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Discipliana

PUBLISHED QUARTERLY BY THE DISCIPLES OF CHRIST HISTORICAL SOCIETY, CANTON, MO.

VOL. 7 APRIL 1947 NO. 1

OFFICIAL SEAL APPROVED

The official seal of the Disciples of Christ Historical Society, as shown above, was approved by the Executive Committee at its meeting in St. Louis, Mo., January 13, 1947.

In designing the seal, every attempt was made to suggest the heritage of Disciples as Protestants and the American origins of the movement. Many suggestions for the seal were made by interested individuals. All were considered by the President and the Curator who finally drafted the first rough design. Their ideas were then submitted to Junior W. Everhard, Cleveland, Ohio, architect who is drafting plans for

see page 12

MISSOURI MESSENGER PUBLISHED

Story of Missouri Journalism

A new state paper was started in December 1946 when vol. 1, no. 1 of the **Missouri Messenger** was issued from the office of the Missouri Christian Missionary Society in Kansas City. J. H. Tilsley, new state secretary, is the editor. Missouri Disciples have been without a paper since 1937 when the **Missouri Message** (3rd series) was suspended.

The story of Disciple journalism in Missouri is filled with the names of periodicals, a few of which like the **Christian-Evangelist** had records of long service, but the majority lasted out a decade or less. To give the complete history would require many pages. We shall try, however, to write a full summary of the publications issued by the state organization and mention some of the others.

The first periodical devoted to primitive Christianity to be published in the state was the **Christian Messenger and Bible Advocate**, St. Louis, August 1847. It was discontinued in 1850. The **Christion Pioneer**, Lindley, Trenton, and Chillicothe, lasted from June 1861 to November 8, 1870.

The Christian, (are there any copies in existence today?), Kansas City, was issued by Alexander Procter and associates from October 1870 to 1872 when it was combined with J. H. Garrison's **Gospel Echo** in Quincy, Illinois, to become **The Gospel Echo and Christian.** In 1873 the name was changed to **The Christian**, and the office of publication was moved to St. Louis in 1874. The paper was merged in 1882 with **The Evangelist** of Chicago to become the forerunner of today's **The Christian-Evangelist.** For a complete story of this periodical, see **The Christian-Evangelist**, January 6, 1938, pages 24-27.

The names of some of the papers published by institutions, organizations, and individuals follow: **American Christian Gazeteer, Bible School Advocate, Central Christian Register, Chart Instructor, The Christian** (three different periodicals with this name were published) **Christian Blade, Christian Companion, Christian Disciple, Christian Evidence, Christian Harbinger, Christian Preacher, Christian Quarterly, Christian Quarterly Review, Christian Review, Christian Worker, Daily Bible Readings, Eye-Opener, Footprints of Time, Gospel Banner, Helper, Just Think, Little Seeker, New Christian Quarterly, The Non-Sectarian, Old Paths Advocate, Our Task, Ozark Call, Pastoral and Missionary Helper, Pettis County Christian, Practical Christian, Southwest Christian, Valley Record, Western Preacher** and **Western Spectator.**

From the above listing was omitted the publications of the state's more than forty educational institutions, the many published by the Christian Board of Publication (and its predecessor, the Christian Publishing Company) and of national organizations.

The **Christian Missionary Magazine**, edited by G. A. Hoffman, and published quarterly by the Christian Publishing Company of St. Louis, in January 1893, later became the first paper controlled by the Missouri Christian Missionary Society. Four numbers were issued each year; volumes and numbers following in the right sequence until in 1897 a mistake was made which was never corrected. The January issue was rightly vol. 5, no. 1. The April issue was incorrectly marked vol. 6, no. 2. July and October numbers were also labeled vol. 6; 1898 was continued as vol. 7.

The magazine, at first promoted by the Christian Publishing Company in the interest of state missions, gradually came under the complete control of the Missouri Christian Convention and by 1897 was not even printed by the company which started it. H. F. Davis who became co-editor in 1893 was replaced by T. A. Abbott in 1895 who remained with the magazine until it ceased publication in 1910.

In 1900 the place of publication was transferred to Kansas City, and in 1901 the name was changed to the **Missouri Christian Message** and became a monthly. Since our files contain only 13 numbers from 1901 to 1910, we cannot say with what regularity the paper was published.

see page 6

THE BROTHERHOOD MOVEMENT

Editorial note: J. O. Boyd, attorney, of Keokuk, Iowa, president of the Board of Trustees of Culver-Stockton College and long-time superintendent of the Sunday school of the First Christian Church of Keokuk, was a prominent member of the Brotherhood Movement and wrote its ritual, a sixteen-page pamphlet.

Christianity has largely relied upon the work of women's organizations. It has been difficult to secure a general and continuous cooperation of men in church work. Men generally recognize church work as an appropriate activity for women, but often regard much of such activity as unbusinesslike.

The minister frequently fails to put his theology in terms that appeal to the businessman. There is often a clash of ideas if the businessman with no theological training attempts too much leadership activity in church work. There has, therefore, existed a continuing need of providing a program which will command the general support of laymen, in which they can work in cooperation with the ministry.

The Layman's Missionary Movement of 1907 was an interdenominational movement which made a bid in practically all churches for lay support. It inspired church banquets, conventions of men and was an inducing cause for much lay activity in many churches.

The Disciples reacted to this general upsurge of lay interest by organizing groups of men in various churches from 1907 to 1909. To unify and strengthen this movement, a "Committee on Men's Organization, Disciples of Christ" was created in 1908.

This committee consisted of R. A. Long, Kansas City, President and owner of Long-Bell Lumber Company; J. H. Allen, a cotton merchant of St. Louis; Burris A. Jenkins, pastor of Linwood Boulevard Church in Kansas City; Fletcher Cowherd, President of the Board of Church Extension and active in real estate business in Kansas City; Thomas S. Ridge, for 15 years active on the official board of the First Christian Church in Kansas City and General Agent of the United States Fidelity and Guaranty Company; W. Daviess Pittman, Business Manager of Christian Publishing Company (now Christian Board of Publication) and actively identified with the Christian Businessmen's Association of St. Louis; C. M. Chilton, pastor of First Christian Church, St. Joseph, Missouri.

R. A. Long was elected President and Acting Treasurer and P. C. MacFarlane was elected Secretary of this committee. The committee determined that the movement could be best strengthened and supported through the publication of a magazine devoted to the activities of Christian men.

In January, 1909, a magazine known as **Christian Men** was launched and its objective stated:

> "To find the men and to relate them to one another, by churches, by cities, by States, by nations, and by the whole round world, to discover the maturity budding in our boys, to wake the dormant ruggedness of masculinity that slumbers in our pews, to find and to attach the roving spirits of unenlisted manhood in every congregation; and having brought these men together, to thrill them with a sense of what they are, and to fill them with the vision of what they might become to the church, to their fellowmen and to the cause of Christ at large."

Elsewhere in the salutatory it was stated—

> "Not dogma is our destined end or way, but the great practical problems that concern the honest hearts and minds of earnest men who desire to be led into ways of greater usefulness."

Mr. Long in a statement said—

> "It has been more and more borne in upon me that the great crying need of the hour among us is a more efficient organization of our men."

The first issue carried a proposed plan of organization or constitution using the general tile of "The Men's League of ..... Church" and also presented a suggested form of By-Laws.

After a campaign for a name, the committee selected "Brotherhood of Disciples of Christ", a name which was suggested by S. M. Perkins, pastor of the First Christian Church of Davenport, Iowa. The design presented by A. N. Daniels of San Francisco, California, for a brotherhood emblem was adopted.

P. C. Macfarlane became Editor and Business Manager of the new publication. E. E. Elliott of Peoria, Illinois, soon became active as Secretary and F. J. Bannister became Treasurer. Mr. Elliott was Secretary of a Businessmen's Association of Central Christian Church of Peoria and was assistant to the Manager of the Iowa and Illinois Demurrage Association. He took an active and enthusiastic interest in promoting **Christian Men.** Mr. Bannister had been connected with the Long-Bell Lumber Company of Kansas City as Secretary and Treasurer for a number of years.

Charles C. Chapman, the Orange King of America, Marshall T. Reeves, a manufacturer of Columbus, Indiana, E. L. Powell, pastor of the First Christian Church of Louisville, Kentucky, T. W. Phillips, financier, statesman, philanthropist and author, of Newcastle, Pennsylvania, W. R. Warren of Pittsburgh, Crayton S. Brooks, of Jefferson City, Missouri, John Ray Ewers, J. Breckenridge Ellis, Alva W. Taylor, Herbert Moniger, P. H. Welshimer and many others were active in the councils of the new organization and assisted in promoting **Christian Men.**

Robert Perry Shepherd, Marion Stevenson, Myron C. Settle, Garry L. Cook, Clarence L. DePew, W. T. Fisher, J. H. Bryan and many others were among the writers who contributed to **Christian Men.**

Christian Men soon secured 12,000 paid subscribers and it was not long until it had a subscription list of 15,000 paid-up subscribers with an estimated 50,000 readers.

The brotherhood convention held in Pittsburgh in 1909 was one of the great events of the early years of this movement. At this convention, in addition to the addresses by President R. A. Long, and General Secretary P. C. Macfarlane, addresses were made by J. H. Allen, C. C. Chapman, T. W. Phillips, T. W. Grafton, W. F. Richardson, Walter S. Goode, Charles M. Watson, Stephen J. Corey, and Arthur Holmes.

Of this convention a local newspaper in part said:

> "To the accompaniment of a military band, more than 5,000 men, cheering and waving hats and handkerchiefs, sang 'Onward, Christian Soldiers' in the dancing pavilion of Luna park yesterday afternoon. . . . P. C. Macfarlane, of Kansas City, Mo., who awakened his hearers to the fact that the women had been doing the work of the church, and that now the psychological moment had arrived for the men to organize to take up the work, and no longer sit by while wives, mothers and sisters advance the Kingdom of God. . . . The meeting was perhaps the most remarkable religious gathering that was ever assembled under a roof. At times it resembled a political meeting in its enthusiasm. . . . The occasion was perhaps the nearest to the realization of dreamers,—the materialization of the brotherhood of man. Senators, congressmen, farmers, mechanics, doctors, and lawyers were there from every section of the country, lines of sectionalism, politics and creed were broken down. It was a demonstration of what the president of the Brotherhood stated the Christian church stood for, 'not a new religion, but a unity of the old religions'."

An effort was made to find activities that would secure the continuing support of men. Much assistance was given to the Layman's Missionary Movement and the Men and Religion Forward Movement, but the most successful contribution was in developing large Bible classes. These sprang up in different parts of the country and many of them have continued until the present.

At the fifth annual convention in Louisville in October, 1912, there was an attendance of approximately 500. This convention elected a full complement of officers and directors.

The new officers and directors were confronted with the budget for **Christian Men** and after a poll of various leaders of the Disciples, the publication was discontinued. As the movement no longer had an official organ, national and state conventions and other large

see page 11

HISTORICAL CARAVAN

Publicity has been sent out from CYF offices announcing the first Historical Caravan, June 23 to July 18, to be held at DCHS headquarters.

For the first ten days students will be given intensive courses in (1) the history of the Restoration movement; (2) literature of the Disciples; and (3) problems and methods of research. Upon completion of these courses the students will work for the remainder of the time sorting, filing, cataloging, and helping on special projects.

Henry K. Shaw of Elyria, Ohio, will teach the course in Disciple history with perhaps some visiting lecturers. The curator of the society, Claude E. Spencer, will conduct the courses in literature and research, and direct the activities of the students during the last part of the program.

Included as a part of the project are some trips to places of Disciples interest. Special attention will be given to the early relationship of the Disciples and the Mormons through a trip to Nauvoo, Illinois.

Not more than four students above high school age will be accepted this year. These students will be housed in Cuver-Stockton dormitories and will have the use of all the recreational facilities of the college.

Application should be made through regular CYF channels.

RESEARCH CONFERENCE

Plans are being made for a conference of rearch workers, church history teachers, and librarians during the World Convention at Buffalo this summer to discuss "How Can the Disciples of Christ Historical Society Best Serve Research Workers?"

Invitations will be given to about thirty individuals to participate in the discussion. The meeting will be open to all interested persons.

Gospel Preachers in Texas and Oklahoma, 1911, compiled by Mrs. C. Nichol, is on our want list.

INCORPORATION

On November 21, 1946, the secretary of state of Missouri issued the certificate of incorporation for the Disciples of Christ Historical Society.

The application for incorporation which was drawn by attorney Fred S. Hall of St. Louis was presented to the Circuit Court of Lewis County, October 11, by attorney Harry S. Rouse. Due to the fact that the court was in session only one day, the application was not acted upon until the next session of court, November 8.

The incoporators were J. Edward Moseley, president, W. H. Hanna, vice-president, Alfred T. DeGroot, secretary-treasurer, Claude E. Spencer, curator, Raymond McCallister, director, and W. P. Harman, director.

CAMPBELL MANSION PICTURES

Local church organizations can arouse an interest in the Alexander Campbell Home at Bethany, West Virginia, by selling sets of ten colored postcard views of Campbell, the mansion, its interior and its furnishings. The cards, purchased wholesale in lots of a thousand, are to be sold at twenty-five cents a set.

The profit to be realized from the sale of these cards is large enough that it should be shared with the committee which is working for the repair, restoration, and development of the mansion. The producer of the cards is a commercial concern having no connection with the home.

For further information concerning these cards, write to Campbell Mansion Historical Pictures, General Delivery, Huntington, W. Va.

Single sets of the cards may be secured from DCHS headquarters for 28 cents a set, postpaid.

Charles C. Ware has added another rare item to his North Carolina Historical Collection. It is **A Brief account of the Life and Experience, Call to the Ministry, Travels and Afflictions of Peter Young, Preacher of the Gospel Written by Himself.**

MISSOURI MESSENGER

continued from page 2

Two reasons for discontinuation were given in the last issue, vol. 19, no. 1, July 1910: "First: The largely increased cost of publication. Second: The offer by the **Christian Evangelist** of larger space in the two Missouri editions now reaching 10,000 subscribers every week."

The **Missouri Movement**, "a weekly bulletin of information regarding the two million dollar campaign for the colleges and missions of the Christian churches of the state of Missouri", edited by E. E. Elliott, was the next publication of the organized work in Missouri. Vol. 1, no. 1 was issued September 6, 1919 and each week thereafter until May 22, 1920, after which it became a monthly. (We have not seen any copies of Vol. 1, no's 7 and 8, October 18 and 25, 1919). The issue for November 22, 1919 had a two page "extra."

Vol. 2 started with January 1, 1920 although that issue was incorrectly printed vol. 1, no. 17. With vol. 2, no. 12, March 20, 1920, the name was changed to **Disciples World Movement in Missouri** with this sub-title as a part of the masthead: "A weekly bulletin of information devoted to the interests of education and missions among the Disciples of Christ." Caspar C. Garrigues and W. D. Endres became the editors with the June issue.

The name was changed back to **The Missouri Movement** with the December number, and the Missouri Educational Commission of the Christian Church was announced as the publisher. The editors remained the same.

The December 1920 issue was labeled vol. 2, no. 1, which should have been vol. 2, no. 28. The January 1921 number which should have been vol. 3, no. 1 was marked vol. 2, no. 2, and this mistake in numbering of the volumes was continued through the life of the paper. November and December 1921 were combined as no. 12.

April and May numbers, 1922, were combined as no's 4 and 5 of vol. 3, and November and December of the same year were combined as no. 11 and 12. Twelve numbers were issued in 1923.

With the January 1924 issue of the periodical became became a quarterly, (We do not have the April 1924 number),

see page 15

HERE AND THERE

The Christian Messenger, July, 1832, advertised the **Christian Hymn Book** for sale at 43¾ cents for single copies. When Dr. Garrison and Dr. DeGroot were at headquarters, the question came up as to how could change be made to pay this amount. The problem was solved to our satisfaction. Will someone acquainted with coins and their early usage in the United States send us the solution in order that we may check our conclusion.

The Campbell House is the name of a residence housing Disciple students at the University of Indiana. It is under the auspices of the First Christian Church of Bloomington.

Fraser Allen Thomason, Mt. Eden, Ky., offers 14 x 17 framed pictures of the Cane Ridge Meeting House as shown in January DISCIPLIANA. Price $7.50.

From the **Christian-Evangelist** of 1910 we learned that Richard W. Gentry, Chicago, Ill., proposed to write a history of the Disciples in Missouri and was asking for materials. We can only surmise as to what happened to this project.

Mrs. Frances Hensley, Marionville, Mo., has completed the story of Isaac Errett for serialization in **The Lookout.** One of her sources was a duplicate set of **Memoirs of Isaac Errett** by Lamar which our society lent her. In preparing her story she made an index of the Lamar books which she sent to us when the books were returned.

J. M. Pickens, Mountain Home, Ala., advertised in the **Gospel Echo**, January 1871, that the **Millennial Harbinger** was to be republished as soon as orders were received for a thousand sets. Does anyone know whether this project ever got under way?

We still need copies of DISCIPLIANA, Vol. 1, no's 2 and 3; Vol. 2, no. 1; Vol. 4, no. 1; and Vol. 6, no. 2.

ACCESSIONS

Material received December 18, 1946, to March 30, 1947, and not mentioned elsewhere in this issue. (R) after an entry means that it was credited to the Robison Collection.

Purchases

Campbell—**The Genesis of Power.** (R)

Chism—Campbellism—**What is it?** (R)

Cist—**Cincinnati in 1841; its Early Annals and Future Prospects.**

Garfield—**Kann der demokratischen partei die Verwaltung des Gouvernements mit sicherheit anvertrant- werden?**

Gospel Luninary, new series, vol, 5, no's 1-2, October-November, 1831. (R)

Houghton—**Kings of Fortune.**

Kentucky Historical Society—**The Register,** July, October 1946 and January, 1947. (Contains a **Bibliography of Lexington, Ky.**

MacLean—**A Biblography of Shaker Literature.**

McLean—**A Sermon Commemorative of the Life and Public Services of James Abram Garfield.**

Mahoning Baptist Association Minutes. (Microfilm of the original minutes now in the Hiram College Library.)

Mann—**Speech on the Right of Congress to Legislate for the Territories of the United States and its Right to Exclude Slavery Therefrom.**

Richards—**In Memory of James Abram Garfield.**

Udell—**Incidents of Travel to California** (Microfilm secured from the Library of Congrass).

Exchange

The American Baptist Historical Society of Chester, Pa., sent 15 different years of the **Minutes** of the New Jersey Christian Conference, ranging from the 36th annual session in 1866 to the 75th in 1905.

Gifts

James D. Bales, Searcy, Ark., sent a mimeographed reprint of **Instrumental Music in Worship,** a discussion between H. L. Calhoun and M. C. Kurfees, a pamphlet published orginally in 1901. He also gave a copy of Hinsdale—**How to Study and Teach History.** Several of the new periodicals listed in another column came from Mr. Bales.

G. S. Bennett, New Castle, Pa., sent a 23-page pamphlet, published by the First Christian Church of New Castle, containing two addresses delivered at the 113th annual convention of Disciples in Pennsylvania in 1946. The addresses are: **The New Testament Church Pattern** by P. H. Welshimer and **The Disciples of Christ and the World Tomorrow** by A. Dale Fiers.

W. L. Blessing, Denver, Colo., sent copies of two of his booklets: **Melchizedek, the Miracle Message of the Twentieth Century,** sixth printing, and **The Semitic Race.**

Mrs. Cornelia Bowlin, Canton, gave a check for $10.00, January 28 (Culver-Stockton Founders Day) "in loving remembrance of the founders of old Christian University." Mrs. Bowlin is a granddaughter of D. Pat Henderson, first president of the Board of Trustees of Christian University. See DISCIPLIANA, October 1944, for a sketch of Henderson's life. (R)

J. O. Boyd, Keokuk, Ia., sent a copy of the **60th Anniversary Program** of the First Christian Church of Keokuk.

Genevieve Brown, Indianapolis, sent **Walking India's Roads,** a packet of six programs for adult groups.

W. A. Burgdorf, Canton, gave a copy of Perkins—**The Emperor's Physician,** People book club edition; and a record I **The Lord's Prayer** II **The Bells of St. Mary's,** with Robert Shaw, conductor.

Donald P. Burke, Enid, Okla., on his return trip home from work at our headquarters found these four books in a used book store in St. Louis: Coombs—**Campaigning for Christ;** Violette—**Training for Soul Winning;** Lappin—**Where the Long Trail Begins;** and Lappin—**Training of the Church.** Since our copies of the first three titles were almost worn out, we are placing these almost new books in their places.

James A. Crain, Indianapolis, Ind., sent us these issues of the **Social Action**

News Letter: March and May 1938, February 1939, and April 1943. February 1938 is needed to complete our file.

E. L. Day, Indianapolis, Ind., sent a copy of the **Historical Anniversary Booklet, Indianapolis and Marion County.**

A. T. DeGroot, Los Angeles, Calif., sent the following: McClure—**General Garfield, From Log Cabin to the White House** (including eulogies by Isaac Errett, B. A. Hinsdale and J. Z. Tyler); manuscript history of the First Christian Church of Little Rock, Ark.; photographs of portraits of Alexander Campbell, Jr., and his wife; and a photograph of J. W. McGarvey.

Lois Anna Ely, Indianapolis, Ind., sent several items connected with her father, Simpson Ely, 1849-1908. Included are a scrapbook made by Mr. Ely about 1880; a scrapbook of his writings arranged by his daughter Mary, 1893; several single printed sheets of his poems; and these pamphlets written by him; **Ten Chapters Against Tobacco; A Normal Bible Drill;** and **Tragedy in High Life.**

Alberto Acosta Esculto, Edina, Minn., sent a copy of his 1946 Christmas greeting **Christmas is Life in its Wholeness.**

Larry Evans, Washington, D. C., sent a copy of a booklet edited by him in 1945: **Minnesota Avenue Christian Church,** 1911-1945.

E. P. Gabriel, Des Moines, Ia., sent a copy of the Crusade pamphlet issued by the Grant Park Christian Church of Des Moines.

W. E. Garrison, Chicago, sent a rare item, **Constitution and Prospectus of the Campbell Institute,** April 20, 1897 (mimeographed) and **The Scroll** for February 1925.

Homer A. Gay, Lebanon, Mo., sent a copy of his pamphlet **Building a Christian Home;** and **The Communion** by Waters.

B. C. Goodpasture, Nashville, Tenn., sent a copy of his **Henry Leo Boles, a Biographical Sketch.**

A. Preston Gray, Kinsport, Tenn., sent a steel engraving of James A. Garfield, framed in a hand-made walnut frame, which he purchased at a public sale near Jonesboro, Tenn.

Mrs. Robert R. Gum, Frankfort, Ky., sent a copy of her **Park of Kentucky, 1947-1929** (a genealogical work); **Centennial Frankfort Christian Church, 1832-1932;** Darnell—**After the Manner of the Oak, a Study of the Growth of the Frankfort Christian Church,** and a complete file of **The Christian Messenger,** First Christian Church paper, since its beginning January 12, 1944. Mrs. Gum, who is librarian of the Philip Fall Memorial Library of the church at Frankfort, also sent check lists of the writings of Mrs. Ermina Jett Darnell, Bayless E. Hayden, and Miss Annie Bell Fogg, all members of the church.

A. L. Haddon, New Zealand, sent copies of his booklets: **The Coming of the World Church; Union in Truth; and Towards a World Church.** He also sent **They met at Christ Church,** a full report of the Conference on Christian order in New Zealand, which met August 28 to September 4, 1945. Principal Haddon participated as chairman of the section on Christian Order and Education.

R. L. Harrell, Kankakee, Ill., sent **Annual Report 1945-46,** Hyde Park Christian Church, Austin, Texas; **Rededication Yearbook, 1946,** First Christian Church, Shelbyville, Ill.; **Yearbook, 1946,** First Christian Church, Centralia, Ill.; and **Alvanley Messenger,** December 1946, Church of Christ, Grange Road, West Birkenhead, England.

