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Claude E. Spencer

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Discipliana

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ROBERT RICHARDSON RETURNS HOME TO BETHPAGE

The family of Robert Richardson in the summer of 1857. Left to right: Fannie (age 8), John (12), Mary (18), Julia (20), Mrs. Richardson, David (15), Dr. Richardson, and the twins, Emma and Edgar (5). Emma later became Mrs. G. L. Wharton, missionary to India. Not in the picture was William, an infant of 2 years, Nathaniel a practicing lawyer, and Anne who had married.

FOR STORY SEE PAGE TWO.

ROBERT RICHARDSON, 1806-1876 by Dwight E. Stevenson

Editorial note: About June 1, a new book **Home to Bethpage, A Life of Robbert Richardson** by Dwight E. Stevenson, will be published. Since many of our younger members will not be familiar with Richardson's name, we have asked Mr. Stevenson to tell us who Robert Richardson was and what he did.

Robert Richardson was:

A pupil and convert of Walter Scott.

A doctor of medicine: Campbell's physician.

Associate editor of Scott's **Evangelist**, 1834-5; Co-editor of Campbel's **Millennial Harbinger**, 1836-1859, (except for brief intermissions).

One of the first trustees of Bethany College. A member of Bethany's first faculty. Vice-President of Kentucky University (successor to Bacon College and predecessor to Transylvania).

One of the leading scientific farmers of Virginia. A musician and artist who painted his own original canvasses and composed for the flute and violin. Father of a cultured family which had then and now has great solidarity.

Alexander Campbell's companion from 1836 until his death in 1866. Minister at Campbell's death-bed, and preacher of the funeral sermon. His biographer: **The Memoirs of Alexander Campbell.**

The leading devotional spirit of the Disciples during the first century. Author of **Communings in the Sanctuary** and of numerous articles and books meant to convert the Disciples from cold intellectualism and from argumentation. The first historian and interpreter of the Disciple movement. With Isaac Errett, strong champion of Christian liberty and cooperation.

These are some of the activities and achievements of Doctor Robert Richardson, a member of the inner circle who lived intimately with Walter Scott, Thomas and Alexander Campbell. We can now see where his quiet, unostentatious influence helped to shape the mould in which we were cast. His genius for pushing forward his cause and hiding himself from public view has all but robbed us of knowing one of the most colorful, humane and saintly of our pioneers.

The life of Richardson is filled with human interest. To become a Disciple he had to break with a strong tempered Irish father and bear his indignation for years. He fought eye trouble all his life and many times groped in a twilight which threatened to close down into total darkness. And yet, he painted his own original canvasses, and composed music for his own flute and violin. The large family of ten children over whom he presided was a happy, scintillating company. The farm he managed—Bethphage, nigh unto Bethany—was an inspiration to farmers for miles around. Enemies misunderstood and misrepresented him. Friends sometimes imposed upon him. He wrote the 1300 pages of **Memoirs of Alexander Campbell** when he could see so badly that he could commit it to paper only by dictating it to one of his daughters. He was a physician, but riding in a buggy, stage-coach, or train made him deathly sick; nevertheless he covered thousands of miles in these vehicles bringing health to bed-sides, peace to quarreling churches, and the gospel to the unconverted.

Always there was a citadel of spiritual refreshing in his life—his beloved Bethphage with its neat fields and rambling old house that grew a room at a time to shelter his growing family. To Bethphage he returned at the close of the day after fording the Buffalo Creek when his teaching was done and his medical calls were over. There, long after supper when the family circle had broken up and the night settled in, he sat at his desk with a quill pen in hand and wrote by the light of a candle in the moving prose which filled issue after issue of the **Millennial Harbinger** and flowed out across the life of the Brotherhood to nourish the soul of a living, growing, vital religion of the spirit.

He is worth knowing—one of God's quiet noblemen. He will refresh your faith in your fellows and make you glad that you are a member of the human family.

THE CAMPBELL HYMN BOOK

A Bibliographical Study by Claude E. Spencer

The second part of a study of the various editions and printings of the hymn book first published by Alexander Campbell in 1828 and continued in many revisions and printings until 1882. The first part of this study appeared in the January 1949 **Discipliana.**

II 1834-1843

In 1834 the book was issued under the joint editorship of Campbell, Walter Scott, Barton W. Stone and John T. Johnson. Walter Scott, in the preface of the new book, said in part:

> "It is known to many of the disciples, that brethren Stone and Johnson have published a hymn book: there were of course two hymn books in the field at the same time; and the result was that some preferred one and some the other. Hence the two hymn books were not unfrequently found in the same assembly to the no small inconvenience of the disciples. As the best remedy for the evil, it was deemed most advisable by brother Campbell to make of the twain one new hymn book; and for this reason he addressed an epistle to the brethren Stone and Johnson, setting forth the inconvenience of having two hymn books, and requesting them to concur with him in the production of a new one, which should meet the exigencies of all the churches. This the brethren approved, and replied, that they deemed it a very necessary movement and one to which they now most willingly acceded."*

The Christian Hymn Book, improved, second edition, edited by Stone and Johnson had been published at Georgetown, Kentucky, in 1832.† This probably was a revision of a book, **The Christian Hymn** compiled by Stone andThomas Adams in 1829, three years before the merger of the reformers and Christans.

Had Scott also published a hymnal by this time? If not why was he asked to help in the compilation of this one? He did compile a book in 1839, which was evidently the book Campbell mentions later.‡

Mr. Campbell, in telling of the combined hymn book, said that the last edition of the Stone and Johnson book had sold 3,000 copies while the fourth edition of his book had sold between 7,000 and 8,000 copies. §

At this time Mr. Campbell also said, "I, therefore give up the sole and exclusive right of publishing that work, and have now only 1-3 of the interest in the new book."£ Just how the financial arrangement was worked out so that Campbell got one-third interest when there were four compilers is unknown. Perhaps Scott did not have a financial interest in the book or, maybe Stone and Johnson had a third share between them. Later, Mr. Campbell said, "It has been one great object with me every since we became a community, to have but one hymn book, as we have but one Bible . . . I finally purchased the interests of all the books first used amongst us."**

1. **Psalms, Hymns, and Spiritual Songs, Original and Selected**, compiled by A. Campbell, W. Scott, B. W. Stone and J. T. Johnson: adapted to the Christian religion. Bethany, Va., Printed by A. Campbell, MDCCCXXXIV, 247 – 9 p.

Prefaces by Walter Scott and Alexander Campbell.

Eratum note: "In the preface, the title **Disciples Hymn Book** was printed before the present title was adapted."

The School of Religion Library, Butler University, has a copy of this edition. Campbell said that 6,000 copies were made. ††

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* **Millennial Harbinger**, May 1834, p. 239
† **Christian Messenger**, July 1832, p. 216
‡ **Millennial Harbinger**, March 1843, p. 132
§ **Millennial Harbinger**, May 1834, p. 240
£ **Millennial Harbinger**, May 1834, p. 239
** **Millennial Harbinger**, January 1852, p. 54
†† **Millennial Harbinger**, May 1834, p. 240

2. **Psalms, Hymns, and Spiritual Songs, Original and Selected**, compiled by A. Campbell, W. Scott, B. W. Stone, and J. T. Johnson: adapted to the Christian religion. 4th ed. Carthage, Ohio, Printed by Walter Scott 1835. 247-9 p.

The Library of Congress has a copy of this edition which I have not examined. When the 2d and 3d editions were issued I have never learned. Some questions raised: Did each of the various compilers issue the book under his imprint? Were all editions so issued? Did Campbell's printing shop do all the printing and furnish a separate title page for each compiler?

3. **Psalms, Hymns, and Spiritual Songs, Original and Selected**: compiled by A. Campbell, W. Scott, B. W. Stone and J. T. Johnson: adapted to the Christian religion. Stereotyped from the fifth edition. Bethany, Va., Printed by A. Campbell, published by Forrester and Campbell, Pittsburgh, 1838.

256 p. size 2⅞ x 4¼ calfskin bound.

Stereotyped by L. Johnson, Philadelphia.

Contents include:

Preface to the fifth edition, pages 3-4.
Introduction, signed A. Campbell, pages 5-10.
Psalms (33); Hymns (35); Spiritual Songs (180).
Anthems, 2 pages.
Table of first lines.

There is a copy of this edition in Society archives. Since this edition was "stereotyped from the fifth edition," there undoubtedly was a fifth issue. Date unknown, but some time between 1835-1838.

III. 1843-1851

Although Mr. Campbell had previously stated that the 1834 edition was perfect, no changes were needed, and no additions would be tolerated,£ in 1843 a new edition of the book was published with the following comment from Mr. Campbell, "Our hymn book will appear in a few days, with a second part."‡ Then followed the reason for the issuing of the new book.

It was during the latter part of this period that competition again began to bother Mr. Campbell. S. W. Leonard and A. D. Filmore brought out **The Christian Psalmist** late in 1847 (or early 1848). This book contained music as well as words. Although Mr. Campbell published the prospectus of the new book, he commented editorially by saying, "I would prefer to have an organ, or a fashionable choir as a means of my worship than the words of hymn set to the notes of a tune on which to fix my eyes while engaged in the worship of God."§

1. **Psalms, Hymns and Spiritual Songs.** 2 parts, 1843. We have never seen a copy of this edition, which was later issued in so many stereotyped printings.
2. **Psalms, Hymns and Spiritual Songs, Original and Selected.** Compiled by A. Campbell, W. Scott, B. W. Stone, and J. T. Johnson; adapted to the Christian religion. 22d stereotyped edition. Bethany, Va. Printed and published by A. Campbell, 1847.

256 - 192 pages. Size 3 x 4½ calfskin bound.

Contents include:

Part I. Preface to fifth edition.
Introduction, signed A. Campbell.
The remainder of Part I is the same as the previous entry II-3.

Part II. Introduction, signed A. Campbell.
Miscellaneous hymns (217).
Table of first lines.

Copy in DCHS archives.

£ **Millennial Harbinger**, May 1834, p. 240
‡ **Millennial Harbinger**, February 1843, p. 94
§ **Millennial Harbinger**, March 1847, p. 179

ACCESSIONS

Material received from January 6 to April 15, 1949 and not mentioned elsewhere in this issue:

By Purchase

Campbell, Alexander. **Schism, its Bane and Antitode; or, the True Foundation of Christian Union.** London, 1840. 30 pages.

Campbell, Alexander. **The True Foundation of Christian Union; Shewing the Practicability of the Union and Communion of all God's People.** 2d ed. London, 1846. 35 pages.

Crihfield, Arthur. **What is Truth? or, a Search After, and Defence of, the Doctrine Taught in the Sacred Scriptures; Designed as a Help Towards a Better Understanding of Some Important Points in Theology Than Many Among the Baptists Have and as a Refutation of Arminianism.**

Ellis, John. **Memoir of Melyn D. Baker.** 1853.

Francis, R. H. **The Reformation as Pleaded by the "Churches of Christ," a Lecture Delivered in Various Parts of the Kingdom.** Fulham, 1897.

Jillson, Willard Rouse. **A Bibliography of the Life and Writings of Col. James Smith of Bourbon County, Kentucky, 1737-1812.** Frankfort, Ky., 1947. 51 pages. (Col. Smith for several years was a Stoneite).

Lloyd-George, David. **Better Times.**

Milner, Thomas Hughes. **Cooperation According to the Scriptures.**

(Payne, E. C.) **The Final and Utter Refusal of the Elders of the Church of Christ in New Orleans, to Enter into Any Honorable and Etiquable Arrangement for the Invesigation of the Preferred Charges Upon Which They Have Published to the World, They Excluded E. C. Payne.** New Orleans, 1854. 28 pages.

Rotherham, Joseph Bryant. **How Our Freedom Was Won: A Survey of the Epistle to the Galatians, and an Argument for Today Derived therefrom.** London, 1890. 24 pages.

Shreve, Joseph. **The Speller's Guide, a Spelling Book on a New Plan; With Reading Lessons, Adapted to the Juvenile Understanding; and a Few Outlines of Geography.** Second edition, corrected and improved. Published by Jackson & Harvey, Buffaloe, Va. Printed by Campbell & Sala, 1824. 167 pages. (Has an endorsement by Alexander Campbell, dated February 11, 1825).

Tickle, H. Elliot. **Cause of Defection from Churches of Christ.** Southport, 1886. 23 pages.

Minutes of the Redstone Baptist Association Held at Plum Run. Washington County Pa., September 1, 2, and 3, 1820. Washington, Pa., 1820. 8 pages. (Alexander Campbell was moderator).

Republican National Convention. **Proceedings, 1880.** (Garfield was nominated at this convention).

Society of the Army of the Cumberland. **13th Reunion. 1881.** (much Garfield material).

By Gift

John Clark Archer, New Haven, Conn., sent a copy of his **The Bible of the Sikhs**, a reprint from **Review of Religion**, January 1949.

James D. Bales, Searcy, Ark., sent the the following: Boring—**Why be a Christian?**; Benson—**"Make Mine Freedom"**; and the manuscript of his **Roots of Unbelief.**

V. Alex Bills, Amarillo, Texas, sent **Unlimited Horizons**, the story of the Christian Radio Mission.

The Board of Church Extension, Indianapolis, Ind., sent several copies of its **1949 Blue Book** (annual report for 1948).

David H. Bobo, Akron, Ohio, sent a newspaper clipping about the death of George Snyder, one of our members.

Reuben Butchart, Toronto, Canada, sent a number of items including press clippings; a photograph of Thomas Chalmers Scott; and **A History of the Plum Street Church of Christ, Detroit** by G. G. Taylor. The latter contains "A Synopsis of Faith and Practice of the Church of Christ Meeting at the Corner of Jefferson Avenue and Beaubien Street, Detroit, 1862" compiled by Isaac Errett.

Denzil L. Carlisle, San Francisco, Calif., sent a phonograph record, **Christian Fellowship** by M. E. Sadler, issued by Unified Promotion.

The Committee on Military and Veteran's Services brought up to date our file of **Brotherhood and Service News** by sending us vol. 1 no's 7 and 20-30.

The Committee on Town and Country Church sent a copy of its **Clarifying Terms for Rural Leaders.**

A. T. DeGroot, Los Angeles, Calif., sent orders of worship of various churches, manuscript histories of several Iowa churches; and some miscellaneous records of the Estherville, Ia., church.

Charles M. Fillmore, Indianapolis, Indianapolis, Ind., sent **The Christian Baptist,** rev. by Burnet, 12th ed.; **One Hundredth Anniversary,** 1839-1939, First Christian Church, Lafayette, Ind.; Rice-**Life and Labors of Henry Cornelius Kendrick;** Challen—**The Gospel and its Elements;** and several items for our loan collection.

W. M. Forest, Cuckoo, Va., sent a copy of Belcher—**Religious Denominations in the United States,** 1864; and photographs of H. D. Clark, Mrs. H. D. Clark, Elmira Jane Dickinson and Bilaspur Church, Christian Mission, India.

Homer W. Haislip, St. Louis, Mo., sent a copy of his **An Answer to Prayer,** a 6 page tract.

R. L. Harrell, Kankakee, Ill., sent post card views of The First Church of Cushing, Okla., and Central Church of Brownsville, Texas; some orders of worship; and a copy of **The Christian Messenger,** Jackson, Miss., February 1909.

E. K. Higdon, Indianapolis, Ind., sent a copy of **Report of a Survey of Schools and Colleges Sponsored by Evangelical Agencies in the Republic of the Philippines,** 1948.

Basil Holt, Johannesburg, Union of South Africa, sent several issues of the **Australian Christian,** 1942 and 1947; together with some 1947 **Christian Standard's** for our duplicate files.

Richard L. James, Dallas, Texas, sent a bound volume of the 1948 orders of worship of Oak Cliff Church.

