North River Press, 1945. 544 pages.

The publication of this book of well selected and edited hymns was sponsored by The Christian Foundation of Columbus, Indiana. E. Wayne Berry and Clementine Miller are the music editors. The responsive readings were edited by Edwin Errett.

Finegan, Jack.

Light From the Ancient Past; the Archeological Background of the Hebrew-Christian Religion. Princeton, N. J., Princeton University Press, 1946. 500 pages.

A connected account of the background of the Bible and of early Christianity as known through the discoveries of archeology. The text is illustrated with 214 plates, maps and plans.

Hines, Harry, comp.

Evangelism on the March. Dallas, Texas, Laymen's League, 1946. 139 pages, paper covers.

The latest volume in the series of manuals published by the laymen of Texas.

Le Suer, Meridel.

North Star Country. New York, Duel, Sloan & Pierce, 1945. 327 pages.

This interesting and well-written volume in the American Folkway Series deals with the folklore and history of Minnesota, Wisconsin, and the immediate surrounding country. The author is the daughter of Disciple minister and poet, Winston W. Wharton.

Perkins, Jacob Randolph.

Antioch Actress, A Novel of Pagan Against Christian. Indianapolis, Bobbs-Merrill Company 1946. 279 pages.

This dramatic novel of the Second Century, set in the Syrian city of Antioch, shows how the Roman government endeavored to suppress Christianity through the use of the theater. The author, formerly a Disciples minister, is now in the Congregational-Christian ministry.

Schwab, Charles F.

The Quest for Christian Brotherhood. St. Louis, Christian Board of Publication, 1946. 94 pages.

The seventh booklet in the series **Bethany Courses in Christian Living** tells the inspiring story of how men across the centuries have sought to realize the ideal of Jesus.

Sexson, W. Mark.

Rainbow Building. McAlester, Okla. Author, 1944. 67 pages.

This book dealing with the history and principles of the Order of Rainbow for girls has as its author the man who was the founder of the Order in 1922, then minister of the First Christian Church of McAlester.

Sweazey, George E.

The Keeper of the Door. St. Louis, Bethany Press, 1946. 190 pages.

Eleven sermons dealing with the moral, religious, and social life of the home and family. The author is Secretary of the Department of Evangelism of the Board of National Missions of the Presbyterian Church in the United States of America.

Tuggle, Annie C.

Our Ministers and Song Leaders of the Church of Christ. Detroit, Michigan, Author, 1945. 200 pages. Paper covers.

One page biographies of the Negro ministers, evangelists and song leaders of the churches of Christ.

CALLING ALL MEMBERS

New Members Wanted

Our membership, now close to 400, should be much increased before our regular meeting in Columbus, Ohio, in August. Let's have 600 members by August 1st. That's only one new member for two old ones and if everybody works, it should be easily attainable. With the July number of DISCIPLIANA all new members will be listed and credit will be given to every old member who has secured one or more new ones.

Have You Paid Your Dues?

A month ago our Secretary-Treasurer, Dr. A. T. DeGroot, sent out his annual letter calling for the collecting of this year's dues, and at the same time showing how each member stands in regard to his payment of dues since the founding of the Society in 1941. As an inducement to pay this year's and back dues he offered to send Gold membership cards to all whose dues are paid through 1946 from the beginning of the Society.

Although results to date have been gratifying there are many who have not yet responded to his request. Don't wait any longer. Mail your check to Dr. DeGroot, 766 North Vermont Avenue, Los Angeles 27, California, today.

Life Members

Our present constitution provides for a life membership in the Society on payment of $25.00. This must have been over-looked by some of us as we have no life members after five years of operation. Who will be the first to become a life member?

Institutional Members

Not only do we want to increase our individual membership list but we desire to enroll a large number of churches as institutional members. You can help the Society immensely by urging that your church become a member. Such a membership on the part of the church should result in an increased appreciation of the religious heritage of the Disciples.

Program at Columbus

Plans are developing for an outstanding program at our regular meeting in Columbus. We should be able to give you full details in July DISCIPLIANA.

Author Catalog

Patience sometimes ceases to be a virtue but we hope that stage has not been reached by those who sent in advance orders for the curator's **Author Catalog of the Disciples of Christ and Related Religious Groups.** All copy will be sent to the lithoprinter by June 1st, and the book will be ready for distribution by the time of the International Convention or before.

If you haven't sent in your order, together with a check for $5.00, the prepublication price to members of the Society, do so now. After the book is ready for distribution it will cost you $6.00. The price to non-members after publication will be $7.50.

REVIEWING OUR HISTORY

W. John Parker, pastor of the First Christian Church of Paducah, Kentucky, has been preaching a series of sermons on the history of the Disciples of Christ and, according to **The Tower,** church publication, for March 21, 1946, the congregation felt that the sermons were very valuable because they gave the members a knowledge of the restoration movement which was much needed.

Mr. Parker said in the bulletin:

"We Disciples of Christ have a great heritage and we ought to be proud of it. We belong to a religious body that gave Christianity its freedom. . . Therefore let us know why we exist, let us know that we have something definite to offer a confused world. We have many fine and great distinctive characteristics, so let us never despair of our message of liberality, freedom and practicality. I hope to round out in these last two sermons our philosophy and our existing place in this world. I have come to the conclusion that such a series of sermons is essential to our church life."

DISCIPLIANA, published January, April, July, and October by The Disciples of Christ Historical Society, Canton, Missouri. Founded by the Ministerial Association of Culver-Stockton College, volume 1, number 1, was issued March, 1941. Volumes 1-3 were mimeographed. With volume 6 The Disciples of Christ Historical Society assumed publication.

Claude E. Spencer, Editor

Officers of the Society

J. Edward Moseley, President W. H. Hanna, Vice-President
A. T. DeGroot, Secretary-Treasurer
Claude E. Spencer, Curator

Subscription to DISCIPLIANA is included in the membership dues of The Disciples of Christ Historical Society. The price of an annual subscription to non-members is fifty cents.

VOL. 6 APRIL, 1946 NO. 1

OUR SIXTH YEAR

When DISCIPLIANA was first issued in March, 1941, little did we imagine that it would eventually become the official organ for The Disciples of Christ Historical Society, which was then in the process of being organized, or that the Henry Barton Robison Collection would become the property of the Society. We were pioneering in a new venture and could not forecast the success which we have achieved in the past five-year period.

There will be no change in our basic editorial policy during the next year. We shall list the gifts and accessions to the Society and shall frequently make known our wants. We shall continue to bring to our readers news concering books, old and current, by and about Disciples. We hope that our longer articles may prove stimulating enough that someone will continue research from where we have been forced by time, opportunity, and space to stop.

More news about the Society and its members will be printed than has been possible in the past. We ask that our individual and institutional members send us write-ups regarding their bibliographical and historical adventures. We want to be a clearing house for historical information for the whole brotherhood.

There will be a change in our circulation policy. In the past DISCIPLIANA has been sent without charge to any individual or institution interested in receiving it and in addition, as a special courtesy, to the entire membership of the Society. With the Society taking over the publication, fifty cents will be allotted from each annual membership fee to our publication fund. Non-members will be charged fifty cents for a year's subscription.

We shall continue our policy of exchanging with our national, state, and district periodicals and with the periodicals of the churches of Christ.

If you have been receiving DISCIPLIANA and are not a member of the Society, send fifty cents now to insure receiving future issues; or, better still, send a dollar for an annual membership in the Society.

THANKS!

Our thanks are due Joe W. Kraus, Champaign, Illinois, H. E. Keltner, Canton, Illinois, Mrs. Ada Mosher, Indianapolis, Indiana, and Mrs. Ada Roberts, Canton, Missouri, for copies of DISCIPLIANA which we requested for our files. We can still use vol. 4, no. 1, April 1944.

POSTMASTER—If undeliverable, notify us on Form 3578

FOR YOUR INFORMATION

The Disciples of Christ Historical Society was organized May 5, 1941, at St. Louis, Missouri, and received the approval of the International Convention of the Disciples of Christ which was then in session. The convention at that time appointed the Society Custodian of Convention archives.

The purpose of the Society is to maintain and further the interest of the Disciples of Christ (sometimes known as Christian Church or Church of Christ) in its religious heritage, backgrounds, origins, and development.

Membership is open to any individual, institution or organization who is in accord with the purpose of the Society.

In 1946 the Society secured as a gift from Culver-Stockton College, the valuable Henry Barton Robison Collection of Literature Relating to the Disciples of Christ which contains thousands of books, periodicals, pamphlets, manuscripts and illustrative materials dealing with the religious groups which grew out of the Restoration movement fostered by Abner Jones, James O'Kelly, Barton W. Smith, Thomas and Alexander Campbell, Walter Scott, and other reformers of the early 19th century in America. The collection will be used as the nucleus for a comprehensive research library.

The Society maintains its headquarters at Canton, Missouri, where authors and publishers are asked to send copies of all new publications. Churches are requested to place the Society on their mailing lists to receive orders of worship, papers, reports, yearbooks and other printed records. Gifts from individuals are especially welcome.

Classes of membership are as follows:
Individual member, per calendar year $1.00.
Individual member, one payment $25.00.
Institutional member, per calendar year $10.00.

Institutional membership is offered to churches and other organizations in addition to the colleges of the brotherhood. A church should take advantage of the opportunity to share in the work of the Society by becoming an institutional member and designating some historically minded person as its reprseentative in the Society.

Dues should be sent to Dr. A. T. DeGroot, 766 North Vermont Avenue, Los Angeles 27, California.

Subscriptions to DISCIPLIANA, gifts for the Society, and inquiries concerning the work of the Society should be sent to:

Claude E. Spencer, Curator
Disciples of Christ Historical Society
P. O. Box 226
Canton, Missouri

DISCIPLIANA

Published quarterly by The Disciples of Christ Historical Society, Canton, Missouri

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VOL. 6 JULY, 1946 NO. 2

SOCIETY IN NEW QUARTERS

The Society archives, including the Robison Collection, were moved in June into better quarters in the same building, Culver-Stockton Hall. The Society now occupies two rooms, one sixteen by fifty feet and the other, used for the curator's office, eight by ten feet.

The larger room has been divided into two sections by the use of book shelving. One section has wall cases around all four sides. On one wall, between two windows and over low cases is the oil painting of Dr. Robison. In the center of this section is a long reading table, together with filing cabinets and a desk for the curator's secretary.

The other section contains four double-faced floor cases, together with additional filing cabinets and our photocopy equipment. Here are housed the bound and unbound periodicals, duplicate books and boxes of material as yet not cataloged.

We extend to all our members and friends an invitation to visit us in our new quarters. If you are driving near or through Canton this summer do not fail to drive "up the hill" to the Culver-Stockton campus. If we should not be in our office our telephone number i 437. We shall be away from Canton August 3 to 11 and September 1 to 8.

WALTER SCOTT ROUND TABLE

A Feature of Society Meeting

Plans are being made for a round table on Walter Scott as a feature of the annual meeting of the Society during the International Convention at Columbus, Ohio, August 6-11. Well-known members of the Society have been asked to take part.

The annual meeting will be held at the Neil House, Thursday, August 8, at 4:30 p. m. All members are urged to attend.

The Planning Committee, Dr. Louis A. Warren, chairman, will meet at the Neil House, Tuesday, August 6, at 1:00 o'clock. The Executive committee will meet at 3:00 o'clock the same day to hear reports of work accomplished since 1944, and to pass upon a revised constitution for the Society.

At the final meeting of the Executive Committee at the Neil House, August 9, Friday morning at 7:00 o'clock, J. W. Everhard, Cleveland architect, will present plans for the rehabilitation of the Campbell mansion.

The Society will have a booth in Memorial Hall where members will be welcome at all times. Either the Curator, Claude E. Spencer, or the Secretary-treasurer, Alfred T. DeGroodt, will be there almost every hour of the day.

MAHONING MINUTES

That Disciples research libraries will soon be able to have a microfilm copy of the original manuscript minutes of the Mahoning Baptist Association is a possibility, according to Dr. Harold E. Davis, Dean of Hiram College. The minutes, now in the library of Hiram College, may be filmed at a cost of approximately a dollar and a half for each copy if ten orders are received.

Those who are interested should write to Dr. Davis at once placing their orders so that the project may be started immediately.

ISAAC ERRETT LETTER

The Society has just received from F. H. Groom, pastor of the Franklin Circle Christian Church, Cleveland Ohio, a letter dated June 11, 1885, written by Isaac Errett to Jessie Brown. This is our first Isaac Errett letter.

In the letter Mr. Errett warns Miss Brown that she is over-working, and tries to impress upon her the necessity for her to slow down and rest.

The letter came to Mr. Groom from Thomas Close, a nephew of Jessie Brown Pounds. Mr. Groom, in his letter accompanying the gift, stated that as he was anxious for the Brotherhood to own it he was giving it to the Society.

EARLY COMMUNION SERVICE

Recently the Society received through the kindness of Mrs. Ada Mosher, librarian of the Missions Library, United Christian Missionary Society, a pewter communion set which was used in the First Disciple Church of Hubbard, Ohio, for many years. The church was locally known as the Cornerhouse Church.

The cup was made by Boardman Brothers, Thomas Danforth and Sherman of Hartford, Connecticut, between 1825 and 1854. The plate was made by Samuel Kilborn of Baltimore who worked between 1814 and 1824. Both are in an excellent state of preservation.

That the service has been preserved was due to the thoughtfulness of Mrs. Richard Minglin and her descendants. Mrs. Minglin (a member of the Cornerhuse Church) rescued the set from the discard before 1904. Her daughter-in-law, Mrs. Isa K. Minglin (now deceased) and her granddaughter, Miss Ruth G. Minglin, Wooster, Ohio, carefully treasured the plate and cup until they were given, for safe keeping to Mrs. Mosher, who received permission from Miss Ruth G. Minglin for them to be placed in the museum section of the Society's archives. They are a valuation addition to our collection.

A NEW PHOTOGRAPH OF CAMPBELL

Through the Robison Collection the Society has secured an unpublished photograph of Alexander Campbell. Roy Fields, pastor of the Central Christian Church of Springfield, Missouri, received the picture from Mrs. Kate Smith Hubbell Ellington, and in turn presented it to Culver-Stockton College for the Robison Collection.

Upon comparing this photograph with the thirty published, dated and undated, Campbell photographs in our files we think that this one was made in 1858 or 1859. It was made, perhaps, by the collodion wet-plate process which was in vogue about that time.

The photograph was given to George Hubbell by Mr. Campbell, who had converted both Mr. and Mrs. Hubbell. It was kept by the family until it was given by Mrs. Ellington, a daughter, to Mr. Fields.

An interesting sidelight is the fact that Mrs. Ellington's mother, Mrs. George Hubbell, was a sister of Ben H. Smith, Culver-Stockton's second president. Mrs. Ellington, now eighty years old, lives in Springfield.

JOSEPH FORT NEWTON AND THE DISCIPLES

One of the interesting new books of the year is Joseph Fort Newton's autobiography, **River of Years.** And of special interest to Disciples is the section dealing with his connection with the Paris, Texas, Christian Church. In his book Mr. Newton says that while pastor of the Baptist Church he tried to unite the Baptists and Disciples there, but was unable to do so.

This is a slightly different story than Mr. Newton told in **The Christian-Evangelist,** January 2, 1902. Here are Mr. Newton's words at that time: "In my new field of labor I soon discovered that I was out of harmony with the spirit and the theology of the Baptist Church. I thought then, as I think now, that no honorable man should serve at the altars of a church the doctrines of whose creed he does not heartily believe. For that reason I resigned the postorate of the First Baptist Church. At that time a committee of elders waited upon me and invited me to unite with the First Christian Church of Paris. They assured me that I would find in their fellowship not only toleration, but also fraternal confidence and support. In due course of time I was installed as pastor of the Christian Church in the same city which had been the scene of my dismission from the Baptist ministry.

"When I entered the Christian ministry my theology was identical with the five-pointed creed of the gentleman to whom you refer in your editorial. But I was not disagreeably dogmatic in my preaching. On the contrary, I was happy in my new-found freedom and fraternity. Nor was I disposed to force my opinions upon any one. Shortly afterward I attended the Texas Christian Lectureship and heard a lecture on the 'Inspiration of the Bible,' by one of the most prominent men among the Disciples. The implication, if not the assertion, of the lecture was that a denial of the plenary inspiration of the Scriptures is rank infidelity. Naturally the spirit of that lecture and the way in which it was received by the lectureship convinced me that I had made a mistake in entering the church of the Disciples. The movement for the restoration of primitive Christianity seemed nothing more than a molecule in the indistinguishable mass of sectarian

see page 23

CHRISTIAN UNION QUARTERLY

At the National Convention of the Disciples of Christ, in Topeka, Kansas, October 11-18, 1910, the Commission on Christian Union was formed with Peter Ainslie of Baltimore, Maryland, as president. In 1917 the name was changed to the Association for the Promotion of Christian Unity, the name by which the organization is known today.

Christian Union Library, a quarterly publication featuring Christian unity and the work of the commission was issued in July 1911, and regularly each quarter with two exceptions, until 1935. Although Mr. Ainslie's name did not appear as editor until the third volume in 1913, he undoubtedly was the editor from the beginning.

No volume numbers were carried until volume three, July 1913, when the name was changed to **The Christian Union Quarterly.** From the start copies were numbered consecutively until volume seven, July 1917, when the consecutive numbers were dropped and the numbers one to four were used in each volume.

The July and October numbers in 1932 were not issued due to the financial difficulties of the depression years. Volume twenty-three, number one, was issued in January 1934.

With the death of Mr. Ainslie, February 23, 1934, the editorship passed to Herbert L. Willett and Finis S. Idleman for the next three issues. The April 1934 number was a Peter Ainslie Memorial, containing an account of the funeral service and remarks of appreciation.

Volume twenty-four, January and April, 1935, was published by Willett, Clark and company from Chicago, with no editors listed. **Christendom** is the direct successor to **The Christian Union Quarterly.**

For the first twelve years the quarterly was printed by the Christian Board of Publication, as is attested by the colophon on the back cover. Part of that time the Board was listed as publisher. From July 1920 to October 1934 the printer was the Hess Printing Company of Baltimore. The two numbers of 1935 were from the press of the General Printing Company of Chicago.

THE MORRIS-CAMPBELL BOOK

Three replies have been received in answer to our question concerning W. A. Morris' edition of Alexander Campbell's writings. J. T. Phillips, editor of **The Truth,** Munday, Texas, C. C. Ware, curator of the Historical Collection of the North Carolina Christian Missionary Convention, and Mrs. Clark Wright, bookseller of El Paso, Texas, sent letters in regard to the book.

Mr. Ware has a copy of the book in the North Carolina Collection. Mr. Phillips reports that there is a copy in the Texas State Library at Austin. Mrs. Wright has had copies of the book for sale, but none now.