Mrs. J. O. Helsabeck, Richmond, Va., sent a copy of the **Centennial of the Gravel Hill Christian Church, Craig Co., Va., 1935.**

Paul Deane Hill, Ellensberg, Wash., sent a copy of **Annual Report and Plan of Work** of the First Christian Church of Ellensberg.

J. B. Hunley, Pendleton, Va., sent a program of the first showing of missionary drama **Shelton and the Crimson Trail,** April 20, 1923; together with some letters concerning the drama's presentation at Peoria, Ill.

Richard L. James, Richmond, Va., sent a bound file of the orders of worship for 1946 of the Battery Park Christian Church.

Lester G. McAllister, St. Louis, sent the following: Ames—**Proust and Santayana;** Atwater — **Jehovah's War Against False Gods;** Bruner—**Which Gospel Shall I Preach;** Darsie—**Adult**

Religious Teaching; and Morrison—**The Christian and the War.**

Raymond McCallister, Webster Groves, Mo., sent a copy of **Our Church, How it Started, What it Does, Where it's Going**, issued by the Webster Groves Church.

W. H. McDonald, Canton, gave a copy of Lhamon—**An Address to the Members of the Commission for the Restudy of the Disciples of Christ and More Broadly to our Disciple Fellowship at Large.**

Hollister B. Miller, Bakersfield, Calif., sent the **First Christian Church Annual, 1946**, of the Bakersfield church.

Locke Miller, Youngstown, Ohio, sent a copy of his book of poems **Battle Songs for Slaves and Other Lyrics and Satires;** and a post card picture of his painting **The Mayflower Landing.**

Mayme Garner Miller, Wellington., Kan., sent a copy of her booklet of poems **In a Rio Grande Garden.**

O. M. Morgan, Lexinton, Ky., sent a copy of Mark Collis' **History of the Broadway Christian Church** of Lexington.

J. Edward Moseley, Indianapolis, Ind., sent the following books: **American Guide Series for Illinois**, Alabama, and Ohio; Ade—**Newton County, Indiana**; Beal and others—**What South Americans Think of Us** (includes two chapters by S. G. Inman); Bower—**Church and State;** Carmichael—**Hoagy Carmichael Song Book**; Esary—**History of Indiana**, vol. 4; Higdon—**Faith Triumphant in the Philippines; Indianapolis Men of Affairs** (includes many Disciples); Lewis—**Legends that Libel Lincoln** (with a chapter about Thomas Lincoln); McGavran—**Fig Tree Village**; McGee—**History of Tennessee**, ed. by C. B. Ijams; McKeller **Tennessee Senators** (inc. Henry Ward Carmack); Merrill—**Life and Letters** (chapters concerning Butler University); Nicholson—**The Hoosiers** (mention is made of several Disciples); **Pictorial and Biographical Memoirs, Indianapolis and Marion County** (includes many Disciples); Pocket **Book of Verse** (includes Vachel Lindsay and Edwin Markham); Transylvania College Yearbook, **The Crimson**, for 1898, 1902, 1903, 1905, 1909, and 1910.

Mark Twain's **Autobiography**, vol. 2, which contains Twain's hilarious story (of dubious authenticity) about Alexander Campbell and the printing of a pamphlet in Hannibal, Missouri. In addition, Mr. Moseley sent several packages of clippings, pamphlets, and promotional material.

The National City Christian Church, Washington, D. C., sent a series of four pamphlets on the subject **Dangerous Symptoms in America**, sermons preached by the pastor J. Warren Hastings.

Nebraska Christian College, Norfolk, Neb., sent a copy of its first yearbook **The Alpha, 1945-46.**

Ronald Osborn, Eugene, Ore., sent sypescript copies of **History of the Amity** (Oregon) **Church of Christ**, compiled by William F. Morse; and **The Disciples of Christ in Montana** by Harvey Hartling.

George L. Peters, wintering in Ottumwa, Iowa, continued to send his usual amount of pamphlets, programs, and papers.

Orval Peterson, Yakima, Wash., sent several packages of pamphlets, programs, papers, orders of worship, etc. Included was a pencil sketch of the First Christian Church of Yakima.

The First Christian Church of Portland, Ore., sent a copy of its **Directory**, January 1947.

The Kern Park Christian Church of Portland, Ore., sent its **1946 Annual Report.**

D. J. Reid, Lexington, Ky., sent the **Minutes of the Seventy-fourth Annual State Missionary Convention** of the Kentucky Christian Churches, July 23-27, 1946.

M. C. Schollenberger, Baltimore, Md., sent a copy of Gottschall—**Across a Century**, the history of the First Christian Church of Baltimore.

W. E. Schultz, Bloomington, Ill., sent a copy of **Word Study**, February 1947, which has **What Language is Most Expressive** by Harold C. Kime.

Henry K. Shaw, Elyria, Ohio, sent a copy of **Yearbook** of the First Christian Church of Elyria, and several clippings from the Sunday **Cleveland Plain Dealer.** One item included a picture and story about Junior W. Everhard, DCHS architect.

Mrs. H. W. Sigrist, Fort Wayne, Ind., sent from the Women's Council of the

First Christian Church: De Moss—**How the Missionary Works**; and Moon—**Spying out Congo Land.**

Dwight E. Stevenson, Bethany, W. Va., sent an **Autobiographical Note on the Writing of Walter Scott: Voice of the Golden Oracle** together with correspondence concerning the publication of **Walter Scott.** The manuscript presents the story behind the writing of the book.

Edwin S. Sweeney, Danville, Ind., sent a copy of **Centennial Danville Christian Church, 1845-1945,** a cloth-bound 128-page book filled with historical sketches and illustrations.

From Tacoma, Washington, came a copy of **First Retreat of the Business and Professional Woman's Guilds of Washington and North Idaho.**

Roy L. Thorp, Centralia, Ill., sent a copy of the **Yearbook 1947** of the First Christian Church of Centralia.

Time Magazine sent **Report From the** World, the proceedings of the 21st annual Institute of the Council on World Affairs, which includes **Western Europe** by Omar N. Bradley.

James G. Van Lear, Robison, Ill., sent **First Christian Church, Robinson, Ill., A Story of Progress, Achievement and Expansion.**

Charles C. Ware, Wilson, N. C., Curator of the Historical Collection of the North Carolina Christian Missionary Convention, sent a photostat copy of the 1827 covenant of the Rountress church of North Carolina.

Louis A. Warren, Fort Wayne, Ind., sent two pamphlets by Fitts: **The Tithe, a Debt**; and **An Analysis of the Book of Romans.**

Walter M. White, Nashville, Tenn., sent the program, the badge, and the communion service program of the International Missionary Convention Christian Church, San Francisco, 1905.

Marshall Wingfield, Memphis, Tenn., sent a copy of his sermon **The Christian Ministry.**

W. B. Clemmer, St. Louis, sent two letters, one dated 1887 from S. P. Deweese to "Brother Lucus"; the other dated Madisonville, Ky., 1868, deals with arrangement of details for a proposed debate. Unfortunately the last page is missing and the name of the writer is lost. We expect, however, to be able to determine from internal evidence who did write the letter.

DISCIPLES IN CHICAGO

At the suggestion of Herbert L. Willett in 1936, Perry J. Rice, Executive Secretary of the Chicago Disciples Union, began writing the history of the Disciples in Chicago which he completed in 1940. Mr. Rice, retired in 1938, after twenty years as secretary of the Union and now living in California, had several typescript copies made of the history.

Our society has recently secured one of these copies for our archives. The title page reads: **The Disciples of Christ in Chicago and Northeastern Illinois, 1839-1939.** There are 668 typewritten 6x9 pages including index, durably bound in library keratol.

Since only a few copies exist of this valuable book which Mr. Rice calls "Essentially a volume of source material for students", we are listing other institutions and individuals that have copies: Hiram College Library, Drake University Library, United Christian Missionary Society Libray, Disciples Divinity House, Charles C. Ware, Charles F. McElroy, A. T. DeGroot, and the Chicago Disciples Union.

STRIFE IN DETROIT, 1868

From Mr. Claud Witty, Detroit, Michigan, we borrowed a copy of **A Statement of Facts in Connection with the History of the Church of Christ in Detroit, Mich.,** a booklet of 25 pages, printed by Steenstra and Slawson, book and job printers. 1868.

This is the story of one faction of a split in the early Detroit church. We quote from the preface: "As it is known to the brethren throughout the country that circumstances have occurred in Detroit disastrous to the cause of Christ in that city, this Statement of Facts is presented by a number of brethren there in order to show where blame in the matter rests, and more especially that the brethren generally may be put on their guard against the designs of factious and ambitious men." The statement is signed by P. C. Gray, Alex. Linn and W. Sanderson.

We have had a photostatic copy made of this rare item.

Periodicals

The Town and Country Pastor, vol. 1, No. 1, is dated Summer 1946. It will be published quarterly by the Department of Church Development and Evangelism of the U.C.M.S. Edwin L. Becker is the editor.

The Conifer, vol. 1, no. 1, new series was issued November 1, 1946, by J. Edward Moseley, who intends to publish the mimeographed bulletin occasionally for the purpose of giving news of alumni and ex-students of Spokane University, 1913-1933.

Friendly Chats with Children's Workers, published by the Children's Work Committee of the Christian Church of Northern California since September 1943, is now complete in our files except for no. 4, 1944.

Preach Magazine, Minneapolis, Minn., vol. 1, no. 1, was issued in October 1946. The new monthly, edited by Harrold McFarland, carries this sub-title: a journal for life-work recruits of the Churches of Christ.

Local chuch bulletins being received for the first time are: **Glad Tidings,** First Christian Church, Granby, Mo.; **The Call to Worship,** Wyatt Park Christian Church, St. Joseph, Mo.; and **The First Christian,** First Christian Church, Portland, Odegon.

E. W. Stovall, Church of Christ, Blytheville, Ark., is the editor and publisher of **The Noble Searcher,** Vol. 1, no. 1, is dated February 20, 1947.

Nearer Christ's Cross is a monthly paper published by the students of Nebraska Christian College. The first number appeared in October 1946.

The White Horse is a Church of Christ paper published in Atlanta, Ga., Vol. 2, began in January 1947.

The Student Volunteer, Vol. 1, no. 1, February 1947, is published by the Student Volunteer Association of Butler University, Indianapolis, Ind.

The Way of Love, El Paso, Texas, a Church of Christ publication, is in its second year.

The Uttermost Evangel is another new Church of Christ publication, Vol. 1, no. 1, January 1947, from Tucson, Arizona.

The Christian Crusader, Indianapolis, Ind., is published by A Crusade for a Christian World. Vol. 1, no. 1, is dated January 1947.

Christian Life is published by the Christian Home and Bible School of Mount Dora, Fla. It is in its fourth year.

The Mississippi Christian, a weekly published in the interests of the Churches of Christ in Mississippi by the Central Church of Christ, Jackson, began publication in January 1947.

The Twelfth Basket is the new paper published by E. B. Hensley of Marionville, Mo., for the churches of the 12th District. Mr. Hensley is the new pastor-at-large for the district.

Green Pastures, Eugene, Ore., Vol. 1, no. 1, dated January 1947, is edited by Charles Clesson Davis and published by the Gospel Publishing Co.

THE BROTHERHOOD MOVEMENT

continued from page 4

group gatherings ceased. * Local organizations here and there continued serving only locally.

During the greatest activity of this movement numerous tracts and bulletins were printed which contributed much toward stimulating the organization of men in numerous churches. **Christian Men** itself was largely inspirational. At no time was there any definite statement of membership for the movement.

The movement no doubt made substantial contribution in the way of stimulating activity in those churches having a brotherhood organizatoin. **Christian Men** was distributed at too nominal a subscription price. There were no membership dues unless imposed locally and the movement failed to set up an activity that challenged the continuing support of men. It made its contribution in the enthusiasm of a few years and then ceased so far as large-scale operations are concerned.

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* The Brotherhood movement was merged with the Bible school department of the American Christian Missionary Society at the Atlanta Convention in 1914, according to the **Christian Standard,** October 24, 1914. Editor.

New Books Received

Going to Church with Betty and Bob. Cincinnati, Standard Publishing Co., 1946. 48 pages.

A beautifully illustrated booklet for children learning to read; well selected songs, poems, and prayers.

Nations, Gilbert Owen.

Save the World Now, the True Church can Quickly Save the War-torn World, but an Apostate and Divided Church Never Can. Munday, Texas, 1947. 28 pages.

A plea for Christian unity based on Bible teaching.

Overton, William Morton.

Leaves From Life's Autumn, Written After the Age of Sixty-four. Philadelphia, Dorrance & company, 1946. 127 pages.

Poems on a variety of subjects.

Payler, Esther Miller.

Christ in the Far Countries. Cincinnati, Standard Publishing Co., 1947. 189 pages.

Twenty missionary stories for juniors.

Vieth, Paul Herman.

The Church and Christian Education. St. Louis, Christian Board of Publication, 1947. 314 pages.

This volume is a popular statement of the findings of a two-year study of the status of Christian education by a committee of educators and churchmen.

Vonk, Idalee Wolf.

Transformed. Cincinnati, Standard Publishing Co., 1946. 204 pages.

Twenty-four worship and expressional programs built around the twelfth chapter of Romans for young people and adults.

Wiegmann, Fred William.

Christian Happiness in the Home. St. Louis, Bethany press, 1947. 96 pages.

A manual which applies Christian principles in a study of family life by the minister of the Downey Avenue Christian Church, Indianapolis, Ind., and a member of DCHS.

OFFICIAL SEAL APPROVED

continued from page 1

the repair and restoration of the Alexander Campbell Home. Mr. Everhard's orginal draft was submitted to the joint meeting of the Planning and Executive Committees in January. On the basis of numerous suggestions for changes, Mr. Everhard prepared a revised design for the seal.

The revision was then turned over to artists at the Indianapolis Engraving Co., who prepared the final copy under the direction of Carman Thomas of that firm. Mr. Thomas is a member of the Northwood Christian Church of Indianapolis.

The cross and the open Bible on the seal suggest the Protestant heritage which Disciples share in common with other Christians. The drawings of the four "Founding Fathers" are intended to suggest the American origins of the brotherhood. As will be readily recognized by members of the Historical Society, the four faces, from left to right (counter-clock-wise) are: Thomas Campbell, Alexander Campbell, Walter Scott and Barton W. Stone. It was decided that these drawings of the pioneer leaders, prepared from very familiar pictures, would not need identification through the use of names or initials.

The letters, "U.S.A." were used, following, "Canton, Mo.," because of future world-wide relationships of the Historical Society. "Founded 1941," refers, of course, to the date of the establishment of the Historical Society in St. Louis, Missouri.

It is expected that the seal will become the basis for the official bookplate of DCHS. Also, it will appear on leaflets, booklets, and other materials of the society in the future.

CALLING ALL MEMBERS

New Members

A list of members whose applications were received December 18, 1946, to March 26, 1947.

Abrams, A. C., St. Louis, Mo.
Baker, Ray H., Kansas City, Mo.
Barnett, Hubert L., Wheeling, W. Va.
Bell, R. M. Kimberlin Heights, Tenn.
Carty, Jim, Chicago, Ill.
Gaylord, Raymond, Cuyahoga Falls, O.
Gripp, Mildred B., Saginaw, Mich.
Gum, Mrs. Robert R., Frankfort, Ky.
Harrell, R. L., Kankakee, Ill.
Miller, Raphael H., St. Louis, Mo.
Million, Paul E., Jr., Minneapolis, Minn.
Noble, Larry, Elyria, O.
Parks, Sam T., Bay Village, O.
Ross, Emory, New York, N. Y.
Sansbury, Marvin O., Des Moines, Ia.
Sharp, Paul F., Minneapolis, Minn.
Swain, William A., St. Paul, Minn.
Thomason, Fraser A., Mt. Eden, Ky.
Valentine, Ralph E., Huntington, W. Va.
Van Boskirk, J. J., Chicago, Ill.

Life Members

Orval Peterson, minister of the First Christian Church of Yakima, Wash., became a life member early in March. Mr. Peterson's historical interests are well known as he is the author of **Washington—Northern Idaho Disciples,** published in 1945.

Local Church Members

The First Christian Church of Portland, Ore., became a local church member in March. Clay J. Pomeroy, associate minister, and Horton D. Robinson have been named members of the society by the church. Myron C. Cole, minister of First Church, has been a member of DCHS for several years.

The First Christian Church of Union City, Tenn., in renewing its membership for the current year delegated Lewis C. Bramham of Union City as its member of the society in addition to the minister, J. David Kidwell.

Institutional Members

A new institutional member is the National Benevolent Association of St. Louis. Several other organizations have signified their intention of becoming members, but we have not yet received their membership dues.

Dues Again!

A total of 204 individual annual members have paid $265 past, present, and future dues since January 1. Since 60 members had paid in advance of 1947, we can easily see that over 300 are yet owing for 1947, and approximately 100 of them owe for 1946.

If you haven't paid your 1947 dues yet, put a check in the mail today and include any back dues you may have missed. If you became a member since 1941, the year of founding, why not send a dollar for every year you have not been a member? A gold membership card will be sent to you promptly.

All checks should be made payable to Disciples of Christ Historical Society and addressed to the society headquarters, P. O. Box 226, Canton, Mo.

If your records of payment of dues do not agree with the statement mailed by the curator in January, please write to him immediately.

Committees Meet

An all-day joint meeting of the Executive Commitee and the Planning Committee was held in St. Louis, January 13, at the Hotel De Soto. Those present were J. Edward Moseley, Claude E. Spencer, Chester Hensley, Louis A. Warren, Lin D. Cartwright and W. P. Harman. At the noon luncheon Fred S. Hall was a guest.

President Moseley appointed Dr. Howard Elma Short, Professor of Church History, College of the Bible, Lexington, Ky., as a member of the Planning Committee to fill the vacancy caused by the resignation of W. P. Harman. Mr. Harman remains a member of the Executive Committee.

Among the items under discussion were: (1) the Historical Caravan; (2) research conference; (3) research manual; (4) nature and extent of exhibit at the two conventions this summer; (5) form of union catalog—book or cards; (6) adoption of seal; (7) adoption of "Preserving the Brotherhood Heritage" as the society slogan; and (8) indexing of **Millennial Harbinger** and other periodical files.

One important resolution adopted reads: "That the curator be instructed to notify members having unpaid dues for the past year or years that their

names will be dropped from the official membership list unless payment is received by October 1, 1947."

The Executive Committee will hold its next meeting in Indianapolis, April 14, as will the Planning Committee, but the meetings will not be held jointly as was the St. Louis meeting.

Speakers Bureau

W. H. Hanna, Pittsburgh, Pa., W. P. Harman, Jefferson City, Mo., and Ronald Osborn, Eugene, Ore., have been added to the list of speakers available as announced in the January DISCIPLIANA.

Claude E. Spencer, curator, gave a talk "The Disciple Heritage and the Local Church" before the Iowa Christian Ministers Institute at Des Moines, February 6.

Historical Caravan

Do you know of any young men or young women above high school age who are good students, who are historically minded, and who would like a pleasant vacation period with little cost to them? If so, have them make application for the Historical Caravan this summer. Application blanks may be gotten from Laster G. McAllister, 2700 Pine, St. Louis, Mo.

Do not forget that the expenses for this project are shared jointly by CYF and DCHS. Money must be raised for our share. We have already received $40 from two young peoples groups from the Fort Madison, Ia., church. More has been promised from other churches, but not enough to carry us through. What can your church do?

RESEARCH MANUAL

When graduate schools and seminaries open this fall, DCHS plans to give every student in a Disciple seminary and Bible college and every Disciple student in non-Disciple graduate schools a copy of a research manual which is being prepared by the curator.

The purpose of the mimeographed booklet will be: (1) to acquaint the student with the possibilities for historical research on Disciple themes; (2) to give him a knowledge of the help he can expect from DCHS; and (3) to aid him in locating source material by giving a general description of the various collections of Disciple material, both institutional and individual.

RESEARCH AND WRITING

Theses

These theses should be added to supplement **Theses Concerning the Disciples of Christ:**

Edwards, Dorothy Louise. **A History of Transylvania College from 1865 to 1940.** University of Kentucky, 1940.

Scott, Ellen. **The History and Influence of the Old Library of Transylvania University.** University of Kentucky, 1929.

Young, Matt Norvel. **History of the Organization and Development of Churches of Christ Colleges.** Ph.D., George Peabody College for Teachers, 1943.

In Progress

Dr. A. T. DeGroot visited society headquarters February 7 to 11. Dr. W. E. Garrison was here February 9 to 11. These men were working on what Dr. Garrison calls "the big book", a history of the Disciples.

William Alva Swain, graduate student of the University of Minnesota, visited headquarters March 24, and consulted with the curator concerning topic and source materials for a thesis about Alexander Campbell's social theories.

Donald P. Burke, graduate student from the Bible College of Phillips University, Enid, Okla., worked in our archives March 25 to 27. His thesis will deal with the Bible colleges of the Disciples.

Paul E. Million, Jr., at the University of Minnesota, is planning a thesis about the Disciples as a frontier religious people.

Robert E. Black, graduate student in the School of Religion, Butler University, is working on a history of Johnson Bible College.

Harold W. Ford, graduate student in the School of Religion, Butler University, is studying the Restoration plea as a thesis subject.

The title of Harold Lunger's Ph. D. thesis at Yale will probably be **The Political Ethics of Alexander Campbell.**

DISCIPLIANA, published January, April, July, and October by the Disciples of Christ Historical Society, Canton, Missouri. Founded by the Ministerial Association of Culver-Stockton College, volume 1, number 1, was issued March, 1941. Volumes 1-3 were mimeographed. With volume 6 the Disciples of Christ Historical Society assumed publication.

Entered as Second Class Matter April 26, 1944, at the Postoffice at Canton, Missouri, under Act of August 24, 1912.

Claude E. Spencer, Editor

Officers of the Society

J. Edward Moseley, President W. H. Hanna, Vice-President
A. T. DeGroot, Secretary-Treasurer
Claude E. Spencer, Curator

Subscription to DISCIPLIANA is included in the membership dues of the Disciples of Christ Historical Society. The price of an annual subscription to non-members is $1.00.

VOL. 7 APRIL 1947 NO. 1

OUR SEVENTH YEAR

DISCIPLIANA enters its seventh year with the confidence that it has achieved a definite place in brotherhood life, but knowing that many improvements are yet to be made in its editorial supervision, its make-up and its format. When one examines the past six volumes, a steady improvement can be noted.

Since DISCIPIANA is the official organ of DCHS, it belongs to the members. It is your periodical. You can make it what you want it to be. If you like it as it is; write the editor. If you don't like it now; write the editor. If you have suggestions for changes; write the editor. Volume 7 will be what you make it; write the editor.

MISSOURI MESSENGER

continued from page 6

and continued publication until April 1925 when its discontinuation was announced due to financial reasons.

Missouri Missions succeeded the **Missouri Movement.** Vol. 1, no. 1 was issued in March 1926. With number 3, May, the name was changed to **Missouri Message.** The first year twelve numbers were published, but beginning with volume two only 11 numbers were sent out, the August one being omitted. The July 1930 issue, volume 5, no. 5, was the last, as the state board decided to discontinue publication because of the mounting deficit each year. Caspar C. Garrigues, state secretary, was the editor.

A new **Missouri Message,** vol. 1, no. 1, was edited and published by Charles F. Ward of Plattsburg, September 1930. Mr. Ward was subsidized by the state society in publishing the new periodical which used the old name, but carried new numbering. Eleven numbers a year were issued as the July and August numbers were combined. Beginning with volume 4, September 1933, John Stuart Mill was the editor while Mr. Ward remained the publisher. The April 1934 issue was omitted, the August-September number combined, and volume 5 started with the October number. With no. 4, January 1935, this series passed out of existence.