Edgar DeWitt Jones, Pleasant Ridge, Mich., sent a copy of his pamphlet **Abraham Lincoln, Apostle of Brotherhood.**

Allan W. Lee, Enid, Okla., continued his gifts of local church materials, orders of worship, reports; and other brotherhood promotional materials.

Lester G. McAllister, Indianapolis, Ind., sent a copy of **The Canadian Young People's Manual for Churches of Christ (Disciples)** 1936, and a handmade poster used in the churches in San Luis Potosi and Aguascalientes, Mexico, to advertise the Huentepec camps in 1941.

Mrs. E. E. Mack, Long Beach, Calif., sent the following: Campbell — **The Christian System,** 5th ed. 1901; **Campbell-Owen Debate,** 5th stereotyped ed.; Hall—**Universalism Against Itself,** ed. and rev. by W. P. Strickland; Mathes—**Western Preacher,** 1st ed.; and Smith—**Life and Work of Jacob Kenoly** (a presentation copy from Adelaide Gail Frost).

J. F. McMahan, Matoon, Ill., sent a copy of **Directory: History and Souvenier of Dedication, First Christian Church, Effingham, Ill., 1867-1944.**

Orval D. Peterson Yakima, Wash., sent several packages of material. Included were the following: Brandt—**What About the Modern Dance?**; Corey—**Strength for Today**; Dunn— **Neither a Catholic, nor a Protestant, but ——?** 1925; Gordon—**The New Testament Church**; Hayden—**What is the New Testament Church?**; Hutton—**Unused Communion Cups**; Kellems—**Why I am a Christian Only?**; Ketchum—**Boys Will be Boys**; Lappin—**Are You Ready to be Tried?**; Meacham — **How to Get the Crowd**; Moon—**Thaddeus Bitumba**; Sly—**World's Missions**; Swander — **God's Share**; Tate—**Why I am a Member of the Church of Christ**; Turner—**After Making Disciples, What?**; and Welshimer—**A Sermon to Quitters,** 1 page.

Mrs. F. M. Raines, Norwood, Ohio, in response to our request for convention badges sent the one for 1921. She also sent 18 photographs of missionaries; **Golden Jubilee,** 1897-1947, Norwood Christian Church; and some pamphlets.

Hubert E. Sias, Portland, Ore., sent a copy of **Dedication Services,** Mallory Avenue Christian Church Portland (includes a brief history of the church by Oma Lou Myers).

William E. Schleiffarth, Tarkio, Mo., sent a post card view of the Tarkio Church.

W. E. Schultz, Bloomington, Ill., sent some newspaper clippings.

Henry K. Shaw, Elyria, Ohio, sent a newspaper clipping and these two books: Baird—**Religion in America; or, An Account of the Origin, Progress, Relation to the State, and Present Condition of the Evangelical Churches in the United States, With Notices of the Unevangelical Denominations.** 1844 (Disciples are listed under the smaller Baptist de-

nominations and the Christ-ian connexion churches are classed as unevangelical); and Crisman—**Origin and Doctrines of the Cumberland Presbyterian Church**, 1873).

Vernon S. Stagner, Minneapolis, Minn., sent the following: **Correspondence Between the Ohio Christian Missionary Society and the Ohio State Baptist Convention**; and **3rd Annual catalog of Hiram College**, 1873.

Earl Starkey, McKeesport, Pa., sent a copy of **Seventieth Anniversary 1879-1949**, First Church, McKeesport.

William A. Swain, Minneapolis, Minn., sent **First Christian Church News**, St. Paul, Minn., vol 1, no's 1-8, 1948.

H. C. Thomas, Chino, Calif., sent a copy of his **The Marriage Tie.**

The promotional office, Transylvania College, Lexington, Ky., sent a copy of **The Crimson 1948** yearbook.

Mrs. Cora Utz, Winslow, Ind., sent the following: **Spokannuals**, Spokane University yearbook, 1913-1915; 1917-1918; 1920-1925; 1927-1929; 1931 and three issues of the student paper **The Conifer**, 1917 and 1919. (The 1913 annual did not have a name).

Mrs. W. H. Waldburger, Windsor, Mo., sent more material for the Windsor file, including the **Story of the Christian Service Flag**, as of Sept. 1, 1946.

The Wentachee, Wash., First Church sent a file of its **Friendly Caller**, October 1945—January 1949; and **Building the Church**, (promotional plans for a new building).

Mrs. Guy Withers, Washington, D. C., sent some newspaper clippings.

Guy J. Wright, Toledo, Ohio, sent a copy of his **The Bearing of Secular Knowledge on Religious Thinking in Israel.**

Firm Foundation

Through the kindness of Mr. G. H. P. Showalter of the Firm Foundation Publishing Company of Austin, Texas, we have received many books and pamphlets issued by that company and we expect to receive all new publications as issued. The items received are listed as follows:

Abilene Christian College Bible Lectures, 1944; Bailey—**Bible Lessons for Children**; Bell—**The Paralleled Gospels**; Borden—**Jacob's Ladder**; Cox—**According to John**; Cox—**According to Luke**; Cox—**Sermon Outlines**; Cox—**Teaching God's Word**; Davis—**How to do Personal Work**; Davis—**Studies in Revelation**; Davis—**The Way to Get What You Want**; Elkins—**The Sounding of the Seven Trumpets**; Franklin—**Sincerity Seeking the Way to Heaven**; Hogan—**Sermons**; Johnson—**The Great Controversy**; McCarty—**The Honest Man**; Melton—**The Church and the Young People**; Otey—**Creation or Evolution**; Overby—**Scriptural Surveys**; **The Porter-Dugger Debate**; Rutledge and others—**The Church and the Children**; Schultz—**Sermon Outlines**; Sewell and Speck—**The Church and Her Ideal Educational Situation**; Sewell—**The Home as God Would Have It**; Sewell—**Ideal Womanhood**; Shilling—**The Way of Salvation**; Showalter—**Baccalaureate Sermons**; Showalter and Cox—**A Book of Prayers**; Showalter and Thomas—**Church Directory & List of Preachers 1949**; Showalter — **Is The Church of Christ a Denomination?**; Showalter & Davis—**Simplified Bible Lessons on the Old & New Testaments**; Showalter—**Travel Talks**; Tant—**The Gospel X-Ray**; Thompson— **The Reign of Christ**; Whitten—**Teaching the Word**; and Wilson—**High Lights in Church History.**

We also received the latest Bible School quarterlies distributed by the company.

Fuller

Mrs. Bertha Mason Fuller of Little Rock, Ark., has given recently much valuable material from her library which includes items saved not only by her but by her husband, the late J. H. Fuller, and her father, J. C. Mason. Some periodicals received are copies of the rare **Christian Union Library** and the **Chris-Union Quarterly** edited by Peter Ainslie (Our file is now complete except for three issues ; **The Religious Historian** edited by Tolbert Fanning; **La Via de Paz**; **El Sembrador**; **Scientific Christian**: and **College of the Bible Quarterly**, 1923-1925.

Some books and pamphlets received from Mrs. Fuller are: Ainslie—**The Disciples and Our Attitude Toward Other Christians**; Brewer—**Ought the Church to Wear a Scriptural Name?**; Briney—**The Responsibility of Infidelity**; Christopher—**Duke Christopher**, 1st ed.; Dean—**The Fellowship**; Dungan—**Mistakes of Ingersoll about Moses**; Dunn—**Evolution and True Light**; Ely—**Ten Chapters Against Tobacco**; Errett—**The Fellow-**

ship; Hartzell—**The New Commandment**; Holloway—**Add-Ran College, Add-Ran Christian University, and Texas Christian University**; Inman—**Christian Cooperation in Latin America**; Kershner—**The Philippines Missions**; Lard— **What Baptism is For**; McGarvey—**A Series of Fifty-Two Bible Lessons**; Phillips—**Crimes of the Standard Oil Trust**; Pounds—**Junior Christian Endeavor Manual**; Smith—**Prayer**; Stevens—**A Defense of Instrumental Music and Missionary Societies in the Church.**

Other items are: **Alexander Campbell's Estimate of the Lodges** (reprints from the Millennial Harbinger); The **Organic Union of Baptists; Free Baptists, and Disciples of Christ** (part of the proceedings of the 25th annual session of the Baptist Congress, 1907: includes speeches by F. D. Power and Errett Gates); **Choice Recipes**, compiled by the Ladies Aid Society of the Church of Christ, Laredo, Texas, 1907; and **Sunny South Cook Book**, compiled by Woman's Missionary Society of First Christian Church of Henderson, Tenn.

There are also some titles for our duplicate stock.

Ledbetter

Carl Ledbetter, Chaplain in the U. S. Army and founding member of DCHS sent some long wanted material. Included are **United Society News**, vol. 1, no's 1, 4-7, 10-12; and **Report of the Peace Conference Committee** (to the Oklahoma City Convention, October 1925).

The following pamphlets are also new to our archives: Bradford—**A Tithing Catechism**; Brown—**An Experiment That Failed**; Cook—**The Privilege of Church Membership**; Curtis—**How Can You Know Whether the Church to Which You Belong is a New Testament Church?**; Curtis—**Some Wise and Otherwise Teaching on Baptism**; Curtis—**Twelve Reasons for Being a Member of the Church of Christ**; Dampier—**That For Which We Stand**; Frost—**Our Medical Missionaries and Their Work in India**; Harrison—**Bible Gists for Boys and Girls**; Howard—**Sacred Time, the Lord's Day**; Johnstone—**The Last Crusade**; Kershner—**The Diamond Rule**; Miller—**Bible Translations**; Miller — **The Holy Spirit**; Moninger — **The Life of Christ Made Easy**; Murch—**Study Manual for Christian Action Crusaders**; Price—**The Campbells and Their Works**; Renner—**The Atonement**; Renner—**The Change of Heart, or, Heartfelt Religion**; Renner—**Hell: Luke 16: 19-31**; Renner—**Holy Spirit**; Renner—**Operation of the Holy Spirit**; Renner—**Prisoners of Hope**; Renner—**Two Ten Commandments, the Old and the New**; Renner—**The Way of a Life Made Plain, or the Law of Pardon**; Rogers—**On Becoming a Christian**; Smith—**Ordaining Hands**; Still—**The Bible and the Church School**; Stockford—**Spiritual Life**; and Trinkle—**A Brochure on the Position & Plea of the Englewood Christian Church, Indianapolis.**

Warren

Last September we received a large box of books, manuscripts and letters from Mrs. W. R. Warren of Saratosa, Florida. These were items collected and saved by her husband, the late W. R. Warren. So much material was in the box and we have been slow in working through it. We can report at this time some of the things received.

Among the books were the following: Morrison—**The Logan Place**; Errett—**Walks About Jerusalem**, 1871; Campbell—**Lectures on the Pentateuch**, 1st ed. (Timothy Coop's copy); Campbell—**Christian System**, 4th ed., 1857; and Gaus—**The Press and Religion**, an address before the Bethany Ministerial Retreat, June 21, 1934.

There was a copy of volume 5, 1847-48 of the **Christian Record** which just fitted into our file of this scarce periodical. In the field of local church periodicals was vol. 2, 1890 of the **Church Stylus**, Dayton, Ohio.

Also there were many volumes of duplicates which will be placed in our loan collection.

Mr. Warren was exeutive secretary of the 1909 Centennial Convention and had saved his voluminous correspondence in regard to the convention. This was included in the gift. The following International Convention badges not already in our archives were received: 1910, 1913, 1915, 1917, 1928, and 1929. The CWBM medal for the Centennial Convention was a part of the gift.

Recently we have received from Mrs. Warren, her son and daughter, the diaries Mr. Warren kept from the time he was a student at Bethany College until his death. These were sent to us on a loan basis.

In future issues we shall continue our report on the Warren material as we go on with the work of cataloging.

CALLING ALL MEMBERS

New Members

A list of members whose applications were received January 6-March 31, 1949.

Edwin B. Adams, Little Rock, Ark.
Richard Lee Cole, Little Rock, Ark.
Rex Dallas, Spokane, Wash.
Howard Detwiler, Fort Worth, Texas
Paul Arthur Dodge, Fort Worth, Texas
E. M. Eldridge, Eugene, Oregon
Mrs. Eva Mae Facen, Little Rock, Ark.
L. B. Facen, Little Rock, Ark.
Chester C. Farr, Coos Bay, Oregon
O. B. Garner, Little Rock, Arkansas
Mrs. O. B. Garner, Little Rock, Ark.
Miss Lenore Harris, Little Rock, Ark.
Carl A. Johnson, Tacoma, Washington
Lester Jones, Nampa, Idaho
Fred Jordan, Little Rock, Arkansas
Miss Clara B. Kennan, Little Rock, Ark.
Chester Kolb, Little Rock, Ark.
Mrs. B. B. McDaniel, Little Rock, Ark.
John W. McGhee, Little Rock, Ark.
Archie Mackey, Indianapolis, Indiana
Mrs. T. Ella Mattison, Little Rock, Arkansas
Mrs. G. C. May, Little Rock, Ark.
Mrs. Mahala Moore, Little Rock, Ark.
T. R. Moore, Little Rock, Ark.
Victor P. Morris, Eugene, Oregon
Oma Lou Myers, Portland, Oregon
Mrs. Basil E. Newton, Little Rock, Arkansas
John B. Owen, Sr., Alexandria, Va.
Franklin R. Payne, Pittsburgh, Pa.
C. K. Thomas, Enid, Oklahoma
Omar Throgmorton, Jr., Little Rock, Arkansas
Earl H. Van Doren, Centralia, Wash.
Mrs. J. H. Walthall, Jr., Little Rock, Arkansas
Ernest J. Wessen, Mansfield, Ohio
Howard O. White, New Orleans, La.
Walter A. Woods, Los Angeles, Calif.
Edward L. Young, Kansas City, Mo.

New Local Church Members

Jackson Avenue Christian Church, Kansas City, Missouri

Wilshire Christian Church, Los Angeles, California

New Institutional Members

Illinois Christian Missionary Society, Bloomington, Illinois

Geauga County (Ohio) Disciples Association

Cash Gifts

Additional cash gifts for our general fund have been received to the amount of $40.50 from the following:

Mrs. A. W. Braden, J. A. Burgess, W. H. Cramblet, Stephen J. England, A. L. Hill, The Kansas City Independence Boulevard Church, Edgar DeWitt Jones, Marshal Masters, Millard Riley, Evan Routh, Mrs. H. E. Runyan, Seth W. Slaughter, Standard Publishing Company, and Donald E. Sykes.

Annual Meeting

The annual meeting of the Society at Cincinnati during the International Convention will include a round table discussion on "Cincinnati in the Life of the Disciples of Christ." Dr. W. E. Garrison, President of the Society and literary editor of **The Christian Century** will act as leader of the group. Other members will be Edward A. Henry, librarian of the University of Cincinnati, Henry K. Shaw, minister of the First Christian Church of Elyria, Ohio, Howard E. Short, professor of Church history, College of the Bible, Lexington, Ky., and Eva Jean Wrather, Campbell scholar, Nashville, Tenn.

The time and place of the meeting has not been decided but will be announced in the July **Discipliana**. Plans are being made for a part of the discussion to be broadcast over a Cincinnati radio station.

Headquarters

The Hotel Sinton has been designated as DCHS headquarters during the convention. Our members who wish to stay there should send the pre-convention registration fee of $3.00 to Mr. H. B. Holloway, 516-519 K. of P. Building, Indianapolis 4, Indiana, together with their request for a room.

Exhibit

DCHS and the Campbell Home Committe will again share exhibit space. The booth will be a gathering place for the historically minded who can rest their feet, chat with friends and pay their 1949 and 1950 dues!

NEW BOOKS RECEIVED

Bales, James D. and Teller, Woolsey.

The Existence of God, a Debate. Searcy, Ark. James D. Bales, 1949. 180 pages.