From Mr. Ware and Mr. Phillips we secured copies of the title page which reads: **The Writings | of | Alexander Campbell | Selections Chiefly from | The Millennial Harbinger** | by W. A. Morris, M. D., | Austin, Texas, | Elder in the Christian Church for over thirty years. | Austin, Texas: | Eugene Von Boeckman, Printer. | 1896. There are 621 pages in the book.

W. A. Morris was born in Henry county, Virginia, May 21, 1812, according to Mr. Ware. We do not know the date of his death.

We need this book in our archives. Who can send us a copy?

Numbers one to eight had a page size five and one half by seven and three quarters inches. Volumes three to six had a page size seven by ten inches. Volumes seven to twelve were six by nine inches. Volumes thirteen to twenty-four were six and one half by nine and one half inches. The number of pages in each issue varied from twenty in the earlier numbers to one hundred twenty-five in the later ones.

We lack the following numbers in our archives:

No. 1 July 1911
No. 7 January 1913
No. 8 April 1913

Vol. 3, No. 9 July 1913
Vol. 3, No. 12 April 1914
Vol. 4, No. 15 January 1915
Vol. 7, No. 3 January 1918
Vol. 8, No. 1 July 1918

WORLD COUNCIL WANTS DISCIPLE BOOKS

The World Council of Churches, Geneva, Switzerland, wants the books, brochures, and periodicals concerning church-unity and church-cooperation which have been issued by Disciples of Christ. The Council needs particularly a complete set of the **Christian Union Quarterly.**

The Disciples of Christ Historical Society has agreed to act as a clearing house in the matter of this request. We have already sent the following books from our duplicate files:

Ainslie—**The Message of the Disciples of Christ for the Union of the Church;** Campbell, A.—**The Christian System;** Campbell, T.—**Declaration and Address;** Cowden—**Worshipping Toward Christian Unity;** Cowden—**Thinking Toward Christian Unity;** Cowden—**St. Paul on Christian Unity; The Equality of All Christians Before God** (with an introduction by Peter Ainslie); Garrison—**Christian Union;** Idleman—**Peter Ainslie, Ambassador of Good Will;** Willett—**Our Plea for Union and the Present Crisis;** and Young—**Historical Documents Advocating Christian Union.**

We do not have many duplicate numbers of the **Christian Union Quarterly** and will welcome all copies sent to us, as well as other periodicals, books, and pamphlets dealing with Christian union. Our people will surely want a comprehensive collection of our writings on Christian unity in the World Council library. Forward your material to us at once.

WANTED:

McVey and Hickman—**Debate.**

Martindale—**Garden of Eden to Paradise.**

Masters—**Following the Trail of a Preacher in the Mountains of Kentucky.**

Mathews—**Contributions of Joseph Baldwin to Public Education.**

Maupin—**Whether Common or Not.**

McReynolds—**Soul-Winning and Stewardship Sermons.**

Marshall—**Religious Backgrounds of Early Christianity.**

AUTHOR CATALOG TO PRESS

Final typing and checking of the Curator's **Author Catalog of Disciples of Christ and Related Religious Groups** was completed June 15, and the manuscript was sent to the lithoprinter, Edwards Brothers, Inc., Ann Arbor, Michigan, the same day. Printing will be completed by the middle of July and the unbound sheets will be sent immediately to the bindery. It will probably be six weeks before the bindery will be able to have the books ready for distribution.

This is a disappointment as we had hoped copies would be ready for distribution during the International Convention. Even though no bound copies will be available at that time, we expect to have several unbound copies for display purposes.

The book will be 8½x11 inches page size and will contain 370 pages. It will be bound in the best grade of cloth that is obtainable.

Anyone who has neglected to send an order, with cash, should do so now, and save money, as the pre-publication price will be in effect until August 15.

Pre-publication price to Society members	$5.00
Pre-publication price to non-Society members	$6.00
Price after publication	$7.50

DO YOU REMEMBER?

Do you remember the Centennial Flags carried in the men's parade at the Convention in Pittsburgh in 1909? According to an advertisement in **The Christian-Evangelist** for November 11, 1909, these flags had the Centennial emblem in Pittsburgh colors, were made of muslin and measured 14x22 inches.

W. R. Warren, the Centennial secretary, who offered them for sale at ten cents each or seventy-five cents a dozen, said, "These souvenirs of the world's greatest church convention are priceless treasures for Christian homes, incomparable keepsakes for our children."

How many are yet preserved in our homes? Who will send us one?

ACCESSIONS

Material received, April 8 to July 5, 1946, by purchase, exchange or gift, and not mentioned elsewhere in this issue. (R) after an entry means that it was credited to the Robison Collection.

Purchases

Wallace—**Lure of the Labrador Wild,** 1905. The story of the ill-fated exploring expedition of Leonidas Hubbard, Jr. (R)

Asbury—**Carry Nation,** 1929. Carry Nation was a Disciple for many years until she was expelled from the church at Medicine Lodge, Kansas, "as a stumbling block and disturber of the peace." (R)

The Quarterly of the Oregon Historical Society, December 1902. The contents include Disciple items. Pages 356-358, a sketch of William Lysander Adams, pioneer preacher, editor, doctor and poltician of Oregon. **Letters of Peter H. Burnett,** pages 398-426, are letters written by Burnett, at that time a Disciple, to the **New York Herald,** 1844-1845. Burnett later moved to California, became governor of the state and joined the Catholic church. (R)

Exchanges

C. W. B. M. **Calendar** 1906.

Duncan—**Brightening the World,** Children's day exercises, 1905.

Fillmore's Concert Quarterly, 3 numbers 1904-1905.

Hamiltonian—February-March 1904.

Hartsough and Fillmore—**Christmas Carols,** no. 4.

Hartzel—**The Baptismal Controversy.**

International Sunday School Lessons, 1897. B. B. Tyler is listed as a member of the lesson committee.

Pounds—**Pioneer Missionaries.**

Gifts

Arnie Abrams, St. Louis, sent a newspaper clipping about the Silent Bereans of the Union Avenue Christian Church. (R)

From the First Christian Church of Bedford, Indiana, was received **100 years of Service** which contains a brief history of the church by S. S. Lappin.

Kelly Bragg, Culver-Stockton student, gave us a post card view of the Christion Church of Mexico, Missouri. (R)

Miss Alberta Callison, Kahoka, Missouri, sent two different post card views of the Garden City, Kansas, First Church. (R)

Ben F. Dixon Washington, D. C., sent: Menzies—**Why Marriage?; The Hospital Corps Quarterly,** May 1945 which contains his **Manila Bay Episode,** also the **Quarterly** for May, 1946, with his **Manila Bay Episode—Postscript;** A typescript condensation of an account in **Niles Register** concerning Sidney Rigdon and his revolt from Mormonism; and Historical Files, National City Christian Church, **Reports of the Alpha Centennial History Committee.**

Frank C. Huston, Jacksonville, Florida, sent several copies of his **Three Songs for Youth for Christ.**

Joe W. Kraus, Champaign, Illinois, sent a clipping from the **Indianapolis Star, Bedford Church Completes Centenary.**

W. M. Forrest, Cuckoo, Virginia, sent a copy of Irish — **Treasured Thoughts Gleaned from the Fields of Literature.**

J. Edward Moseley, Indianapolis, Indiana, sent the following: Aylesworth — **Growing Miracle; American Mercury,** 1926, has Markham's **Ballad of the Gallows-bird;** Boatman—**A Bible Christian;** Cook—**101 Famous Poems,** includes Lindsay and Markham; Everts—**Why Not go Back to Christ's Church of the New Testament;** Hudson—**The Man and the Moment;** McGavran—**And When You Pray;** Mallet—**Mr. Lloyd George, a Study;** Markham—**Man With the Hoe,** 1899; Merrill—**The Man Shakespeare and other Essays,** which has an introduction by John Muir; New York Herald Tribune—**Annual Forum, 1945,** has **Give and Take with Russia** by T. V. Smith, pages 109-114; Newland—**I Visit an Open Membership Church in New York City;** Newland—**With Christ and a Medical Bag Among the Tibetans;** Patton and Doswell—**Monticello and Its Master,** the missionary Barclays at one time owned Monticello; **The Poet's Tribute to Garfield; The Presidents from 1776 to 1900 and History of the White House,** gives the interesting information that the New

York Life Insurance Company paid $25,000 at Garfield's death; Smith—**James Abram Garfield, Life and Letters**, 2 vols; **Songs of Fellowship**; Vermont Avenue Christian Endeavor Society—**Banquet Echoes, 1906-1915**; and **West Virginia** in the American Guide Series. In addition to the above titles a number of duplicates were given together with packets of newspaper clippings, leaflets and periodicals.

George L. Peters, Canton, gave many items including: Program of the 107th Annual Convention Missouri Disciples of Christ; a Registration badge of the Convention; **First Christian Church, Oskaloosa, Iowa, 1846-1946, its History, Organization, and Membership; Proposed Constitution**, Missouri Christian Missionary Society; and **Reports, 1946**, Missouri Christian Missionary Society. (R)

Orval Peterson, Yakima, Washington, sent a number of items including; Jordan—**A Brief History of Colored Disciples in Michigan**; Zimmerman—**Way of Life; Our Future is Now**, Urichsville, Ohio, Christian Church; A post card view of the School of Religion, Butler University; and a photo of Yakima District 99 Men in the new church at Grandview, Washington.

Galen Lee Rose, Berkeley, California, sent a copy of **Dedication Souvenir**, 1929, of the First Christian Church of Oakland, California, which has a brief history of the church.

W. E. Schultz, Bloomington, Illinois, sent copy of the program of the Illinois Christian Ministers Association, Eureka, Ill, June 10-13, 1946. Dr. Schultz conducted a seminar: The Preachers Use of Language and Literature. He also sent some clippings concerning the activities of William Trabue Major. (R)

W. B. Slater, Burlington, Iowa, continued his giving by sending the following: Board of Church Extension **Blue Books**, 1936-1945; **Christian Union Quarterly**, vol. 8, nos. 2, 3 and 4, vol. 9, no. 1; Illinois Christian Missionary Society **Yearbook**, 1918; **International Missionary Conventions, Churches of Christ**, Buffalo, New York, 1906; Johnson—**Ten Lessons in How to Read, How to Understand and How to Remember the Bible**, 1896, Guide Printing and Publishing Company; and **Missionary Intelligencer**, November, 1907.

Charles B. Tupper, Springfield, Illinois, sent copies of **Home and Family Life**, a series of ten leaflets issued by the Division of Christian Education of the United Christian Missionary Society.

Alfred D. Stout, Canton, gave a copy of **The Locomotive**, April 1946, which has a picture and an account of the recent boiler explosion of the Washington, Pennsylvania, Christian Church.

Charles C. Ware, Wilson, North Carolina, sent a number of typescripts of articles in books and periodicals. We also have a list of recent accessions to the Historical Collection of the North Carolina Christian Missionary Convention.

J. Clyde Wheeler, Oklahoma City, Oklahoma, sent a number of printed items from his Crown Heights, Christian Church.

M. E. Wilcockson, Evanston, Illinois, sent a copy of the **Christian Lesson Commentary for 1899**.

Paul J. Willhoite, Austin, Texas, sent a copy of Deck—**The Devil or Satan.**

NEWTON AND THE DISCIPLES

continued from page 19

agglomeration, only one among the countless elements of strife in a world of irrepressible factional feud.

"It was further made clear to me that, while the Baptist Church had a theological test of fellowship, the Christian Church had a ceremonial test of fellowship; and the one was as objectionable as the other. I must say that it seemed inconsistent for me to emphasize the duty of the individual interpretation of the Bible and at the same time refuse fellowship to those who differed with me in their interpretation of the passages relating to baptism."

Later Mr. Newton joined with a former Disciple, R. C. Cave, in the work of the Non-Sectarian Church which Mr. Cave had started in St. Louis.

In **River of Years** is a valuable appreciation of the preaching of Edward Lindsay Powell, pastor of the First Christian Church of Louisville, Kentucky, for more than forty years.

NEWS NOTES

The College of the Bible, Lexington, Kentucky, has announced a legacy from Mrs. H. M. Bosworth of more than $200,000 which will be used for a library building.

The sesquicentennial celebration of Tennessee's statehood was June 1. The official anniversary sermon, "God Walked These Hills," was preached by Dr. Walter R. Courtenay, pastor of the First Presbyterian Church in Nashville on Sunday morning, June 2. In tracing the development of Protestantism in the Volunteer state, he referred to the influence of the Campbells and Stone, originally as Presbyterians, and finally as founders of the Disciples' movement.

In the official display of historical materials of Tennessee, shown in the Loggia of the Hermitage Hotel in Nashville, there was a copy of **Living Oracles**, published in 1832. The volume is owned by Mrs. Rutledge Smith of Nashville, a member of the Tennessee Historical Commission.

The program of **Tennessee Through the Years**, a historical pageant presented in Nashville June 1 to 3 by Davidson County teachers and pupils, included a list of churches throughout Tennessee organized 50 or more years. The program stated that "County school superintendents and Congressmen from the ten congressional districts were asked to send in this list." Thirty-nine "Churches of Christ" were listed and one "Christian" church—Vine street of Nashville.

The leading article in **The Scroll** for June is **Alexander Campbell in Nashville** by Eva Jean Wrather.

First Things, an autobiography by Flora Beal Shelton, wife of the martyred missionary, Shelton of Tibet, is being published currently in **The Christian Standard.** The first installment appeared July 6.

The Kentucky Female Orphan School of Midway, Kentucky, has recently issued as a part of its centennial celebration two little pamphlets of historical interest. **One Hundred Years of Service** reviews the work of the school while the other, **Archives: Bivins Brotherhood Room** tells of the collection of Disciple historical materials there and describes some of them.

WALTER SCOTT

ANNIVERSARY NOTES

OCTOBER 31, 1796-OCTOBER 31, 1946

From an advertisement in the **Millennial Harbinger** for December 1858: "Just ready, a superior Lithographic Likeness of Elder Walter Scott. . . The multitudes of brethren who have long known and loved Bro. Scott . . will be gratified to learn that a portrait, of suitable size for framing, and on which the best artistic labor has been employed, is now ready. Single copies will be sold for one dollar. . . " H. S. Bosworth.

We certainly would like to have one of these!

One night in the fall of 1832 Walter Scott accepted the confession of Dr John Thomas, and immediately baptized him in the Miami Canal in front of the house of Major Daniel Gano in Cincinnati. The hour was ten o'clock. This information was discovered in **Dr. Thomas: His Life and Work** by Robert Roberts.

Dr. Thomas visited Alexander Campbell at Bethany, later quarrelled violently with him through the pages of his **Apostolic Advocate**, and its successors, and finally established the **Christadelphians** as a separate religious group.

The Roberts book is very rich in source materials for a study of the relationship between Scott, Campbell and Thomas. The copy we read was borrowed from J. D. Phillips of Munday, Texas. We hope to locate a copy for our archives.

WANTED

McGarvey—**Four Letters to Bishop McIlvaine on Christian Union.**

McGarvey and Baxter—**Christian Sunday School Hymn Book.**

MacLean—**Sketch of the Life and Labors of Richard McNemar.**

Maclachlan—**Poems.**

New Books Received

Dexter, Harriett (Harmon) and Beach, Eugene C.

Friendship. St. Louis, Christian Board of Publication, 1946. 95 pages.

The eighth volume in **A Bethany Course in Christian Living Series.** How to develop friendship in our every day lives.

England, Stephen James

We Disciples, a Brief View of History and Doctrine. St. Louis, Christian Board of Publication, 1946. 80 pages.

This little book dealing only with the highlights of the history and belief of the Disciples was written by the Dean of the College of the Bible, Phillips University, and a member of the Executive Committee of the Society.

Finegan, Jack

A Highway There Shall Be. St. Louis, Bethany Press, 1946. 159 pages.

Sermons on a philosophy of life for young people.

Hamlin, Charles Hunter

Ninety Bits of North Carolina Biography. Wilson, North Carolina, Author, 1946. 152 pages.

Sketches of North Carolina leaders in all fields of endeavor, written primarily for junior high school boys and girls. Dr. Hamlin is professor of social science at Atlantic Christian College.

DeGroot, Alfred Thomas, ed.

Central of Des Moines. The Story of Central Christian Church (Disciples) Written for its Eighty-fifth Anniversary, 1945. Des Moines, Wallace-Homestead co., 1945. 241 pages, illus., ports.

The latest book-length history of a Christian Church is interestingly written and comprehensive in scope. The editor was assisted by nine co-authors.

Preece, Harold and Kraft, Cecelia

Dew on Jordan. New York, E. P. Dutton & co., 1946. 221 pages.

Stories of various conservative religious groups of the South. Chapter 14, **Heresy at Horse Cove,** is an account of controversy between the one cup and the many cup folks of the Churches of Christ. Mr. Preece grew up with a Disciple background.

Periodicals

The Life Line is the new name of the **Florida Christian Advocate** of Tampa, Florida. The change was made with volume one, number eleven, June 1946.

The Christian Unity Quarterly resumed publication May 1946, volume two, number three. The editors are Peyton H. Canary, Jr., and Claud F. Witty.

Seminaire is the name of the College of the Bible, Lexington, Kentucky, new student paper. Volume one, number one, is dated April 16, 1946. Richard Dawson is the editor of this mimeographed monthly news bulletin.

Monthly Thought, issued by Joe Ben Rhodes, from Kissimmee, Florida, is a new periodical. Volume one, number six, was issued April 1946.

The Voice of Evangelism, Joplin, Missouri, is published weekly by Donald G. Hunt. Volume one, number eight, is dated March 30, 1946.

Single copies of other periodical titles new to our archives are:

Christian Hour Broadcaster, Cincinnati, Ohio.

Christian Benevolence, St. Louis, Missouri.

"Go Ye . . . ", Cincinnati, Ohio

Gospel Broadcaster, San Jose California.

Christian Church School Reporter, Indianapolis, Indiana

The Mountain Crusader, Grundy, Virginia.

The Korean Messenger, Los Angeles, California.

The Lake Region Christian Assembly Bulletin, Cedar Lake, Indiana

The Witness, New York, New York

CALLING ALL MEMBERS

Life Members

Early in May, Oreon E. Scott, St. Louis, Missouri, became the first life member of the Society. Mr. Scott, prominent real estate man, has been actively identified with the Disciples for more than fifty years, and has served many organizations. He is president of the Christian Board of Publication.

Later in May, Mrs. Ada Mosher, Indianapolis, Indiana, became the second life member. She is the librarian of the Missions Library of the United Christian Missionary Society. For many years she was a member of the staff of the Cleveland Public Library.