John Stuart Mill, state secretary, started another series of the **Missouri** Message, volume 1, number 1 appearing in April 1936. This 4 page, 8½ x 11, monthly, contained mostly sermons with but few news notes. The last issue we can find was dated August 1937, volume 1, number 15.

We expect some time to print the story of the **Missouri Missionary Council Advance** which has been published by the Christian Women's Missionary Council of Missouri since 1906 and of which Mrs. Anna Scott Carter has been editor for twenty-two years. Our archives contain few issues before 1920 and the missing numbers must be secured before an accurate account can be given.

POSTMASTER—If undeliverable, notify us on Form 3578

FOR YOUR INFORMATION

The Disciples of Christ Historical Society was organized May 5, 1941, at St. Louis, Missouri, and received the approval of the International Convention of the Disciples of Christ which was then in session. The convention at that time appointed the Society Custodian of Convention archives.

The purpose of the Society is to maintain and further the interest of the Disciples of Christ (sometimes known as Christian Church or Church of Christ) in its religious heritage, backgrounds, origins, and development.

Membership is open to any individual, institution or organization that is in accord with the purpose of the Society.

In 1946 the Society secured as a gift from Culver-Stockton College, the valuable Henry Barton Robison Collection of Literature Relating to the Disciples of Christ which contains thousands of books, periodicals, pamphlets, manuscripts and illustrative materials dealing with the religious groups which grew out of the Restoration movement fostered by Abner Jones, Elias Smith, James O'Kelly, Barton W. Stone, Thomas and Alexander Campbell, Walter Scott, and other reformers of the early 19th century in America. The collection is being used as a nucleus for a comprehensive research library.

The Society maintains its headquarters at Canton, Missouri, where authors and publishers are asked to send copies of all new publications. Churches are requested to place the Society on their mailing lists to receive orders of worship, papers, reports, yearbooks and other printed records. Gifts from individuals are especially welcome.

Classes of membership are as follows:

Individual member, per calendar year $1.00.

Individual founding member, $1.00 per year from 1941.

Individual life member, one payment $25.00.

Institutional member, per calendar year $15.00.

Local church member, per calendar year $12.00.

Institutional membership is offered to educational institutions and other organizations including state boards and national agencies.

Local churches should take advantage of the opportunity to share in the work of the Society by becoming members. The local church dues include individual memberships for the minister and one layman.

Subscriptions to DISCIPLIANA, gifts for the Society, payment of dues, and inquiries concerning the work of the Society should be sent to:

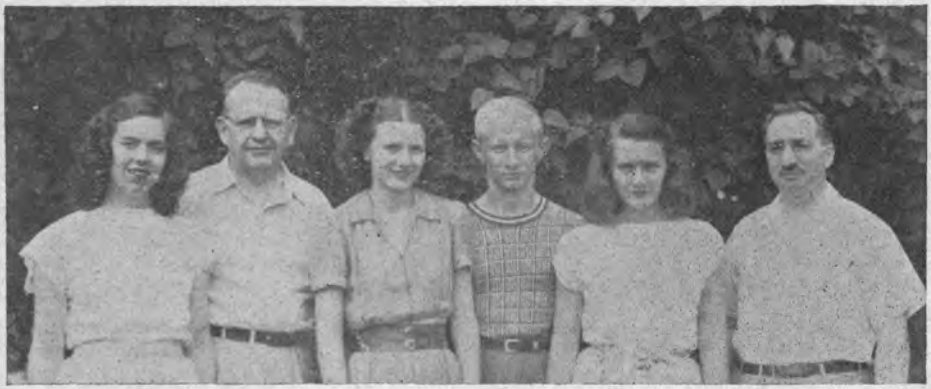
Claude E. Spencer, Curator
Disciples of Christ Historical Society
P. O. Box 226
Canton, Missouri

Discipliana
PUBLISHED QUARTERLY BY THE DISCIPLES OF CHRIST HISTORICAL SOCIETY, CANTON, MO.

VOL. 7 JULY 1947 NO. 2

DCHS-CYF HISTORICAL CARAVAN

WORKS THREE WEEKS IN SOCIETY ARCHIVES



Finney Spencer Smith Enoch Brewer Shaw

Four tired young people came to Society headquarters Thursday afternoon, June 26, after having been delayed five days en route to Canton because of the record flood on the Mississippi. These three young women and one young man composed the historical unit of the 1947 CYF Caravans.

The training center for the Mid-western section of the Caravans was scheduled for Canton, June 21-28, but was transferred to Eden Theological Seminary at Webster Groves, Mo., the evening of the 20th. The Historical Caravaners were on their way to Canton long before then, and had to be rerouted to St. Louis.

Since train service had been discontinued through Canton since June 5 and bus service had not been resumed since the last of the two floods, the group had to be met at Taylor (two filling stations and a skating rink), fifteen miles south of Canton.

Selected to pioneer in the experimental historical caravan because of their interest in Disciple history and literature, the students came from widely separated reguions of the United States. Alphabetically arranged they were:

Claire Marie Brewer, Huntington, W. Va., has been a student at Marshall College for three years, but expects to transfer to Bethany this fall. She is a member of the Central Christian Church of Huntington of which Joseph Garshaw is the minister.

see page 26

CAMPBELL HOME COMMITTEE ORGANIZED

Dwight E. Stevenson, newly elected professor of Homiletics of the College of the Bible, Lexington, Ky., is the chairman of the recently announced personnel of the Campbell Home Committee which is to engage in raising money for the repair and restoration of the house in which Alexander Campbell lived for more than fifty years. The Committee will also have supervision and management of the Home.

Other officers are J. Edward Moseley, Indianapolis, Ind., vice-chairman; Claude E. Spencer, Canton, Mo., secretary; and Newton W. Evans, Bethany, W. Va., treasurer. Irvin T. Green, Bethany, W. Va., Henry K. Shaw, Elyria, Ohio, and Wilbur H. Cramblett, Bethany, W. Va., will complete the Committee. The Committee has made arrangements for the Home to be open before, during, and after the conventions this summer; a convenience for those who wish to visit the Home as a part of their convention activities.

Individuals and churches who wish to help financially in the important task of making the Campbell Home one of the great shrines in America should send checks to Newton W. Evans, treasurer, The Campbell Home Committee, Bethany, West Virginia.

OUR WANTS

Every issue of DISCIPLIANA has carried a list of our wants; some issues have had forty or fifty titles while others have had only a few. At least a hundred volumes have been received as a direct result of these lists.

Even though the response to our want ads has been good, there are many titles needed yet. We are listing only a small number, but these are evidently hard to locate because this is the third or fourth time they have been published as wants.

Beauchamp, J. B., **Maplehurst; or, Campbellism not Christianity.**

Brigance, W. N., **Jeremiah Sullivan Black.**

Caldwell, R. G., **James A. Garfield, Party Chieftain.**

RARE VOLUMES TO BE MICROFILMED

Disciples research libraries have long wanted files of Barton W. Stone's **Christian Messenger** and the proceedings and minutes of the American Christian Missionary Society. No one library has been able to make a complete collection of **The Christian Messenger,** although the College of the Bible and the Butler School of Religion have notable holdings of the periodical. Only the library of the United Christian Missionary Society has many of the minutes and proceedings of the missionary organizations, and its file lacks the 1852 and 1855 proceedings.

The library of the United Society is having the following items microfilmed according to Mrs. Ada Mosher, librarian: **Proceedings of the General Convention of the Christian Churches and Other Societies Reporting to the Convention,** 1849-1896; **Minutes of the American Christian Missionary Society,** 1897-1917; and **Minutes of the Foreign Christian Missionary Society,** 1875-1917. These films will be made available to the institutional and other members of DCHS on a cost basis.

There is also a plan to microfilm the **Christian Messengers** if copies can be located to supply the missing numbers in the file located at the Butler School of Religion. The following issues are needed: April, May and June 1828; September 1835; and January, and March to November 1836.

Anyone interested in securing sets of these microfilms and who has not been contacted should write immediately to the Curator at DCHS headquarters.

Boswell-Hardeman Debate, 1924.

Brents-Herod Debate.

Briney, J. B., **The Relation of Baptism to the Remission of Alien Sins.**

Butler, M. R., **Riverside.**

Butler, M. R., **Rose Carlton's Reward.**

Coleman, C. B., **Memoirs of Louis Harrison Coleman.**

Davis, D. B., **Campbellism in Christian Costume.**

see page 26

THE CAMPBELL HOME AS AMERICANA by Eva Jean Wrather

Editorial note: Miss Wrather, Nashville, Tennessee, well known for her research concerning Alexander Campbell and his time, has been a member of the Board of Directors of DCHS since its organization. Her **Portraits of Alexander Campbell** appeared in DISCIPLIANA, April, 1942.

When, one fall day in 1810, Alexander Campbell came riding up for the first time to the home of farmer John Brown in Brooke County, Virginia, he came to an interesting house, already noted in its sector, and destined, under his own hands in the years ahead, to become enlarged in size and enriched in ornament and tradition until it stands today as a shrine of Americana fascinating alike to the historian and to the general public.

The orginal house, some twenty years old when Campbell first saw it and erected in a period when most houses of the region were log stockades built not for beauty but for protection against Indian attack, was a rather pretentious affair of three stories, having a large stone-walled basement kitchen, a parlor and two small bedrooms on the main floor, and other bedrooms on the third story above; constructed of oak timbers and hand-cut walnut weather-boarding, painted dark red and put together with wooden pegs and nails made by a blacksmith on near-by Buffaloe Creek. The parlor, in which Alexander Campbell and Margaret Brown took their wedding vows on a March day in 1811—kneeling on two prayer benches of black walnut trimmed in gold that remained a part of the fur-

Photo by C. B. Robinson

CAMPBELL HOME GUEST PARLOR

nishings of the old room—was a charming place of hand-hewn rafters, walls panelled in black walnut with hand-tooled molding and carved cornices; floors of heavy oak, and massive doors hung on long hinges of bronze; the wainscoting painted white, and the cornices, the panel-work below the sur-base, and the mantle a sky-blue. Built-in bookcases boasted doors of glass, which, with that of the windows, was said to be the first glass imported to this westernmost mountain frontier of Virginia. Little wonder that even before Alexander Campbell became its master, this house was already distinguished throughout its region of the Virginia Panhandle as "The Mansion."

In 1819 Campbell made the first of his many additions. Having begun Buffaloe Seminary, he enclosed the west porch into a hall and added a large, long school-room with a dormitory above, the main part of the structure being cut and framed in Pittsburgh, shipped down the Ohio to Wellsburg, thence by ox-cart to Campbell's farm. Also, a dining room to the rear was added, and a porch across the front. The entire house was then painted white and green Venetian shutters put on. When the seminary was closed in 1822, a partition was placed across the school-room, the front part becoming the master bedroom, where the Rosewood grandfather clock, brought down the Ohio about 1814, continued through the years to mark off the hours in its accustomed place, just over the corner-stone of the old seminary. By the time Campbell gave his homestead the name "Bethany" in 1827, it had begun to assume an appearance more worthy of its title, "The Mansion."

In 1836 Campbell again turned architect, to add a new wing to his house —this time to accommodate the ever-increasing flow of visitors who were making their way from all parts of the country and even from Europe to sit at the feet of the master and imbibe at their source the tenets of "the Reformation of the Nineteenth Century". He extended the back part of the former seminary into an ell, making a long dining-room to which he connected a single-story guest wing, consisting of a parlor whith two small bedrooms to the rear and across the front a porch supported by slender white columns. By the time his last additions were completed in 1840, Bethany had become a rambling, highly individual old house of more than twenty-five rooms.

And its furnishings and setting were commensurate with its size. For the new guest-parlor, Campbell imported some of the currently-in-vogue scenic French wall paper, his pattern portraying "The Adventures of Telemachus"—the identical paper also selected in 1836 by Andrew Jackson for the hall of his new Hermitage at Nashville. The new parlor, too, was rich with red silk tapestried chairs and sofa, a marble-top cherry table, a grand piano, and trophies from over-seas, some brought back by daughter Decima from her wedding sojourn to the Island of Cyprus and the Holy Land. Over the mantle hung the third and last of the Bogle portraits of the master of Bethany himself. Down a few steps from the parlor extended the long dining-room with its massive mahogany buffet, 'rare china and old silver", and the huge mahogany table that could, and often did, seat more than thirty guests. No less interesting was the "East Room", the old parlor, whose walls Selina Campbell, "the Bishop's" second wife, had redecorated, the old sky-blue paneling changed to dark oak to match the floors, with bands of white between the panels to relieve the sombreness, and the upper part repainted a soft dull blue as a background for the family portraits—the Sully portrait of Thomas Campbell, the portraits of the Campbell children painted by an artist who was "the rage in Pittsburgh". Across the hall, the master bedroom, the "Clock Room", was a pleasant place where the family loved to congregate, a large, comfortable room to accommodate its massive walnut furnishings, with the four-poster bed on which at last, in 1866, the master of Bethany breathed his last—leaving behind him a "Mansion", indeed, rich in history and in romance.

James A. Garfield had sat in his favorite chair in the guest-parlor. Jefferson Davis had come to bring his nephew as a student to Bethany College. Judge Jeremiah Black and the "Bishop" had whiled away evenings before the fireplace in the old parlor, drinking cooling glasses of wine or steaming cups of tea, and matching their wits and reputations as raconteurs. George D. Prentice had kissed the "Bishop's" little daughter Demica in the doorway and had written a poem to commemorate the tender

occasion; and James Lane Allen had come courting the "Bishop's" granddaughter. Generations of students and visitors walked the garden paths, admiring the imported flowering shrubs and evergreens set out by the master's own hands and the great linden tree he loved near the arbored seclusion of the "Lover's Retreat"; the masses of dahlias flanking the stone urns on the guest-wing steps, and the picturesque little brick Gothic study in a clearing beyond; and the whole beauty of the setting, in sound of the clear, rushing mountain waters of the Buffaloe and amid the high encircling "Gothic hills", which reminded one visitor of the delights of Switzerland. Other visitors carried away other impressions: one spoke admiringly of the "old baronial mansion", and another was reminded of the simple "colonial style of . . . Mt. Vernon"; a third found it "another 'House of Seven Gables' ", "odd, rambling, unique, many cornered and many gabled", and extravagantly compared the situation of "the white house at Bethany" and its college on the opposite hill to the relation of the White House and the Capitol at Washington.

And even in 1947, though battered by a century and a half of time and sadly left in neglect that was not its due, the old house still remains, largely intact in structure and furnishings, to attract by the magnate of its historic riches a new generation of visitors alive to the beauties and values of our heritage of Americana.

EQUIPMENT WANTED:

Filing cabinets
Typewriter
Safe
Dictaphone
Show Case
Microfilm Reading Machine
Mimeograph
Large Electric Fan

WANTED:

Lowry—**The Martyr in Black**

Cunningham—**The Blue and the Gray**

Daniels—**Fulfillment**

Daniels—**The Funeral Message**

ROAD DIRECTIONS TO BETHANY

Undoubtedly many persons driving to the conventions this summer will wish to visit Bethany and the Campbell Home. For the convenience of those who are not acquainted with the Bethany country we are giving these directions for reaching Bethany.

From Pittsburgh, Penn., to Bethany: Route 19—Follow 19 to Washington, Penn., and take 31 from there to Waugh's Apple Barn. Turn left on 88 and follow to 67, turn left on 67 and Bethany will be about a half-mile ahead.

From Pittsburgh, Penn., to Bethany: Route 28—Follow 28 until it merges with 31. Turn right on 31 and follow to Waugh's Apple Barn. Turn left on 88 until it meets 67, turn on 67 and follow to Bethany.

From Steubenville, Ohio, to Bethany: Cross either bridge into West Virginia. Turn right on Route 2 and follow through Wellsburg. At the bridge across the Buffalo turn left and follow 67 into Bethany.

From Wheeling, W. Va., to Bethany: Follow Route 2 to bridge across the Buffalo and turn right and follow 67 into Bethany.

There is daily bus service from Wheeling and Steubenville to Bethany.

QUOTATION

In the January 1943 issue of DISCIPLIANA the practice of publishing an interesting quotation was started which was continued for several nubbers, but was finally dropped. With this issue we are continuing the practice. Onr quotation for the quarter is:

> "My days are, however, but twenty-four hours long; and of these nature claims for food and repose some seven; for exercise, some two or three; business requires fourteen, and religion all."

Alexander Campbell,
Millennial Harbinger,
June 1844, p. 288

ACCESSIONS

Material received April 1 to June 20, 1947, and not mentioned elsewhere in this issue. (R) after an entry means that it was credited to the Robison Collection.

Purchases

Butler, Marie Radcliffe—**Poetry and Prose.**

Jones, E. D.—**Roses of Bethany and Lilies of Arimathea.**

Gilliland—**Twenty-five Years of Religious Life in Bloomington, Ill.**

Thomas, John—**Elpis Israel.**

A bound volume of the **Announcements and Catalogs** of the Eugene Divinity School, Eugene, Oregon, from the beginning in 1895 to 1907. This was Eugene Sanderson's own copy.

Gifts

A. N. Allen, Canton, gave a photo of the students and faculty of Culver-Stockton College, 1946-47. (R)

H. V. Baker, Garden City Kans., sent a copy of **Facts About and Basic Teachings of the Garden City Christian Church** by Berg.

R. A. Blalock, El Dorado Springs, Mo., sent a box of books which included: **Christian International Lesson Commentary,** 1887; **Ebeling-McVey Discussion,** 1906 (a debate on Mormonism); Franklin—**Ability and Accountability;** Hand—**D. B. Ray's Textbook on Cambellism Exposed,** 3rd. ed.; Herndon—**A Review of a Lecture by Eld. Moses E. Lard on Future Punishment,** 1879; Johnson—**Tennessee Evangelist,** 1st ed.; and Wilkes—Tract on Prayer, 1879. This gift was omitted from our April listing.

S. B. Braden, Wichita, Kan., sent a copy of the **26th Annual Program and Yearbook** of the Congress of the Disciples of Christ, 1926. Mr. Braden also sent a file of **Yearbooks** 1911-1924 and **The Christian Century** for 1935.

From the First Christian Church, Corning, Calif., came the **Annual Report 1945-46,** and some orders of worship.

The Committee of One Thousand, Jefferson City, Mo., sent some of its printed materials.

John Barclay, Austin, Texas, sent a copy of his church's recently published **The First One Hundred Years of the Central Christion Church, Austin, Texas, 1847-1947.**

Harold E. Davis, Hiram, Ohio, sent a copy of **Pickups from the American Way**", series II, no. 2, 1947, published by Hiram Historical Society. This issue contains articles about two early Hiram houses: "The Garfield-Hinsdale House" by Adelaide Rudolph and Ellen C. Hinsdale and "The Buckinghom House" by Henry Buckingham Mobray. Frederick A. Henry wrote the introduction. Dr. Davis also sent copies of other items published by the socity and written by him: **The Pennsylvania-Ohio Canal, 1823-1877; Garfield of Hiram; and Early Religion in Hiram.**

Lois Anna Ely, Indianapolis, Ind., sent some additional material concerning her father, Simpson Ely. Included were the ordination papers given to Mr. Ely by the church at Oskaloosa, Iowa, June 7, 1874, and the diploma granted Mr. Ely by the Bible department of Oskaloosa College, June 11, 1874. Most interesting is a letter from Mr. Ely to R. E. Dunlap giving helpful advice for Mr. Dunlap's beginning career as a minister. This advice was illustrated through the use of a rusty nail which still remains with the letter. Miss Ely also sent some copies of her **On No Mistaken Errand,** a service for woman's day, 1946.

Alberto Esculto, Minneapolis, Minn., sent a copy of the Lake Harriett Christian **Church Annual Reports, 1947.**

John A. Farr, Frankfort, Ind., sent a copy of **Fifty Years of Service, First Christian Church of Frankfort.**

Mrs. J. H. Fuller, Little Rock, Ark., sent a couple of packets which included among other items these pamphlets: **How is Baptism Performed?; The Puzzled Dutchman;** Cramblet—**Christian Baptist;** and Ely—**Five Strong Points.**

The Gospel Publishing Co., Eugene, Ore., sent these pamphlets which it publishes: Davis—**Triumphant Faith;** Davis **Believing is Living;** Cays—**Indwelling Presence of the Holy Spirit;** Bruton—**So You are a Church Member?;** Vernon **Where Will You Spend Eternity?;** Vernon—**Heavenly Individual Income Return;** and Moreland—**The Heart of the Church.**

Ross J. Griffeth, Eugene, Ore., sent a copy of the **Dedication Day Program, May 25, 1947,** First Christian Church, Fostoria, Ore., which includes a history of the church, together with the **Annual Commencement Program** of Northwest Christian College and other programs.

Mrs. Robert Gum, Philip Fall Memorial Library, Frankfort, Ky., sent the following: Darsie—**Supreme Duty of Kentuckians to Kentucky, a Plea for State Missions; 1902;** Darsie—**Twenty-five Years at Kentucky's Capital;** Menzies—**Why Marriage;** and a photograph of the Service Men's Honor Roll of the First Christian Church of Frankfort.

Colby D. Hall, Ft. Worth, Texas, recently discovered a 16 page pamphlet **Sketch of the Life of Elder J. A. Clark** by Randolph Clark. Dr. Hall presented a photostat copy to the Society archives.

Mrs. W. M. Hardy, Nashville, Tenn., sent two copies of Dye—**Lone Pine Principal,** a long wanted item.

R. L. Harrell, Kankakee, Ill., sent a communion goblet used by the congregation of the Christian Church of Okolona, Miss. The church was established after a two weeks revival service by M. F. Harmon in 1893. Of the twenty charter members the only surviving one is Mrs. Laura Harrell Knox. The cup was purchased when the church was organized. Other items received from Mr. Harrell include orders of worship, a leaflet **Chicago Disciples Union—Origin and Purpose;** and Shaw—**The Morning Star,** Christian publishing company reprint.

J. B. Hunley, Pendleton, Va., sent a copy of the **33rd Annual County Church Day Program,** May 11, 1947, of the Gilboa Christian Church, Cucko, Va.

Ray C. Jarman, Huntington Park, Calif.. sent a copy of the history of the Huntington Park Church. **Silver Anniverversary, 1921-1946.**

Richard James, Richmond, Va., sent a photograph of James H. Curtis, pioneer Alabama minister.

Loren E. Lair, Indianapolis, Ind., sent the following Unified Promotion pamphlets: Demaree—**Friends of Jesus Around the World:** Demaree—**Followers of Jesus:** Demaree—**A Time for Everything:** Tenny—**Tithing for His Glory and Our Joy;** Lair—**Questions and Answers About Proportionate Giving;** Wilson—**The Tithe Is . . . the Tithe is Not . . . !;** and Lair—**Crusading Through Stewardship.**

Allen W. Lee, Wichita, Kans., sent **Orders of Worship,** Riverside Christian Church, and other materials and clippings.

George W. Manning, Albany, Mo., sent a copy of **The Festival of the Christian Home,** a selection of daily readings for May 11 to June 29, 1947, issued by the First Christian Church of Albany, Mo.

Mrs. Opal L. Mathis, Pendleton, Ore., sent photograph of Moses E. Lard, issued from Magnolia Gallery (Carpenter and Mullen) Lexington, Ky., about 1870.

J. Edward Moseley, Indianapolis, Ind., sent a couple of phonograph records made by Hoagy Carmichael, including **Ole Buttermilk Sky;** Markham—**Ode to Boston,** an eight page poem signed by the author; **In Poppy Fields,** typewritten poem on single sheet of paper, signed by Edwin Markham; printed poem, **Lincoln, the Man of the People,** signed by Markham; Letters from James Lane Allen, Harold Bell Wright, and John Muir, and several packages of clippings, orders of worship, and promotional materials.