The verbatum report of a debate between Prof. Bales, head of the Bible department of Harding College, and Mr. Teller, of the American Association for the Advancement of Atheism, at Harding College, October 6-9, 1947.

Griffiths, Louise and Warren.

God's World and Ours. St. Louis, Published for the cooperative Publishing Association by the Bethany Press, 1949. 160 pages.

A text-book for intermediates or Junior high school groups in vacation church schools.

Holt, Basil Fenlon.

Gold Chains; a Record of Fifty Years of Christian Co-operative Service Through the Witwatersand Church Council On the World's Greatest Goldfields, 1898-1948. Johannesburg, Union of South Africa, 1949. 18 pages. Illus. Paper covers.

The title is self-explanatory.

International Convention.

International Convention of Disciples of Christ Annual Assembly. Indianapolis, Author, 1947. 331 pages. Portraits.

International Convention of Disciples of Christ Annual Assembly. Indianapolis, Author, 1948, 411 pages. Portraits.

Addresses, pictures, and biographies of the speakers at the last two conventions; Buffalo, N. Y., 1947 and San Francisco, Calif., 1948.

International Convention.

1948 Yearbook. Indianapolis, Author, 1949. 782 pages.

Even though the yearbook in its present form and content is a valuable reference tool, it could be made much better by some changes and additions. The "periodicals published by Disciples of Christ" is very inadequate and inconsistent. Just as an example: Why should some college papers be listed while the great majority are left out? Why not a section giving the constitution and by-laws of the various organizations reporting? Why not show how Unified Promotion, the Commission on Budgets and Promotional Relationships and other Commissions function? And why not a satisfactory index instead of a table of contents?

McGarvey, John William.

J. W. McGarvey on "Those Individual Cups," ed. by J. D. Phillips. Austin, Texas, The Truth, publishers, 1949. 12 pages. Paper covers.

Contains reprints of articles appearing in the **Christian Standard** in the early 1900's.

Reed, William L.

The Asherath in the Old Testament. Fort Worth, Texas, Texas Christian University Press, 1949. 116 pages. Paper covers. Lithoprinted.

A study of the identity of the Asherath, by an associate professor of Old Testament in the Brite College of the Bible, based on his dissertation for the doctor's degree at Yale University.

Robertson, Mrs. Adula and others. comp.

Historical Sketch of the Oregon Christian Women's Missionary Society, 1888-1948. Eugene, Ore., Oregon Christian Women's Missionary Board, 1948. 68 pages. Illus. Paper covers.

The story of 60 years of women's missionary work in Oregon.

Sharp, Paul F.

The Agarian Revolt in Western Canada, A Survey Showing American Paralels. Minneapolis, University of Minnesota Press, 1948. 204 pages.

The author, a Disciple, made this study originally as a doctor's thesis. There are several pages about Henry Wise Wood, a former student at Culver-Stockton College, who became chief executive of the United Farmers of Alberta, Canada.

Shobe, Mrs. Roy F. comp.

The Chicago Union of Women's Societies of the Disciples of Christ. Chicago, Chicago Union of Women's Missionary Societies of the Disciples of Christ, 1948. 42 pages. Mimeographed. Paper covers.

A history of the developement of the organization in 1894 up to its fiftieth anniversary in 1944. Our copy contains 10 pages of supplementary typewritten material.

(See Page Eleven.)

DISCIPLIANA, published January, April, July, and October by the Disciples of Christ Historical Society, Canton, Missouri. Founded by the Ministerial Association of Culver-Stockton College, volume 1, number 1, was issued March, 1941. Volumes 1-3 were mimeographed. With volume 6 the Disciples of Christ Historical Society assumed publication.

Entered as Second Class Matter April 26, 1944, at the Postoffice at Canton, Missouri, under Act of August 24, 1912.

Claude E. Spencer, Editor

Officers of the Society

W. E. Garrison, President Chester P. Hensley, Vice-President
Don E. Sykes, Secretary-Treasurer
Claude E. Spencer, Curator

Subscription to DISCIPLIANA is included in the membership dues of the Disciples of Christ Historical Society. The price of an annual subscription to non-members is $1.00.

VOL. 9 APRIL 1949 NO. 1

RESTRICTED GIFTS

Occasionally valuable letters and other documentary material is destroyed because the owners feel that the contents are too intimate or personal to become public property during the life time of the persons involved. Robert Lincoln so felt concerning his father's personal papers and solved the problem by placing them in the Library of Congress to be opened twenty-five years after his death.

We have in our archives a few such papers. They are carefully placed in manila envelopes, sealed, and marked with the date on which they can become available for research workers. Some of these are letters of a personal nature concerning highly controversial subjects.

While the publication of such material might seem inadvisable at the present, it should be preserved for the historian of the future. The Soiety offers to individuals and organizations a safe place for letters and documents of this sort.

We recently received a copy of the **Home Missions Review** published by the UCMS. Undated, without volume and number, this was probably the only issue gotten out. It has an article on Home Missions by Dale Ellis.

NEW BOOKS RECEIVED

(From Page Ten.)

Sly, Florence (Morgan) (Mrs. Virgil Sly).

Toward a Christian Home. St. Louis, Bethany Press, 1949. 32 pages. Paper covers.

A discussion of the standards and goals for a Christian home.

Thomas, Leslie Grier.

Let Us Pray. Bruceton, Tenn., Author, 1948. 97 pages. Paper covers.

A series of studies on the nature, importance, and practice of prayer, homiletically treated.

Woods, Guy N.

The Second Coming and Other Sermons. Memphis, Tenn., Author, 1948. 175 pages.

Sermons by a popular evangelist of the Churches of Christ.

Young, M. Norvel, ed.

The Second Lubbock Lectures. Lubbock, Texas, Broadway Church of Christ, 1949. 104 pages. Illus. Paper covers.

A report to the Churches of Christ in America on the mission work in progress in the United States zone in Germany by Otis Gatewood and others.

Mr. John F. Belleville
309 South Main
Elmira, New York

POSTMASTER—If undeliverable, notify us on Form 3578

ABOUT THE DISCIPLES OF CHRIST HISTORICAL SOCIETY

The Disciples of Christ Historical Society was organized May 5, 1941, at St. Louis, Missouri, and received the approval of the International Convention of the Disciples of Christ which was then in session. The Society is custodian of International Convention and World Convention archives by official action of those conventions.

The purpose of the Society is to maintain and further the interest of the Disciples of Christ (sometimes known as Christian Church or Church of Christ) in its religious heritage, backgrounds, origins, and development.

Membership is open to any individual, institution or organization that is in accord with the purpose of the Society.

In 1946 the Society secured as a gift from Culver-Stockton College, the valuable Henry Barton Robison Collection of Literature Relating to the Disciples of Christ which contains thousands of books, periodicals, pamphlets, manuscripts and illustrative materials dealing with the religious groups which grew out of the Restoration movement fostered by Abner Jones, Elias Smith, James O'Kelly, Barton W. Stone, Thomas and Alexander Campbell, Walter Scott, and other reformers of the early 19th century in America. The collection is being used as a nucleus for a comprehensive research library.

The Society which became incorporated in the State of Missouri in 1946 maintains its headquarters at Canton, Missouri, where authors and publishers are asked to send copies of all new publications. Churches are requested to place the Society on their mailing lists to receive orders of worship, papers, reports, yearbooks and other printed records. Gifts and bequests from individuals are especially welcome.

Classes of membership are as follows:

Individual member, per calendar year $1.00.

Individual founding member, $1.00 per year from 1941.

Individual life member, one payment $25.00.

Institutional member, per calendar year $15.00.

Local church member, per calendar year $12.00.

Institutional membership is offered to educational institutions and other organizations including state boards and national agencies.

Local churches should take advantage of the opportunity to share in the work of the Society by becoming members.. The local church dues include individual memberships for the minister and one layman.

Subscriptions to DISCIPLIANA, gifts for the Society, payment of dues, and inquiries concerning the work of the Society should be sent to:

Claude E. Spencer, Curator
Disciples of Christ Historical Society
P. O. Box 226
Canton, Missouri

Discipliana

PUBLISHED QUARTERLY BY THE DISCIPLES OF CHRIST HISTORICAL SOCIETY, CANTON, MO.

VOL. 9 JULY 1949 NO. 2

GARRISON MODELS CAMPBELL BUST

FOR CONVENTION SOUVENIR

Plans have been perfected for the distribution by DCHS of small busts of Alexander Campbell at the Cincinnati convention this fall. This project was authorized by the Board of Directors last fall at San Francisco.

The Campbell casts will be sold only to members of DCHS. The small cost, just 50 cents each, will allow members not only to get one for themselves, but to send, for a slight additional mailing charge, several to friends and relatives back home. Persons who are not now members of the Society may purchase the souvenirs by becoming members.

The model for the old ivory colored statuette was made by DCHS president, W. E. Garrison. Dr. Garrison has long had sculpturing as one of his hobbies. The relief plaques in the Butler School of Religion building in Indianapolis are his work.

WHERE THEY SLEEP

by David H. Boho

Editorial note: Mr. Bobo, who describes his hobby, is minister of the Thayer Street Church of Christ, Akron, Ohio, and a member of DCHS.

Since reading in childhood Gray's **Elegy written in a country church-yard**, I have had a peculiar hankering after cemeteries as most interesting repositories of local history. Through the years I have visited hundreds of them with a feeling of being better acquainted with the community after the visit.

My interest in the burial places of pioneer preachers began after I moved to the Western Reserve (Akron, Ohio) over three years ago. About that time I began reading some history of the restoration movement, and, finding myself in the very heart of the area of their greatest labors, I naturally began looking about for any traces of the men including their graves. Failing to find any prepared list of their burial places, I began listing the ones I found under the above heading.

Due to the pressure of my regular duties, I have had very little time to devote to the effort, so that it is still more of a purpose than a well developed hobby. I have not been able to locate files of the religious papers of that period here in Akron, and so have had to go elsewhere to get access to their obituary columns. However, through what research I have been able to do, through personal inquiry, and through sheer guessing I have been able to locate more than a hundred graves. Among them are the graves of such men as John Henry, Marcus Bosworth, Adamson Bentley, William and A. S. Hayden, Almon B. and Philander Green, Darwin Atwater, Harrison Jones, Lathrop Cooley, and many less well known characters. I have also visited such well known graves as those of the Campbells and others at Bethany, West Virgina, Walter Scott, Barton W. Stone, and the group at Lexington, Kentucky, though I do not have complete information on all of them.

Upon finding the graves I note the section and lot numbers when they can be had, and such other information and direction as will make them easily acessible. I copy the epitaphs, and hope eventually to have pictures of most of them. I have not found any as yet that were not sufficiently marked, but would like to do something about any that I might find.

In a few cases valuable information has been given by relatives of the men. Any information given me by such persons will be greatly appreciated and will be preserved. In turn, if the information which I have or may gather can be of service, it will be gladly given. If enough information is collected to make its publication worthwhile, that may be done sometime in the future.

RELIGIOUS HISTORIAN

Tolbert Fanning was a man of many accomplishments according to Josephine Murphy in "The Professor and His Lady," an article in the **Nashville Tennessean Magazine** for April 3, 1949. (Miss Eva Jean Wrather sent us a copy.) In addition to being an educator, preacher, agriculturist, horse enthusiastic, he edited several periodicals, the last of which was **The Religious Historian.**

Thanks to Mrs. Bertha Mason Fuller, Little Rock, Ark., who recently sent us ten or twelve issues, we now have a respectable file of this monthly periodical, published at Nashville, Tenn., and edited by Mr. Fanning. Vol. 1, no. 1 was dated Januady 1872, and the last number was Vol. 3, no. 5, May 1874.

In his prospectus for the **Religious Historian** Fanning said: "In the belief that there is a great and fruitful field of Christian labor, not fully occupied, we have established **The Religious Historian**, for the purpose of re-examing **the Elementary Principles of the Christian Institution**, and of giving our energies to **Church History**, as revealed in the Bible, found in the World's history and set forth in Denominational records. All matters of a practical character, connected with the Church of Christ, shall have due attention, and Education, especially, will come under revision."

Our file now lacks vol. 1, no's. 3, 4, 5, 6, 9, and 11; vol. 2, no's. 1,8; and vol. 3, no's. 3, 4, and 5.

THE CAMPBELL HYMN BOOK

A Bibliographical Study by Claude E. Spencer

The third part of a study of the various editions and printings of the hymn book first published by Alexander Campbell in 1828 and continued in many revisions and printings until 1882.

III 1843-1851 continued

3. **Psalms, Hymns, and Spiritual Songs, Original and Selected.** Compiled by A. Campbell, W. Scott, B. W. Stone and J. T. Johnson: adapted to the Christian religion. 25th stereotyped edition. Bethany, Va. Printed and published by A. Campbell, 1848.

256 - 192 pages. Size 3 x 4 1-2.
Cover title: Christian hymn book.
Contents same as previous entry.
Copy in DCHS archives.

IV 1851-1864

From the late 1840's through the early 1850's Mr. Campbell frequently called attention to the fact that his hymn book was copyrighted, and that some of his competitors were lifting hymns and using them without his permission. He again reiterated his position in regard to the desirability of only one hymn book for the brtherhood. *

But his competitors did more than steal a hymn or two; at least one published a complete hymn book without Mr. Campbell's knowledge or consent for he said, "I find in circulation through Missouri, a hymn book labeled on the cover, **Campbell's Hymns.** It is our former hymn book, stereotyped by George D. Emerson & co., Springfield, Ohio." †

1. **Campbell's Hymns.** Cincinnati, Published by W. H. Derby and co., Printed by Morgan and Overend, 185-?

We have never seen a copy of this edition. Certainly since it was circulated extensively in Missouri we should be able to locate a copy in our home state.

Mr. Campbell, now having complete control of the book brought out a new edition copyrighted in 1851, but probably bearing an 1852 date on the title page. I have never seen a copy of this book, which, due to an error in printing, should be rather rare. Mr. Campbell said:

> "Yet during our absence from home, although a full and complete index of all the compositions for the book was put into the hands of a careful, and, as we thought, a very trustworthy compositor, a few compositions were left out, amongst which were two or three of our most favorite and popular songs. These were not discovered to be wanting until after the edition was issued and in the market. Fortunately, however, they were discovered in time for the stereotyped edition, in progress in Philadelphia. These hymns and compositions were, therefore, restored to their places." ‡

Offer was made by Mr. Campbell to take back all copies of the erroneous edition for which copies of the stereotyped edition would be sent instead. There is no way of knowing how many people availed themselves of this proposal.

2. **Psalms, Hymns, and Spiritual Songs, Original and Selected,** compiled by A. Campbell, W. Scott, B. W. Stone, and J. T. Johnson, elders of the Christian Church; with numerous andvarious additions and emendations adapted to the personal, family, and church worship by Alexander Campbell, 2d edition. Bethany, Va., Printed and published by A. Campbell, 1854, c1851.

511 p. size 3x4¼ calf bound.
Stereotyped by I. Johnson & co., Philadelphia.
Cover Title: **Christian Hymn Book.**
Preface, signed by A. Campbell
Table of contents.
Table of first lines.
Psalms (54), Hymns (52) Spiritual Songs (462).
Baptismal selections (4).

There is a copy in DCHS archives.

3. **Psalms, Hymns, and Spiritual Songs, Original and Selected,** compiled by A. Campbell, W. Scott, B. W. Stone, and J. T. Johnson, elders of the Christian Church; with numerous and various additions and emendations adapted to personal, family and church worship by Alexander Campbell, 5th edition. Bethany, Va., Printed and published by A. Campbell, 1860, c1851.

511 p. size 3x4½ calf bound
Stereotyped by I. Johnson & Co., Philadelphia.
Cover title: **Christian Hymn Book**
Contents as in previous entry.