At Columbus

President Moseley, Secretary-treasurer DeGroot and Curator Spencer will be at the Convention. Dr. DeGroot will be willing to accept back dues, current dues, and receive the applications of new members. Make our booth in Memorial Hall your headquarters.

Institutional Members

We hope that all of our members are working to have their local churches enrolled as Institutional members during the next year. At the present time we have only a few when we should have several hundred.

New Members

W. N. Briney
1915 Alfresco Pl.
Louisville, Kentucky

Lewis A. Piper
Kentucky Female Orphan School
Midway, Kentucky

Rolland H. Sheafor
301 S. Butler
Indianapolis, Indiana

William West
583 Thompson Ave.
East Haven, Connecticut

Lacey Leftwich
Canton, Missouri

J. David Kidwell
First Christian Church
Union City, Tennessee

Alberto Esculto
5505 Kellog
Edina, Minnesota

THE DISCIPLE HERALD

The Society has recently received all the numbers issued (6) of **The Disciple Herald**, a mimeographed news bulletin issued by the Committee on War Services for Disciples of Japanese descent. Volume one, number one was dated January 1945 and was headed **News Bulletin.**

Number two was issued March 1945 and was called **The Disciple Herald** as were the succeeding issues. Number three was July 1945, number four, September 1945, and number five, December 1945. May 1946 was the date of volume two, number one. It our understanding that perhaps no more issues will be made.

The Disciple Herald came to the Society archives through the kindness of its unlisted editor, James Sugioke, and J. Edward Moseley.

WANTED:

Meng—**The End of the Organ Controversy.**

SUBSCRIBE FOR DISCIPLIANA

In our last issue we announced a new policy in regard to our subscription list. Since DISCIPLIANA was first started it has been mailed without charge to any one interested in receiving it. Starting with volume six, number one, it was announced that a subscription price of fifty cents a year must be charged to all who were not members of the Disciples of Christ Historical Society, or who were not on our exchange list.

This issue is being mailed to our entire mailing list regardless of subscriptions or membership. It is the last issue to be mailed in this manner. If you want to receive DISCIPLIANA regularly send a dollar for a year's membership dues in the Socity or fifty cents for a year's subscription.

DISCIPLIANA, published January, April, July, and October by The Disciples of Christ Historical Society, Canton, Missouri. Founded by the Ministerial Association of Culver-Stockton College, volume 1, number 1, was issued March, 1941. Volumes 1-3 were mimeographed. With volume 6 The Disciples of Christ Historical Society assumed publication.

Claude E. Spencer, Editor

Officers of the Society

J. Edward Moseley, President W. H. Hanna, Vice-President
A. T. DeGroot, Secretary-Treasurer
Claude E. Spencer, Curator

Subscription to DISCIPLIANA is included in the membership dues of The Disciples of Christ Historical Society. The price of an annual subscription to non-members is fifty cents.

VOL. 6 JULY, 1946 NO. 2

INDEXES

A book, especially an historical one, without an index is like a library without a catalog. Both are almost unusable, unless one wants to read all the book or search through the whole library. There is a no more exasperating feeling than to know that the information you are looking for is between the covers of a book, or is in some book in a library, and you can't get to it quickly because there is no index or catalog.

Anyone acquainted with Disciples literature knows of many books without indexes, and knows of others without adequate ones. Two examples should suffice: Lamar's **Memoirs of Isaac Errett** has no index and the index in Richardson's **Memoirs of Alexander Campbell** is far from complete.

Comprehensive indexes must eventually be made for our older books and periodicals. Think what a saving of time could be had by research students if there was a cumulated index for **The Millennial Harbinger.** We understand that such an index has been projected by one of our graduate schools of religion and we hope that it will be published when completed. The task of indexing our books and periodicals will take years of time and require the efforts of many people. It could well be a cooperative work directed by the Society.

The authors of other days are not the only offenders in writing books without indexes. Some books today are being produced with the index lacking. Perhaps many of these current books do not have an index because their authors do not know how to prepare one. Surely an author realizes that if his book is worth publishing, a reasonable attempt should be made to make it usable as a reference work.

We have never seen a graduate thesis with an index, and we believe that a knowledge of index making should be a part of each graduate major, and that indexes should be a necessary requirement for a thesis.

The Disciples of Christ Historical Society will gladly give advice and help in regard to indexing problems.

EQUIPMENT WANTED

Filing Cabinets
Typewriter (Varityper)
Safe
Dictaphone
Show Case
Microfilm Reading Machine
Mimeograph
Large Electric Fan

POSTMASTER—If undeliverable, notify us on Form 3578

FOR YOUR INFORMATION

The Disciples of Christ Historical Society was organized May 5, 1941, at St. Louis, Missouri, and received the approval of the International Convention of the Disciples of Christ which was then in session. The convention at that time appointed the Society Custodian of Convention archives.

The purpose of the Society is to maintain and further the interest of the Disciples of Christ (sometimes known as Christian Church or Church of Christ) in its religious heritage, backgrounds, origins, and development.

Membership is open to any individual, institution or organization that is in accord with the purpose of the Society.

In 1946 the Society secured as a gift from Culver-Stockton College, the valuable Henry Barton Robison Collection of Literature Relating to the Disciples of Christ which contains thousands of books, periodicals, pamphlets, manuscripts and illustrative materials dealing with the religious groups which grew out of the Restoration movement fostered by Abner Jones, Elias Smith, James O'Kelly, Barton W. Stone, Thomas and Alexander Campbell, Walter Scott, and other reformers of the early 19th century in America. The collection is being used as a nucleus for a comprehensive research library.

The Society maintains its headquarters at Canton, Missouri, where authors and publishers are asked to send copies of all new publications. Churches are requested to place the Society on their mailing lists to receive orders of worship, papers, reports, yearbooks and other printed records. Gifts from individuals are especially welcome.

Classes of membership are as follows:
Individual member, per calendar year $1.00.
Individual life member, one payment $25.00.
Institutional member, per calendar year $10.00.

Institutional membership is offered to churches and other organizations including state boards and national agencies in addition to the colleges of the brotherhood. A church should take advantage of the opportunity to share in the work of the Society by becoming an institutional member and designating some historically minded person as its representative in the Society.

Subscriptions to DISCIPLIANA, gifts for the Society, and inquiries concerning the work of the Society should be sent to:

Claude E. Spencer, Curator
Disciples of Christ Historical Society
P. O. Box 226
Canton, Missouri

DISCIPLIANA

Published quarterly by the Disciples of Christ Historical Society, Canton, Missouri.

Entered as Second Class Matter April 26, 1944, at the Postoffice at Canton, Missouri, under Act of August 24, 1912.

VOL. 6 OCTOBER 1946 NO. 3

SOCIETY HONORS WALTER SCOTT

Garrison and Group Broadcast

The sesquicentennal anniversary of the birth of Walter Scott, one of the pioneer "Founding Fathers" of Disciples of Christ, was appropriately commemorated during the International Convention in Columbus, Ohio, on August 8th with a round table discussion on "Walter Scott and His Significance to the American Religious Scene."

Approximately 100 persons attended the program, of which Dr. W. E. Garrison, Chicago, was the moderator. It was the first formal program ever held at an annual meeting of the Society and was followed with a 15-minute broadcast on Mr. Scott's life and work over Station WHKC of Columbus on Saturday afternoon, August 10th.

Mr. Scott would be 150 years old on October 31, 1946. The Society's recognition of the Disciple pioneer was planned following continuous but unsuccessful effort to have this year's convention honor Scott. The round table was the feature of the regular meeting of the Society and was held at the Neil House in Columbus.

In addition to Dr. Garrison, the round table participants were: Prof. Dwight E. Stevenson of Bethany College, author of the new popular Scott biography just off the Bethany Press; Dr. A. T. DeGroot, Dean of Chapman College in Los Angeles, and co-author with Dr. Garrison of a forthcoming comprehensive history of Disciples; and Miss Eva Jean Wrath-

See page 33

WALTER SCOTT: VOICE OF THE GOLDEN ORACLE

Dwight Stevenson's New Book Reviewed by Henry K. Shaw

Is the publication of a new biography of Walter Scott justified, even though this is the sesquicentennial year of his birth? This is the question one asks on hearing of the forthcoming book from the Christian Board of Publication. The answer is a definite "yes" for those who have had a preview of Professor Stevenson's delightful little volume. In its pages one sees the younger member of the Restoration Quartet restored to life; as human and as likable a person as could be found. The book captures and holds the reader's interest from the first chapter.

Here is a volume that contains a great deal of new and interesting material on Scott, his preaching brethren, and his times. It includes Scott's academic experiences at Edinburgh, charming sidelights on his impression of frontier America, a look into his intimate family circle, the story of hs clash with Campbell when the Bethany reformer thought his position threatened as sole originator of the restoration movement, and information on the sunset years of Scott's life never before published.

The author seems to have been able to use, in painting a word portrait of Scott, the same analytical method characteristic of the subject under survey. While he gleaned much from Baxter and Hayden, no writer could be faithful as a biographer and do otherwise; in no place does the text appear burdensome. He has the story teller's ability to separate the chaff from wheat of older printed accounts, revive the interesting features through the medium of twentieth century English, supplement with recently discovered material, and interpret the man on the basis of his own writings and his own times.

Probably most Disciples, who have had more than a casual interest in the history of their movement, have been under the impression that Walter Scott reached his peak during the three years he evangelized on the Western Reserve; that he burned himself out in the years 1827-30; consequently declining in prestige from that time on. This may be due to past over-emphasis on Scott the evangelist and subsequent under-emphasis on Scott the editor, teacher, writer, theologian and lovable whole-souled Christian. The new book rounds out the life of Scott, fills in many gaps in his life story, and shows his mature years to be as important to the brotherhood as his earlier ones.

Professor Stevenson's volume points out that Scott's work was not merely a reflection of Campbellian views, popularized on the level of the common man, but that Scott himself was a creator and original thinker in his own right; a man to whom Campbell was actually indebted for many successful features of his reformation. The reader is led to the conclusion that it was Scott, more than the Campbells or Stone, who set the patterns which have become so traditional in Disciple churches.

The book abounds in human interest stories associated with Walter Scott; stories that will embellish the sermons of Disciple preachers for years to come, delight their listeners, and develop a real appreciation for Disciple folklore. It shows the intellectual genius of Scott; commanding respect. It gives illustrations of his great faith and one is inspired. It relates of many occasions when Scott was unnecessarily made to appear in a secondary role; compelling sympathy. Best of all, the book portrays Scott as a human being, and one loves him.

GIFTS

That George Caleb Bingham, mid-nineteenth century Missouri artist, painted the portrait of James Shannon, is perhaps not known by many of us. Shannon, a leading educator and minister of the Disciples, was president of the University of Missouri at the time the portrait was painted, and later became the first president of Culver-Stockton College.

The portrait is the property of the State Historical Society of Missouri. Through the kindness of Floyd S. Shoe-Through the kindness of Floyd C. Shoe-have secured a photograph of the portrait.

FROM VILLAGE TO CITY

by B. H. Bruner

Editorial note: B. H. Bruner has been the minister of the Cove Christian Church for the last four years. He is nationally known for his writings in the devotional field. From the time of the publication of his first book **Evenings with the Master** in 1920 to his **Man Has Forever** in 1946, he has produced nine books not including a joint authorship and a booklet **Seventy-five Years on Mission Trails**, the story of Disciples of Christ in West Virginia.

One of the most interesting developments in the history of any church is the way in which it has adjusted itself to the changing conditions of its community. Many congregations are operating today under conditions which are totally different from the conditions under which they were organized. This is true of the First Christian Church in Hollidays Cove, West Virginia, which is generally known as the Cove Christian Church.

In the year 1830, the same year in which the Disciples separated definitely from the Baptists and became a distinct religious body in themselves, Alexander Campbell and his father Thomas Campbell rode horseback form Bethany, Virginia, a distance of about seventeen miles, to the village of Hollidays Cove, and assisted in the organization of a church. The first meeting place of the new congregation was "a house not made with hands," a beautiful grove of sugar maples with a natural pulpit and benches. In a short time the first building was erected in what was called the "upper Cove". This young congregation was represented at the first missionary meeting which was held in this region at Wellsburgh in April in 1834, and the church has been missionary in its outlook all through the years.

During the early years, while Hollidays Cove remained a small village, the pulpit was supplied chiefly by students and professors from Bethany College. Such names as Pendleton, Luce, Lamphere, McKeever, B. L. Smith, Bruce Kershner, and many others appear on that list. The present minister is constantly meeting or hearing from men who tell of preaching their first sermon in the pulpit of the Cove church while students in Bethany. (Some churches can stand a lot, and still survive).

When the Weir brothers entered the valley in 1909-10, which is just across the Ohio river from Steubenville, Ohio, and only four miles from the Pennsylvania state line, and purchased most of the farm land for the site of their new steel mills, a new day had dawned for both the church and the community. By 1913 these new mills were under production and the valley was rapidly filling with new people. This new population came from industrial centers all over America and from the far corners of the earth.

In 1912 J. Albert Hall, a student in Bethany College, began a ministry with the church, and when he graduated i 1913, he located as full-time minister. On the night of September 1st, 1912, the old church building was destroyed by a flash flood which swept down the valley. But on May 30th, 1913, on a large lot on the main street of the growing city, Frank Poole, who is at the present time chairman of the Official Board of the Church, and some other men brought their teams and broke ground for the new building. February 8th, 1914, the building in which the congregation now meets was dedicated.

In the last thirty years, the community has grown from a village of a few hundred people with a distinctly rural atmosphere and background, to an almost one hundred per cent industrial community with a population of near thirty thousand people. The present community is comprised of four cities, Hollidays Cove, Marland Heights, Weirton, and Weirton Heights. The church is located in Hollidays Cove, just one block from the Weirton line, and is almost exactly in the center of the population of the entire community. The membership of the church is growing, having passed the five hundred mark this year. Through the years the congregation has adjusted itself in equipment, program and message to the changing conditions of this community. The present building is inadequate in many ways, but what there is of it is being used almost every evening in the week. The members of the church are represented in all of the activities of the community. The Scout

see next page, column 2

COLLECTOR'S LUCK

Second-hand book stores always yield an item or two of interest if one takes the time to explore the high or low shelves which are hard to examine. In a store in Columbus, Ohio, were found two such books which have been added to our collection.

The first, volume one, **Life, Letters, Poems, etc.** of **Letters, Poems and Selected Prose Writings** of David Gray, published by The Courier Company, Printers, Buffalo, New York, 1888, is a little-known item. David Gray, 1839-1888, was of that family of Grays which "met for the first time . . . in 1839, in Roman Eagle Hall, Lawn Market, as a little body of Disciples of Christ." Alexander Campbell's journey to Edinburgh in 1847, and his visits to the home of the Grays, probably inflenced them in their decision to come to America.

David was active in the church in his new home in Wisconsin. In the same community lived the Muirs and the Trouts. Later Gray almost became a follower of John Thomas, who departed from the Disciples to found the Christadelphians. Finally Gray joined the Plymouth Brethren.

While travelling in Italy in 1866 he wrote home that he found several groups of Italians who "have struck out a form of church order and government precisely that of the Reformation called Campbellite. They meet once a week to break bread. They likewise recognize the necessity of the believer's baptism, and profess to have no other rule or authority than that of the Bible for their conduct."

David Gray's father Philip Cadell Gray was perhaps the P. C. Gray of the Plum Street Church of Christ, Detroit, Michigan, and joint author of **Statement of Facts,** the story of division and reunion in the Detroit church.

The other book should probably be called an association item. It is **Autobiographical Sketches and Recollections, During a Thirty Years' Residence in New Orleans** by Theodore Clapp, published in Boston in 1857. Clapp was a Presbyterian minister who took his congregation with him into Congregationalism. Alexander Campbell visited in his home and, according to the **Millennial Harbinger** of 1839, hoped to enlist him in the Reformation. But Campbell failed, and his name is not even mentioned in Clapp's book!

FROM VILLAGE TO CITY

from page 31

Troops, both Boys and Girls, are among the best in the community. At the present time a definite move is under way to incorporate the whole community into one city, which would make it about the fourth city in West Virginia. The leader of the Greater Weirton Community Council, which is backing this project, is an active member of the Cove Church.

Every nationality group in America, with the exception of the Orientals, is represented in the community, and many of the younger generation of these groups are in the church and the organization of the church. In the church, both the officials and the workers of the Weirton Steel Company, which employs some thirteen thousand people in its operations, work and worship together in harmony. During the war period this community was free from the labor troubles which disrupted so many industrial communities. The First Christian Church in Hollidays Cove is operating within the frame-work of a great industrial community, seeking to be true to the gospel of Jesus Christ, and to do all that can be done to further the kingdom of God in such a community. Its leaders believe that many of these issues which are vital to the future of America and to the church in America will be decided in just such communities as this in the next few years.

Historically, the Disciples have grown up in a period of American history when we were moving from a rural and agricultural-minded culture, to an urban and industrially-minded culture. In one case, at least, a church has moved through this period of transition and is serving its industrial community just as effectively as it served its rural community in earlier days.

WANTED:

Cochran—**Series of Sermons on Bible Subjects**

Cody—**Campbell's Baptismal Remission**

Cohen—**Henry Luria**

Cole—**Classified Bible Studies**

DISCIPLES AND BIBLE REVISION

That Disciples have been interested in Bible revision from the time of Alexander Campbell and his edition of Campbell, Macknight and Doddridge's translation of the New Testament to the present **Revised Standard Version** is well known. Perhaps not so well known is the fact that during the 1850s, when there was action on the part of the Baptists which culminated in the organization of the American Bible Union, individual Disciples were among the leaders of the whole revision movement which was growing through the mid-west and the south.

Our library contains a two-volume **Documentary History of the American Bible Union,** 1857, which consists of the reprint of its constitution, annual reports, quarterly papers, select addresses, tracts, etc. We also have some of the original reports as issued. From the **Documentary History** we learn that Alexander Campbell was one of the vice-presidents of the organization and delivered an address, **The History of the Bible,** at the first anniversary meeting in October 1850. The address was printed in its entirety and occupies 34 pages in the report.

Other Disciples were active in the new union. James Shannon was also a vice-president and Eleazer Parmly, James Challen and Silas E. Shepherd are names frequently seen in the reports. Shepherd, Challen, and Shannon gave addresses which were published.

Many revision groups were formed and conventions were held following the founding of the national organization. At Memphis, Tenn., in 1852 some of the Disciples mentioned in the reports were B. F. Hall, D. P. Henderson, Tolbert Fanning, John Young, and S. S. Church. James Challen, James Shannon, and Alexander Campbell made addresses which were printed in the report of the convention.

The first annual report of the Philadelphia Bible Union in 1853 contained addresses delivered by James Challen and Silas E. Shepherd.