Mrs. Ada Mosher, Indianapolis, Ind., gave a copy of her mimeographed compilation **Disciples of Christ—Chronology, With Notes.**

J. D. Murch, Cincinnati, Ohio, sent a copy of his recently published pamphlet **—United Action Now.**

E. C. Nance, Tampa, Fla., sent a copy of his **Report on the Status of the University of Tampa.**

Orval Peterson, Yakima, Wash., sent several packages of materials including orders of worship, programs, clippings, postcards, etc.

W. John Parker, Paducah, Ky., sent a copy of the **Worship Services, Palm Sunday—Holy Week—Easter,** of the First Christian Church of Paducah.

George L. Peters, Canton, gave, among many other items, the following: Garrison—**Religion and Civil Liberty in the Roman Catholic Tradition;** Fey—**Can**

Catholicism Win America? and various programs, reports, etc., from the Missouri Christian Convention, 1947. (R)

Galen Lee Rose, Berkeley, Calif., sent a copy of McNutt—**Brief History of the Christian Church of Almeda,** (Calif.)

Marvin E. Smith, Lewiston, Idaho, sent the **History of the First Christian Church of Lewiston,** 1944.

The Department of Public Relations of Transylvania College, Lexington, Ky., sent **The Crimson,** Transylvania yearbook for 1911, 1914, 1915, 1916, 1917, 1918, 1920, 1923, 1925, 1926, 1927, 1940, 1941, 1944, 1945. Our library already had the ones for 1898, 1899, 1902, 1903, 1905, 1909, and 1910. Who can send the years missing from our file?

From the United Christian Missionary Society, Indianapolis, Ind., was secured several scrapbooks, eight boxes of outdated slides, including a set showing the life of Garfield; a box of pictures and negatives; Crown—**Romance of the Rural Ministry**; and Ross—**Guide to the Use of the Achievement Chart.**

Matthew Votruba, Chicago, Ill., gave a copy of the **Re-dedication Program,** May 18, 1947, of the Barry (Ill.) Christian Church.

World Call Office gave several copies of the **Centennial Convention Program, 1909.**

C. C. Ware, Wilson, N. C., sent a typescript copy of the last thirteen pages of Lamar's **Recollection of Pioneer Days in Georgia.**

Rare Periodical

The Christian Teacher, vol. 1, 1842, size 6 x 10, 192 pages, a quarterly publication edited by A. G. Comings, Salem, Massachusetts, has recently been added to our archives by purchase. The **Union List of Serials** locates only one copy and that at the American Antiquarian Society, Worcester, Mass.

A. G. Comings was actively identified with the Disciples during the 1840's as pastor of a church at Salem, Mass., and as a publisher of the **Genius of Christianity,** a semi-monthly paper issued in the interest of primitive Christianity. Walter Scott, in his **Evangelist,** published letters concerning the work at Salem, and Alexander Campbell, in his **Millennial Harbinger** commented upon Comings' periodical.

No mention seems to have been made in contemporary Disciple periodicals concerning **The Christian Teacher** as we have not seen it listed before. Perhaps only one volume was ever issued.

Although most of the articles were written by Mr. Comings there were a few by other persons. James Shannon contributed an 8 page article "An Inquiry into the Terms of Christian Union," and the **Millennial Harbinger** was quoted.

Evidently Mr. Comings returned to full fellowship with the Christian Connection group in his later life, as his name is mentioned in that denomination's historical works.

A Campbell Contract

John Paul Pack, Chattanooga, Tenn., sent photostat copy of a contract between Alexander Campbell and Morias Hansbrough for the purchase of land from Campbell by Hansbrough. It is dated March 28, 1822, and was signed for Campbell by his agent, James Campbell.

It is an interesting document for students of Campbell's business interests because of a reservation clause at the end of the contract.

Mr. Pack also sent a photostat copy of the minutes of a meeting of the church at Harrison, Ohio, April 13, 1844. A resolution to tax each male member of the congregation 12½ cents a month for the purpose of paying a proclaimer for the county was defeated. Among the list of contributors was Alexander Campbell with a pledge of 50 cents, but we doubt that this was Alexander Campbell of Brooke County, Virginia.

Scott's Evangelists

A few months ago Merrill L. Cadwell, then minister of the First Christian Church of Connelsville, Penn., discovered in the tower of the church issues for several years of **The Evangelist** edited and published by Walter Scott. Through the kindness of the official board of the church these periodicals were sent to the historical society.

The following were additions to our file of **Evangelists:** August, October, and November 1839; January to November 1840; January, February, April to July,

October and December 1841; January to April, June, July, September, October and December 1842.

Other numbers in 1838 and 1839 were duplicates and will be placed with our institutional members who need them to complete their files.

Valuable Scrapbook

Mrs. L. E. Lakin during the 1930's compiled a scrapbook titled **History of the 2d District (Missouri) Churches, Councils, and Missionary Organizations.** After the death of Mrs. Lakin the book was sent to the Society archives at the request of Mr. Lakin of Inyokern, Calif.

In addition to the history and illustrative items of the churches of seventeen counties the book contains introductory material concerning the origin and development of the Disciples. There are interesting photographs of Alexander Campbell and the Campbell Home, exterior and interior.

The countries whose history is covered by the scrapbook are: Bates, Benton, Cass, Cole, Cooper, Franklin, Gasconade, Henry, Johnson, LaFayette, Maries, Miller, Moniteau, Morgan, Osage, Pettis, and Saline.

A survey of the book shows that there are seventeen original photographs, six printed histories and fifty-four manuscript histories among the various items.

Photographs include those of John A. Brooks, J. A. Lord, C. H. Dutcher, J. W. Mountjoy, G. W. Longan, Allen Wright, G. R. Hand, and two of Alexander Procter, one of which was taken on his seventy-fifth birthday.

John Smith's Note Book

From Henry K. Shaw, Elyria, Ohio, we have received a typescrip copy of a note book kept by "Racoon" John Smith, 1784-1868, for the years 1852-1853.

Mr. Shaw, in his words of explanation, says "It contains an account of the sermons preached at various places during these years. Some of the sermon outlines are given in detail. In addition, the book contains some miscellaneous material . . . of value, as Williams' biography of Smith has little on this period."

Mr. Shaw continues, "The orginal note book is hand-made, leather bound, 3½ by 5½ inches in size. It was given to W. G. Surber, 1844-1914, by a niece of John Smith, when Surber was a student at the College of the Bible. The note book is now in the possession of Miss Carrie Surber, Akron, Ohio, daughter of W. G. Surber."

Mr. Shaw adds that "In typing the notes, page numbers were carried out as in the original; some pages skipped and a few numbers duplicated. Smith's spelling was also followed. Notations were all in the same hand writing, and with a few exceptions, were quite legible. The writing shows no indication of palsy, as suggested in Williams' book."

From a casual observation of the note book and a reading of Wililams' biography a discrepancy is found. The note book is headed Eld. John Smith, Owingsville, Ky., and contains entries for 1852 and 1853. Williams said that Smith sold his home in Mount Sterling and purchased property in Georgetown where he lived from October 1851 to the death of his wife in 1861. According to Williams, Smith had moved from Owingsville to Mount Sterling in 1849. How then does one account for Smith's address as Owingsville in 1852?

Smith preached regularly these years at Georgetown, Oxford, and Old Union.

The Christian Almanac

A copy of **The Christian Almanac,** published by L. H. Dowling, Indianapolis, Ind, 1867, was borrowed from A. T. DeGroot, Los Angeles, Calif., who allowed us to type the following sections (all of the material pertaining to the Disciples): Evangelists of the Church of Christ; General Summary; Christian Literary Institutions; Christian Periodicals; and Publishing Establishments.

According to the almanac, Disciples had 341,050 members; 1642 preachers; 27 educational institutions; 26 periodicals and 6 publishing establishments in 1867.

L. H. Dowling, 1844-1911, the publisher, later moved to California where he wrote and published **The Aquarian Gospel** in 1908 under his first name of Levi. He was probably a brother of William Worth Dowling, 1834-1920, author of many Sunday school helps and editor of Sunday school materials for the Christion Publishing Company.

Campbell and Errett Letters

From W. E. Garrison, Chicago, Ill., was received two original letters from first and second generation Disciple leaders, Alexander Campbell and Isaac Errett.

The Campbell letter was written to a Mr. Stocton, December 22, 1840, in reply to a request for statistics concerning the membership of the reformation movement. This letter came to Dr. Garrison from his aunt, Mrs. J. H. Smart, who received it from Mrs. M. M. B. Goodwin to whom it had been sent by Selina Huntington Campbell, Campbell's second wife.

The second letter, written by Isaac Errett to J. H. Garrison, April 3, 1885, is interesting because of Errett's reference to a letter from the Christian Publishing Company in regard to "a matter to which there should have been no misunderstanding."

OUR WANTS:

continued from page 18

Davis, J. L., **The Mountain Preacher.**

Emmons, F. W., **The Voice of One Crying in the Wilderness.**

Eudora, **Wayside Notes and Fireside Chats.**

Fairhurst, Alfred, **My Good Poems.**

Faurot, Randal, **The Pilgrims Progress.**

Franklin, Benjamin, **A Book of Gems.**

Gardner Gardner, M. A., **Autobiography.**

Griggs, **Five Addresses and Devotional Poems.**

Hardin, J. H., **The Sunday School Helper.**

Harrison, I. W., **Beyond the Battle's Rim.**

Harrison, I. W., **Memoirs of William Temple Withers.**

Howard, J. R., **Christianity Illustrated.**

Jenkins, B. A., **Heroes of the Faith.**

King, Louise, **Memoirs of David King.**

TO STUDY DISCIPLES

Many women's organizations of the brotherhood will study the history of the Disciples of Christ the second half of the missionary year 1947-1948 according to plans released with the recent publication of the **Yearbook for Adult Missionary Groups** by the United Christian Missionary Society.

"The Pageant of a Century" will be the title of the program series while "The Disciples of Christ" will be the subject of the discussion course. A packet of materials will be released in December for the program series and Miss Lois Anna Ely is preparing **Disciples of Christ—An Inventory,** for the discussion courses.

HISTORICAL CARAVAN

continued from page 17

John Enochs, Jr., Tyler, Texas, will be a Junior at Texas Christian University next year. He has worked two years as an assistant in the University library. John is a member of the First Christian Church of Tyler of which Ewart Wyle is minister.

Margaret Ruth Finney, Ashland, Ohio, will be a second semester Junior at Bowling Green (Ohio) State University next fall. She was assistant editor of the University paper last year. Her membership is with the First Christian Church of Ashland of which Jay Booth is minister.

Virginia Lee Smith, Amarillo, Texas, was a Sophomore at West State Teachers College, Canyon, Texas, last winter. Roy C. Snodgrass is her minister at Amarillo First Christian Church.

There is not space to enumerate the activities of these young folks in regard to church, Sunday school and CYF work. All have varied interests in college and community life.

After ten days of intensive problems, under the direction of the Curator, Claude E. Spencer, assisted by Henry K. Shaw of Elyria, Ohio, the students spent the remaining part of their stay in Canton working in the archives.

A full report of their three weeks at Society headquarters will be made in the October issue of DISCIPLIANA.

NEWS NOTES

James A. Crain, Indianapolis, Ind., gave a series of lectures, The Disciples of Christ, May 11 to 14, 1947, at the Church of Christ, Disciples, Danbury, Conn.

Richard James, member of the Board of Directors of DCHS, has gone to the ministry of the Oak Cliff Christian Church, Dallas, Texas, from the Battery Park Church, Richmond, Va.

As a backdrop for the baptistry of the Rosenbery (Texas) Christian church Mrs. Floy Sue Tansil painted a picture of Buffalo Creek where the Campbells were baptized in 1812. Her model was a photograph published in **The Christian-Evangelist** several years ago.

Life, for June 2, 1947, carried a nine-page article, "Congo Mission" with pictures by N. R. Farbman and text by Donald Burke, about the Disciples Monieka mission station. As a result of the article **Life** received a hundred dollar check for Dr. Henderson's work according to the June 23 issue.

Clods of Southern Earth, a book of poems by Don West, is dedicated "to Alva W. Taylor, Nashville, Tenn., teacher, who has the rare ability to imbue his students with salt in themselves and to cause them to penetrate further the front lines of the people's struggle than he himself was called upon to do" . . .

Colby D. Hall, Brite College of the Bible, Texas Christian University and member of the Board of Directors of DCHS, has written a 390 page book **The History of Texas Christian University** which will soon be published by The Texas Christian University Press, Fort Worth, Texas.

Harriet-Louise H. Patterson, Cleveland, Ohio, a member of DCHS Board of Directors, will be a weekly speaker at Chautauqua Lake the last two weeks in July and the first two weeks in August.

WANTED:

Touchstone, published by Standard Publishing Company, 1925-1927. vol. 1 no's. 2-9; 2 no's. 1, 4, and 5.

Yearbook, 1885 and 1888, published by Standard Publishing Company.

HOW'S YOUR DQ?

Op April 27, 1947, the members of the congregation of the Elyria, Ohio, First Christian Church found the following **Quiz on Disciple Celebrities** in their church bulletin.

"Quiz programs seen to be the popular thing these days. Test yourself on your knowledge of Disciple celebrities by trying to name the person suggested by the hints after each numeral. Answers may be found elsewhere on this page.

1. He wrote "Stardust" and "Buttermilk Skies".
2. Once popular on the Hour of Charm as "Vivian", daughter of a Disciple preacher, now on a national network.
3. An opera singer who retired while still young.
4. He runs organized baseball but once preached in Disciple churches.
5. Movie star who gives the girls a heart-throb.
6. Queen of the fan dancers.
7. Movie comedian with the large horn-rimmed spectacles.
8. Disciple preacher who followed the Huey Long tradition.
9. Top general in World War II.
10. Senator who made headlines by declaring, "President Truman ought to appoint a Republican Secretary of State and resign from office."

"How To Determine Your DQ"

To know where you stand on the quiz, give yourself 10 points for each correct answer. Add the poins to get your discipliquotient. If your DQ is 30 or below you are too interested in serious things to ever be in danger of Campbellitus. If it's between 30 and 60, you are an average person with a normal interest in Discipliana. If it's between 60 and 90, better consult a psychiatrist

see page 29

NEW BOOKS RECEIVED

Filbeck, James Orval, 1912-

The Christian Evidence Movement; or, the Christian Evidence Movement as Related to American Schools. Kansas City, Mo., The Old Paths Book Club, 1946. 216 pages.

A study showing the influence of English deism upon religious and educational institutions of the United States and the movement to combat that influence. The author, a professor in Abilene Christian College, prepared the book as thesis for the Ph.D. degree at the University of Texas.

Foster, Dorothy Fay, ed.

New Testament Heroes. Acts of Apostles Visualized, Book Two. Cincinnati, Standard Publishing Co., 1947. 47 pages. Color illustrations.

Another volume in the highly popular "Bible visualized" series.

Foster, Rupert Clinton, 188-

Studies in the Life of Christ (Early period) Volume 1. Cincinnati, Standard Publishing Co., (corr. pub.), 1947. 302 pages.

Originally published in 1938 by F. L. Rowe.

Ivy, Frankie Oliver.

Women at Worship; More Devotional Talks for Women's Organizations. Cincinnati, Standard Publishing Co., 1944. 118 pages.

Devotional talks for women.

Kendrick, Carroll, 1815-

Rules of Bible Study. Kansas City, Mo., Old Paths Book Club, 1946. xiv, 271 pages.

A reprint from the author's **Live Religious Issues of the Day**, originally published in 1890.

Ross, Charles Marion and McRae, Glenn.

The Superintendent Faces His Task. St. Louis, Mo. Bethany Press, 1947. 96 pages.

A booklet for the Sunday school superintendent to use in evaluating his job and doing it more effectively.

Sharp, Cecil James, 1876-

The Bible For Youth. Cincinnati, Standard Publishing Co., 1947. 127 pages.

A Bible text book for junior high or intermediate and senior ages for use in public-school work, Sunday school classes, Christian service camps and daily vacation schools.

Workbook for "Life of Christ Visualized." Cincinnati, Standard Publishing Co., 1947. 47 pages.

A wookbook for all three volumes in the **Life of Christ Visualized** series.

Ware, Charles Crossfield, 1886-

Rountree Chronicles, 1827-1840; Documentary Primer of a Tar Heel Faith. Wilson, N. C., North Carolina Christian Missionary Convention, 1947. 64 pages. Illustrated.

A study of the Rountree Church of North Carolina which includes the text of the covenant of 1827 and the church minutes 1827 to 1840. These were only recently discovered by Mr. Ware. There is genealogical record of Jesse Rountree (the founder of the church) and his descendants.

WANTED:

Lawson, P. B., **Life, Character . . . Sermons of Alexander Graham.**

Lindsay, Vachel, **The Village Magazine** (all printings).

Lucas, D. R., **Apostolic Hymns and Songs.**

Maclachlan, H. D. C., **Poems.**

Maus, C. P., **Puerto Rico in Pictures and Poetry.**

CALLING ALL MEMBERS

New Members

A list of members whose applications were received March 27 to June 20, 1947:

Cadwell, Merrill L., Warren, O.
Hyten, Blaine, Kansas City, Mo.
Rose, Galen Lee, Berkeley, Calif.
Sheets, Ervin D., Indianapolis, Ind.
Smith, Harlie L., Fulton, Mo.
Smith, Marvin E., Lewiston, Idaho
Sugioka, James, Indianapolis, Ind.
Votruba, M. J., Chicago, Ill.
Williamson, Homer J., Indianapolis, Ind.

Life Members

Junior W. Everhard, Cleveland, O., became a life member in April. Mr. Everhard has shown his interest in things historical through his work as DCHS architent for the Campbell home.

Local Church Members

The First Christian Church, Seattle, Wash., became a member of the society with Warner Muir and Paul B. Kennedy as individual members.

The Peachtree Christian Church, Atlanta, Ga., became a member of the society with Robert W. Burns and Ray C. Lang as individual members.

The Central Christian Church, Jacksonville, Ill., became a member of the society with Roy S. Hulan as an individual member.

Institutional Members

The Board of Higher Education and the Board of Church Extension became institutional members during the quarter.

Dues!

The curator is again asking for payment of 1947 dues. Mail a check now; or, give it personally at the society exhibit and booth at the conventions.

Committees Meet

The Executive Committee of the Society met April 13-14 in the Indianapolis. President Moseley, Curator Spencer and members Hensley and Shaw were present. Final plans were made for various Society activities at the convention this summer.

The Planning Committee met April 14 in the Indianapolis Athletic Club at Indianapolis. Chairman Warren and members Blackmore, Short, Spencer and Moseley were present. A number of items were considered and some recommendations were made to the Executive Committee in regard to our convention meetings.

DCHS at the Convention

The Society has planned for a two unit booth space at the conventions, and the curator will have an interesting exhibit showing Disciple literature around the world. Publications from the mission presses in Africa and India will be featured in the display.

Society members are requested to visit our booth upon arrival at the convention, and make it their headqdarters during their stay in Buffalo.

As DISCIPLIANA goes to press the following meetings have been scheduled for Buffalo:

Wednesday, July 30, 7:00 a. m. Planning Committtee—Breakfast

Thursday, July 31, 7:00 a. m. Board of Directors—Breakfast

Friday, August 1, 7:00 a. m. Research conference—Breakfast

Saturday, August 2, 9:30 p. m. Annual meeting

Monday, August 4, 7:00 a. m. Board of Directors—Breakfast

Places of meeting will be announced in the convention program booklet and on a poster at our booth.

HOW'S YOUR DQ?

continued from page 27

because it clearly indicates disciplinerosis. If it's 90 to 100, it's too late to do anything about you for you're already a disciplimaniac and you may as well give the preacher a dollar to make you a member of the Disciples Historical Society."

"Answers

1. Hoagy Carmichael, 2. Hollace Shaw, 3. Marion Talley, 4. Happy Chandler, 5. Ronald Reagan, 6. Sally Rand, 7. Harold Lloyd, 8. Gerald L. K. Smith, 9. Gen. Omar Bradley, 10. Senator J. W. Fullbright."

The minister of the church, Henry K. Shaw prepared this bit of pleasantry.

RESEARCH AND WRITING

Theses

We recently received through the courtesy of Howard E. Short and Richard Goins, Lexington, Ky., the following thesis:

Goins, Richard.

A History of the College of the Bible, B. D., College of the Bible, 1947.

Dr. Short also sent a copy of a term paper, prepared by Bernice Wright, **Progress Through Expansion; a History of the First Christian Church of Bristol, W. Va.**

In Progress

Frank M. Bain, Butler School of Religion, The Contribution of John John R. Howard to the Reformation of the 19th Century.

J. J. Hill, Butler School of Religion, An Investigation of Methods used in Certain Churches of Christ Promoting Independent Missions.

Maurice Knott, University of Kentucky, The Disciples in Kentucky in Relation to the War Between the States.

Dwight E. Stevenson, Lexington, Ky., has recently completing editing and rewriting a biography of Robert Richardson which was originally prepared by Cloyd Goodnight.

Matthew J. Votruba, Disciples Divinity House, spent several days in May in the Society archives working on his B. D. thesis, The Interpretation of the Lord's Supper Among the Disciples of Christ.

James G. Van Buren, Pittsburgh, Penn., is the author of a two-part article in **The Christian Standard,** June 7 and 14, 1947; "Alexander Campbell's Tour of the Northeast".

THESES SUPPLEMENT

These theses should be added to your supplement of **Theses Concerning the Disciples of Christ.**

Chandler, Frederick Arthur

The Church of Christ in Wisconsin. B. D., Butler School of Religion, 1946.

Fleming, Samuel Lafayette

Religious Disputation Between Alexder Campbell and Nathan L. Rice. B. D., Butler School of Religion, 1946.

Fraley, Adrian V.

The Historical Setting and Some Influences of the Declaration and Address as Reflected in the Religious Press from 1810 to 1860. B. D., Butler School of Religion, 1946.

Doran, James E.

A Study of the History of the Living Benevolent Institutions of Disciples of Christ with Particular Reference to Their Current Status. B. D., Butler School of Religion, 1946.

Johnstone, William Milton

The Churches of Christ in Manitoba, Canada. B. D., Butler School of Religion, 1946.

Norris, William O.

A History of the Church of Christ on Little Flat Rock. B. D., Butler School of Religion, 1946.

Scott, Harold Walker

Editorial Policies of The Christian-Evangelist and Christian Standard. B. D., Butler School of Religion, 1946.

Jones, Medford H.

A Critique of Evangelism Among the Churches of Christ, 1825-1850. B. D., Butler School of Religion, 1946.

Stankenbruck, Earl

A Summary and Evaluation of Cooperative Principles and Procedures of Disciples of Christ in the United States in Reference to Foreign Missions. B. D. Butler School of Religion, 1946.

Thompson, William Lester

A History of the Churches of Christ in Jackson County, Indiana. The Frontier Period. B. D., Butler School of Religion, 1946.

WANTED:

The Conquest, periodical published by Disciple Publishing Society, Chicago.

DISCIPLIANA, published January, April, July, and October by the Disciples of Christ Historical Society, Canton, Missouri. Founded by the Ministerial Association of Culver-Stockton College, volume 1, number 1, was issued March, 1941. Volumes 1-3 were mimeographed. With volume 6 the Disciples of Christ Historical Society assumed publication.

Entered as Second Class Matter April 26, 1944, at the Postoffice at Canton, Missouri, under Act of August 24, 1912.

Claude E. Spencer, Editor

Officers of the Society

J. Edward Moseley, President W. H. Hanna, Vice-President
A. T. DeGroot, Secretary-Treasurer
Claude E. Spencer, Curator

Subscription to DISCIPLIANA is included in the membership dues of the Disciples of Christ Historical Society. The price of an annual subscription to non-members is $1.00.

VOL. 7 JULY 1947 NO. 2

AGAIN AND AGAIN AND AGAIN

Since the first issue of DISCIPLIANA we have tried to bring to our readers news concerning historical activities of the Disciples; past as well as present. From time to time we have told of the formation of organizations in the past for the preservation of our records, books, periodicals and shrines. In every instance the story has been the same, failure.