4. **Psalms, Hymns, and Spiritual Songs, Original and Selected,** compiled by A. Campbell, W. Scott, B. W. Stone, and J. T. Johnson, elders of the Christian Church; with numerous and various additions and emendations adapted to personal, family, and church worship by Alexander Campbell, 7th edition. Bethany, Va., 1863, c1851.

511 p. size 3x4½ brown tooled leather
Stereotyped by I. Johnson & Co., Philadelphia.
Cover title: **Christian Hymn Book**
Contents as in previous entry.

5. We also have a 2d ed. with an 1859 imprint, one with an 1860 imprint, and another with an 1861 imprint, and a 5th ed. with an 1854 imprint. Seemingly, the printers became a bit confused!

6. **Psalms, Hymns, and Spiritual Songs, Original and Selected,** compiled by A Campbell, W. Scott, B. W. Stone, and J. T. Johnson, elders of the Christian Church; with numerous and verious additions and emendations adapted to personal, family, and church worship by Alexander Campbell, 5th edition. Cincinnati, H. S. Bosworth, 1862, c1851.

511 p. Stereotyped by I. Johnson & Co., Philadelphia.
Contents as in previous entry.

Henry K. Shaw, Elyria, Ohio, has a copy.

7. Recently we learned of a 5th edition with an 1864 imprint date published by H. S. Bosworth of Cincinnati. We have not seen this.

V 1865-1871

Two years (1864) before his death Campbell had arranged for the copyright of the hymn book to be owned by a group of trustees.§ A committee was jointly selected by Mr. Campbell and the American Christian Missionary Society to revise and enlarge the book, so as to meet the general wishes of the brotherhood of disciples. Any money received as profit was to be given to the American Christian Missionary Society. Until 1884 the trustees had paid the ACMS more than $9,000.‖ (Since publishing of the 1851 revision Mr. Campbell had been using the profit from the sale of the book in educating ministers at Bethany College). Three type sizes stereotype editions were printed as follows: 1865 medium size type; 1867 small size type; 1868 large size type.** All carried 1865 copyright dates. I have not seen the original printings of the 1865 and 1867 editions. New stereotype plates were made for medium size type edition in 1869.††

1. **The Christian Hymn Book: a Compilation of Psalms, Hymns, and Spiritual Songs, Original and Selected,** by A. Campbell and others. Revised and enlarged by a committee (Isaac Errett, W. K. Pendleton, W. T. Moore, T. M. Allen, and A. S. Hayden.) Cincinnati,H.S. Bosworth, 1868, c1865.

828 p. size 5x7¾ large type

* **Millennial Harbinger,** December 1848, p. 710; January 1852, p. 55.
† **Millennial Harbinger,** January 1853, p. 54
‡ **Millennial Harbinger,** August 1852, p. 474
§ **The Christian Hymn Book,** 1868, p. 3
‖ **Christian Missions and Historical Sketches of Missionary Societies Among the Disciples of Christ** by F. M. Green, 1884, p. 166.
** **Proceedings,** 1868, American Christian Missionary Society.
†† **Proceedings,** 1869, American Christian Missionary Society.

(To be continued.)

SARAH LUE BOSTICK COLLECTION

Negro Literature and Manuscripts Given to DCHS

Last March the Society received one of its greatest gifts: the material collected by Mrs. Sarah Lue Bostick, a Negro woman of Little Rock, Ark., who was a devoted worker for the CWBM for many years. Mrs. Bostick, nearly 80 years old at her death, May 1, 1948, gave her personal papers to Mrs. Bertha Mason Fuller, who in turn placed them in the archives of DCHS so that they may be of continued use through the years.

MRS. BOSTICK

Since it will be several months before this collection will be completely cataloged, it is impossible for us to list, even in a general way, the many items received. We are quoting, however, the following description prepared for Mrs. Fuller to use in a life of Mrs. Bostick which is now being printed.

"When Elder S. W. Scott organized an auxiliary of the CWBM, in the late 1890's, in the Pea Ridge, Arkansas Negro church, he couldn't have realized that indirectly he had started a series of causes and events which would eventually place in the Disciples of Christ Historical Society archives a mass of material valuable for research students working not only in the field of Negro church history, but also in the general missionary work. But that is exactly what he did for Mrs. Sarah L. Bostick, as the president of the Pea Ridge auxiliary, became so enthused with the work that she started out organizing auxiliaries in other churches, not only in Arkansas, but in other states as well. Missionary literature, periodicals, and letters came to her and were faithfully saved. Conventions, (national, state and district) were attended and the programs and reports received there were not destroyed. Her records, kept in note books and on loose sheets of pape, were stored away. Probably Mrs. Bostick had no thought that all of these items she was saving would some day find a place among the cherished resources of a great brotherhood library.

Only once or twice in a life time does the curator of a historical society get so much unusual material as was collected and saved by Mrs. Bostick. Missionary literature, once read, is usually thrown away as valueless; yet for a total picture of our work it is quite necessary. The CWBM published hundreds of pamphlets and leaflets, most of them long forgotten and unobtainable. Mrs. Bostick had saved scores of them, so many in fact that we can't begin to list them here.

The file of **Gospel Plea's**, while not complete for the period represented (1909-1926), gives the society a good beginning which can be completed in the future. **The Christian Plea**, which followed the **Gospel Plea**, fills a gap in the society's previously gathered file. Other periodicals are **Business in Christianity, American Home Missionary** and **Missionary Intelligencer**, all helping to strengthen the Society's holdings.

Minutes of conventions and conferences are not popular reading, but do contain the essence of our organizational life and must be used by the historian. Mrs. Bostick's collection increased the Society's file of the minutes

see page 22

VISUAL AIDS

The trend in education is toward an increasing use of visual aids; films, film strips, and slides. Many churches are adding equipment for visual aids for religious education and general information use. Some of our publishers and mission organizations have been producing visual aids for the past few years.

Last year the Christian Board of Publication had made **An American Religious Movement**, a film strip in two parts, depicting the history of Disciples of Christ. (This was reviewed in the April 1948 DISCIPLIANA.)

From C. Richard Dawson of the Audio-Visual Aid services of the United Christian Missionary Society, we recently secured the following items issued by the Society.

1. **Crusading**, a film strip telling the need for a Christian world.

2. **Crusading Through Evangelism**, a film strip giving a report of the evangelistic achievements in the Crusade for a Christian world.

3. **Crusading Through Christian Education**, a sound film strip which tells the story of the Christian education results in a typical crusading church.

4. **Every Christian a Steward**, a film strip showing how one church went about achieving its stewardship goals in the crusade for a Christian world.

5. **In Unity—Strength**, a film strip giving the story of a pastoral unity (DeKalb County, Mo.)

6. **Learn a Lot and Like It**, a sound film strip based on the original story by Harry C. Munro and rewritten by Frances Dunlap Heron.

7. **Visitation Evangelism, the Gospel on Shoe Leather**, a film strip giving the true story of an evangelistic program in a local church.

As we acquire additional films, film strips, and slides, we shall continue this list. We hope eventually to secure copies of all audio-visual aids produced by the brotherhood.

WANTED: **James A. Garfield, Party Chieftan**, 1931, by R. G. Caldwell.

HELP HELP!

In the July 1946 issue of DISCIPLIANA we made a call for books, periodicals, and pamphlets on Christian unity, which had been produced by the brotherhood to be sent to The World Council of Churches headquarters in Geneva, Switzerland, for its library. We especially asked for copies of the **Christian Union Quarterly** (the first two years were titled the **Christian Union Library**) edited by Peter Ainslie at Baltimore, Md.

Some material was received in response to this request, and twice packages were mailed to the World Council Library. A partial set of **The Quarterly** was secured from Mrs. Ainslie by Robert M. Hopkins. We have some additional numbers here which have not yet been sent, but the following issues are needed to complete the World Council file:

The Christian Union Library, no's. 1-3, 6-8.

The Christian Union Quarterly, vol. 3, 1913, no's. 9, 11, 12; vol. 4, 1914, no's. 15-16; vol. 5, 1915, all no's.; vol. 6, 1916, all no's.; vol. 22, 1933, no. 1; vol. 23, 1934, all no's.; vol. 24, 1935, no's. 1 and 2.

DCHS is acting as the clearing house in this matter at the request of the Association for the Promotion of Christian Unity. Gifts of the needed numbers are hoped for, but the Association will pay for them if necessary. Anyone who has for gift or sale any of the wanted issues should contact the curator of DCHS at once.

THE GOSPEL BROADCAST

From Eugene S. Smith, Dallas, Texas, we have received as a gift bound volumes 4-8, 1944-1948, of **The Gospel Broadcast** which Mr. Smith edits and publishes. We are also receiving current numbers as issued.

WANTED: **Jermiah Sullivan Black, A Defender of the Constitution and the Ten Commandments**, 1934, by W. N. Brigance.

ACCESSIONS

Material received from April 16 to July 14, 1949 and not mentioned elsewhere in this issue:

By Purchase

The Book of Job in English Verse, tr. by Thomas Scott, Carefully Revised, From the Second London Edition of 1773, the Notes Abridged, and a Preliminary Dissertation Prefixed by B. U. Watkins. Cincinnati, Christian Book Concern, 1848.

Campbellism Unmasked, or, Spurious Gospels Exposed. Being the Substance of a Discourse Delivered by Dr. Sleigh, in the Mechanics' Institute, in Cincinnati, on Tuesday July 8, 1834, With an Introductory of the Gospel. Cincinnati, Allen and Disney, printers, 1834.

Hiner, comp. **Kentucky Conference Pulpit.** 1874. (Includes a sermon "The Novelties of Campbellism Contrasted with Christianity" by C. W. Miller.)

Lossing. **Biography of James A. Garfield.** 1882.

McDonald. **Secrets of the Great Whiskey Ring.** 1880. (Includes "A Fragment From the Record of the Official Life of James A. Garfield. His Corrupt Connection With the Credit Mobilier, District of Columbia Ring, and DeGoyler Paving Co."

Masons of Lowell, Mass. **In Memoriam . . . Bro. James A. Garfield.** 1881.

Oliver. **The Faith and Practices of Certain Churches of Christ.** 1900.

Royce, Josiah. **California.** (Royce was probably a Disciple)

Smith. **An Account of the Remarkable Occurences in the Life and Travels of Col. James Smith.** Robert Clarke printing. 1907. (Smith was a Stoneite for a while.)

Stevenson. **Campbellism Unmasked. The Tergiversations of Elder D. R. Lucas Exposed. The Reformer, Reformed —and the Crusher Crushed.** 1870.

Weaver. **The Lives and Graves of Our Presidents.** 1883. (James A. Garfield, pp. 455-474)

Winship. **Horace Mann.** 1896.

Exchanges

Adviser. vols. 1-3, July 1860 - March 1864. Published at Toronto, Canada. James Black, C. J. Lister, and E. Sheppard.

Bible Indicator, vols. 1-3, May 1868-January 1871. Published at Meaford, Ontario, Canada. C. J. Lister.

Gospel Review. vol. 1, March 1903-February 1904. Dallas, Texas. Jos. S. Warlick, J. P. Sewell and R. H. Roll.

Gifts

J. D. Bales, Searcy, Ark., sent a number of items including his notes used in the Bales-Teller debate (see DISCIPLIANA, April, 1949, p. 10) and **The Old Paths,** vol. 1, no. 3, March, 1949, published in Sydney, Australia.

Genevieve Brown, Indianapolis, Ind., sent a copy of **Disciples of Christ in Cooperative Service** by Miller, and a packet of programs for adults, **The Church Finds Them There.**

George W. Buckner, Jr., Indianapolis, Ind., sent the **Program** of the 1949 Convention of the Christian Churches of Indiana, together with the convention badge.

Robert W. Burns, Atlanta, Ga., sent mimeographed copies of sermons delivered in the Peachtree Christian Church this spring.

Mrs. Bertha Mason Fuller, Little Rock, Ark., continued her gifts to DCHS by sending the following: Bruner—**La Iglesia de Cristo**; Cory—**The New China and the Disciples of Christ**; Errett—**Nuestra Posicion**; Garrison—**La Palabra de Dios y Sus Divisiones**; Harris—**Helen Blanchard's Conquest**; Meyer—**El Salmo del Pastor,** tr. by Irene Westrup de Buldain; Milburn—**Ten Years of Preacher Life** (background material); Ogden—**Tibet**; Westrup, E. T.—**English Grammar for Latin Americans**; Westrup, E. T. —**Por la Paz y Por las Patria**; Westrup, E. T. —**El Perdon de Los Pecados**; Westrup, E. T.—**Historia de la Religion de Cristo**; Westrup, E. T.— **El Bautisma del Nueva Testamento**; Westrup, T. M.—**Himnos Selectos**; Westrup, T. M.—**Inciensi Cristiano**: Westrup, T. M.—**Himnos Escogidos**; Westrup, T. M., tr.—**Relato de Marcos**; **Minutes of the Organization of the Mexican Society for Christian Missions,** 1919; some copies of

La Via de Paz, 1936; **Nebraska Tidings, April, May and June 1936; and some** letters concerning Mexican missions.

Other items received from Mrs. Fuller are: **Brother Breedlove's Book**. 1922; Ainslie—**Christian Unity Problems as Applied to Disciples of Christ**; several hymn books; a different printing of McGarvey — **Guide to Bible Study; The Primitive Christian**, Martin, Tenn., vol. 2, no. 10, March 1926; **Business in Chirstianity**, vol. xxii, no. 126, 1915; five issues of the **American Home Missionary**, 1912-1915; 118 issues of the **Arkansas Christian** 1918-1930; and nine issues of the **Arkansas-Louisiana Christian**, 1939-1944.

Edward D. Hamner, Van Alstyne, Texas, sent a photograph of the First Church of Van Alstyne. A sign in front of the church states that it is the oldest Christian church in Texas, dating from 1846.

R. L. Harrell, Kankakee, Ill., sent a program of the 1949 Illinois Christian Ministers Association Annual Retreat; a post card view of the McAllen, Texas, church; several orders of worship; and some local church papers.

E. C. Hawkins, Kenwick, Wash., sent **Directory and Dedicatory Book of The Couer d' Alene** (Idaho) **Christian Church**, 1946 (has a brief history); and **Dedicatorial Booklet of the Kenwick Christian Church**. 1949.

Richard James, Dallas, Texas, sent a package of materials including **On Earth as it is in Heaven**, building prospectus of the University Church of Fort Worth, Texas; and various local church papers.

W. J. Jarman, Champaign, Ill., sent a manuscript copy of **Are the Disciples a Brotherhood or Two?** by J. J. Van Boskirk.

Allan W. Lee, Enid, Okla., continued his gifts of college publications, local church papers, and orders of worship.

S. Vernon McCasland, Charlottesville, Va., sent a copy of his **Jews and Palestine**, reprint from **The Crozer Quarterly**.

J. G. Malphurs, Valdosta, Ga., sent copies of his **Work Books for the Bible Hour**, including **Bible Geography for Juniors, Church Organization, The Gospel by John, Church Problems**, and **Acts of the Apostles**, 2d. ed; and his **Bible Key-Word Quizzes**.

Cynthia Pearl Maus, Long Beach, California, sent copies of her **Puerto Rico in Pictures**; and **The World's Great Madonnas**. The latter book won recognition as one of the fifty best printed books of 1947 and was selected as one of the ten most unique and worthwhile books of the year.

W. A. Merrill, Shawnee, Okla., sent copies of the following books written by him: **Normal Outline Studies in the Life of Christ; Ten Outline Studies in New Testament History**; and **Ten Outline Studies in Old Testament History**.

M. B. Miller, Mountain City, Tenn., sent a copy of his pamphlet **Some Facts About Acceptable Music**.

Waymon D. Miller, Fort Worth, Texas, sent a copy of his **Why I Left the Nazarene Church**.