The Bible Revision Association was another group with which many Disciples were connected. H. T. Anderson, B. F. Hall, Jacob Creath, and Tolbert Fanning had speeches reported in the **Proceedings** of the first annual meeting in Louisville, Ky., in 1853. Silas E. Shepherd addressed the second meeting of the association at Nashville, Tenn., in 1854. W. H. Hopson, John T. Johnson, and John R. Howard gave talks at the third meeting in St. Louis, Mo., in 1855.

That harmony did not always prevail in these revision groups is attested by the **Bible Union Quarterly** for August 1852. The whole number is given over to correspondence between the American Bible Union and Rev. William R. Williams of the Amity-Street Baptist Church of New York City. There is a bitter attack upon "Campbellites" by the Amity-Street Church and a defense by the Union.

The main project of the American Bible Union was the revision and publication of the Bible. This was started with the printing of the individual books of the Bible translated by American scholars, who believed that baptism was immersion. Alexander Campbell translated the Acts of the Apostles at t request of the Union.

Our library has the following Union translations: **The Gospel According to Matthew,** 1st and 2d editions; **Second Epistle of Peter, the Epistles of John and Judas, and the Revelation; The Book of Job; The Gospel According to Mark; Epistle to the Ephesians; Epistles of Paul to the Thessalonians;** and **The Epistle to the Hebrews.** It will be noted that we do not have a copy of Campbell's translation of the **Acts of the Apostles.** It is on our list of urgently wanted books.

Seemingly the whole field of Disciple participation in the Bible revision movement of the 1850s has never had adequate study and report. It is a fertile field for graduate student research.

SOCIETY HONORS SCOTT

from page 29

er of Nashville, Tennessee, now in the last stages of revising and editing her monumental biography of Alexander Campbell.

Scott's varied career as evangelist, educator, editor, pastor, and author was adequately presented in formal statements and subsequent discussion by the round table. A forum period followed with the program adjourning at six o'clock p. m.

AN AUTHOR CATALOG

A Supplemental Introduction

An Author Catalog of Disciples of Christ and Related Religious Groups, compiled by Claude E. Spencer, curator of the Society, was published September 23. Physically it is a book of 370 pages, bound in dark blue cloth, with a page size 8 x 11½ inches, and printed by the lithoprint process. The typing of the master copy was done by Miss Christine Buder, Culver-Stockton student of St. Louis, Mo., who is the curator's secretary.

In all probability there will be both commendation and criticism of the work, which of course is the wish of the compiler. Research students will note omissions of authors which they think should have been included, some perhaps justly. Some individuals will see names listed which should have been omitted.

For example, James Lane Allen's books were not listed because we have been unable to prove to our satisfaction that Allen was ever a Disciple. That he had a Disciple background is true, as did many other authors, but he never became a member of the church.

Other authors have been included because they became members of the church in early life, even though their later life may have been spent outside the church. As one author said, "I was baptized and vaccinated the same year; the vaccination took."

This is an arbitrary way of doing, but some dividing line was necessary, and actual church membership was decided as the only possible way of determining which authors should be included.

It is possible that some persons have been included who were not Disciples. We haven't been able to document every author. We have had to depend upon oral and written statements of individuals who should know the membership status of many of those listed.

There are some mistakes in the book: mistakes in typing which the compiler failed to correct on the master copy, omission of added entries and titles which were accidentally left out; and finally omission of authors and titles due to the ignorance of the compiler concerning them.

It should be sufficient to say that the compiler has a new list started, which now contains almost 200 entries, to supplement this volume. He will appreciate your notes of mistakes, corrections and additions.

There was an advance sale of 34 copies to individuals and 56 copies to institutions, including the copies sent to our institutional members. Since publication orders are being received daily.

Copies are still available to Society members at a special $6.00 price. Libraries and organizations will receive a 10% discount, and there are generous discounts to dealers. To all others the book is $7.50.

WORLD COUNCIL OF CHURCHES

We are still collecting Disciple writings on Christian union for the library of the World Council of Churches at Geneva, Switzerland. The following books have been forwarded recently to the Council:

Buckner—**Concerns of a World Church** and Garrison—**An American Religious Movement**, gift of George Walker Buckner, Jr.; Abbott—**The Disciples, an Interpretation** and Ainslie—**If Not a United Church—What?**, gift of Ben H. Cleaver; Hutslar—**Setting His Church in Order**, gift of Charles F. Hutslar.

From our general duplicate collection we are sending Errett—**True Basis of Christian Union** and **Twelve Masterly Addresses Delivered at the World's Congress and General Missionary Conventions of the Church of Christ, 1893.**

As yet we have been able to secure only these few scattered issues of **The Christian Union Quarterly**: Vol. 3, no. 10; Vol. 8, No. 4; Vol. 9, no. 1; Vol. 10, no. 2; Vol. 11, no. 3; Vol. 13, no. 1; Vol. 15, no's 3-4; Vol. 16, no. 1; Vol. 17, no's 2-3; Vol. 18, no's 1-2; Vol. 19, no. 4; Vol. 22, no. 4; Vol. 23; no's 2-3. If our readers have any numbers not listed above which they wish to give or sell, please write to the Curator of the Society at once.

WANTED:

Cleland—**Letters to Barton W. Stone**
Cleland—**Unitarianism Unmasked**
Cobbey—**The Church and the Law**

ACCESSIONS

Material received July 6 to October 3, 1946, by purchase, exchange, or gift, and not mentioned elsewhere in this issue. (R) after an entry means that it was credited to the Robison Collection.

Purchases

Abilene Christian College Bible Lectures, 1928-1929. (R)

Garfield—**A Soldiers Monument** (R)

McNutt—**Brief History of the Christian Church, Almeda, California.** 1906. (R)

Ralston—**Review of a Debate on Christian Baptism Between Walker and Campbell.** 1825.

Southern Christian Institute—**First Annual Catalogue, 1891-1892.** (Shows total of 56 students for the year.)

Gifts

N. W. Alphen, Takoka, Texas, sent a copy of his **Visions Unveiled; or, the Revelation Explained,** and **Pre-Millennialism Versus the Bible.**

Percy R. Atkins, St. Louis, Mo., spent Lhamon—**Studies in Acts** and McReynolds—**Soul-Winning and Stewardship Sermons.**

Ira J. Bailes, Albuquerque, N. M., sent a copy of **Day of Dedication** program, December 15, 1935, Monte Vista Christian Church of Albuquerque.

Mrs. Verne J. Barber, Ephrata, Wash., sent Spokane University yearbooks, **The Spokannual** for 1919 and 1929.

Harry Benton, Eugene, Ore., sent a copy of **Rural Sermons,** together with the program of the Diamond Anniversary of the Holley (Ore.) Church of Christ.

John S. Chambers, Corbin, Ky., sent a copy of his pamphlet **The Christian Church, its Distinctive Message.**

The Christian Board of Publication, St. Louis, Mo., gave a copy of Marshall —**Religious Backgrounds of Early Christianity.**

Ben H. Cleaver, Muscatine, Ia., sent 16 volumes for our duplicate shelves. (R)

The First Christian Church of Corpus Christi, Texas, sent **In Observance of the Fortieth Anniversary of the Establishment of First Church, August 25, 1946,** which contains a history of the church and a sermon **Life Begins at Forty** by W. Oliver Harrison.

Crown Heights Christian Church, Oklahoma City, Okla., sent a copy of its pamphlet **Our Church Prepares to Meet Her Greatest Challenge.**

J. H. Dampier, Johnson City, Tenn., sent Programs of the **Seventieth Anniversary of First Christian Church of Johnson City, Tenn., 1941,** and **Sixtieth Anniversary of First Christian Church of McKeesport, Penn.**

John L. Davis, Indianapolis, Ind., sent two college yearbooks: 1944 **Argonaut** of Lynchburg College and 1932 **Bulldog** of Cotner College.

A. T. DeGroot, Los Angeles, Calif., sent a file of **Chapman College Review** for 1946, the Chapman Catalog for 1945 and 1946, and a newspaper clipping concerning **Mr. Graham's School,** the first college in Arkansas.

Ben F. Dixon, Washington, D. C., paid the Society's dues for the current year in the American Association for State and Local History. He was also instrumental in having placed in our archives on a loan basis two Isaac Errett items belonging to the National City Christian Church, one a conditional pledge of $100 toward a $50,000 church in Washington, dated 1866, the other an 1888 letter to F. D. Power.

Paul H. Fall, Hiram, Ohio, sent a copy of the Hiram College **Alumni Directory, 1850-1945.**

Charles M. Fillmore, Indianapolis, Ind., sent the following items: Fillmore—**The Temperance Musician,** 1853; Fillmore—**Songs of Glory,** 1873; Fillmore—**Grateful Praise,** 1884; Fillmore—**The Polyphonic,** 1863; Fillmore and Leonard—**Christian Psalmist,** 18th ed.; sheet music of three of his own compositions and the reprint edition of Elliott—**A History of the Third Christian Church of Indianapolis, Ind.,** vol. 1 with which is bound Mr. Fillmore's history of the church from 1909 to 1943.

Joseph B. Fitch, Bardstown, Ky., sent a copy of his 16 page **A Brief History of the Bardstown Christian Church.**

The International Convention proved a source for free materials. On registering a program booklet and a badge was secured. From exhibit booths came the following: Reynolds—**Kindergarten Department of the Church School**; Shaver—**Coaching Your Teachers**; Hunter—**The Nations, the Church, and Permanent Peace**; Higdon—**The Sun Returning**; and Dixon—**General Garfield's Church.** Many other items were available but were already in our files. The business sessions yielded the **Schedule of Resolutions and Reports to be Submitted to the International Convention of Disciples of Christ by the Committee on Recommendations,** a total of 45 mimeographed pages.

By staying for the last session each evening **The Christian-Evangelist Convention Daily,** August 6 to 10, was added.

Alden Lee Hill, Los Angeles, Calif., contributed a manuscript biographical sketch outline of James Crawford Keith; the **Dedicatory Service, November 26, 1922,** of the Highland Park Christian Church of Los Angeles; a photograph of the same church congregation when it was organized in a tent April, 1905; pictures of the two church buildings; and a photograph of himself.

Charles F. Hutslar, Pasadena, Calif., sent his **How to get Well** and **Along the Way.**

Chester P. Hensley, Fort Madison, Iowa, brought several boxes of books, periodicals and pamphlets to headquarters in July. Included were the following: **The Harbinger Restored,** vol. 1, no. 1, August 1, 1943; Staton—**A Colorful Career of a Miraculous Mountaineer** (Sam H. Hurley); **They Went to Africa**; Harrison—**Studies in Christian Stewardship**; Meacham and Brown—**Loyalty to the King**; Page—**Pray Once Every Hour, Reminder Cards (28) for Practicing the Presence of God**; Bash—**Setting Young Adults to Work**; Coleman—**When the Boys Come Home**; Doan—**Disciples of Christ and America's Peoples**; Ellis—**Disciples of Christ and Indian Americans**; Becker—**Earth Shall be Fair**; Grafton—**The Time Is Now**; and for our duplicate files five year runs of the **Christian Century,** the **Christian-Evangelist, Christian Standard,** and **World Call.** (R)

The Illinois Christian Missionary Society, Bloomington, Ill., send the following: National Evangelistic Association materials, **Constitution and By-laws,** 2 different printings; **Program and Notebook** for 1929 and the **Annual Report** for 1929; also these manuals by Jesse Bader, **Suggested Autumn Program of Evangelism,** 1932 **Pre-Easter and Pre-Pentecost Evangelistic Program, Pastor's Pentecost Manual 1931,** and **First Year of a New Century Program of Evangelism**; and Charles Reign Scoville advertising for a meeting at Joplin, Mo.

Richard L. James, Richmond, Va., sent the following: a bound volume of the Battery Park Christian Church orders worship for 1945; post card picture of the church; Woman's Missionary Council **Yearbook** for 1944-45 and 1945-46; and his **The Christian Church,** a 6 page folder.

W. W. Jones, Bristow, Okla., sent a copy of McReynolds—**Soul-winning Sermons.**

J. David Kidwell, Union City, Tenn., sent Abernethy—**Christian's Treasure Island** and two books by John B. Cowden.

A. P. Kirsch, Stayton, Ore., sent copies of 11 pamphlets which he wrote and published: **This is Life Eternal; Why Call Ye Me Lord, Lord, and do not the things which I say; The Great Commission; I, Jesus, the Anointed of God; Why and What I Believe and This Perplexing Age; Therefore, Let Your Moderation Be Known To All Men; What Shall I do to Inherit Eternal Life,** 2d ed.: **Conversion of Evariste Hebert; Salvation; God is Not Mocked, For What Soever A Man Soweth, That Shall He Also Reap; Ye Do Err, Not Knowing the Scriptures Nor the Power of God.**

Mrs. Joe Kraus, Canton, Mo., gave post card pictures of churches in these places: Liberty and Shelbina, Mo.; Centerville and Fort Madison, Ia.; Emporia, Kans.; and Cincinnati, Ohio. (R)

George W. Marchand, Canton, Mo., gave a copy of Rice—**Silver Anniversary, Huntington Park Christian Church.**

Barclay Meador, St. Louis, Mo., sent a copy of Williams—**The Christian Church in Cass County, Mo., Previous to 1882.**

Miss Ruth G. Minglin, Wooster, O., sent a newspaper clipping concerning

the Young Peoples Conference at Wooster.

J. Edward Moseley, Indianapolis, Ind., sent several packages of pamphlets, newspaper clippings, promotion material, programs, periodicals, and books. Included were: Garnett—**God in Us**; West—**Plainville, U. S. A.**; Bates—**Religious Liberty**, 1st ed.; Markham—**Gates of Paradise and Other Poems**; Muir—**Our National Parks**; Dodson—**Bergson and the Modern Spirit**; **Who's Who in Colored America**, 1930-31-32; Markham—**Man With the Hoe, and Other Poems**, 1925 printing; Piller—**Time Bomb**, (contents include Gerald L. K. Smith); **The Menace** for August 21, 1915; and several photographs including the International Convention 1946 picture.

W. G. Moseley, Spokane, Wash., sent several packages of material which included the following items: **The Crimson**, Transylvania year book for 1927; Archer—**A New Approach in Missionary Education**; Hutchinson—**Men Who Made the Churches** (contains chapter about Alexander Campbell); Page—**The Light is Shining in the Darkness**; McGavran—**Bofeko, a Child of the Congo**; Munro—**Christian Education Your Church**; Burnet's edition of the **Christian Baptist**, 12th ed., 1858; some photographs and many pamphlets.

Mrs. Pehr M. Norgaard, Hart, Mich., sent Smith—**The Six Rocks of Ages**; Smith—**"Thy Kingdom Come, Thy Will Be Done in Earth as it is in Heaven"**; and a post card view of the interior of the First Christian Church of Miami, Fla.

George L. Peters, Canton, Mo., brought several packages of material including **Current Religious Thought**, June 1946 (contents included **Keeping Our Date with Destiny** by E. D. Jones); **Yearbook, 1945-1946**, of the Wyatt Park Christian Church, St. Joseph, Mo., and the Program of the Annual Convention of the Third District of Missouri Disciples of Christ, September 18, 1946. (R)

Orval Peterson, Yakima, Wash., sent several packages containing books, pamphlets, periodicals and clippings. Most of this material has been placed in our local church files. Included were: **Annual Report, 1945-46**, Washington Christian Missionary Society; **Directory**, 1944, First Christian Church, Watsonville, Calif.; Program of Washington **Christian Missionary Society Convention 1946**; and Burns—**Making Life Over Again.**

W. E. Schultz, Bloomington, Ill., sent a number of newspaper clippings.

George H. Scott, Lexington, Ky., gave **Campus Memories**, 1945 and 1946, the year book of Kentucky Female Orphan School.

Earl T. Sechler, Springfield, Mo., sent a copy of the **Dedication Day Service** program of the Walnut Street Christian Church which contains a brief history of the church.

Henry K. Shaw, Elyria, O., gave a copy of **Garfield's Words** compiled by W. R. Balch, and some newspaper clippings.

Chester A. Sillars, Danbury, Conn., sent Rice—**A History of the Church of Christ (Disciples) Danbury, Conn., 1817-1946**; **The Winnipsaukee Breeze**, September 1946, published by the Disciple Youth of New England, and **You Should Knew Me Better**, a 4 page promotional leaflet of the Danbury Church.

Alva W. Taylor, Nashville, Tenn., gave a copy of the January 1930 issue of **Social Trends.**

The publishers of **Truth in Love**, Fayette, Ala., sent their 1947 calendar.

Mrs. Harry Walmsley, Ephrata, Wash., sent **Spokannual 1928**, the Spokane University yearbook.

Earl West, Indianapolis, Ind., sent his **The Menace of Roman Catholicism** and Goodpasture—**Henry Leo Boles.**

Walter White, Nashville, Tenn., gave his **Our Organized Missionary Work in Tennessee**; Tate—**Saved by Grace**; Haley—**Pocket Bible Handbook**, 5th ed.; Campbell—**Principles of Christian Union**; Smith—**Religions for a Day**; Cowden—**Moses or Ishmel**; CWBM—**Sketch Book of Mission Stations**; **Observing 25 Years of Christian Service**, Mississippi Boulevard Christian Church, Memphis, Tenn.; **Walter M. White Golden Anniversary (Fifty Years in the Ministry)**; and **Where I Met God and Christianity and Communism** by Nooe.

Mrs. Guy Withers, Washington, D. C., sent these items: Photograph of De-Montfort Hall, Leicester, England, where the 2d World Convention was held; program booklets of the 1st and 2d World Conventions; a photograph of the Mills

family, living link missionaries of the National City Christian Church; some International Conventon programs and badges; a newspaper clipping concerning Pres. Garfield's mother; and several publications of the National City Church.

Miss Eva Jean Wrather, Nashville, Tenn., gave a manuscript description of the Campbell Mansion compiled from original sources.

Mrs. John Bruce Dalton, Iowa City, Iowa, who is going to Japan to live with her husband, an Army Chaplain, sent several cartons of his books to the Culver-Stockton College Library. The Disciple items have been placed in the Robison Collection. Included were: Lindsay—**Studies in Acts**; Phillips—**A Pocket Manual of Prayer**; Harrison—**Training for Personal Evangelism**; Willett and others—**Finding God Through the Beautiful**; Moninger—**Bible Drills and 101 Things for Adult Bible Classes To Do**; Ridpath—**Life and Work of James A. Garfield**, 1881 ed.; Lobinger — **Our Church**; World Conference on Faith and Order—**Can the Churches Unite?** (Articles by A. W. Fortune, Peter Ainslie and A. M. Kerr included); Meeks—**At the Feet of Jesus** (Gospel Advocate printing); Wright—**Systematic Personal Work**; Rotherham — **Studies in the Epistles to the Hebrews**; Compayre—**Horace Mann**; Christie—**The Christian Church Hymnal**; Sturgis and other—**A Junior Hymnal** and **The Kings Praise**; Sturgis—**Songs for Soul Winning**; Sturgis and McKee—**Songs of Praises**; Tuttle and Beazley—**Revival Hymns No. 2**; and Pratt—**Present Day Hymns and Why They Were Written** (Thomas Curtis Clark included).