A new case has come to our notice. In the **Christian Standard** for August, 1931, S. S. Lappin in an article titled "Dutch Fork, Bethany, and Cane Ridge, Our Scandelous Neglect", made a plea for support of a Brush Run and Cane Ridge Historical Association which had been formed by the elders, deacons and members of the Dutch Fork Christian Church (Penn.). According to a resolution of the church, October 12, 1930, the aims of the association were as follows:

1. The appropriate marking of the site of the Brush Run meeting-house, the placing of a suitable stone at the point on Buffalo Creek where Alexander Campbell was baptized, and another at the grave of father Luce, who baptized the Campbells.

2. The erection at Dutch Fork of a modest, but suitable, memorial meeting-house, this being the first offspring of Brush Run and our oldest rural congregation with continuous history.

3. The proper improvement of the Campbell homestead at Bethany and the erection there of a fireproof depository for documents and other articles of historical significance.

4. The restoration and preservation under proper custodian of Cane Ridge Meeting-house at North Middletown, Ky.

It was proposed that $87,000 be raised for the total projects involved and that $60,000 of the amount be spent at the Campbell Home. As usual, another failure.

Are we Disciples always doomed to failure in our attempts at the preservation of our heritage? Will we be able to awake from our lethargy in time to preserve the early materials of our heritage before it is too late? Fire and time take their tolls each year. It would be tragic if the awakening came after we had nothing left to preserve.

WANTED:

King, W. P., **Story of a Country Doctor.**

Kurfees, M. C., **Instrumental Music in Worship.**

POSTMASTER—If undeliverable, notify us on Form 3578

FOR YOUR INFORMATION

The Disciples of Christ Historical Society was organized May 5, 1941, at St. Louis, Missouri, and received the approval of the International Convention of the Disciples of Christ which was then in session. The convention at that time appointed the Society Custodian of Convention archives.

The purpose of the Society is to maintain and further the interest of the Disciples of Christ (sometimes known as Christian Church or Church of Christ) in its religious heritage, backgrounds, origins, and development.

Membership is open to any individual, institution or organization that is in accord with the purpose of the Society.

In 1946 the Society secured as a gift from Culver-Stockton College, the valuable Henry Barton Robison Collection of Literature Relating to the Disciples of Christ which contains thousands of books, periodicals, pamphlets, manuscripts and illustrative materials dealing with the religious groups which grew out of the Restoration movement fostered by Abner Jones, Elias Smith, James O'Kelly, Barton W. Stone, Thomas and Alexander Campbell, Walter Scott, and other reformers of the early 19th century in America. The collection is being used as a nucleus for a comprehensive research library.

The Society maintains its headquarters at Canton, Missouri, where authors and publishers are asked to send copies of all new publications. Churches are requested to place the Society on their mailing lists to receive orders of worship, papers, reports, yearbooks and other printed records. Gifts from individuals are especially welcome.

Classes of membership are as follows:

Individual member, per calendar year $1.00.
Individual founding member, $1.00 per year from 1941.
Individual life member, one payment $25.00.
Institutional member, per calendar year $15.00.
Local church member, per calendar year $12.00.

Institutional membership is offered to educational institutions and other organizations including state boards and national agencies.

Local churches should take advantage of the opportunity to share in the work of the Society by becoming members. The local church dues include individual memberships for the minister and one layman.

Subscriptions to DISCIPLIANA, gifts for the Society, payment of dues, and inquiries concerning the work of the Society should be sent to:

Claude E. Spencer, Curator
Disciples of Christ Historical Society
P. O. Box 226
Canton, Missouri

Discipliana

PUBLISHED QUARTERLY BY THE DISCIPLES OF CHRIST HISTORICAL SOCIETY, CANTON, MO.

VOL. 7 OCTOBER 1947 NO. 3

ALEXANDER CAMPBELL'S LIBRARY

Charles Penrose, assistant librarian, Bethany College, has rendered a valuable service to students of brotherhood history by compiling a short title list of the books in Alexander Cambpells's personal library which Mr. Campbell willed to Bethany College. The typewritten list, including supplementary pages showing the contents of four bound volumes of pamphlets, has 46 letter size pages. The library is in two parts. In the first part each book has Mr. Campbell's book label and a number. The volumes in the second part do not have numbers.

According to Mr. Penrose, who has arranged the first part numerically, the highest number is 655, but there are more than 400 gaps in the list. In other words, more than 400 books which were in the original Campbell library, having the Campbell label and number, are missing from the present collection. The second part, 416 volumes, those books not numbered, Mr. Penrose has arranged alphabetically. There is, of course, no way in which missing volumes from this group can be estimated.

Item 14th of Mr. Campbell's will, dated March 31, 1862, reads: "I will and ordain that my library, consisting of many rare and useful works not frequently, if now at all in the market, are to be added to the library at Bethany College as a donation from me, to which my family and descendants shall always have free access. I except out of this donation only such modern and popular works as are of easy acquisition. These I wish my family to retain and to distribute amongst themselves to their own taste and pleasure."

Under the ambiguous terms of the will members of the Campbell family selected the books they wished to keep. That Mrs.

see next page

DCHS CAN HELP WRITERS

How can the Disciples of Christ Historical Society Best Serve Research Workers? was the subject of a two section conference held during the International Convention at the Hotel Lafayette in Buffalo, N. Y., August 1. The first section was composed of the teachers of church history in our colleges while the second group included writers and independent research workers.

Stephen J. England, Dean of the College of the Bible, Phillips University, End, Okla., presided over the first section. Others present were Dean Walker of Butler University, A. T. DeGroot of Chapman College, Howard Short of the College of the Bible, Ronald Osborn of Northwest Christian College, and W. Barnett Blakemore of the Disciples Divinity House. The following conclusions were reached:

1) That aid could be given to graduate students doing historical research work through extending the facilities of the society to the student.

2) That it would be desirable for such students to visit DCHS archives and talk over their problems with the curator.

3) That materials could be made available through the preparation of a union catalog, through specialized indexes and through the microfilming of rare and unusual items.

The second section, with Dwight E. Stevenson, author of **Walter Scott, Voice of the Golden Oracle**, as chairman, discussed the question of how the society can be of service to writers. Most of those who attended the the first section stayed for the second. Others who came were Earnest W. Lundeen, Mr. and Mrs.

see page 37

Decima Campbell Barclay selected 200 volumes from the library is shown in a letter written to F. M. Rains, dated July 27, 1917. In the letter is a vivid descriptive paragraph about the young Campbell rescuing his beloved books from the sea after his shipwreck and drying those books on a line on the beach.

Mrs. Barclay says: "I have often held these "sea-stained" volumes **in my hand**, with reverent and grateful feeling **in my heart**, when thinking of how **he loved** and cared for them! His Library was not as **extensive** as it was **select**, and his books, in various languages, especially Hebrew, Greek, Latin and French, were many of them on religious and educational subjects. Of course the great lives of all the "Reformers" were amongst them, and only lately I had the pleasure of giving to one of our missionaries at Nanking, China, eight or ten volumes of the Life of John Wesley, with "Ex Libris, A. Campbell" in the inner cover, who said they would be most welcome to the "Union College of Missions" at Nanking, as coming from the Library of the great Reformer of modern times. After permitting his children to select such books as they desired, he gave to Bethany College about eight hundred volumes.

"I have among the two hundred volumes I selected "Plutarch's Lives" and "Josephus" and an old Latin book, bound in parchment in 1602, which was saved from the wreck with some others, equally as old, now in possession of other members of the family."

Just when the library was divided with part remaining the property of the Campbell heirs and the remainder going to Bethany we have no record. Mrs. Barclay's letter indicates that a sizable part was kept by the family and that only 800 volumes went to Bethany.

Many former Bethany students can testify to the generosity of Mrs. Barclay and members of her family in sharing the books with others. Much of the family part of the library was distributed as gifts to individuals who appreciated Mr. Campbell and his work.

A careful study of Mr. Penrose's list shows that there are very few books of the "restoration movement" in the library. It is amazing that Mr. Campbell would have no Walter Scott or Barton

see page 36

CAMPBELL HOME PROGRESS

Plans for fund solicitation from individuals and churches for the Restoration of the Campbell Home, Bethany, W. Va., were made at meeting of the Campbell Home Committee at Buffalo, N. Y., August 21. Those attending the meeting were Dwight E. Stevenson, W. H. Cramblet, Irvin T. Green, Henry K. Shaw, and Claude E. Spencer.

The first part of the repair, restoration and development of the Mansion schedule calls for funds for a caretaker's quarters, new heating system and an adequate fire prevention system. Junior W. Everhard, Cleveland, Ohio, architect, has designs and specifications under way for these improvements.

As part of the publicity program the committee expects to have ready for distribution by January first a booklet descriptive of the Home and its needs, together with kodachrome slides or film strips for loan to organizations for showing in local churches. The latter will be booked from DCHS headquarters in Canton.

A limited number of portfolios with pictures, plans and cost estimates are being assembled for the use of solicitors of big gifts.

The Home was a popular place this summer with hundreds of visitors.

W. F. M. ARNEY

Henry K. Shaw of Elyria, Ohio, recently secured a copy of a book **Indian Agents of the Old Frontier** by Flora Warren Seymour published in 1941 which has some material concerning W. F. M. Arney, Alexander Campbell's one-time secretary and agent.

Arney evidently had an interesting life. After leaving Bethany he turned up in Bloomington, Illinois, as co-editor of an educational magazine and perhaps dabbled in real estate if Harold Sinclair's **American Years** is accurate.

Later, he became an Indian agent in New Mexico and produced a little gem of Americana, now very rare, **Interesting Items Regarding New Mexico**, 1873. The title page reads, "by the acting governor of New Mexico."

THREE EVENTFUL WEEKS

by Margaret Finney

Editorial note: "Peg," as Margaret was familiarly known, being a journalistic major, was asked to write news stories about the Historical Caravan for both the secular and religious papers as a part of her Caravan duties.

To four young people baking in the Missouri sun on June 26 while waiting for Claude E. Spencer to drive from flooded Canton to Taylor after them, the name Disciples of Christ Historical Society was yet a hazy term. They had just left the 15 other caravaners at Webster Groves, near St. Louis, where the teams had been in training since June 21. Their instructions merely said that they would serve three weeks at the Archives in classes of history, literature, and research, and that it would include books. Each had his own theory which ranged from working in a museum to sorting old magazines. Finally in despair they decided that only time would tell.

The training program was originally scheduled for Canton, but high water marooned all the caravaners near the St. Louis area. The general teams were to spend five weeks after training work-in with churches in Missouri and Illinois.

When Spencer and Henry King Shaw of Elyria, Ohio, who was to teach the class in history, arrived, the four weary travelers, Claire Marie Brewer of Huntington, West Virginia, John Enochs, team leader from Tyler, Texas, Margaret Finney of Ashland, Ohio, and Virginia Smith of Amarillo, Texas, piled in and soon found themselves at Culver-Stockton College where the society archives are located.

Claire Marie is a member of Huntington's Central Christian Church where Rev. J. Garshaw is minister. She teaches in the junior department and is active in young people's work. For three years she attended Marshall College, but will transfer to Bethany this fall to study religious education.

John is a junior at Texas Christian University, Fort Worth, and is preparing for the ministry. His home church is First Christian in Tyler where Dr. Ewart Wyle is minister.

Margaret is a junior at Bowling Green (Ohio) State University where she majors in journalism and social studies. During the school year she teaches a church school class of intermediates. On campus she represents the Disciples on the cabinet of the Student Christian Fellowship and is assistant editor of the university paper. In Ashland she attends First Christian, J. Booth, minister.

Virginia is secretary of the Texas Disciple Student Fellowship and past-president of the District I Christian Youth Fellowship. A speech major, she will be a junior at West Texas State College, Canyon. In Amarillo she attends First Christian, Roy C. Snodgrass, minister.

The Archives proved to be a series of rooms in the basement of the women's dormitory, "knee deep" with books and periodicals of all descriptions. Quite a jolt for the caravaners whose conception of Disciple history was bounded by a half dozen books and a few pamphlets. Spencer explained that the socity was attempting to collect all material by or about Disciples. The quartet, refreshed by a good meal, inspected the collection and declared that they would like to have a year to just sit and read the many books.

The next ten days included a series of classes and the caravaners presented reports on Barton W. Stone, the Campbell Debates, and the Missionary Societies; became acquainted with the prominent authors and writing in the brotherhood; and "sweat blood" over card catalogs and indexes. Trips to town meant more paper to fill the already swelling notebooks and, of course, a coke.

Classes over, Henry went back to Elyria and the quartet made photocopies of books, wrote indexes, and worked with Alexander Campbell's **Millennial Harbinger.** There were a number of reading "musts" too and the four soon learned that questions were answered with "now here are some books that explain it."

"Anything can happen on a caravan" is the unofficial slogan of Disciple caravaners, and as far as the historical group is concerned, no truer words could be spoken. A lost suitcase added to the

tenseness of the first day at Taylor, the group took their first ferry boat ride on the Father of Waters, and typhoid shots were taken "just in case." For at least three, this was the first flood, and amateur photographers recorded their share of the scenes.

Judging from the drug store scales, the floods was plentiful—and good, too. The caravaners used choice rooms, swam in the dorm pool and spent early evening hours playing croquet or visiting with the summer school students.

July 18, was bound to arrive, and although they were anxious to see the friends at home, the four regretted that they must leave. When the train pulled out of Canton Friday morning, all felt richer for the experience the past month. Conceptions of the scope of DCHS were widened, and they realized the importance of the work of the Society has done. Now that the summer's training was over, they felt it their duty to tell people in home churches about the rich heritage of literature and the story of the early Disciples.

Without a doubt—it was a privilege.

ALEXANDER CAMPBELL'S LIBRARY

continued from page 34

W. Stone, or works from other first generation Disciples in his library! One can surmise that those were the books he considered "modern and popular works of easy acquisition."

Mr. Penrose plans to expand this short title list into an annotated catalog giving full biographical details with eventual publication in book form.

Campbell's book labels were ¾ x 1⅝ inches. Some were printed with blue borders and some with pink.

JAMES LANE ALLEN A DISCIPLE!

For years we have been trying to learn whether James Lane Allen was a member of the church. Of course it was known that he came from a Disciple family, was educated at Kentucky University and taught at Bethany College.

His **Reign of Law** was a criticism of the teaching of religion in Kentucky University and as such caused much controversy in the daily press and religion journals. But no one today could tell us where or when he joined the church, if ever. Most of the evidence pointed to no connection with the church.

Recently we purchased **James Lane Allen and the Genteel Tradition**, 1935, by Grant C. Knight and find that James H. Stover, a classmate of Allen's said that "Laney" joined the Main Street Christian Church in Lexington in 1867 during a revival meeting held by Moses E. Lard.

The Knight book is a must for collectors of Disciple material because of the treatment of Allen's relations with two Disciple higher institutions of learning and the **Reign of Law** controversy. There is a complete bibliography of Allen's writings.

After a careful check we find that we need the following titles:

Aftermath, 1895
The Alabaster Box, 1923
The Bride of the Mistletoe, 1909
Chimney Corner Graduates, 1900
The Heroine in Bronze, 1912
John Gray; a Kentucky Tale of the Olden Time, 1893
The Kentucky Warbler, 1918
The Landmark, 1925
The Last Christmas Tree, 1914
Sister Dolorosa and Posthumous Fame, 1892
Summer in Arcady, 1896
The Sword of Youth, 1915
Two Gentlemen of Kentucky, 1899

The Macmillan company issued three advertising booklets about Allen; the first in 1897, another in 1900 and a final one in 1910. These also are on our want list, as is a copy of **Modern Culture** for December 1900 which had an article, "The Historical Background of Allen's **Reign of Law**" by J. Z. Tyler. Another want is **James Lane Allen, a Personal Note** by John Wilson Townsend, published in 1927.

The search is on!

INTERNATIONAL AND WORLD CONVENTIONS ENDORSE DCHS

DCHS received a strong endorsement by resolutions of the International and World Conventions meeting in Buffalo, N. Y., July 29-August 7.

The society, created by the official action of the International Convention in 1941 and made custodian of convention archives, became affiliated with the Convention in 1946. This year the following resolution was approved by convention action:

"We recommend that the Disciples of Christ Historical Society be commended for its efforts to maintain and further the interests of Disciples of Christ in their religious heritage, background and development and for its plans for expansion and enlarged service; that local churches participate in this program of preserving and disseminating knowledge of our heritage by becoming members of the society and that local churches increase their efforts to appreciate our brotherhood history through the many days as in the calendar which offers opportunity; such as local church anniversaries, anniversaries of brotherhood significance and especially those national days which afford opportunity to relate the meaning of our brotherhood to the larger common life."

The World Convention also approved the work of the society by becoming an institutional member and designating the society as custodian of World Convention archives.

DCHS CAN HELP WRITERS

continued from page 33

Chester Hensley, W. E. Garrison, Eva Jean Wrather, Louis A. Warren, and Reuben Butchart. Claude E. Spencer, curator of the society, arranged for both meetings.

Six ways were suggested in which DCHS can help writers:

1) Survey the field of Disciple historical writing and make suggestions of subject fields in which books should be written.

2) Approach editors to get clearance for publication of valuable books in the historical field.

3) Encourage publication of needed books with limited sale appeal through securing subsidies either from private individuals or our regular publishing houses.

4) Hold conferences with writers who are about to produce manuscripts in the historical field. Content, approach, possible sources, and the like could be presented at such meetings.

5) Give technical help with the manuscript, as index preparation.

6) Help locate historical source material. Among a number of ways in which this could be achieved were the following:

a. The immediate preparation of a brochure, **What is Historical Material.**

b. Foster magazine articles from time to time highlighting the historical phase of brotherhood life, emphasizing in particular what people at large can do to further this work.

c. Make a mailing list of the descendants of important Disciple personalities.

d. Persuade families to give letters, manuscripts and other material to the society.

e. Microfilming of records where located when such records are not willingly turned over to the society.

f. College should be contacted for their records and publications.

g. State secretaries should be enlisted in the program.

The officers of the society are much encouraged with the results of the conference and are planning future conferences with other groups of brotherhood workers.

Wanted: On the Border by Edmund Kirke published in 1867. This is a novel of Civil War years, and has the story of Garfield's campaigns.

ACCESSIONS

Material received June 21 to October 1, 1947, and not mentioned elsewhere in this issue. (R) after an entry means that it was credited to the Robison collection.

Purchases

Alexander—**The Life of Guiteau** (Garfield's assassin)

Brown—**More Things to Think About** (R)

Christian Hymnary for the Use of Churches of Christ. (R)

Christian Hymnary Tune Book. (R)

Christian Hymnary Tune Book—Supplement. (R)

Colver and Williamson—**Training for Church Membership.** (R)

Flower—**Progressive Men, Women and Movements of the Past Twenty-five Years** (Chapter XXIV, "Edwin Markham; Poet of Democracy.")

Gray—**Discipleship in the Church.** (R)

Gray—**Individual Salvation is Not Enough.** (R)

Lockley—**Oregon's Yesterdays** (Chapter XVI, "Edwin Markham's Boyhood")

Report of the Commission on Ordination, Churches of Christ, England. (R)

Robinson—**Christian Social Action.** (R)

Robinson—**The Devil and God.** (R)

Robinson—**Holy Baptism and Holy Communion.** (R)

Robinson—**The Shattered Cross.** (R)

The Disciple, vols. 5 and 6, 1887, Cincinnati, O., edited by B. J. Radford and Jessie H. Brown. Has biographical sketches of M. A. Cutler, Charles E. Garst, M. Ingels, J. W. B. Smith, and James Edgar Norton. Our file of **The Disciple** is now complete.

The Christian Sentinel, vol. 4, 1857, conducted by O. A. Burgess, I. N. Carman and John Lindsey at Peoria, Illinois.

The Chicago Pulpit, A Weekly Publication of the Ablest Sermons by Leading Chicago Ministers, vol. 1, no. 19, May 4, 1872. Each number of this periodical printed one sermon, with a biographical sketch of the author, together with a page of news notes about Chicago ministers. This issue has "The Christian System" by O. A. Burgess.

Exchanges

Christian-Evangelist Convention Daily, August 6, 1947.

The Constitution of the Presbyterian Church in the U.S.A., 1916.

Gifts

A. N. Allen, Canton, Mo., presented photographs of the officers of the Canton Christian Church. One picture shows the chairman of the finance committee receiving from the treasurer a check for the total amount of the church's quota for A Crusade for a Christian World. The Canton church was the first church in the brotherhood to send in its quota. (R)

J. F. Bellville, Elmira, N. Y., sent the following: Bagby—**The Philosophy of Denominationalism**; Speer—**Sermon on Baptism**; **Yearbook 1946**—First Church of Christ (Disciples), Elmira, N. Y.; **The Christian Times,** Caneyville, Ky., vol. 1, no's 1, 2, and 8; **Seventy-fifth Anniversary, 1870-1945,** Richmond Avenue Church of Christ (Disciples), Buffalo, N. Y.; and **Community Lenten Service,** 1945, prepared by Mr. Bellville.

W. L. Blessing, Denver, Colo., sent a copy of the second printing of his **Advanced Teaching On Divine Healing.**

The First Christian Church of Bremerton, Wash., sent a copy of the **Annual Report,** 1946-1947.

Wilfred Burgdorf, Canton, Mo., gave a copy of Willett and Campbell—**The Teachings of the Books,** 2d. ed. and some newspaper clippings.

Elizabeth R. Caldwell, Cleveland, O., sent a copy of the first printing of Anderson's translation of the **New Testament.**

Mrs. J. C. Dail, St. Louis, Mo., sent eighteen volumes which were placed with our duplicates. (R)

Norman Davidson, Chicago, Ill., sent a copy of his **A Christian Business Man writes His Brethren.**

Richard Dawson, Lexington, Ky., gave

a copy of a mimeographed **Brief History of First Christian Church, Pittsburgh, Pa.**, by W. H. Graham, 1915, and everal prints of pictures from the Campbell country in West Virginia and Pennsylvania.

A. T. DeGroot, Los Angeles, Calif., sent several orders of worship, local church papers and programs, including the **Fifty-ninth Annual Southern California Christian Churches Convention**, 1947; and **Achievement Report, 1946-46** —Hollywood-Beverley Christian Church.

Ben F. Dixon, San Diego, Calif., sent Kelly — **History of the Christian Churches of San Diego County, California**; Neal and others—**A Handbook of the Young People's Commission of Christian Churches of Southern California; The Chapman Challenger**, vol. 1, no. 2 to No. 12, 1938-39; and some Centennial Convention, 1909, seals. (R)

Junior W. Everhard, Cleveland, O., gave **The Story: Seventy Years, a New Building**—The First Christian Church, Uhrichsville, O., and a **Landscape Development** for the First Christian Church, Elyria, Ohio. Mr. Everhard is the architect for both projects.

Mrs. Bertha Mason Fuller, Little Rock, Ark., sent a copy of Stark—**Mary Ardmore, a Test of Faith.**

Irvin T. Green, Bethany, W. Va., gave no. 7 of a series of Campbell Home views distributed several years ago. This one is labeled "Corner of Buffalo Seminary Built in 1818." We now have no's 1, 4, 7, 9 and 10. All others will be gratefully received.

Colby D. Hall, Fort Worth, Texas, sent **Brite College Sermons**, 1937 and 1938, and Moro—**Paul's Message for Today.**

Orlando W. Hanks, Buffalo, N. Y., gave to us at the convention a manuscript **History of the West Pawlett Church, Vermont**, prepared by Thomas Laing about 1881.

Rex Harlan, Naches, Wash., sent a copy of a printed letter to non-resident members of the University Church of Christ, Des Moines, Iowa, dated May 20, 1921, and signed Charles S. Medbury.