G. E. Page, Glasgow, Ky., sent a copy of his **The True Church**.

H. M. Phillips, Nashville, Tenn., sent the following leaflets and pamhlets: **The Dependable Evidence; God's Laborers; The Importance of the Word; Making Sure and Certain; The New Testament Church; Serious Questions to Sinners and Christians; Something in a Name; Three Ages of Worship: Unity, Both Good and Pleasant; Walking Upright; Way of Righteousness; What to Do and Why**; and **Why Tarriest Thou?**

C. R. Piety, Farmington, Mo., sent a copy of the Farmington Christian Church **Directory and Favorite Quotations**. (Includes a brief history.)

Robert R. Price, Richmond, Calif., sent a copy of **The Destiny of Man, the Croswell-Price Debate**; and a copy of **Class Notes and Chapter High Lights on the Book of Acts** by Mrs. Price.

Gus Ramage, Waxahachie, Texas, sent a copy of his **If Disciples Tithed**, a sermon delivered at the Colorado State Convention, 1922.

Ernest H. Reed, Shreveport, La., sent copies of his: **The Post-War Church; The War and the Church**; and **Must We Hate?**

W. G. Roberts, Hammond, Ill., sent copies of his **Lessons from Yesterday; 40 Reasons Why I Am Not a Baptist; Instrumental Music in Worship**.

The Rockville (Md.) Christian Church sent a copy of the **Program** of the laying of the cornerstone of the new Sunday school building, June 26, 1949.

Henry Noble Sherwood, Indianapolis, Ind., sent copies of the following reprints of magazine articles written by him: **The Part of the Church School in Education**; **Paul Cuffe and His Contribution to the American Colonization Society**; **Early Negro Deportation Projects**; Far Eastern Crisis; **Value of Historical Study**; and **Movement in Ohio to Deport the Negro.** Mr. Sherwood also sent the **Minutes** of the Board of Higher Education meetings of September 25, 1948 and April 24-26, 1949.

M. V. Showalter, Abilene, Texas, sent a copy of his **The Divine Biography of Jesus Christ.**

Eugene S. Smith, Dallas, Texas, sent no's 1-15, 20 of his **Gospel Tract Series**; **The Infallible Way**; **The Kingdom of God**; **Salvation by Grace**; Hines—**Just a Word From Me to You**; and Hines—**Origin of Denominationalism.**

Marvin E. Smith, Lewistown, Idaho, sent the following: Alphin—**A Trip to Southern Christian Institute**; Clarke—**Committees of the Adult Bible Class**; Clarke—**Officers of the Adult Bible Class**; Cook—**The Workers' Conference**; Cord—**The School in Missions**; Corey—**Reasons for 2 Budgets and 2 Treasuries**; Crouch—**What the Organizer Said**; Cunningham—**The Privilege of Service**; Davidson—**Historical Sketch of the Young Peoples Department of the CWBM**; Ellis—**Service through Intercession**; Ford—**Disciples of Christ in Africa**; Harlan—**Lest We Forget**; Harrison—**Some Elementary Rules of Parliamentary Practice for the Use of Auxiliary Societies of the CWBM**; Hoffman—**What Shall I Do to be Saved?**; Holmes—**A Call to Prayer, Repentance, Reformation**; Hopkins—**The New Crusade**; Hopkins—**Program for the Monthly Conference of Bible School Workers**; Johnson—**Count Your Blessings Service**; Kumn—**Mohammed in Africa**; Lewis—**Cradle Roll Services**; Lewis—**Graded Lessons in the Small Bible School**; Lewis—**Teaching Missions in the Elementary Division of the Bible School**; McCord—**Why Our Auxiliary Did Not Disband**, 2d ed.; Manley—**Coke Town of Oliver No. 3**; **New Salem Coke Center**; Manley **Republic Coke Center**; Maus—**Story Telling and the Teens**; Maus—**Teen Age Activities**; Minick—**The Under Shepherd and His Flock**; Morgan—**The New Crusade**; Nooe—**A Prophet's Room in the House of Our Brotherhood**; Owen—**Evangelism in the Bible School**; Owen and Rains—**The Standard of Efficiency for the Bible School**; Pierson—**Dr. Ada McNeil**; Payne—**Influence of the C-W-B-M in the Church**; Smith—**The Lum, Ala., Graded School**; Stark—**Too Much; or Mrs. Caswell's Sacrifice**; Wood-Allen—**The Mission of our Organization (CWBM) to Young Women**; and Wright—**Missions, The Heart of Church Life.**

Mr. Smith also sent a copy of the Program of the Jubilee Missionary Conventions, Cincinnati, 1899; 8 issues of **The Drake Alumnus**, 1930-1933; Drake University Catalog, 1900; and the **College of the Bible Quarterly**, April, 1921.

Trine Starnes, , sent a copy of his **Moses . . . "And One Like Unto Him."**

Harry Trumbull Sutton, Penny Farms, Fla., sent copies of his: **The Tragedy of Judas**; and **Comments: Poems.**

Ray Emerson Stahl, Erwin, Tenn., sent copies of his: **The Lord's Day**; **The Christian Attitude Toward the Government**; and a file of **The Erwin Christian**, vols. 1-2, 1947 and 1948.

R. B. Sweet, Austin, Texas, sent copies of his: **Now That I Am a Christian**; **The Promised Land—Joshua's and Ours**; and **Prophecy—An Assurance of Inspiration.**

A. B. Tenny, Stratford, Okla., sent copies of his: **Christian Dictionary**; **A Christian Is**; **Restore Such a One**; **Whole Counsel of God**; **and The Word of God.**

C. B. Thomas, Corpus Christi, Texas, sent a copy of his **The Way of Salvation.**

Mrs. Lucy B. Van Tress, Canton, Mo., gave a photograph of John Calien Risk, 1830-1893. Mr. Risk was for many years connected with Culver-Stockton College as a member of the faculty and the Board of Trustees.

C. C. Ware, Wilson, N. C., sent a copy of **The Pine Knot**, 1916, yearbook of Atlantic Christian College; a photograph of a marker on North Carolina highway 54 calling attention to the James O'Kelly grave; and **The Better Homes and Gardens** for July 1949. Mr. Ware underlined the names of all Disciples mentioned in the article "The Miracle of Macclesfield."

Hugh Wayt, Mt. Vernon, Ohio, sent a copy of his **Remember Jesus Christ.**

J. H. Wells, North Hollywood, Calif., sent copies of his: **Christian Baptism**;

The Little Brown Church in the Valley; Christianity and Your Child; and **Me . . . In Church?**

Ernest J. Wessen, Mansfield, Ohio, gave copies of Mansfield — **Personal Memories . . . 1803-1843** (has a characterization of Alexander Campbell); and American Imprints Inventory—**A Check List of Ohio Imprints, 1796-1820.**

L. H. West, Shreveport, La., sent some newspaper clippings.

R. C. White, Cleveland, Tenn., sent copies of his **Sermons of R. C. White; What Must I Do to be Saved?; Can One Be Saved Outside the Church?;** and the manuscript of his Montgomery Bible College Lectures, 1946 and 1947, and the Mt. Dora (Fla.) Christian Home and Bible School lecture, 1947.

W. W. White, Eugene, Ore., sent a copy of his **Sabbath or Lord's Day—Which?**

J. L. Wilkinson, Alhambra, Calif., sent his **Baptize, Sprinkle and Pour.**

Herman P. Williams, Albuquerque, New Mexico, sent copies of his: **The Hope of Mankind;** and **The Etna Hearthstone,** 1938 and 1940.

Guy B. Williamson, Versailles, Ky., sent his: **Suggestions in Soul Winning.**

Mrs. Guy Withers, Washington, D. C., sent a copy of **The Scroll,** 1946, to complete a 1946 file sent earlier for our duplicate shelves.

Fred W. Wolff, Lebanon, Ind., sent a copy of his: **The Bethlehem Inn.**

The National City Christian Church, Washington, D. C., sent 10 volumes for our duplicate shelves.

E. B. Hensley, Marionville, Mo., gave the following: Kurfees — **Instrumental Music in the Worship;** Club-Boles debate—**Is Instrumental Music in Christian Worship Scriptural?;** Payne— **Instrumental Music is Scriptural;** Sleeth-Randall debate—**The Influence of the Holy Spirit in Conversion; Caskey's Book;** and **The Life and Addresses of W. H. Woolery.**

Bruce Nay informs us that although his post office address is Augusta, Georgia, he actually lives in South Carolina. So we do have a member in South Carolina!

CHRISTIAN HYMN BOOK

We recently purchased a copy of **The Christian Hymn-Book, Corrected and Enlarged. Third edition.** Cincinnati, Looker and Wallace, Printers, 1815. The last few pages and a few interior ones are missing. The last page in our copy is 256.

That this is a very rare item is made plain when one looks at no. 247 of the American Imprints Inventory, no. 17, **A Check List of Ohio Imprints, 1796-1820,** and finds no copies are located.

There are no known copies of the original edition published in 1810. It is known that the hymns were collected and arranged for publication by John Thompson, David Purvivance, Samuel Westerfield, William Snodgrass and William McClure. Thompson and Purviance were co-workers with Barton W. Stone.

BOSTICK

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of Negro conventions about ninety-nine per cent. Only three or four such minutes had been secured before; now there are scores more. Letters share with minutes and reports as being materials of vital importance to the historian. Much attention is being given today to securing manuscript items of all sorts and the society's archives are much richer for Mrs. Bostick's correspondence.

Mention must be made of one very curious book: **Mnemotechny for the Million, or How to Remember** by Edwin H. Hawley, 1858. While the book has nothing to do with the church or religion, it was written by a Disciple author, and was long on the Society's want list.

No, there are not any rare imprints or beautiful bindings among the things Mrs. Bostick saved; a book dealer woudn't have given $1.50 for the lot. There are just the common place things, the stuff most of us destroy, but which is so necessary in writing the history of our people, our churches, and our brotherhood. Better history can be written because of Mrs. Bostick."

We are now receiving regularly the **Free-Lance Evangelist.** C. Dana Malpass of Wilmington, N. C., editor.

RARE MISSOURI ITEM

A rare pamphlet written by Jacob Creath, Jr., and published in St. Louis, has been presented to the Society by Henry K. Shaw of Elyria, Ohio. The pamphlet, **Some Essays on Marriage and Divorce**, is listed as no. 435 in American Imprints Inventory no. 1, **A Preliminary Check List of Missouri Imprints, 1808-1850**, with no copies located.

The complete title reads: **Some Essays | on | Marriage and Divorce; | and | the Equality of Men and Women Considered | and | the Excellency and Nobleness of Women Shown** | (quotation: four lines) | **by Jacob Creath, Junior** | **A Teacher of Christianity, in the Christian Chapel on Franklin Avenue, at the Corner of Sixth Street** | . **Price 25 cents** | Saint Louis: | T. W. Ustick, Printer, cor. of Main and Olive Sts. | 1845. paper covers, 42 pages.

Mr. Shaw also gave several other rare items. One is a pocket edition of Alexander Campbell's printing of the New Testament. Titled the **Sacred Writings . . .** stereotyped from the third edition revised, it has Bethany, Brooke co., Va., Printed and Published by A. Campbell, 1833, as the imprint. Upon comparing this copy with another copy owned by Mr. Shaw, we have **almost** decided that this is a pirated printing issued by J. A. James, the Cincinnati stereotyper who made the plates for the original pocket edition. Our conclusions are largely based on type of binding and kind of paper. We believe that this copy was actually printed during the 1850's.

For a long time we had been searching for Frank Thompson's **The Transgressor**, published in 1920. Mr. Shaw bought a copy for us in New York this winter. The book, a novel, contains a chapter, a part of which is about Johnson Bible College. Ashley S. Johnson considered it an attack upon the college and answered at some length in **The Christian Standard.**

Mr. Shaw also gave us vol. 1, 1843, of **The Orthodox Preacher**, published at Cincinnati, Ohio, by Arthur Crihfield. We had volume 2 in the archives.

Still another gift from Mr. Shaw is the 3 volume **Works of Thomas Reid**, philosopher of the Scotch Common sense school. Although authorities disagree as to the influence of this school of philosophy on Alexander Campbell, all agree that he was fully acquainted with its works.

EVANGELICAL INQUIRER

We have just received a microfilm copy of the **Evangelical Inquirer**, edited by David S. Burnet at Dayton, Ohio. Vol. 1, no. 1 was dated June 7, 1830. Twelve numbers were issued before the periodical suspended publication. In the last number, vol. 1, no. 12, May 2, 1831 Mr. Burnet had this to say: "Why suspend your publication so soon? will undaubtedly be asked. To this I answer—engagements already contracted forbid the devotion of much time to any pursuit, that yields little or no pecuniary recompenses: and such is precisely the state of the **Inquirer.**"

The editor had warned his subscribers in March 1831 that the paper would probably be suspended. He concluded by saying "A great number of our subscribers are in arrears. We hope they will take the hint and enable us to pay the printer."

In the first issue it had been explained that each number would contain 24 duidecimo pages and that the last number would contain a title page and index. Terms of subscription were $1.00 a year if paid within the first six months; $1.50 if paid later than that.

Alexander Campbell's "Parable of the Iron Bedstead" was reprinted from **The Christian Baptist** in the first issue. Later numbers contained considerable material about the invasion of Ohio by the Mormons.

The editor, David S. Burnet, 22 years old, was at the beginning of his long career as minister, author, editor, educator and administrator, and this was his first venture into journalism. It was not his last, however, as later he edited and published the **Christian Preacher**, the **Christian Family Magazine**, the **Christian Age**, the **Reformer**, the **Monthly Age** and the **Sunday School Journal.**

According to the title page the periodical was printed by E. Lindsley.

Our microfilm print came to us from the photographic department of Yale University which photographed the copy in the W. R. Coe Collection of Western Americana in the Yale Library.

NEW BOOKS RECEIVED

Goodnight, Cloyd and Stevensen, Dwight Eshelman.

Home to Bethpage; a Biography of Robert Richardson. St. Louis, Christian Board of Publication, 1949. 255 pages.

An extensive pre-view of Richardson and his work was given in the April DISCIPLIANA.

Although Mr. Goodnight's name is used first on the title page of the book, the actual writing was done by Professor Stevenson and is unusually readable for a religious biography. Much of the material on which the book is based was gathered by Mr. Goodnight and was for some years lost until Mr. Stevenson was able to locate it. This should be a **must** book for ministers, church councils, and interested laymen.

Nichols, Frederick Sammons.

The House of Sprat. Prairie City, Ill., The Decker Press, 1948. 103 p.

A book of ten essays on Mother Goose characters, all given contemporary significance. The author is minister of the Christian Church at Walton, Kentucky.

Phillips, James D., ed.

Order: The Commission and the Items of Worship, compiled from the writings of F. W. Emmons, Alexander Campbell, Dr. J. Thomas, J. W. McGarvey, E. W. Bullinger, Alfred Ellmore, W. F. Cline, J. D. Phillips and many others. Austin, Texas, The Truth Publishers. 105 pages. Papers covers.

Title self explanatory.

Sessions, Will A., Jr.

"Secrets of Power" as Jesus Revealed Them. Kansas City, Mo., Independence Boulevard Christian Church, 1949. 48 pages. Mimeographed. Paper covers.

A series of fourteen sermons preached by the minister of the Independence Boulevard Church.

Smith, Everett S.

Facts About the Bible. Miami, Florida, author, 1949. 227 pages.

The second printing of a handbook of ordinarily unknown facts about the Bible first published in 1945. The author is pastor of the First Christian Church of Miami.

Smith, Everett S.

The Nativity; a Dramatic Pageant for Christmas; The Holy Trinity, or the Deity of Jesus; Selected Poems. Miami, Florida, author, 1949. 47 pages. Paper covers.

Westrup, Tomas Martin.