Exchanges

Bulletin of the All-Alaskan Christian Missions Committee, vol. 2, 1945, complete and vol. 3, 1946, no's. 1-5.

Kappa Beta News, 1945.

Seven mimeographed sermons of L. K. Bishop.

The Voice of Evangelism, vol. 1, no's. 1-28, February 7 to August 17, 1946.

Periodicals

The Midwest Christian College Bulletin is the new promotional paper of recently organized Midwest Christian College at Oklahoma City, Okla. Francis M. Arant is editor of the bi-monthly of which vol. 1, no. 1 is dated September 1, 1946.

With the July 1946 number **Tokyo Christian Expanded into the Christian Horizon** became again the **Tokyo Christian**. Samuel K. Sanders is the new editor succeeding Morris Butler Book. The place of publication is McKeesport, Pennsylvania.

We have received a complete file of volume one of **The Christian Mirror** issued by the Mirror Lake Christian Church of Petersburg, Fla., which was started September 30, 1945. David Samuel McNelly is the minister.

The Kentucky Christian Evangel, published by Kentucy Missionary Convention, and edited by D. I. Reid, is a new periodical, vol. 1, no. 10 being issued in September 1946. We have a complete file with the exception of the first three numbers which were sent out early in 1945.

Local church papers now being received by the Society for the first time include: **ABC Visitor** of the Austin Boulevard Christian Church, Oak Park, Ill.; **Christian Church Caller**, Palo Alto, Calif.; and the new publications **Bat Par** of the Battery Park Christian Church of Richmond, Va., and **Canton Christian** of the church of Canton, Mo.

Colegio Internacional is sending regularge **River Plate Reflections**; **El Mensajero**; and **Luminar**.

Ozark Bible College, Joplin, Mo., is publishing monthly **The Compass** with Edwin B. Strong as the editor. Vol. 1, no. 1 is dated August 1946.

PERIODICAL CATALOG

Periodicals of the Disciples of Christ and Related Religious Groups, published by the Society in 1943, is still in print and can be supplied by the Curator to Society members at fifty cents a copy. The price to non-members is $1.00.

The book is an alphabetical listing of more than eleven hundred periodicals published by Disciples, the Christian Church, and the Churches of Christ. Dates and places of publication together with major editors are shown. There are 145 mimeographed pages, size 5½ x 8½, bound in heavy cover stock.

W. M. FORREST PAPERS

William Mentzel Forrest, for 36 years in charge of our religious work at the University of Virginia and now retired, has presented to the Society a file of his personal papers, consisting of letters, clippings, pamphlets, reviews of his books, and the books necessary to comlete our holdings of his works.

Before going to the University of Virginia in 1903 Mr. Forrest had been a pastor, an assistant at the Ann Arbor Bible Chair, and had spent three years in India. He secured his education from Transylvania, College of the Bible, Hiram, and the University of Chicago.

His published boks and pamphlets arranged chronologically are: **The Theory and Practice of the Disciples of Christ**, 1897, 3 editions; **Keep Thy Self Pure**, 1902 (no copy in the file); **A Plea for the Union of Christ's Church**, 1903; **The Christian Mission and Christian Unity**, 1903; **Our Mission in Calcutta, India**, 1904; **The Fires of Desire**, 1907 (published under the pseudonym Laurence R. Mansfield); **India's Hurt and Other Addresses**, 1909; **A Program for the Use of Sunday Schools and Churches in the Observance of Country Church Day**, 1916; **Bible Courses for High School Students**, 1916; **Official Syllabus of Bible Study for High School Pupils**, 1916; **Report of Inquiry into Conditions at Bethany College**, 1919; **Bible Classes for High School Pupils with Credit Toward Graduation**, 1921; **Do Fundamentalists Play Fair?**, 1926; **King or Shepherd? The Song of Solomon**, 1928; **Biblical Allusions in Poe**, 1928; **Centennial Address, Gilboa Christian Church**, 1934; and **Centennial Sermon, Macedonia Christian Church**, 1935.

In addition to this valuable file Mr. Forrest gave the following books and pamphlets from his library: Ainslie—**For My Part I Will Not Go to War**; Dowling—**The Lesson Helper**, 1889; Dowling—**The Lesson Primer**, 1889; **Christian Lesson Commentary**, 1892; **Standard Eclectic Commentary**, 1895; 1898 and 1908; Monser—**An Eclectic Commentary of International Sunday School Lessons**, 1884 and 1886; Adams—**The Belated Honeymoon**; Bennett—**History of the Founding of Educational Institutions by Disciples of Christ in Virgania and West Virginia**; Earnest—**The Religious Development of the Negro in Virginia**; Osgood—**Centennial History of the Hiram Church**; and Sala—**Is the Sign of Jonah Valid.** He also gave photographs of Dr. Mary Londgon and Mr. and Mrs. Walter Menzies, missionaries in India in 1904.

CALDWELL BOOKS

Isaac Hodgen Caldwell, lawyer, banker, and merchant in Kentucky, moved to Carbondale, Ill., in 1868, where he followed his avocation of preaching in churches in the rural areas about that city. He was active in county and state conventions and meetings. Before his removal to Illinois, he had been interested in the Bible revision movement. Mr. Caldwell liked to read and own books.

Many of Mr. Caldwell's books have recently come to the Society through the kindness of his granddaughter, Miss Elizabeth R. Caldwell, of Cleveland, Ohio. Although Mr. Caldwell died in 1902 his books were carefully kept by Dr. Delia Caldwell until her death in 1945.

We have space to list only a few of the titles received: **The Christian Record**, vols, 3 and 4, 1845 and 1846; several single issues of the **Christian Baptist**, 1823-1827; **The Proclamation and Reformer**, 1850; a first edition of Campbell's printing of the New Testament (title page missing); a first edition of **Seventy Years in Dixie** by Srygley; and several of the books listed in our article **Disciples and Bible Revision** were from the Caldwell gift.

Mr. Caldwell was a personal friend of Alexander Campbell and included in the gift are photographs of Campbell and his wife. These photographs, 2⅛ x 3¼ in size, were made by Webster and Brother and have revenue stamps cancelled in 1865. Undoubtedly the photograph of Campbell is one of the last made of him.

WANTED:

Cole—**Creation and Science**
Coleman—**Memoirs of Louis Harrison Coleman**
Conner—**The Boggs Boys**
Cooley—**Ripples of Song**
Coon—**Bible Reader's and Christian Worker's Self-Help Handbook**
Cotton—**Education in Indiana**

New Books Received

Bynum, E. B.

These Carried the Torch; Pioneers of Christian Education. Dallas, Texas, Printed by Walter F. Clark Company, 1946. 58 pages. illus.

The story of Add-Ran Christian College and Jarvis Christian College. Separate chapters were written by Colby D. Hall, L. N. D. Wells, W. W. Phares, Bonner Frizzell and Mrs. R. C. Farrar.

Jones, Edgar DeWitt

The Coming of the Perfect, and Sixteen other Sermons Preached in Troublesome Times. St. Louis, Bethany press, 1946. 224 pages.

Dr. Jones' ninth volume of sermons includes an appreciation by G. Curtis Jones and an introduction by J. Clyde Wheeler.

Shelton, Orman Leroy.

The Church Functioning Effectively. St. Louis, Christian Board of Publication, 1946. 224 pages.

A handbook for church officers by the dean of the School of Religion, Butler University. The introduction is by Willard M. Wickizer.

Hedley, George.

The Christian Heritage in America. New York, The Macmillan Company, 1946. 177 pages.

The author in devoting one chapter to Disciples of Christ gives credit to them for being "the American Christian group, the only major denomination sprung from American soil, and the most completely American in its character." As usual with non-Disciple authors, writing about Disciple themes, there are several factual mistakes; e. g. Campbell's printing of the New Testament is incorrectly given as 1827 instead of 1826, and the author is not clear in regard to the Christian Connection relationship to Disciples.

NEWS NOTES

A number of visitors were received at our headquarters this summer, some of whom came to do research work. Ray Baker of Kansas spent a few days working on his history of Kansas Disciples. A. T. DeGroot, Society secretary-treasurer, was here two days. Mr. and Mrs. Henry K. Shaw searched our **Christian Standard** file for Ohio history, and Richard Dawson, College of the Bible student, talked about source materials for a study of Isaac Errett.

A news story in **The Canton Christian**, July 26, 1946, states that Lew Ayers, the movie actor, was baptized by Chaplain Bedford Smith, Christian minister, after he had read P. H. Welshimer's tract **Facts Concerning the New Testament Church.**

Positive Living by Horace B. Clay is the title of a pamphlet recently issued by Culver-Stockton College. Mr. Clay, alumnus of Culver-Stockton and prominent layman of Tulsa, Okla., delivered this address at the 1946 Commencement.

The personal papers of Ralph F. Lozier, Carrollton, Mo., Congressman and layman, have been presented to the library of the University of Missouri.

The State Historical Society of Missouri has recently received a number of items concerning Christian College of Columbia, Mo., including eleven manuscript ledgers of J. K. Rogers, president of Christian College, covering the years 1858-1882, and containing personal, church, and college records.

In **Periodicals of the Disciples of Christ and Related Religious Groups** was listed **The Pierian** with the query: "projected but never published?" C. Richard Dawson, Lexington, Ky., now informs us that the Lexington Public Library has a copy of **The Pierian**, a periodical conducted by the students of Bacon College, Vol. 1, no. 2, July 3, 1843.

CALLING ALL MEMBERS

New Members

Adams, Ira E., Fulton, Mo.
Allen, D. E., Kalispell, Mont.
Barfield, J. H., Birmingham, Ala.
Bennett, Ralph, Charleroi, Penn.
Berger, Dean W., Enid, Okla.
Bills, Robert J., Haverhill, Mass.
Bloebaum, J. C., Boston, Ky.
Britton, Maynard R., Jersey Shore, Penn.
Bruner, B. H., Hollidays Cove, W. Va.
Campbell, Alexander M., Ft. Wayne, Ind.
Carter, J. Wilfred, Colby, Kan.
Cartwright, Colbert S., New Haven, Conn.
Cave, Mrs. Pauline, Nashville, Tenn.
Charlesworth, Stanley, Lomax, Ill.
Cleaver, Ben H., Muscatine, Iowa
Coffman, Edward F., Jr., Mayfield, Ky.
Cornelius, Edwin T., New York, N. Y.
Cowden, John B., Nashville, Tenn.
Crossfield, Miss Goldie, Gadsden, Ala.
Dawson, C. Richard, Lexington, Ky.
Day, A. Garnett, Nashville, Tenn.
Fillmore, Charles M., Indianapolis, Ind.
Findley, Joseph, Canyon, Texas
Foster, O. T., Florence, Ala.
Furbish, Mrs. Mary E., Memphis, Tenn.
Green, Irvin T., Bethany, W. Va.
Harris, Miss Cora B., Macomb, Ill.
Hickman, Cecil R., Knoxville, Tenn.
Hill, Paul Deane, Ellensburg, Wash.
Hoisington, Charles W., Columbus, Ohio
Holwager, George H., Rockwood, Tenn.
Hoover, H. H., Carrollton, Ohio
Hughes, Mrs. Pearl Jean, Hamilton, Ohio
Kruger, Frank O., Benton Harbor, Mich.
McKim, C. E. A., Little Rock, Ark.
Miller, Orville C., Shelbyville, Ill.
Monser, Jessie C., Chicago, Ill.
Osberg, John W., Syracuse, N. Y.
Robison, Newton J., Raleigh, N. C.
Ross, Charles W., Memphis, Tenn.
Russell, Arthur J., Murray, Ky.
Sager, Mrs. Meta Chestnutt, Chickasha, Okla.
Sarvis, Mrs. Amy Jean, Oslakoosa, Iowa
Scott, George H., Lexington, Ky.
Satterthwaite, Harry C., Detroit, Mich.
Sessions, William A., Jr., Kansas City, Mo.
Shearer, Milton E., Williamsport, Penn.
Shelton, Gentry A., Lexington, Ky.
Snidon, Mrs. Conley T., Princeton, W. Va.
Stephenson, Howard S., Mt. Sterling, Ky.
Sullivan, Mrs. James W., North Little Rock, Ark.
Testerman, Wayne E., Midway, Ky.
Watson, J. Allan, Chicago, Ill.
White, Walter M., Nashville, Tenn.
Whittal, J. T., St. Louis, Mo.
Willis, Harold D., Osborn, Ind.
Wilson, T. J., Shadyside, Ohio
Witmer, Edward A., Republic, Mo.

Gold Card Members

Founding members are individual members who have paid yearly dues since the founding of the Society in 1941. Any member may become a founder by paying dues from 1941 to the time of his joining the society. A gold card is issued to this class of membership. At present there are 56 gold card holders.

Life Members

Paul B. Rains, Chicago, Ill., became a life member in August. Mr. Rains is a son of Francis Marion Rains, who was for many years a secretary of the Foreign Christian Missionary Society. The first gift to the newly organized Robison Collection (now a part of the Society's holdings) in 1925 was Mr. Rains' life of his father.

J. Edward Moseley, Indianapolis, Ind., president of the Society since its founding in 1941 and **World Call** Editorial Associate became a life member in September.

Eva Jean Wrather, Nashville, Tenn., became a life member in September. Miss Wrather, well-known for her Alexander Campbell research, is a member of the Board of Directors of the Society.

Institutional Members

The revised constitution provides for the membership of any institution or organization of Disciples at a yearly fee of $15.00.

Institutional membership dues were set at $10.00 or more by the 1941 constitution and the executive committee at its first meeting after the organization of the Society established the fee at $10.00 for all. With the increased program of the Society and the attendant increase of benefit to institutional members, dues will be $5.00 more starting in 1947.

The School of Religion, Butler University, Indianapolis, Ind., Chapman College, Los Angeles, Calif., Johnson Bible College, Kimberlin Heights, Tenn., and the North Carolina Christian Missionary Society, Wilson, N. C., are new institutional members. All of the graduate schools

of religion of the Disciples are members, as are several of the liberal arts colleges and the two major publishing companies. All educational, missionary, and state organizations are invited to membership.

Church Memberships

The revised constitution provides for local church membership separate from the institutional group. Any local church can become a member by paying $12.00 dues a year, which includes individual membership for the minister and one layman.

The following churches are members:

First Church, Oakland, Calif.
First Church, Fort Madison, Ia.
Portland Avenue Church, Minneapolis, Minn.
First Church, Union City, Tenn.
First Church, Yakima, Wash.

We hope to be able to report in our next issue that many of our members have interested their local churches in becoming members.

Membership Records

All membership and financial records are now kept in the Society headquarters in Canton. Membership dues are payable there.

Since August 20 all members who were in arrears have been notified and many have responded with checks. Any member who hasn't paid his 1946 dues should send the money at once. The curator's secretary, who will do the bookkeeping, will send membership due notices in January each year.

Changes of Address

Members should report promptly to the curator all changes of address. If the address label needs a zone number, please send a card making the proper correction.

Columbus Meetings

August 6

The Planning Committee met in the Garden Room of the Neil House at 1:00 p. m. Those in attendance were Louis A. Warren, Chairman, W. Barnett Blakemore, A. T. DeGroot, W. P. Harman, and Claude E. Spencer. Finishing touches were placed on the revised constitution and by-laws which was presented to the executive committee at its meeting in the Walnut Room at 3:00 o'clock.

The Executive Committee met with the following members present: J. Edward Moseley, president, Claude E. Spencer, Louis A. Warren, Richard James, Eva Jean Wrather, W. P. Harman, and A. T. DeGroot. After the reports of the secretary-treasurer and the curator were read, discussed and approved, the Planning Committee presented the proposed revised constitution and by-laws. This document was adopted with minor changes after discussion. The president appointed W. P. Harman, Richard James, and C. C. Ware as the nominating committee.

August 8

The annual meeting of the Society was held in the Red Room of the Neil House at 4:40 p. m. Approximately a hundred members with several visitors were in attendance to hear the Walter Scott Round Table. At the business session immediately after the Scott program the following Board of Directors was elected to succeed the old Executive Committee:

Terms Expiring 1947:

C. C. Ware, Colby D. Hall, Henry K. Shaw, Enos E. Dowling, Reuben Butchart, Dwight E. Stevenson, Raymond McAllister, Miss Harriet-Louise H. Patterson, and Chester Hensley.

Terms Expiring 1948:

Warner Muir, Merle R. Eppse, C. L. Pyatt, Richard L. James, Wilfred P. Harman, Stephen J. England, James DeForest Murch, Walter W. Sikes, and Ben F. Dixon.

Terms Expiring 1949:

W. H. Hanna, A. T. DeGroot, Louis A. Warren, Eva Jean Wrather, J. Edward Moseley, Claude E. Spencer, W. E. Garrison, Ronald Osborn, and Roberts Burns.

August 9

The newly formed Board of Directors met in the Garden Room of the Neil House at 7:30 a. m. Moseley, Warren, Ware, Stevenson, Hensley, Harman, James, DeGroot, Spencer, Osborn, Garrison, Sikes, Wrather, and Pyatt were present. All the officers were re-elected: J. Edward Moseley, president; W. H. Hanna, vice-president; A. T. DeGroot, secretary-treasurer; and Claude E. Spencer, curator. According to the revised constitution, an Executive Committee consisting of the president, curator, and

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DISCIPLIANA, published January, April, July, and October by the Disciples of Christ Historical Society, Canton, Missouri. Founded by the Ministerial Association of Culver-Stockton College, volume 1, number 1, was issued March, 1941. Volumes 1-3 were mimeographed. With volume 6 the Disciples of Christ Historical Society assumed publication.

Claude E. Spencer, Editor

Officers of the Society

J. Edward Moseley, President W. H. Hanna, Vice-President
A. T. DeGroot, Secretary-Treasurer
Claude E. Spencer, Curator

Subscription to DISCIPLIANA is included in the membership dues of the Disciples of Christ Historical Society. The price of an annual subscription to non-members is $1.00.

VOL. 6 OCTOBER 1946 NO. 3

DCHS AND THE CRUSADE

After thorough consideration it has been decided that the Historical Society will not participate in "A Crusade for a Christian World."

Whether or not the Society should participate in the Crusade was fully discussed by the old executive committee and the new board of directors during the Columbus International Convention.

The President, the Curator, and W. P. Harman, a director, were charged with responsibility in the matter for the Society. Mr. Moseley and Mr. Harman met with the Askings Committee of the Crusade in Indianapolis September 9th and, after weighing the advantages and disadvantages of participation, decided for the Society not to participate.