W. P. Harman, Jefferson City, Mo., sent copies of his **The Rhymes of a Kid Preacher** and **Finger Prints of My Heart**, two slender volumes of verse.

R. L. Harrell, Kankakee, Ill., sent the following: **100th Anniversary**, 1847-1947, Ladoga, Ind., Christian Church; **One Hundredth Anniversary and Homecoming of the Sherburnville (Ill.) Church of Christ, 1840-1940; In Memory of Horace Siberell, April 7, 1935**—First Christian Church, Cape Girardeau, Mo.; and orders of worship from various churches.

Alden Lee Hill, Los Angeles, Calif., sent a photograph of a tintype picture of the log building of the Spring Creek Christian Church, Clay township, northeast of Logansport, Ind. The church was built four years after the separation from the Baptists and was used until 1857. Mr. Hill's ancestors were members of this church. Mr. Hill also sent an obituary of his father Benjamin Franklin Hill.

Richard L. James, Dallas, Texas, sent two packages of material; one contained additions to his former gift of Alabamania, the other had a lot of state periodicals.

Helen Johann, Madison, Wis., sent a copy of a photograph of the Eureka College class of 1868.

Louise Lomax, Indianapolis, Ind., made some photographs of our booth and exhibit at Buffalo and presented them to us.

Mrs. Jesse W. McGee, Niagara Falls, N. Y., gave to us at the convention a Life Membership Certificate in the C.W.B.M., dated June 1, 1909.

Barclay Meador, St. Louis, Mo., sent among other items Richardson—**Christian Science; Not Christian and Not Science.**

From Midwest College, Oklahoma City, Okla., came a copy of the **Program of the Midwest Christian Convention and Conference on Evangelism**, 1946; together with promotional material from the college including the **Catalog 1947-1948.**

E. C. Nance, Tampa, Fla., sent a copy of his **Brotherhood of Barbarism.**

George L. Peters, Canton, Mo., brought a badge and program from the 1947 Missouri State Convention held in St. Joseph. He also brought many pieces of promotional material. (R)

Orval Peterson, Yakima, Wash., has

continued the sending of packages which contain orders of worship, local church papers, postcards, programs, church reports and other items including **Highlights of History, 1899-1944**—First Christian Church, Chehalis, Wash., and **First Christian Church, Dayton, Washington, 1886-1938.**

Oscar W. Riley, Stillwater, Okla., gave us at the convention a halftone picture of "The Home of Thomas and Alexander Campbell in 1809". The picture, which was distributed at the Centennial Convention in 1909, was made when the building was being torn down. Mr. Riley gave us a piece of the rock on which Mr. Campbell stood when he delivered the sermon that is referred to as the "Sermon on the Rock." We also secured a photographic print of Mr. Riley's chart "The Divine Library".

Mrs. William F. Rugg, Indianapolis, Ind., sent a copy of Frazee—**A History of the Harrisonville (Mo.) Christian Church, 1856-1942.**

Mrs. John P. Sala, Chautauqua, N. Y., sent a copy of the **Report of the Chautauqua Association of the Disciples of Christ, 1947.**

William Schleiffarth, St. Joseph, Mo., sent the following: **Standard Eclectic Commentary,** 1888, 1894; **Christian International Lesson Commentary,** 1890, 1891; and McKeever—**How to Become an Efficient Sunday School Teacher.** (R)

Henry K. Shaw, Elyria, O., sent the following: **Ohio Work,** bound, vol., 32-37, no. 5; **Life and Writings of N. Y. Rush. Knowing Our Church; a Guide to Acquaint Interested Persons in the Purpose and Work of the First Christian Church, Elyria, Ohio,** published by the Layman's League and some periodicals for our duplicate shelves.

Chester A. Sillers, Danbury, Conn., sent the programs of the New England Christian Missionary Society for ten years, 1917, 1935, 1937-39, 1941, 1944-1947; and a copy of Hatch-Benedict—**History of the Church of Christ, Danbury, Connecticut, from 1817 to 1917.**

Mrs. Agnes Monroe Smith, West Farmington, O., sent a manuscript copy of "The Mahoning Baptist Association: Its Place in Disciple History" which appeared in the **Christian-Evangelist,** June 27, 1947.

Alva W. Taylor, Nashville, Tenn., sent some **Social Trends** for our duplicate shelves.

John Udegraff, Newark, O., sent a copy of **Rise Up and Build,** a promotional leaflet about new building for Central church; and a clipping from the **Newark Advocate** of December 27, 1946, describing the fire which destroyed the Central church building.

Charles C. Ware, Wilson, N. C., sent a typescript copy of the list of books acquired recently by special fund for the Historical Collection of North Carolina Disciples of Christ.

Mrs. Guy Withers, Washington, D. C., sent several packages of material concerning the National City Church and other Disciple churches in Washington. Included were newspaper clippings and a file of **The Scroll,** 1940-1946, for our duplicate shelves.

The Wyatt Park Christian Church, St. Joseph, Mo., sent a copy of its **Yearbook, 1946-1947.**

PHOTOGRAPHS

George L. Peters is always finding a new material for us. His latest gift, photographs of churches, persons and historical markers, came from his own albums. The following Missouri churches are represented: Union (northwest of Mound City); Libertyville; Carthage; Ashland; Mound City; Red Top; Winchester; Linn Knoll; Mt. Sinai; Clarksville; Louisiana; Prairie View; Richland; Midway; Foristel; Central Church, Springfield; First Christian, St. Joseph; Wyatt Park, St. Joseph; and Monticello. There is also a picture of the Ransom, Kansas, church.

There are photographs of the grave stones of James Shannon, James K. Rogers, Thomas M. Allen, J. W. Mountjoy; and Allen Wright. The markers of the sites of the Bear Creek Church and the Salt Creek Church, two early Missouri churches, are also pictured.

Photos of individuals include: the Peters family; Samuel Rogers (son of the pioneer evangelist Samuel Rogers); William Rogers; missionary group from India 1893, Mattie W. Burgess, Mr. and Mrs. B. Mitchell, and Ida Kinsey; the F. E. Hagin family; Lois Anna Ely; and a group of Philippine nurses.

COLLECTOR'S PARADISE

A convention of the Disciples of Christ gives the collector of those ephemeral odds and ends of Disciple promotional materials an opportunity to go home laden with pamphlets, leaflets, postcards and books, all of which become historical source material. The International and World Conventions were almost a collector's paradise because of the quantity of material offered from so many organizations and institutions.

When one registered, he was given a program booklet for each of the Conventions together with badges for each Convention. Every evening of the Convention there was distributed copies of **The Christian-Evangelist Convention Daily.** Nine numbers were issued this year. At the business sessions of the International Convention a mimeographed **Schedule of Resolutions and Reports To Be Submitted to the International Convention of Disciples of Christ by the Committee on Recommendations** was available. This year the 62 resolutions covering 41 pages added materially to our growing stack of literature to take home. The communion service and the pageant **Ye Are the Salt of the Earth** offered printed programs which increased official convention material.

A trip through exhibit halls yielded the following items not in our archives: Booth—**Birth Place of Our Brotherhood;** Walker—**Is Yours an Undenominational Church?; Christian Home Life,** summer 1947; **Origin and Purpose of the Chicago Disciples Union; Your Brotherhood Publishing House;** Board of Church Extension—**Mileposts Along the Way to a Successful Building Program;** Higdon—**Jamaicans on the March;** Sly—**Report on the Congo Mission;** Ward—**Mexico Looks Forward;** Davison—**I Would Do It Again;** Adams—**Your Life Work;** Murch and Welshimer—**How to Organize a Live C-E Society;** Wolf—**How to Build a Successful Bible Class for Older Young People;** Nolan—**The Ministers Home Stead.**

Some Crusade materials secured were: Ross and others—**Crusading Through Christian Education;** Lair—**Crusading Through Stewardship;** Wickizer and Austin—**Crusading Through Evangelism;** Buckner—**The Winds of God;** Sikes—**A Christian World Order;** Sias—**A Crusade for a Christian World and the Local Church.**

AROUND OUR BOOTH

This was the curator's fifth convention and, by far, in his judgment, the most successful one. Our booth was a worth-while investment.

An opportunity was given many people to learn of the work of the society and much interest was shown in our displays.

A lot of new members were secured for the society.

The Campbell Home had a prominent part in the exhibit and many persons heard of the necessity for the repair and restoration of the Mansion.

We got to visit with many old friends and we made some new ones. We met for the first time Reuben Butchart, Mrs. Bertha Mason Fuller, Jorge Wentzel, Mrs. Guy Withers and others with whom we had corresponded.

Our volunteer helpers in the booth, Professor Green, Earnest W. Lundeen, Eva Jean Wrather, Henry K. Shaw and Chester Hensley, did a swell job.

And we liked our neighbors across the way, Mr. and Mrs. Charles Richards of the Standard Publishing Company.

But we didn't like to lose three packages (that we left on the table) which the express man promised to get and evidently missed.

From college booths came postcards, pictures, catalogs and view books (Why will colleges neglect to place DCHS on their mailing lists?). Lynchburg, Cotner, Bethany, Chapman, Drake, Phillips, Hazel Green Academy, Jarvis Christian College, Southern Christian Institute, and Purdue Christian Foundation were some of the educational institutions about which we secured needed material.

And the foregoing titles are only representative of the kinds of literature available to the collector. Yes—many a suitcase bulged on the return trip, and the bulge wasn't caused by new clothes; books, pamphlets, leaflets, reports, periodicals, and programs were responsible.

On to San Francisco with larger cases.

NEWS NOTES

The August 1947 **Woman's Home Companion** had an article "I am a Woman Minister" by Harriet Louise H. Patterson. Our copy came from J. Edward Moseley of Indianapolis.

The Department of Religion of **Time** for June 23, 1947, had an article "Man of the Century" about Charles Clayton Morrison. Mrs. Earle Zenge of Canton gave us a copy of the magazine.

The Days Ahead by Jesse W. Barrett is the title of the published Commencement Address at Culver-Stockton College, June 2, 1947.

River Plate Reflections, vol. 4, no. 3, periodical issued by the Disciples of Christ South American mission, was a 40th anniversary number giving the history of our work in Argentina, 1907-1947.

The Shane Quarterly, Butler School of Religion, for April 1947 contained part one of **History of British Churches of Christ** by A. C. Watters. The concluding part will be printed in the July issue. According to editorial note this is the first history of the British church to be published.

Two of our members, Louis A. Warren and Edgar DeWitt Jones, had the privilege of being present at the opening of the Lincoln papers at the Library of Congress, July 26, 1947. **The Saturday Review of Literature**, August 16, had caricatures of the Lincoln fans present at the opening.

Through the kindness of T. H. Spence, curator of the Historical Foundation of the Presbyterian and Reformed Churches, Montreat, N. C., we have received a complete file of the **Historical Foundation News**, 1944, 1947. The foundation is building a $75,000 structure to house its archives.

Ground was broken, September 2, for Johann Memorial Library at Culver-Stockton College. Our archives will be moved to this building when it is compleated.

For a modern evaluation of the Campbell debates see pages 64-66 of **The Older Middle West, 1940-1880**, by Henry Clyde Hubart.

PERIODICALS

J. D. Bales, Searcy., sent copies of these Church of Christ publications: **The Evangelist**, Sheffield, Ala.; **Sound Words**, Houston, Texas; **Ancient Landmarks**, Lufkin, Texas; **The Messenger**, Radville Christian College, Radville, Canada; **The White Horse**, College Park, Ga., and **The Way of Love**, El Paso, Texas.

George DeHoff, Murfreesboro, Tenn., sent several numbers of his **Christian Magazine, a Quarterly Journal for the Home.** We need vol. 1, no 1, July-September 1946.

T. M. Walton, Liscomb, Ia., sent two issues of the publication of the new Midwestern School of Evangelism, Ottumwa, Ia.

The Seminary News, vol. 1, no. 1, July 1947, has been received from the Southwest Christian Seminary, Phoenix, Ariz.

We have received, through the courtesy of Pablo Cotto Ortiz, an almost complete file of **Ebenezer**, organo de la sociedad de Jovenes of the Iglessia la Hermosa, our Spanish church in New York.

From Floyd B. Taylor, St. Joseph, Mo., we secured a file of **The Christian News**, mimeographed publication of the Christian churches of Buchanan county, Mo.

Some church publications newly received are: **Central Christian Church Sentinel**, San Diego, Calif.; **Monte Vista Messenger**, Albuquerque, N. M.; **Ninth Street Visitor**, Washington, D. C.; **The Ellensburg Christian Greeting**, Ellensburg, Wash.; and **The Sapulpa Christian**, First Christian Church, Sapulpa, Okla.

We are receiving regularly **Ekim'ea Nsango** from our Congo Mission.

Wanted: Copies of or information about these two titles: Smallwood's **Campbellism Refuted**, 1833; and Inward's **Discourse on the Death of A. Campbell**, 1866. Both books are listed in the bibliography at the end of the article about Alexander Campbell by G. C. Boase in the **Dictionary of National Biography.**

Research in Progress

Carroll B. Ellis, minister of the church of Christ, Baton Rouge, La., is doing research for a Ph.D. thesis at the Louisiana State University on the subject of Alexander Campbell's debates from a speech viewpoint. Mr. and Mrs. Ellis spent several days in the society archives in early September.

Richard Dawson, College of the Bible student, Lexington, Ky., worked in the archives September 16-19. His thesis will deal with the life of Isaac Errett.

W. O. Davis, Memphis, Tenn., is making a study of Alexander Campbell as a public speaker.

Olan L. Hicks, Abilene, Texas, is working on a manuscript **The Life and Times of Moses E. Lard,** which eventually will be published in book form.

J. Edgar McDonald, West Point, Miss., is doing some research in the early history of the Restoration movement in Mississippi.

NEWS NOTES

The Alumni of Culver-Stockton College honored Claude E. Spencer at a dinner given at Homecoming, October 24, in recognition of his twenty-five years of service as librarian of the college.

We have reason to doubt that the contract between Alexander Campbell and Morias Hansbrough which we mentioned in our July issue was made by our Alexander Campbell. According to a Campbell expert there were three Alexander Campbells in West Virginia during the early 1800's, and by internal evidence this was surely one of the other two.

WANTED:

Dean—**A Syllabus of Apostolic History**

DeBet—**Philip Worthey**

DeHoff—**Why We Believe the Bible**

Denny—**The Harp of God**

Munnell-Sweeney Debate, **Shall Christians Go to War?**

Theses Supplement

These titles should be added to your supplement of **Theses Concerning the Disciples of Christ.**

Abernathy, Elton.

An Evaluation of the Debating Techniques Employed by Alexander Campbell in the Campbell-Rice Religious Debate, m. a., University of Iowa, 1937.

Doss, Clarence M.

The Interpretation of Worship Among the Disciples of Christ. B. D., University of Chicago, 1947.

Ellis, Carrol Brooks.

The Alexander Campbell and John B. Purcell Debate. M. A., Louisiana State University, 1945.

Moffett, J. R.

An Evaluation of Peter Ainslie as a Christian leader. B. D., University of Chicago, 1947.

Savage, Dennis B.

A Compliation of Historical Background Materials for a Religious Pageant (for a crusade for a Christian world) B. D., University of Chicago, 1947.

Votruba, Matthew J.

The Interpretation of the Lord's Supper Among the Disciples of Christ. B. D., University of Chicago, 1947.

Wasson, Woodrow W.

James A. Garfield and Religion. Ph.D., University of Chicago, 1947.

Wanted:

Denton—**Under the Magnolias**

Oliver, Jennie Harris, Need all titles.

Quick, Cornelius, **Mysticism Unmasked.**

Scott, L. W., **The Paradox and Other Poems.**

Scott, L. W., **The Texas Pulpit of the Church of Christ.**

Springer, E. A., **As I Saw Africa.**

Stern, Lloyd, **Stars Road.**

Thompson, Frank, **The Transgressor.**

Wright, H. B., **To My Sons.**

NEW BOOKS RECEIVED

Adams, Hampton.

Ambassador in Chains, and Other Sermons. St. Louis, Bethany Press, 1947. 221 pages.

A cross section of the sermons preached by Mr. Adams during his ministry to the Union Avenue Christian Church of St. Louis.

England, Stephen Jackson.

The Apostolic Church; Some Aspects of Its Faith and Life. Eugene, Oregon, Northwest Christian College Press, 1947. 133 pages.

A study of the church of New Testament times, given as a series of seven lectures at Northwest Christian College, March 12-14, 1946, by Dr. England, Dean of the College of the Bible, Phillips University, Enid, Okla.

Foster, Dorothy Fay. ed.

Parables Jesus Told. Cincinnati, Standard Publishing Co., 1947. 47 pages.

The eighth book in the Bible Visualized series which completes the New Testament presentation.

Hamlin, Charles Hunter.

The War Myth in United States History. Wilson, N. C., Author, 1946. 77 pages.

A thorough revision of the author's earlier book of the same title (1927) with an added chapter on World War II. Dr. Hamlin is professor of social sciences at Atlantic Christian College, Wilson, N. C.

Keeler, Ronald F.

Suggestions for Socials. Cincinnati, Standard Publishing Co., 1947. 123 pages.

Twenty-four (two each month) completely planned socials for organized young people's groups. The author, Mr. Keeler, selected by **The Lookout** as the outstanding young Christian man of 1937, is now professor of English and history at Minneapolis Bible College.

Pysher, Leo L.

The Seal of the King. Cherokee, Okla., Author, 1947. 41 pages.

A study of the Holy Spirit.

Swann, George, tr.

New Testament of Our Lord and Saviour, Jesus Christ, translated from the Greek text of Yestcott and Hort. Louisville, Ky., Author, 1947. 264 pages.

Mr. Swann has joined a distinguished group of Disciples: Alexander Campbell, Henry T. Anderson, Cortes Jackson, Ashley S. Johnson, Barton W. Johnson, J. B. Rotherham, and D. A. Sommer, in making his own translation or arrangement of the New Testament. A unique scheme is the numbering of verses consecutively from Matthew to Revelation.

History of the Four Christian-Disciple Churches, Dayton, Ohio, 1829-1947. Dayton, Ohio. 30 pages.

Contents include chapters by H. E. McCartney of the Central Church; Eleanor Foutes of the West Side church; C. V. Rardin of the Santa Clar church; and E. W. Wilbert of the Norwood church.

The Church of Christ at St. Joseph, Illinois. St. Joseph, Ill., 1947. 32 pages.

A well compiled, well illustrated history of this venerable church. A bibliography is included which is unusual for most local church histories.

NORTHWEST CHRISTIAN

Orval Peterson, Yakima, Wash., sent a very fine file of the **Northwest Christian,** published in Spokane, Wash., by the Inland Empire Christian Missionary Society and edited by Roy C. Jacobs. The first number was issued October 15, 1925, and the last appeared in September 1931.

Our file lacks the following issues: vol. 2, no. 12; vol. 3, no. 11; vol. 4, no's. 11 and 12; vol. 5, no's. 1, 3, 8, 10; and vol. 6, no's. 1-8. We hope that some of our readers can supply these missing numbers.

CALLING ALL MEMBERS

New Members

A list of members whose applications were received from June 21 to October 9, 1947:

Barr, Charles B., Bushton, Ill.
Beazley, George G., Jr., Bartlesville, Okla.
Beck, Robert T., Ft. Wayne, Ind.
Bellville, Mrs., Huntington, W. Va.
Bennett, G. S., New Castle, Pa.
Binkley, John R., Niantic, Ill.
Brewer, Claire Marie, Huntington, W. Va.
Bridwell, Harry T., Buffalo, N. Y.
Briggs, Charles C., Wichita, Kans.
Bryant, Eldon M., Alice, Tex.
Burton, Glandale, Arlington, Va.
Burton, Paul D., Blue Mound, Ill.

Campbell, Clinton P., Indianapolis, Ind.
Campbell, Mrs. Grace, Toronto, Ontario, Canada
Carroll, E. Tipton, Dothan, Ala.
Carter, Mrs. Anna Scott, Kansas City, Mo.
Chance, A. B., Centralia, Mo.
Chase, Herbert T., Centralia, Mo.
Coffey, A. J., Logan, W. Va.
Cook, William A., Mt. Home, Ark.
Cramblet, W. H., Bethany, W. Va.
Crawford, Neil, Buffalo, N. Y.

Darter, Mrs. W. A., Austin, Tex.
Davis, Miss June, Huntington, W. Va.
Deer, Lewis, H., Granite City, Ill.
Dickinson, Burrus, Eureka, Ill.
Doak, Lawrence R., Troy, Pa.
Donaldson, Frank, Charleston, W. Va.

Ellis, Carroll, Baton Rouge, La.

French H. P., Hamilton, Ill.

Goldston, G. N., San Angelo, Tex.

Hagburg, Gordon Wayne, Estherville, Ia.
Hamilton, William S., Pawhuska, Okla.
Hanks, Orlando W., Buffalo, N. Y.
Havens, Mrs. A. C., Lancaster, N. Y.
Heilman, Miss W., Huntington, W. Va.
Hensley, Mrs. Gayle, Bloomington, Ill.
Hill, Harry J., Long Beach, Calif.
Holloway, H. B., Indianapolis, Ind.
Howearth, O. J., Wellsburg, W. Va.

Ice, Harry L., Bethany, W. Va.

Janes, David W., Moberly, Mo.
Jones, D. T., Kansas City, Mo.
Jones, Mrs. M. P., Regina, Saskatchewan, Canada
Jones, Myrddyn W., Waynesboro, Pa.
Jones, Wallace, San Benito, Tex.

Kuntz, Kenneth A., Chillicothe, Mo.

Ladd, James Earl, Portland, Ore.
Lee, Allan W., Enid, Okla.
Lightner, Mrs. H. A., Huntington, W. Va.
Lomax, Miss Louise, Indianapolis, Ind.

McCash, I. N., Enid, Okla.
McKinnon, Mrs. H., Shaker Heights, Ohio
Mattox, O. T., Bloomington, Ill.
Maynard, Garth, Benton, Pa.
Melville, Miss Dorothy, Green Island, County Antrim, North Ireland
Middleton, Mrs. E., Austin, Tex.
Miller, Mrs. Gerald, Wellington, Kans.
Miller, James Blair, Bethany, W. Va.
Montgomery, R. B., Lynchburg, Va.
Moore, Wm. J., Eureka, Ill.
Morris, Otho B., Denver, Ill.
Mortensen, A. W., Portland Ore.
Murphy, Taylor O., St. Louis, Mo.

Noe, Robert, Huntington, W. Va.

Parker, Karl M., Houston, Tex.
Patterson, J. Gerald, Bethany, W. Va.
Perry, J. M., Robersonville, N. C.
Pitman, Lawrence E., Stanford, Ill.
Pritchard, Oren D., Indianapolis, Ind.

Quick, E. B., Plymouth, N. C.

Reisling, W. N., Brilliant, Ohio
Rice, Perry J., South Gate, Calif.
Richards, Mrs. Charles H., Cincinnati, Ohio
Riggs, Charles W., Goldsboro, N. C.
Riley, Jo. M., Kokomo, Ind.
Risinger, Claude W., Mound City, Mo.
Rowlen, W. Marion, Maplewood, Mo.

Scott, Miss Loring M., Palestine, Tex.
Smith, Miss Virginia Lee, Amarillo, Tex.
Stuck, Frank L., Lakeland, Fla.
Swann, George, Louisville, Ky.
Swartz, Raymond E., Cape Girardeau, Mo.

Tate, Elmer, Huntington, W. Va.
Trout, Miss Jessie M., Indianapolis, Ind.
Turley, H. L., Indianapolis, Ind.
Tyrrell, Frank G., Los Angeles, Calif.

Walker, J. Wilfred, Newton, Ia.
Wellman, Mrs. J. F., Huntington, W. Va.
Wenzel, Jorge Federico, Buenos Aires, Argentina
Wilfrey, Miss Katharine, Washington, D. C.
Wilson, William H., Union City, Ind.
Withers, Guy, Washington, D. C.