Principios Relato de la Introduccion de Evangelio en Mexico Escritos del Protagonista Principal en Dicha Obra Tomas Martin Westrup, Editados por su Hijo Enrique Tomas Westrup. Monterrey, Nuevo Leon, Mexico, the Editor, 1948. 126 pages. Illustrated. Paper covers.

The story of the introduction of the Gospel in Mexico. An English translation is waiting publication.

Watters, Florence Gray (Mrs. Albert E. Watters).

A History of the Disciples of Christ in Ravenna, Ohio. Ravenna, Ohio, 1949. 36 pages. Illustrated.

A most attractively printed and well written booklet.

West, Earl Irvin

The Search for the Ancient Order, a History of the Restoration Movement, 1849-1906. Nashville, Tenn., Gospel Advocate co., 1949. 358 pages. Illustrated.

The first volume of a projected two volume work concerns the years 1849-1865 when the beginnings of the split in restoration ranks was becoming evident. This story of the movement by a Church of Christ author using many sources not generally familiar to Disciple historians is a must buy for an understanding of the Churches of Christ. When the work is complete we expect to have it fully reviewed. The author is pastor of the Irvington (Indiana) Church of Christ.

CALLING ALL MEMBERS

New Members

A list of members whose applications were received April 1 to July 14, 1949.

V. C. Carr, Wilson, North Carolina
L. V. Channels, Flint, Michigan
Martin B. Clark, Ceres, California
F. E. Davison, South Bend, Indiana
Earl F. Downing, Ashland, Oregon
H. C. Fellers, Grand Rapids, Michigan
Warren E. Jackson, Buckley, Michigan
W. J. Jarman, Champaign, Illinois
Kenneth Johnston, Dallas, Oregon
David Lehr, Canton, Illinois
S. V. Mattson, Lansing, Michigan
H. B. Milliken, Norfolk, Nebraska
Fred S. Nichols, Walton, Kentucky
Russell Osgood, Saginaw, Michigan
W. L. Outhouse, Cadillac, Michigan
Don J. Ver Duin, Pontiac, Michigan
Mrs. A. E. Watters, Ravenna, Ohio
W. W. Williams, Roodhouse, Illinois

New Local Church Members

First Christian Church, Beaumont, Texas

New Institutional Members

Missouri Christian Missionary Society, Kansas City, Missouri

CURATOR'S NOTES

March 4 the curator started on a two weeks trip through the Southwest. The first stop was at Springfield, Mo., where he conducted an interest group round table on "Why the Christian Church" at the Missouri State Convention of Disciples Student Fellowship.

March 6, was spent on the campus of Phillips University at Enid, Okla. On March 8, he talked to the Homiletic Guild of Brite Bible College at Texas Christian University, Fort Worth, Texts, and had fellowship with the men's group of the University Christian Church in the evening.

At Dallas he visited DCHS Board of Director Member Dick James and at Austin he made the acquaintance of G. H. P. Showalter of the Firm Foundation Publishing Company. Other places visited in Texas were San Antonio, Laredo, and Corpus Christi.

March 16, he talked at a church dinner at the First Christian Church in Little Rock, Ark. While in Little Rock he secured much valuable material concerning Negro disciples which had been gathered by the late Mrs. Sara Lou Bostick, a Negro home missionary, and was given to our archives by Mrs. Bertha Mason Fuller.

In the late afternoon at Mrs. Fuller's house, he spoke to a group of Little Rock Negro pastors and workers. Nine of the fourteen present became members of the Society.

On his way home the next day, the car in which he was riding (owned and driven by his brother) was almost totally wrecked. Fortunately there were no serious injuries and the mass of material gathered during the trip was not damaged.

The curator attended a meeting of the Campbell Home Committee in Chicago, March 30. Others in attendance were W. H. Cramblet, President of Bethany College, Hubert L. Barnett, Chairman of the committee, and W. E. Garrison, President of DCHS.

The curator, with other members of the Campbell Home Committee, presented the case for a campaign to raise funds for the repair, restoration, development an dendowment of the Campbell Home before the Commission on Budgets and Promotional Relationships at Columbus, Ohio, April 26.

From Columbus the curator went to Mansfield, Ohio, for a couple of hours visit with Ernest J. Wessen of the Midland Rare Book Company and continued to Elyria, Ohio, where he stayed a day and a night with DCHS Executive Committee member, Henry Shaw.

The curator attended a meeting of the Committee of 33 at Indianapolis, May 19, 1949. This committee was called to make recommendations concerning

resolutions 51 and 64 passed by the International Convention at its meeting in San Francisco in 1948.

By the time our members are reading this issue of DISCIPLIANA, the curator expects to be up to his neck (and probably ears) in moving DCHS archives into the new Carl Johann Memorial Library building. At the same time he will be moving the Culver-Stockton library of some 33,000 volumes. So—no vacation this summer.

We hope to have pictures of our new set-up in the October issue, with a full description of all our new facilities. Elsewhere in this issue we are listing a number of items we need to be able to be of more efficient service to the brotherhood.

July 1, 1949, Christine Buder started work as assistant librarian of Culver-Stockton College. She will be remembered as the girl who was the curator's secretary (she typed the copy for the **Author Catalog**) during her college days, 1944-1948. Now she has an M. S. degree in library science from the University of Illinois.

BITS OF DISCIPLIANA

The Star Spangled Banner was first set in type by Samuel Sands, later a member of the Christian Church, according to a letter to **The Christian Standard** written by D. R. Wilkins of Baltimore, Md., and published in the **Standard** of January 23, 1886.

The song was published in the **Baltimore American** of September 21, 1814, and was headed "The Defense of Fort McHenry." That it was set up by "Bro. Sands," who later became the agricultural editor of the paper was certified by James Vernon of the Para Street congregation in Baltimore wrote Mr. Wilkins.

Oliver R. Whitley, Yale University, is preparing a paper on **The Sociological and Cultural Interpretation of the Disciples.**

THE CHRISTIAN

From Miss Theresa Capp of St. Joseph, Mo., we recently secured a bound file of **The Christian**, published monthly by Barnes and Co., under the auspices of the Home Mission Board of the Disciples of Christ of the Martime provinces, St. John, New Brunswick. The editor was Donald Crawford with T. H. Capp as co-editor.

Our file starts with vol. 3, no. 1, November 1885, and ends with vol. 9, no. 1, November 1891.

THE CHRISTIAN PIONEER

Not the first Disciple periodical to be published in Missouri, but the first to continue for any length of time, was **The Christian Pioneer**, which started in 1860 and ended in 1870. Recently we completed our file by securing from the State Historical Society of Missouri a microfilm print of the last issues, April 8, 1869—November 3, 1870.

NEW THESES

New theses completed are:

Heffernan, Miriam M.

The Ideas and Methods of Vachel Lindsay. New York University, 1948.

Goodrich, Martha H.

History of Northwest Christian College. M. A., University of Oregon, 1949.

McCaw, John Emory.

Formula and Freedom Among the Disciples of Christ. B. D., University of Chicago, 1949.

Wilkerson, Robert Talmage.

Conception of Christian Unity Among the Disciples of Christ. B. D., University of Chicago, 1949.

Mrs. Bertha Mason Fuller, 2216 Summit, Little Rock, Ark., has prepared the life story of Mrs. Sarah Lue Bostick in booklet form. It is now being printed and will sell at fifty cents per copy. Those interested should write Mrs. Fuller at once.

DISCIPLIANA, published January, April, July, and October by the Disciples of Christ Historical Society, Canton, Missouri. Founded by the Ministerial Association of Culver-Stockton College, volume 1, number 1, was issued March, 1941. Volumes 1-3 were mimeographed. With volume 6 the Disciples of Christ Historical Society assumed publication.

Entered as Second Class Matter April 26, 1944, at the Postoffice at Canton, Missouri, under Act of August 24, 1912.

Claude E. Spencer, Editor

Officers of the Society

W. E. Garrison, President Chester P. Hensley, Vice-President
Don E. Sykes, Secretary-Treasurer
Claude E. Spencer, Curator

Subscription to DISCIPLIANA is included in the membership dues of the Disciples of Christ Historical Society. The price of an annual subscription to non-members is $1.00.

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IT'S TOUGH TO BE POOR

Before DCHS can render the service which a great brotherhood should demand from a Society like ours, we must have many pieces of equipment and much more money for current expenses. Now that we shall have adequate room for our headquarters in the new Johann library, we are requesting gifts to purchase needed equipment.

A microfilm camera and supplementary material for a photographic laboratory is wanted. With such a laboratory in operation DCHS could do much microfilming on a cost basis for other organizations and institutions of the brotherhood. $1,000 would make this possible.

A vari-tvper woud allow us to issue mimeographed publications with a printed look at a reasonable cost. $750 will buy the machine and several sets of type.

A recording device which can be used for dictating purposes (such as the audiograph) is almost a necessity. $400 to $600 would supply this need.

There are other wants such as card catalog cases, exhibit cases, and storage cabinets.

We hope that eventually we shall find friends who will supply us with the money for these purchases.

"IT IS RECOMMENDED"

At the annual meeting of the Board of Higher Education in Columbus, Ohio, April 24-26, 1949, the following by-law was approved: "It is recommended that each cooperating institution deposit with the Disciple Historical Society a copy of each official publication."

We hope that instittional representaives at that meeting will act in accordance with this by-law and will have DCHS placed on their various mailing lists.

44%

DCHS has a list of several thousand titles of books and pamphlets which are needed to complete our holdings of the work of individual authors of Disciples of Christ and Churches of Christ. As many of these authors are living, we checked our wants and picked out 79 persons whose books we lacked. To these people we wrote letters requesting copies of their work for our archives and giving them the titles of their books now on our shelves.

The first letters were sent out in April and the last early in June. The response has been beyond our expectations. We received replies and material from 34 of the 79 individuals—a 44% response!

Miss Cora B. Harris
Box 363
Macomb, Ill.

POSTMASTER—If undeliverable, notify us on Form 3578

ABOUT THE DISCIPLES OF CHRIST HISTORICAL SOCIETY

The Disciples of Christ Historical Society was organized May 5, 1941, at St. Louis, Missouri, and received the approval of the International Convention of the Disciples of Christ which was then in session. The Society is custodian of International Convention and World Convention archives by official action of those conventions.

The purpose of the Society is to maintain and further the interest of the Disciples of Christ (sometimes known as Christian Church or Church of Christ) in its religious heritage, backgrounds, origins, and development.

Membership is open to any individual, institution or organization that is in accord with the purpose of the Society.

In 1946 the Society secured as a gift from Culver-Stockton College, the valuable Henry Barton Robison Collection of Literature Relating to the Disciples of Christ which contains thousands of books, periodicals, pamphlets, manuscripts and illustrative materials dealing with the religious groups which grew out of the Restoration movement fostered by Abner Jones, Elias Smith, James O'Kelly, Barton W. Stone, Thomas and Alexander Campbell, Walter Scott, and other reformers of the early 19th century in America. The collection is being used as a nucleus for a comprehensive research library.

The Society which became incorporated in the State of Missouri in 1946 maintains its headquarters at Canton, Missouri, where authors and publishers are asked to send copies of all new publications. Churches are requested to place the Society on their mailing lists to receive orders of worship, papers, reports, yearbooks and other printed records. Gifts and bequests from individuals are especially welcome.

Classes of membership are as follows:

Individual member, per calendar year $1.00.

Individual founding member, $1.00 per year from 1941.

Individual life member, one payment $25.00.

Institutional member, per calendar year $15.00.

Local church member, per calendar year $12.00.

Institutional membership is offered to educational institutions and other organizations including state boards and national agencies.

Local churches should take advantage of the opportunity to share in the work of the Society by becoming members.. The local church dues include individual memberships for the minister and one layman.

Subscriptions to DISCIPLIANA, gifts for the Society, payment of dues, and inquiries concerning the work of the Society should be sent to:

Claude E. Spencer, Curator
Disciples of Christ Historical Society
P. O. Box 226
Canton, Missouri

Discipliana

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VOL. 19 OCTOBER 1949 NO. 3

ON RELIGIOUS REFORMATION.

TO THE RELIGIOUS PUBLIC.

The following documents are most respectfully submitted, for the purpose of obviating mistakes, and correcting erroneous statements, by presenting a precise and definite view of the religious reformation for which the author, with many others in these states, has, from and since the year 1800, been humbly and earnestly contending.

Having happened in eastern Virginia, as in many other places distant from our commencement, that various mistakes and discordant misrepresentations, injurious to the proposed reformation, have been unhappily indulged and officiously propagated, charging the reformers with a fickle unprincipled versatility, and the reformation with almost every thing deemed erroneous, it appears a duty we owe to ourselves, and to the public, in behalf of the all-important cause in which we are engaged, to give a public exhibit of the following well authenticated documents, which have been in the hands of the public from, and since, the date of our commencement to the present day; which, taken in connexion with our other public exhibitions of faith and duty, both from pulpit and press, we are persuaded, must and will exonerate both the reformers and the reformation from the above unfounded imputations; and also evince to every candid professor of Christianity, that the reformation, for which we humbly plead, is worthy of all acceptation—unexceptionably just and necessary, the very and immediate duty of all concerned for the glory of God, the enjoyment of his salvation, and the conversion of the world. Impressed with these sentiments, (the result of the rigorous investigation of upwards of twenty years, during which time the following specifications and assumptions, upon which the proposed reformation has been predicated, and in a strict undeviating conformity to which it has hitherto proceeded, have been subjected to the strictest scrutiny of objecting opposers of every description, without even the alleged detection of a single error; which, however, is not the alone ground of our confidence, which is more especially founded upon the materials of which these specifications and assumptions are composed, namely; express scripture testimony, undeniable facts, and universally acknowledged principles, which, we are persuaded,

FRONT PAGE OF A PAMPHLET RECENTLY RECEIVED.

For Story See Page 30.

UNIQUE BARCLAY ITEM ON EXHIBIT

The society had on display at the International Convention the passport issued by the State Department of the United States to James T. Barclay, August 25, 1850 in order for him and his family to travel to Jerusalem to start the first mission under the auspices of the newly organized American Christian Missionary Society. Dr. Barclay was described as being 5 feet 10 inches tall with medium forehead, grey eyes, nearly straight nose, medium mouth, round chin, mived grey hair, fair complexion and oval face. The passport, measuring 16 x21 inches when unfolded, was signed by Daniel Webster as secretary of state.

This interesting document which, through the various visas, shows all the places the Barclay family visited on their trip to Jerusalem and return, was on exhibit through the courtesy of Mrs. J. O. Donaldson of Jackson, Mississippi. Mrs. Donaldson (Mary Elizabeth Jefferson) is a great-granddaughter of Dr. Barclay. Her mother was Julia Margaret Barclay (she married Samuel Mitchell Jefferson) oldest daughter of Robert G. Barclay, James T. Barclay's oldest son.

James Turner Barclay, 1807-1874, had an unusual career as a physician, missionary, college teacher and preacher. As a result of his experience in Jerusalem he wrote **The City of the Great King**, published in 1857, which was widely acclaimed as having material about Jerusalem not to be found elsewhere. Two of his children (including Robert G.) were born at Monticello, the home of Thomas Jefferson, which Dr. Barclay owned for three years, 1832-1835. No adequate biography of the Disciples' first missionary has been written: one is needed.

The document, used first in 1850 and last in 1854, is now in our archives. Lee C. Pierce, minister of the church at Jackson, brought it to the convention for our exhibit and made arrangements for us to bring it back with us.

WANTED: **History of the True Position of the Church in Nashville, Tenn., With an Examination of the Speculative Theology Recently Introduced from the Neologists, Universalists, etc. 1854.**

RARE PAMPHLETS RECEIVED; ONE BY THOMAS CAMPBELL

LeRoy Munyon, Sturgeon, Mo., sent for the Robison Collection a file of **Millennial Harbinger's**, 1830-1862. Upon examination it was discovered that several of the volumes contained pamphlets bound in with the **Harbinger's**. The five pamphlets described below are all rare and are very valuable additions to our archives.