In the next several months increased effort will be made by the officers and directors of the Society to enlist additional individual and church members so that as soon as possible the Society may begin operation with the Curator on a full-time basis. An adequate building in Canton to house our archives will depend upon large gifts of interested persons who realize the growing need of a building for this purpose.

EQUIPMENT WANTED

Filing Cabinets
Typewriter (Varityper)
Safe
Dictaphone
Show Case
Microfilm Reading Machine
Mimeograph
Large Electric Fan

CALLING ALL MEMBERS

continued from preceding page

three members of the Board of Directors, is responsible for the active management of the Society. Henry K. Shaw, W. P. Harman, and Chester Hensley were elected to the committee.

Junior W. Everhard, Cleveland architect, made a report of his survey of the Campbell Mansion together with his recommendations for the repair, restoration and development of the property. (This report is available in mimeograph form for those who are interested.) The Board voted its deep appreciation to Mr. Everhard for his services.

Authority for the future relationship of the Society to the Campbell Home and Bethany College remains with the president and curator who plan to visit Bethany in late October to confer with President Cramblet, of the college, and members of the Campbell Historical and Memorial Association.

Miss Cora B. Harris

Box 363

Macomb, Ill.

POSTMASTER—If undeliverable, notify us on Form 3578

FOR YOUR INFORMATION

The Disciples of Christ Historical Society was organized May 5, 1941, at St. Louis, Missouri, and received the approval of the International Convention of the Disciples of Christ which was then in session. The convention at that time appointed the Society Custodian of Convention archives.

The purpose of the Society is to maintain and further the interest of the Disciples of Christ (sometimes known as Christian Church or Church of Christ) in its religious heritage, backgrounds, origins, and development.

Membership is open to any individual, institution or organization that is in accord with the purpose of the Society.

In 1946 the Society secured as a gift from Culver-Stockton College, the valuable Henry Barton Robison Collection of Literature Relating to the Disciples of Christ which contains thousands of books, periodicals, pamphlets, manuscripts and illustrative materials dealing with the religious groups which grew out of the Restoration movement fostered by Abner Jones, Elias Smith, James O'Kelly, Barton W. Stone, Thomas and Alexander Campbell, Walter Scott, and other reformers of the early 19th century in America. The collection is being used as a nucleus for a comprehensive research library.

The Society maintains its headquarters at Canton, Missouri, where authors and publishers are asked to send copies of all new publications. Churches are requested to place the Society on their mailing lists to receive orders of worship, papers, reports, yearbooks and other printed records. Gifts from individuals are especially welcome.

Classes of membership are as follows:

Individual member, per calendar year $1.00.

Individual life member, one payment $25.00.

Institutional member, per calendar year $15.00.

Local church member, per calendar year $12.00.

Institutional membership is offered to educational institutions and other organizations including state boards and national agencies.

Local churches should take advantage of the opportunity to share in the work of the Society by becoming members. The local church dues include individual memberships for the minister and one layman.

Subscriptions to DISCIPLIANA, gifts for the Society, payment of dues, and inquiries concerning the work of the Society should be sent to:

Claude E. Spencer, Curator
Disciples of Christ Historical Society
P. O. Box 226
Canton, Missouri

DISCIPLIANA

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VOL. 6 JANUARY 1947 NO. 4

ALEXANDER CAMPBELL'S RESIDENCE ABOUT 1860

CAMPBELL HOME RESTORATION

Joint Responsibility Bethany College and Historical Society

The Disciples of Christ Historical Society and Bethany College have joined in a cooperative effort to preserve and restore the Campbell Mansion at Bethany, West Virginia. An agreement was reached at Bethany, October 25, when J. Edward Moseley, Claude E. Spencer, and Henry K. Shaw met with President Cramblet, Professor Irvin T. Green, and other officials of Bethany College.

Junior W. Everhard, Cleveland architect, who had surveyed the home for the historical society, was present at the meeting and outlined a plan for the preservation, restoration and development of the property. The cost involved for the whole program to be carried on over a period of years will total more than $75,000.00.

Negotiations have been under way between Bethany College, the Campbell Memorial and Historical Society, and the Disciples of Christ Historical Society for a year in regard to the best possible solution to the problem of the Campbell home. The Campbell Memorial and Historical Society deeded the property to Bethany College in July 1946, and eventually will dissolve its organization.

After several hours' discussion, plans were made for a program of joint maintenance and operation of the home by the college and the society, and it was agreed that "a joint committee representing the society and the college will undertake to solicit funds for the repairs and restoration of the Mansion, listing

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THE CAMPBELL HOME

by Irvin T. Green

Editorial note: The author is Professor of New Testament and Church History at Bethany College. As a member of the faculty of Bethany since 1921 he has had an opportunity to become instilled with the history, traditions, and lore of the Campbell country. He is interested especially in an adequate system of markers for the historic spots around Bethany.

The most important place in all the world for the history of the Disciples is the Campbell Home and Farm. Barton W. Stone started the movement in Kentucky, Thomas Campbell made a second beginning in Western Pa., Walter Scott made a real contribution on the Western Reserve, but the man who stands head and shoulders above all others in the movement is Alexander Campbell. It was to the Brown home that Alexander Campbell came courting in 1810; here he married Margaret Brown in 1811; here he lived and wrought until he became the greatest American theologian and reformer of all time; from here he passed to his eternal reward in 1866. It was from the soil of this old farm that he dug out the money to build for and finance the Buffaloe Seminary; **The Christian Baptist; The Millennial Harbinger**; Bethany College; and I might say the whole plan and program of the Disciples.

About 1791 John Brown, a young carpenter and mill-wright, made his way from Maryland into Virginia to buy a farm and set up some mills. He came to Wellsburg, and established a temporary residence, met a young woman, married her and then set out to find a suitable place for farming and milling. He found such a place where Bethany now stands; bought a farm; built a mill dam and erected a set of mills. As the deeds to the property date from 1793, it is probable that he began to build for himself a suitable residence, on a beautiful knoll overlooking the Buffaloe Creek, about the same time.

The home which he built was in every respect worthy of the master workman which he had come to be. There is no better built home in all this section. The foundation is made from the limestone of the rugged hills and is just as solid as the day it was built. The house itself was made of the sturdy oak and walnut which he cut and milled on his own land. The house consisted of a finished basement with kitchen, dining room and pantry; a first floor with a large living room and two smaller rooms; a second floor with four bedrooms. It was indeed a commodious home for that day—probably indicating that its owner was expecting to rear a large family, but in this he was mistaken for only one girl came to augment the family circle.

Sometime about 1809 John Brown became acquainted with Thomas Campbell. They became good friends and determined to form a family alliance. John Brown had a beautiful, accomplished daughter and Thomas Campbell had a brilliant young son. Yes, the young folk fell in love and were married in the living room of the Brown home. In 1811 Margaret Brown brought her blushing bridegroom home to live with Father Brown. This was a most happy arrangement, for some years later, when the group at Brush Run were contemplating a migration west to set up a colony, John Brown offered his farm to his son-in-law if he would not go. The more I think of it, the more I marvel at the farsightedness of this remarkable man. Father Brown deserves as much credit for the ultimate success of Alexander Campbell as Father Campbell himself did.

The desire to teach took such a hold upon Mr. Campbell that by 1818 he determined to turn his home into a school to propagate his reforming ideas. That he might have more room for the venture, he added a two-story frame structure to the west of the old home, ran a one-story ell back of the new building, turned the original porch into a hall, and moved the stairway from the living room into the hall. During the period of the Buffaloe Seminary, the Campbells lived in the basement and tradition says that Mrs. Campbell caught cold as a result of the dampness and went into consumption from which she ultimately died.

As Mr. Campbell's family increased and his circle of friends widened, it became necessary to extend the dining room, so an addition was added to the west of the seminary room, and a partition was run cutting off the north end of it. A bedroom was added at the northwest corner of the dining room. This probably was done about 1836.

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THE OLD CANE RIDGE MEETING-HOUSE

by Rhodes Thompson

Editorial note: Rhodes Thompson, minister of the First Christian Church of Paris, Kentucky, is chairman of a committee appointed to make plans for the preservation of the Cane Ridge church. He is also a member of the permanent committee of the church.

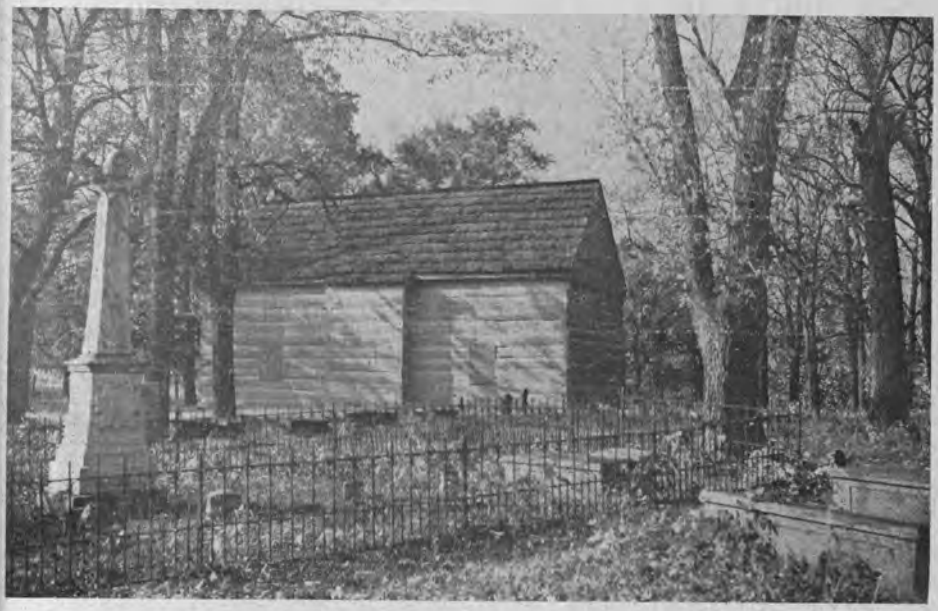

Photo by Fraser Allen Thomason

THE CANE RIDGE CHURCH AND CEMETERY

For our brotherhood the old Cane Ridge Meeting-House built in 1791 has a unique distinction and significance all its own. Its sturdy log walls echoed to the voices of the first pioneers of our religious faith as a movement in American Protestantism. Its loving wooden arms enfolded the hopes and dreams and longings of noble spirits who were seeking to heal the wounds of the divided Church of Christ. Its roof has protected a rich and varied life across more than a century and a half. From out of its hallowed precincts has issued a stream of sturdy and reasonable faith which has flowed on like a river into other countries and under other skies. It is overlaid with all manner of sacred associations, which, taken together, make it the oldest and most unique shrine among us. It was here in 1804 that Barton W. Stone, its minister, first proclaimed publicly the cardinal principles that gave birth to the Christian Church or the Disciples of Christ.

It was built in what is now Bourbon County, Kentucky, in the year before Kentucky was admitted as a state into the union. The builders were settlers who had migrated from North Carolina under the leadership of a Presbyterian minister, Rev. Robert W. Finely. They had been directed to this vicinity by Daniel Boone, who, himself, had called this section "The Cane Ridge" because of the extensive cane brakes found there.

From the surrounding virgin forest, these pioneers cut blue-ash logs and constructed the church which was approximately fifty feet long and thirty wide. The ceiling was fifteen feet in height. The ends of the building faced east and west. The main entrance was from the west, with a main aisle extending through

see next page

the center to another door on the east side. In the middle of the north and south walls were alcoves or offsets about two feet deep and eight feet long. The pulpit was located in the north alcove, and, according to James R. Rogers, was "boxed up, with entrance at the side reached by several steps, and its elevation was so considerable that the speaker literally looked down upon his audience."

Three immense girders, sixteen inches square, hewn with a broadax, tied the walls together at the ceiling. The sheathing was sawed with whipsaw, and the roof of clapboards was attached to this sheathing and held in place by wooden pins.

The old church had a gallery,—entrance to which was gained by means of a ladder. The floor was originally of dirt, but at an early date puncheon floor was laid.

On February 12, 1829, a movement was started to make this old meeting house more comfortable and to purchase additional grounds. As a result of this effort, the outside was weatherboarded, the inside was plastered, tongue and grooved flooring was substituted for the puncheons beneath, and seats with supports to the back were installed. The gallery was removed and its timbers used in the construction of a stock barn by one of the farmers in the community.

Again in 1882 more modernization of the building took place when the interior was made still more comfortable and attractive; the eastern entrance was closed and the pulpit transferred there from the north alcove. For a little over a century from the year 1829, the Cane Ridge Meeting-House, to the passing throng, looked like another one of the white country churches on the hill. Then, in 1932, the centennial anniversary of the union of the Stone and Campbell movements, old Cane Ridge, was resorted to its primitive appearance. During the last twelve years many thousands of people from all parts of this country and from other countries have found their way to this sacred spot. Since its restoration, there has been a growing appreciation of the significance of Cane Ridge as the birthplace of our Church and as a symbol of our plea.

It is because of this widespread interest in Cane Ridge that the permanent committee in charge of this property desires to make a report to the brotherhood on the condition of the building. A few years after the restoration, evidences of deterioration, caused manly by the ravages of weather, were noted. Repairs were made as the need arose, and the building was painted several times with the best known preservative materials. However, in spite of all this care, very serious disintegration has occurred in recent years on several parts of the building. A competent architect was called in for consultation. He advised that the only sure way to give adequate and permanent protection to this sacred place—this birthplace of the Christian Church—was to erect a superstructure over the entire building. Obviously this will entail considerable expense. **But there is only one Cane Ridge.**

The details for the proposed plan to preserve old Cane Ridge are now being formulated. When completed they will be submitted to the brotherhood. Surely every loyal Disciple will want to have a part in preserving this heritage from our fathers in the faith.

The curator of the society, Claude E. Spencer, attended a meeting of the Cane Ridge Meeting-House committee October 23. at Paris, Kentucky.

Although the society has no connection with Cane Ridge, it is much concerned about the preservation of all Disciple shrines and has officially given its approval of the Cane Ridge project.

CAMPBELL HOME RESTORATION

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projects in order of priority, contacting individuals and organization for the support of same." Until the joint committee can function, the college will be responsible for minimum maintenance.

Immediate needs for the preservation of the home, including porch steps, gutters, downspouts, roof repairs, furnace, certain necessary fire proofing provisions, and painting, total at least $10,000. Plans being made for living quarters for a permanent caretaker add to the total cost.

It is hoped that the home can be put into proper shape and a hostess employed before the summer months when a stream of visitors is expected.

ACTION AFTER 45 YEARS

Fifty years ago the first proposal, which we have been able to find, was made for the organization of a historical society for Disciples of Christ. This proposal and later ones were not put into successful action until 1941, forty-five years later, when the present society was organized.

The **Christian Standard** for November 28, 1896, reprinted from the **Christian Guide**, a letter or an editorial, **Preserve Our History**, authorship unidentified, suggesting that a society be formed for the purpose of collecting, preserving, and using the historical materials of the reformation movement. As this half century old appeal so nearly approaches the purpose of our present society, we are printing it in its entirety.

"No one could fail to be impressed at the Springfield Convention with the passing away of the old men—the pioneers of this reformation. Soon the last of that great generation will have passed over the river.

With them will pass away much of the history of the beginnings of this great religious movement, and it has long been in the mind of the writer that something ought to be done, and done promptly, to preserve that history before it is too late.

All over the country to-day are men who hold in their minds and hearts the elements of one of the grandest religious histories that was ever written. Before the eye-witnesses and participants in this glorious history are gone, these memories should be gathered up and put in systematic form for preservation and record for the use of future historians.

There are many valuable documents in existence in the homes of the old families of the reformation that will be scattered to the four winds when the men who now preserve them die. They will fall into the hands of heirs who neither value nor appreciate their importance. There are autograph letters of the pioneers, church documents, files of papers, long since forgotten, scarce publications, pictures, church records, etc. In all these things lies the history of the reformation.

What ought to be done? This: A Historical Society should be formed with a small membership fee. It should have a board of trustees and a house. It should have a fireproof room, and, later, a building in which documents could safely be kept, and collections should be made of all documents bearing on the history of the Reformation. There should be a custodian of these archives, a man of intelligence and ability, who would look after the collection and preservation of these data. To this place would be sent copies of all our publications, our books, periodicals and all important documents to be filed and preserved. From all sorts of unknown hiding places would come forth priceless documents, which are now in existence, but which a few years later can not be found. Every history of a church or biographical notice of an individual connected with our history should go there and be put in safe keeping. Files of the periodicals published by Walter Scott, Mathes, Henderson, Franklin, and others could now be found. The dead and forgotten papers of Virginia, Indiana, Kentucky, Alabama, and other states priceless and valuable could now be unearthed.

In these archives would be deposited, as they appear, copies of all books published by our people and files of all our papers, bound yearly.

There would be a yearly meeting of the Society, which would arouse interest in our history. Mongraphs would be read and published, and we would soon have the materials on hand for such a history as the world has never seen.

A very small fund would serve for a beginning. Later on money would come from bequests and donations, and posterity will applaud our wisdom. What do you say, brethren?"

Although the **Standard** supported, editocially, this proposal for the organization of a historical society, nothing seems to have been done toward the formation of such a group at that time.

For a brief account of an unsuccessful attempt to start an organization in 1901, see **Discipliana**, October 1942 and January 1943.

Gilbert Harney in the **Christian Standard** of March 11, 1911, described a meeting of the Backus Historical Society (Baptist) in Boston and suggested that the Disciples organize a similar society with sub-societies in each state. This was well received by at least one state, Ohio. Alanson Wilcox reported in the **Standard** for May 13 that Disciple ministers in Cleveland recommended the for-

mation of The Disciples' Historical Society of the State of Ohio and had actually set up a constitution for the society and elected these officers: J. H. Goldner, president; W. F. Rothenburger, vice-president; E. C. Harris, treasurer; and Alanson Wilcox, secretary. We have no further information concerning the society of its work.

The **Christian-Evangelist**, in acknowledging receipt of two photographs of historic interest, January 4, 1923, suggested "that a commission be appointed to assemble books, pamphlets, pictures, and other material of historic value and provide a place and equipment sufficient to preserve it and at the same time make it available to those who would inspect it either for sentimental or utilitarian purposes."

Ernest E. Elliott, in the February 17. 1927, **Christian-Evangelist**, in a letter to the editor, said, "It is about time now to form the historical society we talked of some years back."

It was reported in the **Christian-Evangelist**, October 6, 1927, that "The Western Pennsylvania Convention will recommend to the next International convention of Disciples of Christ, the creation of a national library of the literature and history of the Disciples of Christ."