Life Members

Lawrence C. Carty and Mrs. Mary L. Carty, Enid, Okla., became life members

August 5. Mr. and Mrs. Carty are evangelists having a wide acquaintance with our churches. Mrs. Carty has compiled the history of several local churches.

Miss Lois Anna Ely, National Director of Adult Work of the Department of Missionary Education of the United Christian Missionary Society, Indianapolis, Ind., became a life member of the society September 6. Miss Ely, a former missionary in China, has a vital interest in the work of the society.

Local Church Members

New local church members are:

Walnut Hills Christian Church of Cincinnati, Ohio, with E. S. Moreland, minister.

First Christian Church of Stockton, Calif., with T. R. Leen, minister.

Central Christian Church of Youngstown, Ohio, with Beryl S. Kinser, minister, and H. K. Rayen, individual member.

Vine Street Christian Church, Nashville, Tenn., with Roger T. Nooe, minister.

New Officers

At the annual meeting of the society August 2, these members of the Board of Directors were re-elected for a three year term:

Reuben Butchart, Toronto, Ontario, Candana

Enos E. Dowling, Indianapolis, Indiana

Harriet-Louise H. Patterson, Cleveland, Ohio

Raymond McCallister, Webster Groves, Missouri

Chester P. Hensley, Bloomington, Illinois

Colby D. Hall, Fort Worth, Texas.

Dwight E. Stevenson, Lexington, Kentucky

Henry King Shaw, Elyria, Ohio

Chas. C. Ware, Wilson, North Carolina

W. E. Garrison, Chicago, Ill., was elected president with Chester P. Hensley, Bloomington, Ill., as vice-president. A. T. DeGroot, secretary-treasurer, and Claude E. Spencer, curator, were re-elected.

The executive committee for the new year consists of the president, the vice-president, the curator, Henry K. Shaw, and W. P. Harman.

Executive Committee

The Executive Committee, with Spencer, Hensley and Shaw present, met at society headquarters in Canton, June 30. The main item of business was the completion of plans for the various society meetings in Buffalo.

The committee met at Buffalo, August 4, with Garrison, Hensley, Harman, Shaw, and Spencer present. Plans were made for the new year. The next meeting will be in Canton, November 3.

Planning Committee

The Planning Committee met July 30, with Chairman Louis A. Warren, Lin D. Cartwright, W. Barnett Blakemore and Claude E. Spencer present. The major item of business was a discussion of the possibility of the society interesting publishing houses and particularly the Christian Board of Publication in the subsidy of worthwhile historical books which do not have a popular sales appeal, but which are necessary to an understanding of our heritage and development.

Howard Short was appointed as a one man committee to investigate the historical societies of other religious groups and make a report at the next meeting concerning their organization and activities.

Board of Directors

The first meeting of the Board of Directors was held July 29 with President J. Edward Moseley presiding. The curator's report was read and discussed.

At the second meeting, August 4, officers were elected and plans were considered for an expansion of the service which the society can render the brotherhood.

Wanted:

Waggoner, J. G., **Biography and Essays of Sarah Elizabeth Waggoner.** 1887.

DISCIPLIANA, published January, April, July, and October by the Disciples of Christ Historical Society, Canton, Missouri. Founded by the Ministerial Association of Culver-Stockton College, volume 1, number 1, was issued March, 1941. Volumes 1-3 were mimeographed. With volume 6 the Disciples of Christ Historical Society assumed publication.

Entered as Second Class Matter April 26, 1944, at the Postoffice at Canton, Missouri, under Act of August 24, 1912.

Claude E. Spencer, Editor

Officers of the Society

W. E. Garrison, President Chester P. Hensley, Vice-President
A. T. DeGroot, Secretary-Treasurer
Claude E. Spencer, Curator

Subscription to DISCIPLIANA is included in the membership dues of the Disciples of Christ Historical Society. The price of an annual subscription to non-members is $1.00.

VOL. 7 OCTOBER 1947 NO. 3

ONLY $12 A YEAR!

If the society is to continue to grow in usefulness it must have the support of our local churches. The way has been pointed by a resolution of the International Convention which urged local churches to become members of the socity.

The dues are nominal; twelve dollars a year which includes the individual membership of the minister and one layman. Surely that is a small amount for many of our churches to pay as their part in this business of maintaining and furthering interest in our religious heritage.

Local churches are becoming members, but slowly. Two or three a month is not enough when we consider the total number of churches in the brotherhood. Perhaps the fact that we have not put on a high-pressure campaign among the churches accounts for this slowness. Certainly with seven hundred individual members the socity could expect many of those members to enlist their own churches.

Is your church a member? If not, start working now to get DCHS in your church budget annually.

RETURN THOSE BOOKS!

When we learned the story of the Alexander Campbell library we immediately thought how fine it would be for students of Campbell if his library was all otgether. Hundreds of volumes were kept by his descendants according to the terms of his will and probably most of these were eventually given to his admirers. Books with the Campbell label can be found on every continent; in institutional libraries and in private homes. Why not start a movement to locate those boks and send them to Bethany College so that Mr. Campbell's library may be intact again?

Wanted:

McClenny—**Life of James O'Kelly.**

Davis—**Dr. A. P. Davis' Defense**

Davis—**The Mountain Preacher**

Davis—**How to be Saved**

POSTMASTER—If undeliverable, notify us on Form 3578

FOR YOUR INFORMATION

The Disciples of Christ Historical Society was organized May 5, 1941, at St. Louis, Missouri, and received the approval of the International Convention of the Disciples of Christ which was then in session. The convention at that time appointed the Society Custodian of Convention archives.

The purpose of the Society is to maintain and further the interest of the Disciples of Christ (sometimes known as Christian Church or Church of Christ) in its religious heritage, backgrounds, origins, and development.

Membership is open to any individual, institution or organization that is in accord with the purpose of the Society.

In 1946 the Society secured as a gift from Culver-Stockton College, the valuable Henry Barton Robison Collection of Literature Relating to the Disciples of Christ which contains thousands of books, periodicals, pamphlets, manuscripts and illustrative materials dealing with the religious groups which grew out of the Restoration movement fostered by Abner Jones, Elias Smith, James O'Kelly, Barton W. Stone, Thomas and Alexander Campbell, Walter Scott, and other reformers of the early 19th century in America. The collection is being used as a nucleus for a comprehensive research library.

The Society maintains its headquarters at Canton, Missouri, where authors and publishers are asked to send copies of all new publications. Churches are requested to place the Society on their mailing lists to receive orders of worship, papers, reports, yearbooks and other printed records. Gifts from individuals are especially welcome.

Classes of membership are as follows:

Individual member, per calendar year $1.00.

Individual founding member, $1.00 per year from 1941.

Individual life member, one payment $25.00.

Institutional member, per calendar year $15.00.

Local church member, per calendar year $12.00.

Institutional membership is offered to educational institutions and other organizations including state boards and national agencies.

Local churches should take advantage of the opportunity to share in the work of the Society by becoming members. The local church dues include individual memberships for the minister and one layman.

Subscriptions to DISCIPLIANA, gifts for the Society, payment of dues, and inquiries concerning the work of the Society should be sent to:

Claude E. Spencer, Curator
Disciples of Christ Historical Society
P. O. Box 226
Canton, Missouri

Discipliana
PUBLISHED QUARTERLY BY THE DISCIPLES OF CHRIST HISTORICAL SOCIETY, CANTON, MO.

VOL. 7 JANUARY 1948 NO. 4

Original Campbell Manuscript Found

LECTURE ON ANGLO-SAXON LANGUAGE

GIFT OF MRS. EWALT

The Robison Collection of DCHS has recently secured from Mrs. Julia Henderson Ewalt of St. Louis the original manuscript of Alexander Campbell's lecture on the Anglo-Saxon language which he delivered before the Young Men's Mercantile Association of Cincinnati, December 11, 1849.

The thiry-two page manuscript in Mr. Campbell's handwriting shows his various revisions as he proceeded with his work. The first title he used was simply "The Anglo-Saxon Language" which he later extended by adding the following phrase: "Its Origin, Character & Destiny." His first word choice was for "History" in place of "Origin" as he had drawn a line through "History" and substituted "Origin" instead.

The lecture was printed at least twice; the first time in 1850 at Bethany in a thirty-four page pamphlet and again in 1863 as the first chapter in his **Popular Lectures and Addresses,** pages 17-46.

We have not had access to a copy of the printed pamphlet (a copy is in the Library of Congress), but a comparison of our manuscript with the 1863 printing shows many changes and additions. A hurried check spots at least a hundred sixty changes in word choice and sentence structure. There are more than twenty new sentences in connection with original paragraphs. Ten complete paragraphs were inserted in various places in the lecture, and six new paragraphs form the conclusion.

The manuscript has been with Mrs. Ewalt's family since 1867. It was sent to D. Pat Henderson by Brv't. Brig. General H. G. Gibson from Jefferson Barracks, Mo., with the following letter: "I take pleasure in enclosing to you an autograph lecture of Bishop Campbell's of the Christian church, which I presume you will prize very highly." Dated March 25, 1867. Gibson's contact with Henderson was doubtless through his wife, who was a niece of A. C. Bullitt of New Orleans. Bullitt was a member of the Board of Trustees of Culver-Stockton College (then Christian University) of which Henderson was president of the Board. Where and how Gibson secured the manscript is unknown.

Mrs. Ewalt, from whom we received the manuscript, was raised in D. Pat Henderson's home. Her mother, an adopted daughter of Henderson's, married his nephew. Mrs. Ewalt, as Julia Henderson, was a Culver-Stockton student many years ago.

Along with the manuscript were received other materials including the handwritten report of H. White showing receipts and expenditures for the Christian church building in Canton, 1853-1860, and a little note book in which Henderson had started a history of Disciples in St. Louis. Unfortunately he quit before he had finished two pages.

NEW BOOKS RECEIVED

Osborn, Ronald Edwin

Ely Vaughn Zollars; Teacher of Preachers, Builder of Colleges, a Biography. St. Louis, Christian Board of publication, 1947. 287 p. front. (port.)

It has been the practice of DISCIPLIANA to note most new books briefly, but in the case of historical and biographical works we expect to give fuller reviews. We asked Dr. Howard Elmo Short, Professor of Church History of the College of the Bible, Lexington, Ky., to make an estimation of Prof. Osborn's book. The following paragraphs are Dr. Short's written opinion:

E. V. Zollars was born a hundred years ago, and died in 1916. He found time to teach at Bethany, to head Kentucky Classical and Business College, Garrard Female College, Hiram, Texas Christian, to start Phillips; and for a pastorate at Springfield, Illinois, and an offer of the presidency of Eureka, in between.

After reading Professor Osborn's consciously "intimate, personal and sympathetic" biography, it is difficult to see how anyone could tell the story better. To quote another, "Osborn can write." Zollars' work is portrayed vividly and in excellent style. There is a great amount of corollary material. Only one thing really irritates—the sparse use of dates. Even the year of Zollars' death has to be calculated!

There seem to be no serious errors in fact. Some might question the omission of Transylvania and Eureka from the list of "leading schools in the 1890's". (p. 124). It is of doubtful value to say that George Phillips was "the founder of the Congregational Church in America", (p. 117). "Fred Powers' church", (p. 82), and "M. M. Davis' great church", (p. 193). might cause an argument. There is no bibliography and the system of putting an occasional reference at the bottom of the page, with the rest at the end, seems arbitrary.

The contents are neatly outlined, and there is an excellent index. The book will take its place as a standard reference. But it is more than history; it is adventury, Christian faith, and the portrait of a man of God.

WARREN'S TRIP

Louis A. Warren, Director of the Lincoln National Life Foundation, member of the Board of Directors of DCHS, and chairman of its Planning Committee, is on his annual speaking tour. This year he starts at Kansas City, January 19 and 20, and ends at Des Moines, Ia., March 12. Listed below are the places and dates of his other appearances:

Wichita, Kansas, January 21-22; Amarillo, Texas, January 23-24; El Paso, Texas, January 25-27; Phoenix, Arizona, January 28; San Diego, Calif., January 29-31; Fresno, Calif., February 1-2; Pasadena, Calif., February 3-4; Long Beach, Calif., Feb. 5-6; Los Angeles, Calif., February 8; Beverly Hills, Calif., February 9-10; Los Angeles, Calif., Feb. 11-14; San Francisco, Calif., February 15-17; Oakland, Calif., February 18-19; Sacramento, Calif., February 20-21; Portland, Ore., February 23-24; Seattle, Wash., February 25-26; Spokane, Wash., February 27-28; Salt Lake City, Utah, March 1-3; Denver, Colo., March 4-7; Omaha, Nebr., March 8-9; Sioux Falls, S. D., March 10-11.

As Dr. Warren will have a limited amount of free time during his trip, he will be available for a few talks on the historical background of the Disciples in some of the cities of his itinerary. Anyone interested in having him speak before church groups should contact the local Lincoln Life Insurance Company agent. And be sure to hear Dr. Warren talk about Lincoln if you have the opportunity.

HERE AND THERE

The Central Christian Church Sentinel of San Diego, Calif., started with its October 29, 1947, issue a column "Discipliana" which features Disciple history notes each week.

Movie Life, January 1948, ran three pages "R-A-A-H Reagan," with pictures and stories of Ronald Reagan's return to the Eureka College campus for the Pumpkin Festival.

Look, December 9, 1947, featured "Should Church Property be Taxed," with Charles Clayton Morrison saying yes and Joseph V. McKee saying no.

Disciples at Chautauqua Institution by Harriet-Louise H. Patterson

Editorial Note: Miss Patterson, Cleveland, Ohio, minister of Disciples of Christ, serving at Chesterland, Ohio, is one of the Directors of DCHS She is the author of **Around the Mediterranean With My Bible**, 1941; **Enjoy the Bible's Beauty**, 1938; and **How to Understand Your Bible Better**, 1934; and has contributed articles to many magazines, one of the most recent being "I am a woman minister" in August 1947 **Woman's Home Companion.**

Tall, white pillars on a well-kept Colonial house, a broad veranda made comfortable with white wicker rockers and attractive by fresh garden flowers and in use constantly by a laughing, chatting, congenial group of folk, an open door inviting every passerby jaded by the continuous and strenuous program at Chautauqua, New York, to come and rest awhile, distinguish the Disciples Headquarters here. But, aside from them, it is the gracious, smiling, brown-eyed hostess, Joy Sala, who loves people for people's sake, constantly hovering in the background looking after their needs, or caught occasionally in the open doorway introducing folk, who makes this Disciple landmark come alive. Her kindly, warm-hearted personality, provides the spirit for this Disciple rendezvous. Her fondness for people, her wish to see them happy and contented spread like a contagion among the guests here. So much so that visitors going away say to themselves, "How these Christians do love one another!" And, it brings them back again—from Florida, and California, and all points in between, from England and Scotland, from China and India.

This is a splendid work that has been begun and carried on by the Disciples at Chautauqua—a real missionary work in acquainting people with our "plea" and in offering them opportunity to see at first-hand at worship and in fellowship on a great conference grounds, one among a host of other religious bodies.

The Disciples were established at Chautauqua first in a tent in 1878 and the first hostess was Miss Mary Graybiel, a pioneer missionary to India. The present Headquarters building on Clark Avenue at Janes Street was purchased for $2800, in 1904 from Mr. and Mrs. W. J. Ford to serve as a religious center for the weekly observance of the Lord's Supper, for Wednesday evening vespers, and as a social center. The bedrooms on second and third floors accommodate overnight guests. Through the years, the income from them has gone toward maintaining the headquarters but this has never been sufficient for the operation of this extensive project and so gifts from individuals and churches have been solicited annually to make up any operating deficits.

Mr. and Mrs. W. J. Ford were in charge here first and during their term of service (1904-'12) enough money was raised to cover operating costs and pay on the mortgage so that when Mrs. J. C. Stivers was appointed by the trustees in 1913 as hostess, the property was free of debt. Mrs. Edna K. Settlemeyer, a former missionary to China with her three teen-age children followed Mrs. Stivers as hostess in 1931. A thousand dollars accumulated during 1913 to 1930, was spent for new beds and furniture to make the house more comfortable and attractive. In 1934, Mrs. Emory Ross, home from Africa with her three children, came to be hostess. She served capably and graciously until 1941 when Mrs. John Sala took charge. Mrs. Sala has continued as hostess since then with the exception of one year, 1946, when she and her husband were in England. Dr. and Mrs. F. Butchart of Cleveland took charge that year and carried on the work successfully—even carrying out a dream long held to provide a lovely, restful home at no cost or low cost for deserving servants of our Brotherhood, missionaries and ministers. Another building to the rear of the Headquarters was purchased, remodeled extensively, and furnished adequately. Dr. Butchart was president of the Chautauqua Association of Disciples of Christ and under his leadership that year, $8,000 of a total indebtedness of $11,000 on the new building was cancelled. This second building contains among other memorials, the Fellowship Living Room, a memorial to James Butchart, M. D., medical missionary to China; the Lyon Room, a memorial to the parents of Emma Lyon.

One of the nice experiences while at Chautauqua is to meet and talk with Miss

Lyon, our missionary for 46 years in the Far East, who occupies this room each summer. It is her home now, that she's been retired; a little place to call her own for two months every year after all her years of labor halfway across the world for the cause of Christ through our Brotherhood.

There is in Brotherhood house a pleasant dining room, a community kitchen and laundry which have modern equipment, and significantly, a "Gratitude" dormitory for children of missionaries whose parents are still overseas. The bedrooms accommodate 24 persons.

In the 1946 season, ten missionaries and five missionaries' daughters were given hospitality. In 1947, the Brotherhood House helped 25 home and foreign missionaries (ten of these were missionaries' children) representing Africa, China, Japan, India, and Puerto Rico; 17 friends from England and 2 from Scotland over here for the World Convention were entertained, as well as a great number of ministers and their families.

This beautiful missionary rest house was christened fittingly The House of Brotherhood. Planned to entertain deserving missionaries on furlough or retired, ministers either at reduced rates or in worthy cases at no cost, it is fulfilling its purpose to show others how much Christians do love one another—enough to provide a pleasant place where worthy servants of our Brotherhood may enjoy the kind of vacation which Christians need.

The worth of this enterprise maintained by The Chautauqua Association has been proven by the record attendance of Disciples here in 1947. They came seeking fellowship, rest, inspiration or help—and they found it. Next summer plan to include Chautauqua in your itinerary and make your first contacts there through the Disciples Headquarters. You'll never regret it, neither will you ever forget it. It will be one place you'll remember with pleasure.

At the 1947 annual meeting of the Chautauqua Association of Disciples, B. H. Bruner of Hinton, West Virginia, was elected president; Frank Brown, Ashland, Ohio, and William Kirby, Buffalo, New York, vice-presidents; Mrs. William Steel, Tonawanda, New York, secretary; and Mrs. Jennie Riggs, Wellsville, New York, treasurer.

A. C. AND PHRENOLOGY

Phrenological Character of President Alexander Campbell of Bethany, Va., is the title of an interesting little pamphlet by L. N. Fowler, published about 1847. Mr. Fowler gives Mr. Campbell's phrenological reading and prints a letter from A. C. dated May 3, 1847, in which Campbell endorses the science of phrenology and says:

"I am, therefore, of the opinion that the science of Phrenology is but in progress, and not yet perfected; but that it should have in a few years, and in defiance of the hoary and consecrated systems of metaphysical science arrayed against it, and sustained by names the most admired and revered in Christendom, attained its present state of perfection, is truly wonderful, and characteristic of the rapid march of all sorts of improvements in this truly inquisitive and ambitious age."

E. A. Smith made footnotes of the prenological reading showing just how right Fowler was in his estimation of Mr. Campbell's character and worth.

Added to Mr. Fowler's part of the pamphlet is "Disciples of Christ, or Christians", an anonymous expository statement about the religious movement of which Campbell was the leader.

Bethany College Library has a copy of the pamphlet.

OHIO SOURCES

The Ohio Christian Missionary Society, Herald B. Monroe, Secretary, has presented to DCHS an excellent collection of Ohio source materials from duplicates in the state office. DCHS director Henry K. Shaw, Elyria, Ohio, was responsible for the gift coming to us.

An almost complete file of the Proceedings, minutes and reports of the Conventions of the Ohio churches and of the Ohio Christian Missionary Society from 1858 to 1946, was received. The following years are lacking: 1859, 1860, 1867-70, 1873, 1882, 1892, 1899, 1928, 1945.

One copy of **The Harbinger**, vol. 1, no. 11, 1909, was included with a set of **The Ohio Work** from vol. 5, no. 3, November 1912, to the present time. All of 1913-17 is missing from the file, but the remainder is fairly complete.

ACCESSIONS

Material received October 1, 1947, to January 14, 1948, and not mentioned elsewhere in this issue. (R) after an entry means that it was credited to the Robison Collection.

Purchases

A | **Defence of Southern Slavery.** | **Against the Attacks** | **of** | **Henry Clay and Alex'r. Campbell.** | **in Which Much of the False Philosophy and Mawkish Sentiment** | **alism of the Abolitionists is Met and Refuted. In which** | **it is Moreover Shown that the Association of the White** | **and Black Races in the Relation of Master and Slave** | **is the Appointed Order of God, as Set Forth in** | **the Bible, and Constitutes the Best Social** | **Condition of Both Races, and the Only** | **True Principle of Republicanism.** | By a Southern Clergyman. | Hamburg, S. C. | Printed by Robinson and Carlisle. | 1851. | 48 pages. (Pages 36-46 contain 'strictures" upon Alexander Campbell's **Tract for the People of Kentucky** which was published in the **Millennial Harbinger** for May 1849 and also as a separate pamphlet).

Eugene Bible University. **Catalogs,** 1908-1916.

Fernald, Mark—**Life.**

Kidder, D. P.—**Mormonism and the Book of Mormons,** 1842. (Contains much about Sidney Rigdon).

Scherling and Bailey—**Debate.**

Seymour, F. W.—**Indian Agents of the Old Frontier.** (Chapter X deals with William F. N. Arny).

Starr, E. C., ed.—**A Baptist Bibliography, Section A.** 1947.

Udell, John—**Journal Kept During a Trip Across the Plains Containing an Account of the Massacre of a Portion of His Party by the Mojave Indians in 1859.** 1946.

Waller, J. L.—**Open Communion** (quotes Alexander Campbell)

Exchanges

International Christian Messenger, July 1918 (3rd Annual Catalog of the International Christian Bible College, Minneapolis, Minn.)

True; the Man's Magazine, October 1947. (Contains "The man who never smiled", the story of William Walker, as the book length feature)

Bethany Church School Guide, April 1945. (We need November and December 1926, January 1927, and March 1944 to complete our file)

Gifts

Barbara Anderson, Culver-Stockton student, gave a copy of the **Yearbook,** 1946-47, Howett Street Christian Church, Peoria, Ill. (R)

Ira J. Bailes, Albuquerque, New Mexico, sent volume 1, 1946-1947, of the **Monte Vista Christian Church Messenger.**

John H. Booth, Indianapolis, Ind., sent a complete file of the **Blue Book** of the Board of Church Extension, 1935-1947.

Reuben Butchart, Toronto, Canada, sent the following manuscript items: **The Early History of the Disciples of Christ in Ontario,** a paper prepared for delivery at the Wellington County Convention, Guelph, Ontario, October 1933; **Our Journals, Sources and Sidelights to History,** chapter 15 of his projected book **The Disciples of Christ in Canada since 1830: Early History of the Disciples of Christ in Canada,** which was published in volume 3 of **The Encyclopaedia of Canada,** 1935; a list of books from the library of C. J. Lister; and a paper prepared by James W. Barnes giving an account of the rise of the "Society of Christians" in St. John, New Brunswick, Canada. Mr. Butchart also sent an incomplete file of **The Christian Messenger,** (Canada), 1895-1922.