1. **Report of the Proceedings of the Convention of Churches of Christ**, 1854, (published by the American Christian Publication Society) 72 pages.

2. **Minutes of the New York State Convention of the Disciples of Christ; Held with the Christian Church in Tully, September 13th, 15th, and 16th, 1855.** 16 pages.

3. Lowell, J. I. **Review of "Gerritt Smith on Sectarianism."** Printed by Orvis and Berry, New London, Penn., 1854, 39 pages.

4. Shannon, James. **Inaugural Address Delivered Before the Trustees of Bacon College at His Installation as President of that Institution . . . 1840.** Bethany, W. Va., Printed by A. Campbell, 1841, 20 pages.

5. **On Religious Reformation.** Although this 16 page pamphlet does not show an author, publisher or date, we have concluded from internal evidence and a searching of **Millennial Harbinger** files that it is the work of Thomas Campbell, prepared for distribution in the Baptist churches of eastern Virginia during his trip there in 1832, and that it probably was printed in eastern Virginia and not at the printing shop on Buffalo Creek.

The contents include "To the Religious Public," (with the statement that the "following document published in Cincinnati, May 1829 is here unto subjoined." This had been reprinted in the **Christian Baptist**, vol 7, pp. 11-13, signed Thomas Campbell), pp. 11-12; and selections from the **Millennial Harbinger**, 1831, no. 12 with quotations from Calvin's **Institutes**, Dr. Worcester's **Letters to Christians** and a conclusion, pp. 12-16.

Andrew Broaddus, in the **Religous Herald**, February 3, 1832, (reprinted in the **Millennial Harbinger**, 1832, p. 146) says "Our aged missionary, (Thomas Campbell) coming amongst us in the profess-

see page 39.

THE CAMPBELL HYMN BOOK

A Bibliographical Study by Claude E. Spencer

The fourth part of a study of the various editions of the hymn book first published by Alexander Campbell in 1828 and continued in many revisions and printings until 1882.

V 1865-1871 continued.

2. **The Christian Hymn Book: a Compilation of Psalms, Hymns, and Spiritual Songs, Original and Selected,** by A. Campbell and others. Revised and enlarged by a committee (Isaac Errett, W. K. Pendleton, W. T. Moore, T. M. Allen and A. S. Hayden.) Cincinnati, H. S. Bosworth, 1869, c1865.

840 p. size 3½x5½ small type

Black tooled leather.

3. **The Christian Hymn Book: a Compilation of Psalms, Hymns, and Spiritual Songs, Original and Selected,** by A. Campbell and others. Revised and enlarged by a committee (Isaac Errett, W. K. Pendleton, W. T. Moore, T. M. Allen, and A. S. Hayden.) Cincinnati, Bosworth, Chase and Hall, 1871, c1865.

840 p. size 3½x5t½ small type

Calf bound

All three of the above listed books have the following contents:

Introduction
Hymns (1324)
Table of contents
Index of subjects
Index of first lines.

VI 1871-1882

In 1871 the hymn book was again revised and issued under a new title. It is appropriate that, since this edition used musical notation for the first time, Alexander Campbell's name did not appear on the title page. Not one of the copies in the DCHS archives is the original printing.

1. **The Christian Hymnal: a Choice Collection of Hymns and Tunes for Congregational and Social Worship.** Arranged by a committee of harmonists and musical authors, under the direction of the Christian Hymn-Book Committee and published by the authority of the trustees. Cincinnati, Bosworth, Chase & Hall, 1875, c1871.

340 p. size 5x7¼ cloth binding

Electrotryped at the Franklin Type Foundry, Cincinnati, O.

Preface signed by the trustees: R. M. Bishop, C. H. Gould, J. B. Bowman, O. A. Burgess, and W. H. Lape.

Contents include:

Preface
Hymns (844)
Index of first lines
Index of first lines of hymns in the **Christian Hymn Book** not found in this work.
Alphabetical index of tunes.
Metrical index.

2. **The Christian Hymnal; a Choice Collection of Hymns and Tunes for Congregational and Social Worship.** Arranged by a committee of harmonists and musical authors under the direction of the Christian Hymn-Book Committee and published by the authority of the trustees. Cincinnati, Chase & Hall, 1875, c1871.

360 p. size 5x7¼ cloth bound

Electrotyped at the Franklin Type Foundry, Cincinnati, Ohio.

Prefaced signed by the trustees: R. M. Bishop, C. H. Gould, J. B. Bowman, O. A. Burgess and W. H. Lape.

Contents include:
Preface
Hymns (844)
Supplement (31 additional hymns)
Index of first lines
Index of first lines of hymns in the **Christian Hymn Book**, not found in this work.
Index to supplement.
Alphabetical index of tunes
Metrical index.

3. We have copies with the same publisher and place imprint dated 1876 and 1878. Contents same as 2.

4. We also have a copy with the Central Book Concern imprint dated 1880. However John Burns is listed on the cover as the publisher. Contents same as 2.

VI 1882

So far as I know the last edition of the hymn book was the revision of 1882 which set off "the hymn book controversy" that rocked the brotherhood, brought on a bitter, personal dispute between Isaac Errett and David Lipscomb,* and saw the birth of Fillmore's **New Christian Hymn and Tune Book.** (The whole story is a good subject for a graduate thesis).

The original printing of this revision was issued by H. S. Bosworth, as the lowest bidder for the job.

1. **The Christian Hymnal: Revised. A Collection of Hymns and Tunes for Congregational and Social Worship. In Two Parts.** Cincinnati, H. S. Bosworth, Manufacturer and publisher, 1882.

320 p. size 6x8¾ cloth bound.
Electrotyped by Campbell & co., Cincinnati.

Contents include:
Trustees' preface, signed by R. M. Bishop, C. H. Gould, W. H. Lape, J. B. Bowman, and O. A. Bartholomew
Revisers' preface
Hymns (748).
Hymn chants.
Index of tunes.
Index of subjects.
Index of chants.

2. A copy in our archives has a Central Book Concern imprint, dated 1882. Leather bound. Contents same as 1.

3. Another copy has a Christian Publishing company imprint, undated. Contents same as 1.

CONCLUSION

Much needs to be done yet to complete a comprehensive study of Mr. Campbell's hymn book. All of the varous editions and printings need to be located. Total printings need to be more accurately estimated. Geographical distribution and use should be determined if possible. The sale of the book to others than Disciples would be valuable knowledge. All this in addition to research in to the quality of the hymns and their impact on the people who sang them.

Then, too, a search into the authorship of the hymns could be made. We know that Campbell wrote some of them, namely: "On Tabor's Top the Saviour Stood"; " 'This Darkness Here, But Jesus Smiles"; "Upon the Banks of Jordan Stood"; "Come, Let us Sing the Coming Fate"; and "Jesus is Gone Above the Skies."† What ones did Scott, Stone and Johnson contribute? Were other Disciples represented?

My hope in preparing this incomplete study is that someone will find the task interesting enough to finish.

(To be continued.)

* **The Standard and the Hymn Book** by David Lipscomb, 1883.
† **Memoirs of Alexander Campbell** by Robert Richardson, 1869, Vol. 2, p. 658.

ACCESSIONS

Material received July 15 to November 15, 1949 and not mentioned elsewhere.

Purchases

Transactions of the Illinois State Historical Society, 1907. (Contains "The Christian Church of Springfield, Illinois; Something of its Beginning and Growth During the First 60 Years of its History, 1833-1893" by Charles P. Kane, pp. 298-314, illustrated with 6 plates.)

East Tennessee Historical Society's Publications, no. 20, 1949. (Contains "The Beginnings of the Christian Church in East Tennessee" by Harry C. Wagner, pp. 49-58.)

Exchanges

Ott—**How to Gesture.**

Scroggs—**Fillibusters and Financiers; the Story of William Walker and His Associates.** (Walker was a Disciple. See DISCIPLIANA, vol. 3, page 30.)

Severance—**Palmer Hartsough.** (Baptist Hartsough collaborated with J. H. Fillmore in the production of many songs and hymns.)

Tourgee—**Figs and Thistles, a Romance of the Western Reserve.** (Many persons thought that James A. Garfield was the model for the hero.)

Viles—**The University of Missouri, A Centennial History.** (Has a chapter about James Shannon, third president of Culver-Stockton.)

Gifts

Howard Anderson, Bloomington, Ind., sent a copy of his **Thinking About God** (four sermons).

From an anonymous source we receive a new printing of **Remission of Sins** by Alexander Campbell, published by the H-R Press, Titusville, Pennsylvania, and a copy of **Scriptural Forgiveness** by J. R. H.

Ira J. Bailes, Albuquerque, New Mexico, sent a copy of **The Annual Report**, 1948-49 of the Monte Vista Christian Church.

James D. Bales, Searcy, Ark., sent a copy of the August 28, 1949 issue of the **Church of Christ Oracles**, Truman, Ark.

R. A. Blampied, New Zealand, sent a copy of the 1948-49 **Yearbook** of the Associated Churches of Christ of New Zealand.

S. B. Braden, Newton, Kans., sent a copy of **Axtell Christian Hospital**, 1949.

Genevieve Brown, Indianapolis, Ind., sent a copy of Yocum—**Disciples of Christ in Japan**; the 12 pamphlets in **Our Fellowship in Christian Service** series; and **Friendly Journeys in Japan**, 12 programs.

George Walker Buckner, Jr., Indianapolis, Ind., sent a photograph of the Central Committee of the World Council of Churches (of which he is a member) which met at Chichester, England, July 9-15, 1949, together with a copy of the **Minutes and Reports** of the meeting. He also sent a copy of the **Minutes of the Committee of the International Missionary Council** which met September 7-10, 1948, at Oegstgeest, Netherlands.

Mrs. Kendall Burke, Eugene, Oregon, sent a copy of the **Annual Report, 1949** of the Oregon Christian Missionary Convention.

Mrs. W. B. Clemmer, St. Louis, Mo., brought to the Convention for our archives a framed photograph of the last Executive Committee meeting of the CWBM prior to its merger with the UCMS in 1919. The meeting was held at the Richmond Street Christian Church, Cincinnati, Ohio.

W. H. Cramblet, Bethany, West Va., sent an 8x10 copy of the Campbell Home photograph made from the same negative from which the convention exhibit photo-mural was made.

A. T. DeGroot, Fort Worth, Texas, sent several items including orders of worship, church reports, and convention programs.

W. A. Fite, Grayson, Ky., sent a copy of the new 1949 reprint of his **The Birth of Our Lord**, a Christmas drama originally published by Powell and White in 1921.

W. E. Garrison, Chicago, Ill., sent a copy of **The Sacraments and Life** by William Robinson.

Billy James Hargis, Sapulpa, Okla., sent a copy of his **Communism in America Exposed.**

E. E. Higdon, Indianapolis, Ind., sent a box with many books including: Brown—**Little Brown Babe**; Errett—**Biblical Readings**, 2 vols; Kellems—**Glorying in the Cross**; McGavran—**Far Around the World**; Miller—**In the Land of Sweepers and Kings**; Sherwood—**Civics and Citizenship**, 1934 ed.; Wright—**Systematic Personal Work**; and a **CWBM Manual**, circa 1919.

Warren Hile, Des Moines, Ia., sent a copy of the Belinda (Iowa) Christian Church **100th Anniversary Program**, 1949. (Includes a history of the church.)

Basil Holt, Johannesburg, South Africa, sent an incomplete file of the **Christian Advocate** (British) 1925-1932 and a package of programs, orders of worship, etc.

The Howett Street Christian Church of Peoria, Ill., sent a copy of its **Week of Dedication and Fortieth Anniversary Program.**

J. R. Hutcherson, Aurora, Ohio sent a copy of **The Aurora Story**. Chapter 8, "Religious Background and Church History" was written by Mr. Hutcherson.

Frank F. Jones, Wellsburg, W. Va., brought to the convention for us a copy of the **History of the Wellsburg Christian Church.**

Richard L. James, Dallas, Texas, sent a package of programs, orders of worship and clippings.

Percy Kohl, Birmingham, Ala., sent a box of material including an incomplete file of the **Millennial Harbinger** (unbound and in original covers, 1831-1869); American Portrait Gallery, vol. 3, part 8 (has Horace Mann, pp. 178-223); Rogers—**Review of a Report on Baptism**; **Minutes of the 96th Annual Meeting of the Kentucky Christian Missionary Society**, 1928; Christian Bible College League—**Bulletin no. 3**; Power—**Disciples of Christ, Their Plea as a Religious People**; Kingsbury—**Studies in Bible Truth**; Martin — **The Presbyterian Church, What it is and What it Teaches**; College of the Bible—**Quarterly Bulletin**, October 1919; Transylvania College —**Quarterly Bulletin**, April, 1919; Tevis and Sweeney—**What Must I do to be Saved?**; and **The Christian Union Library**, no. 8, April 1913.

Joe W. Kraus, New Orleans, La., sent a copy of the **Bethany College Catalogue**, 1882.

Mrs. Knight, Quincy, Ill., brought to the convention for us a photograph of Alexander Campbell. It is one of the Challen series of photographs, published in Philadelphia, and shows Mr. Campbell with a beard. The photograph was originally given to Allen Tate, of Louis County, Kentucky, by Mr. Campbell some time between 1857 and 1865.

Loren E. Lair, Des Moines, Ia., sent a copy of his leaflet **Don't Bury It.**

Allan W. Lee, New York, N. Y., sent several packages of material. Included were: **Women's Council**, 1949-50, Park Avenue Christian Church; Post card view of the Park Avenue Church; Ames —**Orders for the Communion Service**; and Langston—**My Father's Faith** (sermon).

Mrs. Jesse C. Monser, Chicago, Ill., sent among other items **The Aged Man**, a poem by her; and **The Program and Hymnal of the Ninetieth Annual Conference**—Churches of Christ in Great Britain and Ireland.

J. F. Messenger, Somerset, Pa., sent a copy of his **Under His Wings.**

Miss Mary K. Minglin, Mt. Edgeombe, Alaska, sent a copy of **Quarter-Century Directory**, Central Christian Church, Hubbard, Ohio. (Includes brief history.)

Miss Florence Mills, Riverside, Calif., brought to the convention for us the following: **Convencion Quadragesinia Primera—Cincuentenario de las Iglesias de los Discipulos de Christo en Puerto Rico**, 1949; Mills—**Memorial Sketch of Daisy Pearl Drake**; Mills—**The Missionary as a Spiritual Force**; Bentley—**Chinese Mission Building at Portland, Ore.**; Bower —**Baptism—Why? How? What?**; Clark —**Some First Impressions of India**; Coler—**An Experiment in Conducting Family Worship**; Herriot — **Charles Oscar Denny, an Appreciation**; Madsen—**Then and Now**; Menzies — **Dawn, Mid-day, Sunset**; Smith—**Negro Education and Evangelization**; Thomas—**That Reception at Coalville**; Tupper—**How do I Become a Christian?**; Yocum—**In the Harvest Fields—Tibet**; **Prospectus of the Sarah Davis Deterding Missionary Training School, 1910-11**; and these photographs and pictures; Older Southwest Sunflower Young Peoples Conference, 1937; Garfield Black (boy preacher of the 1890's); Bungalow at Gilaspur, India, where M. D. Adams lived, 1902; and Walter G. Menzies. Miss Mills also gave us a number of convention badges including several of California conventions.

The Rockville (Md.) Christian Church sent a copy of **Laying of the Cornerstone of the New Sunday School Building**, (has chronology of the Church history).