Evidently Disciple leadership approved the idea of a historical society and a national library but no one took the time to start and develop an organization. Not until 1939 were steps officially taken to to put into motion the machinery which eventually resulted in the organization of the Disciples of Christ Historical Society.

The International Convention at Richmond in 1939 authorized the appointment of a temporary committee of ten members "to study the field and to present at the 1940 convention definite plans for the setting up of a historical commission." According to the resolution the desire for such a committee arose from the necessity for "locating, preserving, and cataloguing on a brotherhood-wide scale, the historical materials, records and materials pertaining to the origin and development of our brotherhood."

The commission appointed by President McCormick of the 1941 convention (there was no convention in 1940) included W. P. Harman, chairman, Colby D. Hall, Miss Eva Jean Wrather, J. Edward Moseley, Merl R. Eppse, A. T. DeGroot, C. C. Ware, A. W. Fortune, Claude E. Spencer, and Edgar C. Riley.

The committee's report resulted in the convention authorizing the formation of the Disciples of Christ Historical Society. After 45 years of discussion, a historical society was organized (with an initial membership of 20 which has grown to almost 600) and is the most potent force in the brotherhood life today for making Disciples aware of their heritage.

CENTENNIAL CONVENTION REPORT

In 1909 the R. W. Johnston Studios of Pittsburgh published **Today's Pictorial Story of Alexander Campbell and the Christian Churches** as a contribution to the Centennial Convention. On the envelope in which the book was sold was printed this statement: "Every purchaser is entitled to the **Pictorial Supplement Report of the Convention,** addresses, sermons, photographs, and current news, specially collected and compiled, will be mailed as a supplement to this volume. Write address on blanks provided inside of cover. Orders must be received by November 1, 1909."

Does anyone have a copy of this supplement?

CAMPBELL HOME

from page 46

The final stage in the building of the "Mansion" came at the busiest time in Mr. Campbell's life—about 1840. He had always felt the need of place to entertain his guests and needed more room for them to sleep and rest. This last addition consisted of a parlor and two bedrooms, just west of the other buildings. Thus is completed the home of one of the great men not only of his time, but of all time. No greater champion of Christianity ever lived than Alexander Campbell and in my judgment he could have held his own with the great men of all the ages, in the fields of his interest.

But the home is rapidly rotting down—and only a determined effort on the part of the Disciples can save it. It is the greatest treasure we have, if we lose it, it can never be regained.

ACCESSIONS

Material received October 4 to December 17, 1946, by purchase, exchange, or gift and not mentioned elsewhere in this issue. (R) after an entry means that it was credited to the Robison collection.

Purchases

Challen's Illustrated Monthly, volumes 7, 8, 9.

Kennedy—**Early Days of Mormonism.** Has a chapter "Sidney Rigdon and the Kirktland Haven". (R)

Moore—**The Rational View.**

Riddle—**Life, Character and Public Services of Jas. A. Garfield**, 1880.

In Memoriam. Gems of Poetry and Song on James A. Garfield, 1881.

Exchange

The Crimson, 1910, Transylvania University annual.

Butler Collegian, 1898, 4 numbers.

The Collegian, University of Indianapolis, 1899, 2 numbers.

University Brief, University of Indidianapolis, 1899-1900, 10 numbers including vol. 1, no. 1.

Butler Collegian, 1900-1901, 7 numbers.

Butler Collegian, 1901-1902, 3 numbers.

Smith—**Promise of American Politics.** (R)

Folk—**Patents and Industrial Progress.** Has an introduction by Robert L. Lund. (R)

Gifts

Miss Mary Alderton, Canton, gave Ray—**The Campbellite Church**, 1894, and **Spelling Simplified**, 1894. The latter has stamped in gold on the cover "Canton Commercial College, J. E. Beadles, prin." (R)

Mrs. Birden, Indianapolis, sent a clipping from **See** about Gerald L. K. Smith.

W. E. Braithwaite, Washington, D. C., gave a phonograph recording of the Columbian Male Quartet of the Vermont Avenue Christian Church, Washington, D. C. One side has **Behold the Man of Galilee**, the reverse has **Hark the Voice of Jesus Calling.** The record, made by the Rodeheaver Record Company, Chicago, was sold to secure money for the building fund for the National City Church.

W. N. Briney, Louisville, Ky., sent a copy of **A Heritage for the Future in One Hundred Years of Service, 1846-1946**, Douglass Boulevard Christian tian Church, Louisville. It includes "One Hundred Years of Service" by Mr. Briney.

Robert Burns, Atlanta, Ga., sent a **Souvenir Program of the Ninety-seventh Annual Convention**, Christian Churches of Georgia, 1946. It contains "Brief History of our Beginnings in Georgia" by Bruce Nay.

Mrs. Anna Scott Carter, Kansas City, Mo., sent a bound copy of the **Christian Standard**, March 14-December 26, 1896.

James W. Carty, Chicago, sent a clipping about his work with the Ford Motor Company last summer.

J. Harrison Daniels, Catonsville, Md., sent a copy of his new leaflet **The Unpardonable Sin.**

C. Richard Dawson, Lexington, Ky., sent **Brief History of Somerset Christian Church**, 1829-1946, a pamphlet which he recently wrote.

A. T. DeGroot, Los Angeles, Calif., sent **Achievement Report, Hollywood-Beverly Christian Church**, 1945-1946; **Program of the 39th Annual Convention, 1946**, Christian Churches of Arizona, with Convention badge; some Gerald L. K. Smith's Christian Nationalist literature; and other church reports and bulletins.

J. A. Dillinger, Des Moines, Ia., sent **100 Years of History of the Christian Church in Marion Co., Iowa, 1846-1946**; and **Fiftieth Anniversary of the Founding of the First Christian Church, Fort Dodge, Iowa**, 1896-1946. The latter includes a history of the church written by Dr. and Mrs. G. J. Green.

Ben F. Dixon, now of San Diego, Calif., formerly of Washington, D. C., sent the following items: **Vermont Avenue Christian Church Visitor**, several numbers from 1889 to 1894; **Christian Visitor**, incomplete files, 1891-1893; Power—**History and Doctrines of Disciples of Christ**; Power—**Our Plea as a Religious People, What is it?**—Pickens—**A Representative Church in the National Capital;**

Hastings—**I Believe in Jesus Christ**; Dixon—**An Achievement of Navy Peacetime Medicine**; Dixon—**A Washington Hymn**, words and music; Postcard view of the Vermont Avenue Christian Church; Photograph of the Central Christian Church, Indianapolis, Ind.; Inventry of the Alpha Historical Collections of the National City Church; and three cartons of duplicate materials of the National City Church for future distribution. Mr. Dixon secured on a loan basis from the Alpha Historical Committee **Criticisms of Sermons Delivered by Dr. Earl Wilfley** by Spencer.

Miss Carrie Duncan, Washington, D. C., sent a package of magazines, pamphlets, programs and clippings. Included were Pinkerton—**National City Sermons**; and **Report of the Pentecost Committee**, International Convention, 1930.

C. V. Dunn, Grove, Okla., sent a copy of his pamphlet **Authority in Religion.**

Charles Hume Funk, Arlington, Calif., sent the following: Brown—**The Larger Faith**, chapter 3 deals with Disciples; Darsie—**Before the Throne**; Zollars—**Syllabi of Lectures on Biblical and Related Themes**; Zollars—**The King of Kings**, first ed., 100p.; Lard—**Commentary on Romans**; Standard imprint; and 27 titles for our duplicate shelves.

B. C. Goodpasture, Nashville, Tenn., sent a copy of **Funeral Services of Henry Leo Boles** by Goodpasture, Hardeman and Hall.

Colby D. Hall, Fort Worth, Texas, secured for us a copy of **Brite College Sermons**, vol. 2, 1938.

From Rex Harlan, Naches, Wash., we received a form letter sent out by the Foreign Christian Missionary Society in 1896, acknowledging the receipt of money for the Children's Day offering from the Henderson (Ia.) Christian Sunday School.

William E. Harris, Grangeville, Idaho, sent the church bulletin of the Grangeville Christian Church from September 1945 to date.

Chester Hensley, Fort Madison, Ia., brought to the archives several packages of material which included programs, promotional materials, reports, etc.

Alvin Hobby, Searcy, Ark., sent a copy of **African Missions of the Church of Christ in Northern Rhodesia.**

Loren Hudson, Boone, Ia., sent a postcard view of the church at Boone. He also allowed us to make a copy of a history of Appanoose County, Iowa, churches, written by L. L. Taylor about 1906 and published in a local paper.

Miss Helen Johann, Madison, Wis., sent 26 items dealing with Eureka and Culver-Stockton colleges. Included were the following: Leaflet of the Church of Christ, Eureka, Ill., with list of officers, committees, etc.; Programs of literary society exhibitions of Eureka College; Programs of alumni reunions of Eureka College; Cancelled notes of the Christian University Building Fund; and photographs of Carl Johann, George Callender, John Darst, D. R. Lucas and of Christian University student groups.

J. David Kidwell, Union City, Tenn., sent a copy of the program commemorating the 25th anniversary of the First Christian Church of Union City, 1937, which includes a history of the church.

Mrs. Grace Knepper, Akron, Ohio, sent a copy of the **Akron Disciple**, September 19, 1946, which was a memorial number for George D. Knepper, a member of the society, who died September 14.

Joe Walker Kraus, Fulton, Mo., sent a copy of **This is your Library**, a handbook of the Westminster College Library, which he compiled; and Williamson—**South of the Middle Border.**

S. S. Lappin, Bedford, Ind., sent a copy of **The Evangelist at Work**, vol. 1, no. 20, December 18, 1879. T. S. Wall was the editor of this periodical published at Jeffersonville, Ill.

Fred Lockley, Portland, Ore., sent a clipping from his column **Fred Lockley's Impressions** in the **Oregon Sunday Journal**, containing historical material concerning Oregon Christian College.

John Long, Edwards, Miss., sent a copy of the **Annual Catalog**, Southern Christian Institute, 1923-1924.

Miss Ruth Lowery, Indianapolis, Ind., gave a copy of long wanted Stidger's **Edwin Markham.**

T. W. Lyman, Turlock, Calif., sent **Achievements June 30, 1945, to July 1, 1946**, of the First Christian Church at Turlock.

Lester McAllister, St. Louis, Mo., gave a photostatic copy of **Youth's Confer-**

ence Call, vol. 9, no. 9, June 1933, the last number issued.

From the National City Church, Washington, D. C., came its 1947 calendar.

Mrs. Peter Norgaard, Hart, Mich., sent a copy of **Trout Family History**, by William Henry Trout, who was Mrs. Norgaard's father.

Orval D. Peterson, Yakima, Wash., sent several packages of orders of worship, bulletins, periodicals, etc., mainly of Western churches.

M. E. Poland, Delta, Miss., sent copies of his works: **The Church and Tobacco; Poland's Disease, a Temperance Study; Poland's Disease, a Temperance Tract.**

Paul G. Preston, Indianapolis, sent the following **Pension Fund Bulletins**, vol. 1, no. 1; vol. 3, no. 4; and vol. 4, no. 5. These complete our file.

Carl B. Robinson, Vandalia, Mo., sent the following: **Program**, Audrain county (Missouri) Convention of Christian churches, 1946; Orders of worship, Vandalia, Christian church, September - November, 1946; Nooe—**Christianity and Communism; Souvenir of Your Visit to Broadway Christian Church**, Lexington, Ky., includes a brief history of the church by Orval M. Morgan; and Robinson—**On Beginning.**

Mary Evelyn Rankin, Kansas City, Mo., sent a package of materials which included some newspaper clippings; U.C.M.S. **Biography Set**, series 3; and **The Lexington Herald**, May 14, 1940, which was the Transylvania Day edition.

Walter W. Sikes, Indianapolis, Ind., gave a copy of his **Class Notes on the New Testament—Acts of Apostles**; and Sewell and Klingman—**Class Notes on the Shorter Epistles.**

Chester A. Sillars, Danbury, Conn., sent the 1946 ed. of the **Constitution of New England Christian Missionary Society** and **The New England News** for May 1, 1941, December 1945 and February 1946.

Leslie R. Smith, Lexington, Ky., sent an autograph copy of his **From Sunset to Dawn.**

James Sugioka, Indianapolis, sent some newspaper clippings.

Joseph C. Todd, Bloomington, Ind., sent his—**Universal Christian Life**; Green—**Yesterdays Memories; Early History of the Marysville (Ind.) Christian Church** (typescript); Converse (Ind.) Christian Church—**Order of Worship Homecoming Sunday**, 1946, (contains brief history of the church); **Via Crucis**, Marshall (Mo.) Christian Church, 1929; and a program of the Centennial Convention, Churches of Christ, Indiana, 1939.

Elmer O. Underwood, Turner, Oregon, sent photographs of the Turner Christian Church and the Turner Memorial Tabernacle.

Wilbur Wallace, Athens, Ga., sent **One Hundred Years at Mt. Vernon (Ga.) Christian Church, 1842-1942.**

Charles C. Ware, Wilson, N. C., sent some newspaper clippings.

Louis A. Warren, Fort Wayne, Ind., sent copies of his new pamphlets: **Abraham Lincoln's Gettysburg Address; Herndon's Contribution to Lincoln Mythology**; and **The Woman in Lincoln's Life.**

Mrs. John Wayne, Jackson, Tenn., sent Foreign Christian Missionary Society's **Living Links, 1912.**

Eva Jean Wrather, Nashville, Tenn., sent **Glimpses of Vine Street Christian Church**, a 24-page illustrated booklet which includes "A Century of History" by Miss Wrather.

W. E. Schultz, Bloomington, Ill., brought a number of items for the archives when he visited Culver-Stockton at Homecoming time. Included were the following postcard views: Canton, Mo., Christian church; Ivanhoe Park Christian Church, Kansas City, Mo.; Independence Boulevard Church, Kansas City, Mo.; Christian Church, Frankford, Mo.; William Woods College, Fulton, Mo.; Missouri Christian College, Camden Point, Mo.; and 23 views of Culver-Stockton College.

From S. B. Braden, Wichita, Kans., we secured a file of the **Christian Century**, 1936-1945.

The World Call, Indianapolis, Ind., recently sent give boxes of half-tone cuts used in various issues of the pediodical. These will be arranged in a subject file and will be available for use for historical purposes.

Bellville Gift

John Francis Bellville, Elmira, N.

Y., sent a carton containing some valuable material. Included were these pamphlets, four of which are not listed in **An Author Catalog**; Spayd—**Two Covenants and the Sabbath**; Calvin—**Preeminence of Jesus**; Musson—**Jesus Exactly Seventy-two Hours in the Grave**; Ferguson—**Foreknowledge and Predestination**; Berry—**The First Congregation of Disciples of Christ, Pompey, N. Y.**; and Johnson—**The Story of a Check for $100.**

There were two issues of **The Christian Times**, a four page semi-monthly periodical "devoted to the restoration of primitive Christianity," published by the Christian Press Association of which L. C. Willis was the president and general manager. The paper, issued first from Caneyville, Kentucky, was later moved to Central City, Kentucky. Vol. 1 no. 1 was evidently dated November 1, 1915. Our two numbers are vol. 1, no's 4 and 10.

A number of manuscript items were included, **History of South Butler Church Material Bearing on the Church of Christ, Granville Center, Pa.**; Milton—**The Great Man. Was Alexander Campbell One?**; **Fraternal Address For Disciples Given by John Francis Bellville to the Northern Baptist Convention, 1938**; and Bellville—**President's Address Wisconsin State Convention, 1936.**

Copies of **Our Year Book**, publication of the churches in New York and New Jersey, for 1939, 1940, and 1941, were in the carton. There was also a copy of the report concerning the proposed New York-New Jersey headquarters merger with the Congregational headquarters in New York City.

Newspaper clippings, other pamphlets, programs, orders of worship of the Elmira Church, and two photographs of Silas E. Shepard completed the contents of the package.

Hunley Gift

J. B. Hunley, Pendleton, Va., sent autographed copies of his books and pamphlets as follows: **Disctinctive Message of the Disciples of Christ**, Richmond, Va., imprint; **In the Light of the Star**; **The Guest of the Shepherds**; **Pentecost and the Holy Spirit**; **Altar Fires of Faith**; and **Shelton and the Crimson Trail**, which has attached a play-bill for the first performance of the drama at the Hanover Christian Church, Richmond, Va.

Mr. Hunley also sent a copy of **Hymn of Pentecost** written by him with music by Mrs. Hunley; Programs of the Annual Country Church Day, Gilboa Church, Cuckoo, Va.; Walker—**Brief History of the Smyrna Church**; and Program of Centennial Services, 1932, Smyrna Church.

Stevenson Gift

From Dwight Stevenson, Bethany, W. Va., we secured the first draft of his manuscript of **Walter Scott: Voice of the Golden Oracle**, together with the following items used as source materials for the writing of the book: Photostat copies of the Scott-Fall correspondence; Photostat copy of **Protestant Unionist**, Extra, April 16, 1845; typescript of Yancey-Bamber letter, Scott-Payne letters, Campbell-Smith letter, and Scott-Smith letter; excerpts from May's Lick Church records, and Scott's notebook; and a typescript copy of the Mahoning Association minutes in 1828.

Mrs. Stevenson prepared a Walter Scott index of the **Millennial Harbinger** which was included in the gift.

Moseley Gift

J. Edward Moseley, Indianapolis, Ind., gave the following: **Annual Congregational Meeting**, 1946, Downey Avenue Christian Church, Indianapolis; Bruner—**Resurgence of Christian Life**; sheet music of Hoagy Carmichael's songs, **Ain't God Good to Indiana, Hong Kong Blues, Little Old Lady, Star Dust,** and **Ole Buttermilk Sky**; **Historic Towns of the Middle States**, includes "Pittsburgh" by Samuel Harden Church; **Historic Towns of the Western States**, includes "San Francisco" by Edwin Markham; Holloway—**Ladies of the White House**, includes Mrs. Garfield; Hudson—**The College and New America**; Hudson—**Truths We Live By**; Lloyd—**Red Head**; Lloyd George—**Abraham Lincoln**; Markham—**Man With the Hoe and Other Poems**, 1899; Midwest Institute of International Relations, Drake Unicersity—**Proceedings**, 1946; Miller—**Walter Scott, Biographical Sermon**; **Minister's Bulletins**, September 1943, December 1945, January, February, March and May, 1946; Newton—**An Ambassador**; Newton—**Lincoln and Herndon**; Russell—**Readings from California**

Poets, includes Edwin Markham; Whitehall—**History of Education in West Virginia**, includes a chapter about Bethany College; and a folder of **World Call Plays**. In addition to the above items, Mr. Moseley gave many other books, pamphlets, bulletins, clippings, etc.