The First Christian Church of Charleston, S. C., sent a copy of **Fiftieth Anniversary, 1897-1947,** a booklet containing a historical sketch of the church.

Ben H. Cleaver, Cape Girardeau, Mo., sent a copy of T. J. Richards' **Shifting Sands, Poems,** 1889, which he secured for our archives from Ben J. Coil of Perry, Mo. (R)

J. Wade Collins of Eureka, Ill., sent a copy of the **Souvenir Program** of the Eureka Pumpkin Festival, September 26-27, 1947. It contains much about Eureka College and Ronald Reagan.

James A. Crain, Indianapolis, Ind., sent a copy of **The Christian Attitude Toward War**, which has an introduction written by him. He also sent a copy of Thomas Chalmers' **Lectures on the Epistle of Paul the Apostle to the Romans**, 1843, which has Isaac Errett's signature on the title page.

A. T. DeGroot, Los Angeles, Calif., sent several packages containing orders of worship and local church papers.

Ben F. Dixon, San Diego, Calif., sent two of James Lane Allen's books, The **Alabaster Box** and **The Kentucky Warbler.** (R)

Frank Donaldson, Charleston, W. Va., sent a copy of his 24-page pamphlet **The Atonement, an Actival View Point.**

Ellensburg, Wash., First Christian Church, sent its **Annual Report 1947 and Plan of Work 1948.**

Miss Louis Anna Ely, Indianapolis, Ind., sent the diploma which was granted to Simpson Ely, her father, by the Bible Department of Oskaloosa College, June 15, 1874.

Stephen J. England, Enid, Okla., sent a copy of **The Order for the Corner Stone Laying**, College of the Bible, Phillips University, October 10, 1947; and **Golden Anniversary, First Christian Church, Stillwater, Okla., December** 1947, a 46 page, illustrated booklet.

Clyde H. Evans, Stillwater, Okla., also sent a copy of the above booklet and various promotional leaflets of the Christian Student Center sponsored by the First Christian Church of Stillwater for Oklahoma A. and M. College students.

W. E. Garrison, Chicago, Ill., sent **The Life of Rev. James O'Kelly** by MacClenny, a much hunted for item.

John W. Golden, Hannibal, Mo., sent copies of booklets compiled by him, **Glimpses from Life's Windows** and **My Favorite Poems**; and **Forty-Fourth Anniversary, 1891-1935**; Perry, Mo., Christian Church; and a newspaper clipping about his twenty-five years in the ministry. (R)

Brook Haines, Washington, D. C., sent a copy of the National City Christian Church's Alpha Christian Endeavor Alumni Council **Annual Program**, 1947-48; also copies of the 1946-47 program for our duplicate files.

Mary Evelyn (Rankin) Haskell, Chicago, Ill., sent a copy of the **Directory, 1946-47**, University Church of Disciples of Christ.

Walter M. Haushalter, Philadelphia, Penn., sent a copy of his prospectus **The Lieber-Hegel-Eddy Source Document of Christian Science.**

Hazel Green Academy, Hazel Green, Ky., sent a copy of **Sixty Years with Hazel Green.**

Basil Holt, Boksburg, Transvaal, Union of South Africa, sent the following: Orders of worship of the Boksburg Church of Christ; **Should the Churches be Divided; Grasmere Summer Conference**, 1947; and **United Christian Conference**, 1946.

E. L. Jorgenson, Louisville, Ky., sent a copy of the 1947 edition of **Great Songs of the Church, No. 2.**

H. E. Keltner, Canton, Ill., sent a copy of the **Annual Church Report, 1946-47**, First Christian Church; and Anderson's translation of the New Testament. (R)

Joe W. Kraus, Fulton, Mo., brought the following: Burnham—**The Christian Name** (attack on Campbellism); George W. Hamilton's **Finding Blodgett, The Lantern Man, Tom Croley's Word** and **Kit Caffrey's Grit**; Ray's **Three Thousand Test Examples in Arithmetic, New Elementary Arithmetic**, and **Geometry and Trigonometry**; and **Errors of the Roman Catholic Church**, (with a chapter by T. P. Haley).

Loren Lair, Indianapolis, Ind., sent the **Packet of Stewardship Materials, 1947-48** and the **Thanksgiving Packet**, 1947.

George F. LeBus, Pacific Palisades, Calif., sent a copy of his **Think It Over.**

Allan W. Lee, Phillips University student and assistant pastor of the Hillside Christian Church, Wichita, Kans., sent several packages of material. Included were these items: **China Christian Mission News**, October, 1947; **Phillips Memories, 1945; Twenty-fifth Anniversary Hillside Avenue Christian Church, 1922-1947**, (with a history by Mrs. A. C. Adamson); **Annual Reports**, 1944, 1945, 1947, Hillside Church; Phillips University **Student Directory**, 1947-48; Photograph of the interior of the First Christian Church of Bremerton, Wash.; and the Riverside Christian Church, Wichita, **1947-1948 Directory.**

In the last issue of DISCIPLIANA we neglected to mention that our file of **The Christian-Evangelist Convention Daily** for 1947 was completed by Ruth Lowry of Indianapolis, Ind., who sent us several copies of the last number.

Lester G. McAllister, St. Louis, Mo., sent for the museum section of our archives a beautiful 15 x 28 silk banner autographed by all those attending the Chinese Young Peoples Conference last summer. The names are written in Chinese with the exception of J. H. and Eva McCallum, the missionaries who supervised the conference.

I. N. McCash, Enid, Okla., sent a copy of **The Chronicles of Oklahoma**, Autumn 1947, which contained his "History of Phillips University". Another Disciple article in the same issue was "The Diary of Charles Hazelrigg", July 5th, 1891, to September 10, 1893.

J. L. Mauck, Culver-Stockton student, gave a copy of Report of the **First Annual Conference**, Disciples of Christ Student Fellowship, Merom, Indiana, December 28, 1946-January 2, 1947.

Barclay Meador, St. Louis, Mo., gave the following: **Song of Songs** by Gilbert Ireland; **Old Pine Knot** by Ida Lee Johnston; **On the Threshold of Greatness**, Union Avenue Christian Church; and the **Year Book, 1946-47**, The Fellowship Class, Union Avenue Christian Church.

The Mexican Christian Church, Corpus Christi, Texas, sent a booklet **A Dream Come True.**

J. Edward Moseley, Indianapolis, Ind., brought several packages of material including: **Who's Who in the Central** States, 1947 (many Disciples are listed); Young—**Alaskan Days With John Muir**; Alexander—**Disciples of Christ in India**; Muir—**Mountains of California**; Markham—**Songs and Stories**; Lindsay—**Litany of Washington Street**; **Christian World Facts, 1946-47**, (with "Congo Impressions" by Virgil A. Sly and other items by Don C. McGavran, and C. Manly and Selah Louise Morton); **Freedom**, February-April 1945, (with "Has War Stymied the Mexican Revolution by Samuel Guy Inman); and **Religion in Yugoslavia, A Report on Conferences with Roman Catholic, Orthodox, Moslem, Jewish and Protestant Leaders, and Investigations Through the Medium of Religious Institutions and Documents by Seven American Protestant Clergymen and Editors of Religious Journals Who Visited Yugoslavia in the Summer of 1947.** (George W. Buckner, Jr., was one the seven).

Orval D. Peterson, Yakima, Wash., sent several packages of materials, orders of worship, local church papers and various odds and ends. The following items were included: **Brief Outline of Attempts to Christianize India from First Century Until 1900** by Hattie Menzies; **Northwest Christian**, vol. 6, no's. 1-8, photographs of the ministers at the Dedication of Memorial Christian Church, Ephrates, Wash., July 13, 1947, also of the congregation at that time, and of the Boys' Dorm of the Yakima Indian Christian Mission, White Swan, Wash.

Galen Lee Rose, Berkeley, Calif., sent a copy of Drury—**A Chronology of Protestant Beginnings in California.**

W. E. Schultz, Bloomington, Ill., brought several clipping from the **Pantagraph** of Bloomington. According to one item, James A. Garfield once conducted a series of meetings in Bloomington.

Earl T. Sechler, Springfield, Mo., sent a manuscript, prepared by Minna B. Quinn in 1940, entitled **How Harold Bell Wright Sang For Ozark Biscuits.**

Henry K. Shaw, Elyria, Ohio, sent **Syllabi—The Great Religions**, a six-page folder, by W. J. Lhamon; and **Owl Creek Religion** by S. M. Cook, a typescript.

Grant L. Slagle, Titusville, Penn., sent a copy of his tract **To Which Church Shall I Belong?**

Ferris J. Stephens, New Haven, Conn., sent the **New Jersey Realty Title News** for November 1945, which contains an article by him "Ancient Babylonian Conveyances of Real Estates."

J. H. Stidham, Fulton, Mo., sent the prospectus for the Christian Church Assembly Grounds, Lake Ozark, Mo.

Burton B. Thurston, Seattle, Wash., sent a postcard view of the West Seattle Christian Church; and a handbill and map issued by the L & N railroad advertising the Christian Church International Missionary Convention, Louisville, Ky., October 15-21, 1912.

C. C. Ware, Wilson, N. C., sent the **Program of the One Hundred Third Ses-**

sion of the North Carolina Convention, November 4-6, 1947.

L. H. West, Gladewater, Texas, sent **Annual Reports**, 1920, 1922, and 1923, Board of Education.

Wright Avenue Christian Church, Little Rock, Ark., sent the **Missouri Christian Lectures**, 1883.

Helen Johann, Madison, Wis., sent a copy of Conwell—**Life, Speeches and Public Services of James A. Garfield**, Boston, 1881.

W. G. Moseley, Spokane, Wash., sent a package of materials. It included Page—**The Personality of Jesus**; Maus—**Teaching the Youth of the Church**; Cahil—**Preach the Word**; and Cahil—**Evangelism, 1933.**

John Francis Bellville, Elmira, N. Y., sent orders of worship of the First Church of Christ, Elmira., for 1939, 1940, 1941, 1942, 1943, and 1946.

Bethany Tracts

The Christian Board of Publication, St. Louis, sent a complete set of **Bethany Tracts—Christian Life Series**, which were published in 1946. Authors and titles are listed below:

1. Groom, F. H.—**Jesus Speaks to Our Day**

2. Fisher, S. G.—**The Book of the Common Man.**

3. Fortune, A. W.—**God Answers Prayers.**

4. Osborn, G. E.—**We Shall Live and Meet Again.**

5. Tupper, C. B.—**How Do I Become a Christian?**

6. England, S. J.—**Baptism Means a New Life.**

7. Fogle, M. W.—**I Have Often Wondered About Communion**

8. Kellison, M. O.—**Yes, I Am a Christian**

9. Snodgrass, R. C.—**What Is Salvation?**

10. DeGroot, A. T.—**Who Are the Disciples of Christ?**

12. Richeson, F. L.—**The Kingdom of God.**

Eight of the twelve authors are members of DCHS.

Campbell Home Slides

When Richard James, member of the Board of Directors of DCHS, returned home from the 1946 International Convention at Columbus, Ohio, he went by way of historic Bethany and pursued his favorite hobby of photography by taking color pictures of the college and the Campbell mansion. Through his kindness we now have 14 excellent Kodachrome 2 x 2 slides for our archives.

Likewise, Richard Dawson, College of the Bible student, returning from the Buffalo Convention last summer by Bethany, took color pictures and presented 24 slides (including Buffalo creek, the cemetery, and the Home) to DCHS.

English Periodicals

J. H. Bullock, Overland, Mo., recently sent some periodicals published in England during the 1890's. **The Tabernacle Record**, vol. 1, 1892, published at Gloucester, England, and edited by Edwin H. Spring, is an interesting local church publication.

The Disciple; Devoted to the Restoration of New Testament Christianity in Teaching and Life, a much more ambitious publication, was issued from Gloucester, with vol. 1 being published in 1893. J. J. Haley, W. Durban, G. T. Walden, and E. H. Spring were the editors in 1893 and 1894. In 1895 Mr. Spring was listed as sole editor and remained so for the remainder of the volumes (vol. 8, 1900) which we received.

The curator will spend many happy evening hours checking these periodicals for book lists, obituaries, and historical bits.

Richardson Photostats

Dwight E. Stevenson, Lexington, Ky., has given us many photostats of letters written by and to Robert Richardson, biographer of Alexander Campbell, and other Richardsoniana. Many of the letters were written by Richardson to his son Nathaniel, 1854 to 1868.

WANTED:

Reith, R. J.—**A Basket of Flowers and Other Poems**

Ridings, Mrs. A. L—**By the Light of the Lone Star; The Shawl of Song.**

CALLING ALL MEMBERS

New Members

A list of members whose applications were received from October 9, 1947, to January 16, 1948:

Francis M. Arant, Oklahoma City, Okla.
Mrs M. Bayley, Cleveland Ohio
E. H. Brimberry, Ft. Worth, Texas
Marshall S. Burns, Lake Charles, La.
Mrs. Walter Cantrell, Charleston, W. Va.
Mrs Frank S. Fogg, Forrest City, Ark.
Homer W. Haislip, St. Louis, Mo.
H. R. Havens, La Mesa, Calif.
Miss Aldyth Hawgood, Cleveland, Ohio
Leland D. Jones, San Diego, Calif.
Harold C. Kime, Pasadena, Calif.
Lucille Kime, Pasadena, Calif.
Sarah Lawrence, Hinton, W. Va.
G. R. Lowder, Charleston, W. Va.
Alan C. Lynch, Abilene, Texas
Eugene May, Bluefield, Ky.
Ford Messamore, Canton, Mo.
Wm. O. Norris, Portsmouth, Ohio
Harmon Pritchard, Indianapolis, Ind.
C. H. Purdy, San Diego, Calif.
Paul D. Richardson, Lexington, Ky.
Hubert E. Sias, Portland, Ore.
Seth W. Slaughter, Des Moines, Ia.
Wm. W. Summers, Huntington, W. Va.
Austin M. Warner, Ft. Worth, Texas

Life Members

Miss Harriet-Louise H. Patterson, Cleveland, Ohio, became a life member of the Society, November 25, 1947. Miss Patterson, who has been an active member of the Society since 1943, has secured many new members. Her story of Chautauqua Institution is published in this issue of DISCIPLIANA.

Local Church Members

Our only new local church member is Olive Branch Christian Church, Indianapolis, Ind.

Cash Gifts

Since the work of the Society has grown faster than its income from membership dues (individual, institutional and local church), the curator was instructed by the Executive Committee to ask for cash gifts from individual members when notices of 1948 dues were mailed.

This appeal resulted in the receipt of $68.25 from the following persons:

E. S. Ames; W. N. Briney; Elizabeth R. Caldwell; Colbert S. Cartwright; A. B. Chance; Mrs. R. A. Doan; W. E. Garrison; C. M. Gordon; O. W. Hanks; E. E. Hungerford; Howard E. Jensen; Edgar DeWitt Jones; Lester G. McAllister; J. L. Mauck; Geo. V. Moore; L. A. Odom; Paul B. Rains; R. R. Renner; Frank G. Tyrrell; M. J. Votruba; and Clifford S. Weaver.

We hope to receive additional gifts to our general fund which will be reported in the April DISCIPLIANA.

Friends and former students of Dr. Henry Barton Robison have sent $41.00 as a gift to be used for the Robison Collection. The following have made contributions for this purpose: Marshall S. Burns, Ben F. Dixon, H. E. Keltner, George L. Peters, and George P. Snyder. Additional gifts will be welcomed as we want to receive enough to buy a microfilm reading machine.

Membership Dues

The DCHS fiscal year ended December 31, 1947, and according to our constitution, "annual dues shall be payable in advance upon receipt of statement." All members have been sent such a statement concerning their 1948 dues; to date 230 have responded.

If you are one of the remaining several hundred who have not yet sent in your dues, please remit as soon as possible. By prompt payment, time and money will be saved the Society.

There are a few who have not paid their dues for 1947. Those persons should send $2.00 at once in order to be in good standing.

Executive Committee

The Executive Committee met in Canton, November 3, 1947, with Garrison, Hensley and Spencer present. A budget for 1948 was tentatively approved, and some time was spent discussing plans for 1) increasing local church memberships, 2) securing permanent funds, 3) funds for current operating expenses, and 4) the Historical Caravan for 1948.

Historical Caravan

Whether or not there will be a Historical Caravan this summer depends upon the securing of funds for this specific purpose from churches and indi-

viduals. This project which is sponsored jointly by the CYF and DCHS calls for an expenditure on the part of the Society of approximately $200.

A number of churches have been asked to help make possible this program which brings to Society headquarters four young people for intensive study and work for a three-week period during July. The Peachtree Christian Church of Atlanta, Georgia, the First Christian Church of Seattle, Washington, and the First Christian Church of Yakima, Washington, have pledged support, but at least $140 more is needed before we can go ahead with our plans.

PERIODICALS

Vision, a new 16 page weekly paper for teen agers, was issued January 4, 1948, by the Christian Board of Publication, St. Louis. The new periodical replaces **Highway** (1938-47), which succeeded **Girls Circle** (1917-1937), which took the place of **Social Circle** (1908-1916), and is numbered as a continuation of these publications. Marjorie Thomas is the editor.

Vol. 1, no. 1 of **The Pennsylvania Christian**, January 1948, has been received. Franklin R. Payne, acting secretary of the Pennsylvania Christian Missionary Society, is editor. The new printed publication replaces the mimeographed **Keystone Bulletin**, which had been issued since 1937.

J. L. Mauck, Canton, has given vol. 1, no's. 1 and 2, May and November, 1947, **The DSF Journal**, published by the Disciple Student Fellowship.

Two numbers of the **Missouri Disciple Student Fellowship News Letter**, vol. 1, no's. 1 and 2, November and December, 1947, have been issued from Canton. J. L. Mauck, vice-president of the Missouri DSF and Culver-Stockton student, is editor. This is the first state DSF paper to be published.

James D. Bales, Searcy, Ark., expects to start the publication soon of a quarterly **The Thinking Christian.**

THESES

We have had the privilege of making a copy of **A Study of the History and Development of the Disciples of Christ in Southern California**, an M. Th. thesis at the University of Southern California by Francis M. Arant, 1936.

Robert L. Lemon, Disciples Divinity House student, is working on the life and work of Herbert L. Willett.

William G. West, Yale student, is finishing his thesis about Barton W. Stone.

James W. Carty, Jr., Disciples Divinity House student, is writing the life and work of Charles Clayton Morrison.

THESES SUPPLEMENT

These theses should be added to your supplement of **Theses Concerning the Disciples of Christ:**

Hamlin, Griffith Askew.

Educational Efforts Among Disciples of Christ in North Carolina, 1852-1902. Ph.D. 1947.

Hamlin, Griffith Askew.

A Comparative Study of Edward Scribner Ames and Charles Clayton Morrison in Regard to Their Conception of God. B. D. Duke University.

Under the title "Brotherhood Treasure," Charles C. Ware in **North Carolina Christian** for December 1947, reviews the collecting of historical material from several angles and especially in the light of the Historical Collection of the North Carolina Christian Missionary Convention.

According to the **Disciple**, Gloucester, England, vol. 1, 1894, page 289, "efforts are being made to establish a Bible College at Oxford and to arrange for an International Convention of Disciples of Christ in London in 1896."

The Old Paths Book Club of Kansas City, Mo., announces the forthcoming publication of several titles including: **The Letters of Alexander Compbell; A Literary Appraisal of the Restoration Movement;** and **The Church in Great Britain.**

DISCIPLIANA, published January, April, July, and October by the Disciples of Christ Historical Society, Canton, Missouri. Founded by the Ministerial Association of Culver-Stockton College, volume 1, number 1, was issued March, 1941. Volumes 1-3 were mimeographed. With volume 6 the Disciples of Christ Historical Society assumed publication.

Entered as Second Class Matter April 26, 1944, at the Postoffice at Canton, Missouri, under Act of August 24, 1912.

Claude E. Spencer, Editor

Officers of the Society

W. E. Garrison, President Chester P. Hensley, Vice-President
A. T. DeGroot, Secretary-Treasurer
Claude E. Spencer, Curator

Subscription to DISCIPLIANA is included in the membership dues of the Disciples of Christ Historical Society. The price of an annual subscription to non-members is $1.00.

VOL. 7 JANUARY 1948 NO. 4

CONVENTION MINUTES MICROFILMED

The microfilming of the following minutes and reports of the general convention have been completed:

1. Proceedings of the General Convention of the Christian Churches, 1949-1896 (with the exception of 1852 and 1855 of which no copies could be located). One full roll and one small roll.

2. Minutes of the American Christian Missionary Society, 1897-1917. Two rolls.

3. Minutes of the Foreign Christian Missionary Society, 1875-1917. three rolls.

A total of 8534 pages was filmed, making 550 feet of film. Positive prints in either perforated or non-perforated film may be purchased for $66.00 for the complete set. A number of libraries have indicated their interest in this project, and several orders have been received. All orders should be sent to Society headquarters.

The project has been made possible only through the efforts of Mrs. Ada Mosher, librarian of the United Christian Missionary Society, who has attended to the details of the filming, which was done by the Record Registry Corporation.

The Society's interest in the program has been that of a distributing agent. We have tried to call to the attention of our institutional members the desirability of each institution buying the films.

OUR EXPLANATION

We are sorry that this issue contains only twelve pages and not our usual sixteen. We could give at least five good reasons for the fewer pages, but will not go into details except to say that your editor has been extremely busy these past few months and found it impossible to prepare a full issue. We trust that the April number will have sixteen pages and that either the July or October one will have twenty.

A number of articles had to be shortened for this issue, and **New Books Received** listed only one title while we had at least six which should have been mentioned. These will be added in the next number. **History of Texas Christian University; a College of the Cattle Frontier** by Colby D. Hall will be reviewed at some length.

WANTED:

Rigdon, Jonathan.—**The Art of Speaking; Science and Religion**

Rice, C. M.—**Sermons**

Miss Cora B. Harris

Nox 363

Macomb, Illinois

POSTMASTER—If undeliverable, notify us on Form 3578

FOR YOUR INFORMATION

The Disciples of Christ Historical Society was organized May 5, 1941, at St. Louis, Missouri, and received the approval of the International Convention of the Disciples of Christ which was then in session. The convention at that time appointed the Society Custodian of Convention archives.

The purpose of the Society is to maintain and further the interest of the Disciples of Christ (sometimes known as Christian Church or Church of Christ) in its religious heritage, backgrounds, origins, and development.

Membership is open to any individual, institution or organization that is in accord with the purpose of the Society.

In 1946 the Society secured as a gift from Culver-Stockton College, the valuable which contains thousands of books, periodicals, pamphlets, manuscripts and illustra-Henry Barton Robison Collection of Literature Relating to the Disciples of Christ tive materials dealing with the religious groups which grew out of the Restoration movement fostered by Abner Jones, Elias Smith, James O'Kelly, Barton W. Stone, Thomas and Alexander Campbell, Walter Scott, and other reformers of the early 19th century in America. The collection is being used as a nucleus for a comprehensive research library.

The Society maintains its headquarters at Canton, Missouri, where authors and publishers are asked to send copies of all new publications. Churches are requested to place the Society on their mailing lists to receive orders of worship, papers, reports, yearbooks and other printed records. Gifts from individuals are especially welcome.

Classes of membership are as follows:

Individual member, per calendar year $1.00.

Individual founding member, $1.00 per year from 1941.

Individual life member, one payment $25.00.

Institutional member, per calendar year $15.00.

Local church member, per calendar year $12.00.

Institutional membership is offered to educational institutions and other organizations including state boards and national agencies.

Local churches should take advantage of the opportunity to share in the work of the Society by becoming members. The local church dues include individual memberships for the minister and one layman.

Subscriptions to DISCIPLIANA, gifts for the Society, payment of dues, and inquiries concerning the work of the Society should be sent to:

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Disciples of Christ Historical Society
P. O. Box 226
Canton, Missouri