Mr. Moseley also gave these recently published books: Carmichael, Hoagy. **The Stardust Road.** New York, Rinehart & Co., 1946, 156 pages. An autobiographical volume written by the composer of **Stardust**; Gibson, Jewell. **Joshua Beane and God.** New York, Random house, 1946, 238 pages. A satirical novel, Texas scene, whose central character is an elder of the church of Christ; and Jones, Edgar DeWitt. **The Greatening of Abraham Lincoln.** St. Louis, Mo., Bethany press, 1946, 138 pages. Prize-winning sermon on Lincoln published in an autographed edition limited to 950 copies.

James Gift

Richard L. James, Richmond, Va., recently sent two cartons of pamphlets, bulletins, periodicals, letters and manuscripts. This gift is especially rich in Alabama material as it includes notes, letters, etc., which Mr. James collected for his thesis, **The Disciples of Christ in Alabama, 1830-1860,** and of later studies in the history of the preachers and churches in Alabama.

Because of the immense number of pieces in this collection, it is impossible to give a list, but two or three examples can be given: **The Living Church,** vol. 1, no's 1 to 4, 1898, Montgomery, Alabama, ed. by M. F. Harmon: **Gospel Messenger,** Birmingham, 15 no"s, 1900-1902, ed. by O. P. Spiegel; Parry—**Writing Local Church History**; and **Constitution and By-laws of the Board of Missions and Education of Christian Churches of Alabama.**

WANTED:

Craig—**Precious Jewels**

Crane—**Rector W. F. Brand's Pamphlet Reviewed**

Creath—**Biographical Sketches of Elder William Creath**

Creath — **Memoirs of Elder Jacob Creath, Senior**

Crihfield—**The Universalied**

SPEAKERS BUREAU

The society announces that a speakers bureau is being formed for the purpose of furthering the knowledge of the local church in regard to the heritage of the Disciples of Christ, and of the work of the society. Arrangements have been made with some of our Board of Directors to make a limited number of speeches before local church groups during 1947.

The speakers upon invitation will make talks in churches within a radius of 150 to 200 miles of their homes. Churches will be expected to pay for the travel expense incurred by the speaker. Appropriate subjects for this year are "The Campbell Mansion" and "Barton W. Stone and Cane Ridge"; although speakers will not necessarily be limited to these topics.

The following members of our Board of Directors have indicated their willingness to take part in the program: A. T. DeGroot, Los Angeles, Calif.; Ben F. Dixon, San Diego, Calif.; Stephen J. England, Enid, Okla.; Colby D. Hall, Fort Worth, Texas; Chester P. Hensley, Bloomington, Ill.; Richard L. James, Richmond, Va.; Raymond McCallister, Webster Groves, Mo.; J. Edward Moseley, Indianapolis, Ind.; Warner Muir, Seattle, Wash.; Miss Harriett-Louise H. Patterson, Cleveland, Ohio; C. L. Pyatt, Lexington, Ky.; Henry K. Shaw, Elyria, Ohio; Walter W. Sikes, Indianapolis, Ind; Claude E. Spencer, Canton, Mo.; Dwight E. Stevenson, Bethany, W. Vo. (for Campbell and Scott subjects only); Charles C. Ware, Wilson, N. C.; and Louis A. Warren, Fort Wayne, Ind. Additional persons will be announced later.

In order to secure a speaker the local church should write to the curator of the society giving the date or alternate dates on which a talk is desired. Allow plenty of time as the curator will need considerable time in which to contact a speaker and make final arrangements.

Davis—**Campbellism in Christian Costume**

Dickerson—**Sermons and Sayings**

Metcalfe—**Sunshine; or, Uncle Minor's Stories.**

Miller—**In the Land of Sweepers and Kings.**

New Books Received

Carr, James B.

The Foreign Missionary Work of the Christian Church. Manhattan, Kans., Author, 1946. viii, 169 pages.

The work of the United Christian Missionary Society and of the various organizations which united to form the organization in 1920 is compared with the work of the independent mission groups.

Niedermeyer, Mabel A.

This is God's World. St. Louis, Mo., Bethany press, 1946. 63 pages.

A Christian stewardship reader for children.

Parry, Wilbur C.

Christian Education for Adults. St. Louis, Mo., Bethany press, 1946. 64 pages.

A book for the leader of adult work in the church.

Swander, Clarence F.

Supplement to Making Disciples in Oregon. Portland, Oregon, Author, 1946. 47 pages.

This booklet brings up to date **Making Disciples in Oregon** published in 1928. It is a valuable contribution to the history of the Disciples in Oregon.

Young, M. Norvel, ed.

The Lubbock Lectures on Mission Work Presented at the Broadway Church of Christ, Lubbock, Texas, August, 1946. Lubbock, Texas, Broadway Church of Christ, 1946. 149 pages.

The proceedings of the Lubbock Lectures which deal mainly with the proposed opening of mission work in Germany and Italy. Contains the reports of the survey made by Otis Gatewood and Paul Sherrod.

The final number of the **Disciple Herald**, vol. 2, no. 2 was issued October 1946.

News Notes

Charles C. Ware, Wilson, N. C., recently found in a Louisville, Kentucky, bookstore a copy of **A Short History of the Long Family** by J. L. Long. The author, a cousin of the late R. A. Long of Kansas City, was a member of the Church of Christ and his book contains much material concerning the anti-organ controversy. Needless to say, the book has been placed in the Historical Collection of the North Carolina Christian Missionary Convention.

De Groot and Dowling"s **The Literature of the Disciples of Christ,** 1933, page 52, listed the following item: Dye—**Lone Pine Principal,** without initials of author, name of publisher, or date. The compiler of **An Author Catalog of Disciples of Christ and Related Religious Groups,** because of a lack of definite information concerning the author and title, left it out of his list. Now comes Dr. DeGroot with complete bibliographical information and the statement that a copy is in the Chapman College Library. Can someone send us a copy of Dye, Eva May (Nichols) (Mrs. Royal J. Dye) **The Lone Pine Principal.** Cincinnati, Powell and White, 1922, 47 pages, illus.?

Chester P. Hensley, formerly pastor of the First Christian Church, Fort Madison, Ia., became State Secretary of the Illinois Christian Missionary Society, with headquarters at Bloomington, January 1. Chester is a member of the Board of Directors of the Disciples of Christ Historical Society and also of the Executive Committee.

A number of copies of a **History of Cotner University** by Moomaw were recently discovered in the old Cotner building the other day according to **The Nebraska Christian** for December 16, 1946. A limited number are to be distributed to ministers upon request.

Richard L. James, Richmond, Va., made some Kodacrome pictures of the Campbell mansion when he visited there last summer after the convention at Columbus. We are securing from him some slides that will be available for loan. More about this in our next issue.

CALLING ALL MEMBERS

New Members

A list of members whose applications were received October 4 to December 17, 1946.

Adams, Lloyd A. Batavia, Ia.
Allen, A. N., Canton, Mo.
Arnold, Mrs. W. A., Ft. Madison, Ia.

Baird, J. Kenneth, Des Moines, Ia.
Bake, Miss Alma, East Cleveland, Ohio
Boebinger, Woodford, Louisville, Ky.
Booth, John H., Indianapolis, Ind.
Brock, Virgil P., Hartford City, Ind.
Brown, Genevieve, Indianapolis, Ind.
Brown, Mrs. Pauline, Berkeley, Calif.
Buckner, George W., Sr., Cannonsburg, Pa.
Burgdorf, W. A., Canton, Mo.
Burgess, Samuel J., Alexandria, Va.
Burke, Donald B., Enid, Okla.

Caldwell, Miss Elizabeth, Cleveland, Ohio
Carter, Vernon H., Marion, Ia.
Cash, William, Bay City, Texas
Cook, D. Clay, Buffalo, N. Y.

David, Mrs. Harold, East Cleveland, Ohio
Davis, W. O., Memphis, Tenn.
Doan, Mrs. R. A., Indianapolis, Ind.
Dungan, James A., Greeley, Colo.

Erlewine, Henry L., Marion, Ind.
Everts, Arthur A., Dallas, Texas

Fallon, Miss Virginia, Cleveland, Ohio
Farr, Mrs. Virgil, University Heights, Ohio.
Fuller, Mrs. J. H., Little Rock, Ark.

Gabriel, E. P., Des Moines, Ia.
Gilkison, Miss Dorothy N., Washington, D. C.
Gonyea, Robert B., Calgary, Alberta, Canada
Gray, A. Preston, Kingsport, Tenn.

Hart, Danavan G., Iowa City, Ia.
Herod, William K., Plattsburg, Mo.
Hogevoll, Wilbur S., Pittsburg, Calif.
Hollis, Benjamin R., Des Moines, Ia.
Hudson, Loren, Boone, Ia.
Humbert, G. S. O., Enid, Okla.
Hunley, J. B., Pendleton, Va.

Jacobs, Charles F., Waterloo, Ia.
Jones, David, Des Moines, Ia.

Keltner, H. E., Canton, Ill.
Kinzel, H. LaVern, Des Moines, Ia.

Lentz, Richard E., Anderson, Ind.
Limpert, Mrs. Frank, South Euclid, Ohio
Love, John W., Washington, Penn.

McCarthy, Floyd, Altoona, Ia.
Mauck, J. L., Canton, Mo.
Miller, Charles C., Osceola, Ia.
Moore, Eugene, Burlington, Ia.

Newman, L. V., Perry, Ia.

Odorn, L. A., Daytonia Beach, Fla.

Pickens, James M., Chevy Chase, Md.
Polk, Thomas C., Washington, Ia.

Quisenberry, J. F., Woodward, Okla.

Roberts, G. Harold, Ottumwa, Ia.
Robinson, Carl B., Vandalia, Mo.
Rothenburger, William F., Indianapolis, Ind.
Routh, Evan, Elkhart, Ia.

Sammon, Leonard E. Davenport, Ia.
Scott, Mark H., Austin, Texas
Shepard, C. P., Lake City, Ia.
Sherwood, Henry Noble, Indianapolis, Ind.
Smith, Mrs. Agnes Monroe, West Farmington, Ohio
Smith, Clark, B., Morris, Ill.
Starke, T. Earl, Cameron, Mo.

Taylor, Alva W., Nashville, Tenn.
Thompson, Rhodes, Paris, Ky.
Trimble, H. E., Centerville, Ia.
Turner, James Walter, Canton, Mo.

Underwood, Elmer O., Turner, Ore.

Walton, T. M., Lipscomb, Ia.
Wasson, Woodrow W., Nashville, Tenn.
Waters, Baxter, Liberty, Mo.
Watkins, Wilbur R., Winterset, Ia.
Welpton, Mrs. H. G., Des Moines, Ia.
White, Mrs. Fred H., Kenmore, N. Y.
Williams, G. E., Newport, Ore.
Woods, Ellsworth, Jefferson, Ia.
Wyker, Mrs. James, Huntsville, Ohio

Yocum, C. M., Indianapolis, Ind.

Life Members

Two new life members have been added to the society since the report in October.

Colby D. Hall, Dean of Brite College of the Bible, Fort Worth, Texas, became our sixth life member in November. Dr. Hall has long been interested in Disciple history and is largely responsible for the collection of Disciple literature at Texas Christian.

Lester G. McAllister, St. Louis, Mo., became our seventh life member in December. He is in charge of the Youth Work of the Department of Religious

Education of the United Christian Missionary Society. His interest in Disciple history is shown by his College of the Bible thesis **The Philosophy of Higher Education Among the Disciples of Christ.**

Local Church Members

Three churches have been added to our growing list of local church members: Christian Church, Canton, Mo.; First Christian Church, Jefferson City, Mo.; and the Hollywood-Beverly Christian Church, Los Angeles, Calif.

Executive Committee Meetings

The Executive Committee met October 25, in Steubenville, Ohio, with Moseley, Spencer and Shaw present. A second meeting was held at the society headquarters in Canton, November 15 and 16 with Moseley, Spencer and Hensley present. A third meeting is planned for January 13, at St. Louis.

Among other items discussed at the Executive Committee meetings were (1) promotional plans for memberships, especially local churches; (2) a speakers bureau; (3) representation and exhibits at state conventions; (4) special projects for which money should be solicited; (5) the budget for 1947; and (6) the Historical Caravan.

Planning Committee to Meet

A meeting of the Planning Committee has been called for Panuary 13, at St. Louis. The committee will meet jointly with the Executive Committee. Plans for the society program and exhibit at the International and World Conventions will likely be made then.

Historical Caravan

Preliminary plans are being made for a Historical Caravan to come to society headquarters for a month's study, work and recreation this summer. This will be a cooperative project of the Christian Youth Fellowship and the society.

Membership List

The complete membership list of the society will be published as a part of our report in the 1946 Yearbook.

1947 Dues

Statements were sent out January first calling attention to the fact that membership dues are payable in advance each year. Although sixty people have already paid their 1947 dues, a considerable number have not yet paid for 1946.

All checks should be made payable to the Disciples of Christ Historical Society and should be sent to the curator at Canton.

RESEARCH AND WRITING

These titles can be added to your copy of **Theses Concerning the Disciples of Christ:** Evans, Clyde Harold—**A History of the United Christian Missionary Society to 1926.** M. A., Phillips University, 1944; Fitch, Joseph B.—**The Problem of securing Leaders among Disciples of Christ,** B. D. College of the Bible, 1946; Holt, Basil—**A History of the Relations of Baptists and Disciples,** B. D., Chicago Lutheran Theological Seminary, 1945; Kennedy, Paul D.—**Forty-five years with the Disciples in the Philippines,** University of Chicago; Moffett, J. Robert—**A Study of Peter Ainslie as pastor, preacher, and journalist,** University of Chicago; and Robinson, Carl Booth—**Burris Atkins Jenkins; his Message and Method,** B. D., University of Chicago, 1946.

Mr. Robinson and Mr. Evans have allowed us to make copies of their theses for our archives.

Dr. James A. Dungan, Greeley, Colorado, has given us a copy of his recently completed **A Wheelhorse of the Old Guard—Biography of D. R. Dungan,** a manuscript of 98 pages.

Donald P. Burke, Enid, Oklahoma, is preparing a thesis on the subject **The Disciples of Christ and the Church College—Historical** for his master's degree at Phillips University.

Wilbur Wallace, Athens, Georgia, let us make a copy of his research paper **James McGready: Father of the Second Great Awakening.**

DISCIPLIANA, published January, April, July, and October by the Disciples of Christ Historical Society, Canton, Missouri. Founded by the Ministerial Association of Culver-Stockton College, volume 1, number 1, was issued March, 1941. Volumes 1-3 were mimeographed. With volume 6 the Disciples of Christ Historical Society assumed publication.

Entered as Second Class Matter April 26, 1944, at the Postoffice at Canton, Missouri, under Act of August 24, 1912.

Claude E. Spencer, Editor

Officers of the Society

J. Edward Moseley, President W. H. Hanna, Vice-President
A. T. DeGroot, Secretary-Treasurer
Claude E. Spencer, Curator

Subscription to DISCIPLIANA is included in the membership dues of the Disciples of Christ Historical Society. The price of an annual subscription to non-members is $1.00.

VOL. 6 JANUARY, 1947 NO. 4

OUR RESPONSIBILITY

Talk is cheap. According to a news story in this issue Disciples talked for 45 years about a historical society, but did nothing. Our society will celebrate its sixth anniversary May 6, 1947. We can well be proud of our 600 members, of our material growth, and of the service we have rendered the brotherhood.

But we can't be satisfied with the little we have achieved, although it bulks large when compared with expectations some of us held at the beginning. Far-reaching plans must be made to serve the Disciples as they deserve to be served; as they must be served if they are to appreciate their heritage as the most completely American Christian group to spring from American soil.

What are some of those plans? We can list only a few. A building with adequate equipment and a staff competent to handle all research problems presented to it is a necessity. The union catalog of our literature which has been projected must be financed to its completion. Research must be encouraged and a publishing program put into operation, if necessary, to insure the dissemination of the fruits of that research. Study classes in our history must be encouraged in local churches and materials must be made available for their use. The Campbell Home, the Cane Ridge Meeting House, and countless other shrines must be preserved and made available for public inspection and study.

How can we achieve all this? Three things are necessary: hard work, money, and the will to make these plans come true.

It is our responsibility, yours and mine. People in your church (and mine) must be made aware of the society, its work, and the great possibilities for the future. New members must be secured—individual, life, local church, and institutional. Men and women with money must be made to see the vision of the service to be rendered as we see it.

Yes, talk is cheap. Will we spend another 45 years talking, but doing little? Will we talk about how valuable, how necessary such a program as outlined above would be for our people,—and decide to let George do it?

In the light of our experience during the past five and a half years, we believe that there will be less talking and more doing. Disciples are willing to become historically conscious.

Our responsibility for 1947? One hundred local churches enrolled; fifteen new institutional members; two hundred and fifty new annual members, etc., etc., etc. Yes, it can be done, but it depends upon you and me.

What are we waiting for? Let's go!

POSTMASTER—If undeliverable, notify us on Form 3578

FOR YOUR INFORMATION

The Disciples of Christ Historical Society was organized May 5, 1941, at St. Louis, Missouri, and received the approval of the International Convention of the Disciples of Christ which was then in session. The convention at that time appointed the Society Custodian of Convention archives.

The purpose of the Society is to maintain and further the interest of the Disciples of Christ (sometimes known as Christian Church or Church of Christ) in its religious heritage, backgrounds, origins, and development.

Membership is open to any individual, institution or organization that is in accord with the purpose of the Society.

In 1946 the Society secured as a gift from Culver-Stockton College, the valuable Henry Barton Robison Collection of Literature Relating to the Disciples of Christ which contains thousands of books, periodicals, pamphlets, manuscripts and illustrative materials dealing with the religious groups which grew out of the Restoration movement fostered by Abner Jones, Elias Smith, James O'Kelly, Barton W. Stone, Thomas and Alexander Campbell, Walter Scott, and other reformers of the early 19th century in America. The collection is being used as a nucleus for a comprehensive research library.

The Society maintains its headquarters at Canton, Missouri, where authors and publishers are asked to send copies of all new publications. Churches are requested to place the Society on their mailing lists to receive orders of worship, papers, reports, yearbooks and other printed records. Gifts from individuals are especially welcome.

Classes of membership are as follows:

Individual member, per calendar year $1.00.

Individual founding member, $1.00 per year from 1941.

Individual life member, one payment $25.00.

Institutional member, per calendar year $15.00.

Local church member, per calendar year $12.00.

Institutional membership is offered to educational institutions and other organizations including state boards and national agencies.

Local churches should take advantage of the opportunity to share in the work of the Society by becoming members. The local church dues include individual memberships for the minister and one layman.

Subscriptions to DISCIPLIANA, gifts for the Society, payment of dues, and inquiries concerning the work of the Society should be sent to:

Claude E. Spencer, Curator
Disciples of Christ Historical Society
P. O. Box 226
Canton, Missouri