Mrs. F. M. Rains, Norwood, Ohio, sent the following photographs: Jesse Alsbury; Dr. and Mrs. Butchart and children; Grubbs, Loos and McGarvey; Executive Committee of the FCMS—Dickin-

son, Spencer, McLean, Loos, Rains, Lord, Tanner and Miller; B. L. Allen, A. McLean and A. L. Shelton at Portland, Ore., 1911; J. M. Vawter and F. M. Rains at Portland, Ore., 1911; Charles Louis Loos; Mr. and Mrs. E. R. Moon; Mr. and Mrs. B. L. Smith and daughter, Josephine; Mary Rioch; Dr. and Mrs. Royal J. Dye, 2 daughters, A. McLean, C. S. Weaver and Mark Nioji; H. P. Shaw; Lillian C. Shaw; Mrs. C. E. Molland; Mrs. Helen E. Moses; Mrs. C. E. Garst; E. M. Todd, mother and sister, 1912; and Miss Mary Kelly.

O. L. Shelton, Indianapolis, Ind., gave: Holmes—**Psychology of Religion** Syllabus; and Holmes—**Human Side of Religion.**

Percy L. Stone, Fulton, Ky., brought to the convention for us a copy of **The Seventy-fifth Anniversary of the First Christian Church** at Fulton. It contains an historical sketch of the church by Mr. Stone.

Earl T. Sechler, Springfield, Mo., sent a newspaper clipping about the Antioch Christian Church near Plattsburgh, Mo., a post card photograph of the Dungan Literary Society of Culver-Stockton College, 1904; and an obituary of S. B. Giddens.

W. E. Shultz, Bloomington, Ill., sent a copy of **The Christian Advocate** (Methodist) October 27, 1949 which has W. E. Garrison's "We Protest"; and various newspaper clippings and programs.

Raud Shaw, Pleasureville, Ky., sent a copy of his **To My Mother.**

Henry Noble Sherwood, Indianapolis, Ind., sent some newspaper clippings.

Dwight E. Stevenson, Lexington, Ky., sent a post card with a message and signature of A. McLean.

The director of public relations of Transylvania College sent a copy of the 1949 annual **The Crimson.**

The First Christian Church of Tacoma, Washington sent a copy of its 1949 **Directory.**

The Department of Social Welfare, UCMS sent a copy of **Struggle for the Soul of Europe** by Crain.

M. J. Votruba, Lake City, Ia., sent a copy of his **Losing Our Freedom,** a sermon.

Guy B. Williamson, Versailles, Ky., sent a copy of his **Suggestions in Soul-Winning.**

Mrs. Walter White, Nashville, Tenn., sent 17 International Convention Program booklets and badges from 5 conventions.

Mrs. Bird A. Wiley, Winterset, Ia., sent a copy of the **Program of the National Evangelistic Association,** 1923.

Mrs. Guy Withers, Washington, D. C., brought to the Convention for us some newspaper clippings and a post card view of the First Christian Church of Mobile, Alabama.

J. T. Bloom, Oskaloosa, Ia., sent a number of items including vols 1 and 2 of **The Christian Record,** Milligan—**Brief Treatise on Prayer;** Weinbrenner—History **of Religious Denominations in the United States.** 2d. ed. 1848; and the **Monthly Christian Age,** January-June, 1852, ed. by D. S. Burnet.

Carl Ledbetter, Biddleford, Maine, sent the following: Alber—**The Choice of a God;** Bader—**Next Steps for New Members;** Burleigh—**Christ and the Religious Rackateers;** Crowe—**Great Southern Preaching** (with sermons by E. L. Powell, Burris A. Jenkins and A. E. Cory); Curtis—**What does Acts 2:38 Mean?;** Faulconer—**History of the Diciples of Christ** (mimeographed); Griffeth—**Building the Church of Christ,** part 2; Hunley—**Distinctive Message of the Diciples of Christ,** 1924; Murch—**The Lost World and the Way Out;** Novotny—**Life and Spiritual Values Portrayed in Baptism;** Nelson — **Restoring the Faith;** Oglevee—**A Finger-Play Book;** Oglevee—**Golden Gifts,** series of four pamphlets; Powell, **Why Use Graded Lessons;** Scambler — **A Series of Ten Tracts on the Sabbath Question;** Thornton—**More Christian Endeavor Playets;** West—**Unscriptural Teaching and Practice of the Holiness Groups;** and Wight—**Feet Washing.**

C. C. Ware, Wilson, N. C., sent a newspaper clipping about E. D. Baker's burial place; and some biographical data concerning Baxter Golightly.

LATE!

This issue of **Discipliana** although dated October 1949, will be mailed in January 1950, and contains news later than October. The January 1950 number will appear in February. We hope by April to be back on schedule. The next issue will contain the latest news concerning the proposed Campbell Home campaign.

CALLING ALL MEMBERS

New Members

A list of members whose applications were received from July 15, to December 1, 1949.

Court O. Adams, Jr., Adrain, Mich.
A. D. Ake, Cincinnati, Ohio.
John B. Alexander, Canton, Mo.
Ralph G. Allen, St. Joseph, Mo.
Mrs. Daisy Avery, Richmond, Va.
Ira J. Bailes, Albuqueque, N. M.
Edward James Barbe, Seattle, Wash.
Earle Barclay, Benton, Ill.
W. D. Barber, Pittsburgh, Pa.
William O. Beard, Halls, Tenn.
Joe Belcastro, Columbus, Ohio.
C. J. Biddle, Perry, Iowa.
Osborne Booth, Bethany, W. Va.
James C. Bradshaw, Ft. Worth, Texas.
Kenneth Brady, Kendallville, Ind.
Harold Brooks, Middleton, Ohio.
Clark Buckner, Indianapolis, Ind.
Forestine Cable, Johnstown, Pa.
Paul T. Cahill, Fort Worth, Texas.
Fay Campbell, Louisville, Ky.
Robert Campbell, Santa Monica, Calif.
Bernard Candee, South Butler, N. Y.
Mrs. Elma H. Cass, Hebron, Ohio.
Myron W. Chrisman, Tuscaloosa, Ala.
Mrs. Reba Christian, Ashland, Ky.
Edward Coffman, Russellville, Ky.
Earl P. Confer, Uniontown, Pa.
Thomas L. Conn, Lovington, Ill.
Leland Cook, Sr., San Diego, Calif.
Robert L. Cook, Bethany, W. Va.
Gilbert Counts, Lexington, Ky.
John B. Cowden, Nashville, Tenn.
M. F. Dawson, Centralia, Mo.
Kenneth H. Dean, Hedrick, Iowa.
Eugene Decker, Ft. Wayne, Ind.
J. E. Dorman, Fairfax, Ala.
F. Burton Doyle, Pittsburgh, Pa.
Alice M. Drake, Washington, Pa.
Frank F. Drowata, Nashville, Tenn.
Mrs. Charles M. Eddy, Weirton, W. Va.
James H. Ellerbrook, South Bend, Ind.
Leon C. England, Iowa City, Iowa.
Mayble M. Epp, Indianapolis, Ind.
Charles N. Faris, Lorain, Ohio.
Mrs. J. Randall Farris, Sanford, Fla.
J. R. Farris, Sanford, Fla.
Robert O. Fife, Plainfield, Ind.
Charles N. Filson, Toledo, Ohio.
Mrs. W. A. Fippin, Atlanta, Ind.
H. W. Fortson, Macon, Ga.
Ernest D. Fritts, Birmingham, Ala.
Elizabeth Green, Louisville, Ky.
Mrs. Western Grizzard, Clarksville, Tenn.
M. M. Grove, Weatherford, Texas.
Willard A. Guy, Pittsburgh, Pa.
Mrs. H. A. Hacker, Franklin, Ind.
J. Albert Hall, New Kensington, Pa.
Kenneth C. Hanson, Washburn, Ill.
W. M. Hardy Nashville, Tenn.
Harold E. Harmon, Kansas City, Mo.
Mrs. G. T. Haynes, Alexis, Ill.
R. V. Hope, Burlington, N. C.
H. H. Hoover, Carrollton, Ohio.
Mrs. M. M. Hord, Seminole, Okla.
M. Dale Humbert, Niles, Ohio.
Keith C. Hutchings, Cave City, Ky.
Lyle Hutchison, Maysville, Ky.
George A. Jacobs, Georgetown, Ky.
Robert E. Jarman, Murray, Ky.
Burton Johnson, St. Louis, Mo.
M. O. Johnston, Rushville, Ind.
Frank F. Jones, Wellsburg, W. Va.
Mrs. J. H. Jones, Prince, W. Va.
Mrs. Clarice M. Kay, Middletown, Ohio.
E. Weldon Keckley, Kansas City, Mo.
Eva Keller, Cincinnati, Ohio.
Dan C. Kenner, Memphis, Tenn.
Mrs. J. W. Kennison, Beckley, W. Va.
J. H. Keppel, Republic, Pa.
Leon W. Kidd, Louisville, Ky.
Mrs. Alice E. Koss, Indianapolis, Ind.
Gerald B. Krueger, Carlisle, Ind.
S. H. Kuntz, Eureka, Ill.
Earl E. Lefebvre, San Francisco, Calif.
Mrs. John T. Lemert, Monett, Mo.
Truce Lewellyn, Hobart, Okla.
Mrs. Joseph O. Little, Chicago, Ill.
Robert C. Lohman, Bethany, W. Va.
Dana S. MacDonald, Brilliant, Ohio.
Harry McFarland, Middletown, Ky.
V. O. McNeely, Maplewood, Mo.
Pearl Mahaffey, Bethany, W. Va.
Mrs. Hubert H. Marty, Amherst, Ohio.
George D. Massay, Monongahela, Pa.
George Mayhew, Nashville, Tenn.
F. Ralph Miller, Ludlow, Ky.
James A. Moak, Maysville, Ky.

J. D. Moreland, Ravenna, Ky.
LaVerne Morris, Scott City, Kans.
Thomas E. Morton, Marion, Ill.
Clarence D. Mulkin, Columbus, Ohio.
Mrs. Albert Munday, Greeley, Colo.
William Verner Nelson, Pittsburgh, Pa.
Lillian W. Newland, Indianapolis, Ind.
J. Howard Nichols, Caney, Kans.
George Earle Owen, Miami, Fla.
Mrs. Mary E. Parker, Portland, Ore.
Franklin R. Payne, Pittsburgh, Pa.
Emily F. Peel, Midway, Ky.
R. A. Phillips, Kinston, N. C.
Thomas E. Pletcher, Lynchburg, West Virginia.
Herbert L. Polinard, Houston, Texas.
Mrs. G. D. Post, Clarksburg, W. Va.
C. A. Pruett, Mangum, Okla.
Morris H. Pullin, Jefferson City, Mo.
Ramon N. Redford, Roanoka, Va.
Alvin R. Reynolds, Richmond, Va.
Mrs. E. C. Richards, Jacksboro, Texas.
Leonard Sammon, Otumwa, Iowa.
Joseph L. Schaler, Fort Worth, Texas.
D. E. Shytle, Silver Spring, Md.
Jesse J. Sinosin, Redford, Va.
Mrs. Herbert Smith, Bloomington, Indiana.
Mrs. Irwin Smith, Bellefontaine, Ohio.
Frederick A. Snowden, Jr., Canfield, Ohio.
Floyd J. Spear, Galax, Va.
H. Bruce Stainton, St. Thomas, Ontario.
Earle R. Starkey, Connellsville, Pa.
Olive M. Stevenson, Sioux Falls, S. D.
Harold Stine, Kansas City, Mo.
James L. Stoner, New York City, N. Y.
Percy Thomas, Valparaiso, Ind.
James H. Tilsley, Denver, Colo.
Henry Toogood, Hiram, Ohio.
Kermit Traylor, Columbus, Ohio.
H. E. Trimble, Dixon, Ill.
C. A. Underwood, Spencer, Ind.
N. W. Underwood, Newton Kans.
Mrs. Owen Vaught, Fort Wayne, Ind.
Owen O. Vaught, Fort Wayne, Ind.
Charles A. Vaughn, Villa Grove, Ill.
Mrs. Roy Waggener, Rushville, Ind.
J. H. Walker, Cleo Springs, Okla.
L. L. Walker, Jr. Houston, Texas.
J. Raymond Walls, Plymouth, Pa.
A. C. Watters, Indianapolis, Ind.
Chester R. Weber, Center Point, Iowa.
Alfred F. Weir, Columbus, Ohio.
Altha Conner Wheatley, Huntington, West Virginia.
E. L. Whisler, Spokane, Wash.
Sam P. Williamson, Fairfield, Iowa.
Joe M. Wilson, Clearwater, Kaans.
Vercil H. Wilson, Bakersfield, Calif.
Nancy Fay Woodhull, Fort Wayne, Ind.
Mrs. Ray Woodhull, Fort Wayne, Ind.
O. Edgar Wright, Winfield, Kans.
Neal Wyndham, Varnville, S. C.
Mrs. Mamie L. Young, Evansville, Ind.

Annual Meeting

The annual meeting, held in the Hotel Gibson, October 27, was attended by about 50 persons who heard a panel discussion "Cincinnati in the Life of the Disciples." Those composing the discussion group were W. E. Garrison, Howard E. Short, Edward A. Henry, Henry K. Shaw, and Eva Jean Wrather.

The following Directors were re-elected for a three year term, ending 1952:

Robert W. Burns, Atlanta, Ga.
A. T. DeGroot, Fort Worth, Texas.
W. E. Garrison, Chicago, Ill.
S. S. Lappin, Bedford, Ind.
J. Edward Moseley, Indianapolis, Ind.
Ronald E. Osburn, Eugene, Ore.
Claude E. Spencer, Canton, Mo.
Louis A. Warren, Fort Wayne, Ind.
Eva Jean Wrather, Nashville, Tenn.

Board of Directors

Two meetings of the Board were held during the Convention. The first meeting was held at the Hotel Sinton, October 26, when the main item of business was the reading and discussion of the curator's report and passing upon various items connected with the report.

The curator was authorized to have published as soon as practical, a revised edition of **Theses Concerning the Diciples of Christ.**

The Executive Committee was authorized to prepare long range plans for the society to present at the meeting of the council of Agencies in February 1950. Such plans should make provisions for a full-time staff, adequate equipment, and an archives building, and should be sent to each member of the Board of Directors for approval.

A committe composed of Warner Muir and A. T. DeGroot made the following report which was approved by the Board:

"The Disciples of Christ Historical Society wishes to offer to the Commissions of the Northern Baptists and the Disciples of Christ, which are concerned with overtures relating to a proposed union of their bodies, all the resources of its historical materials as grounds of study relating to this project. The DCHS is a research rather than an opinion forming agency, but it is acutely aware of the elements of history which will have influence on any outcome of the current hopes for union. Individuals and commissions of both historic communions are cordially urged to employ the facilities of the DCHS for preparing their plans and programs."

At the second meeting of the Board immediately following the Annual meeting the following officers were elected:

President, W. E. Garrison.

Vice-president, Chester P. Hensley.

Secretary-treasurer, Donald E. Sykes.

Curator, Claude E. Spencer.

Members of the executive committee, in addition to the president and curator, Chester P. Hensley, Henry K. Shaw and Louis A. Warren.

Campbell Busts

If you were not at the convention, or if you were and missed purchasing a Campbell bust (pictured on the front page of the July **Discipliana**) we can send you as many as you want at 50 cents, each, post paid. The price to nonmembers is $1.00, although we will send them in quantity lots to churches, Sunday schools, young peoples groups and women's councils at 50 cents each, for resale.

Dues

Our fiscal year ends December 31. Membership fees are collected for the calendar year and all who have not paid for 1950 should do so now. All who owe for 1948 and 1949 in addition to 1950 will be dropped from our membership rolls and from the **Discipliana** mailing list if the money has not been received by January 31.

WANTED: **Essay on Ministerial Education** by D. S. Burnet, published about 1852.

AT CINCINNATI

Amateur photographers had a field day photographing various parts of the DCHS—Campbell Home Booth. We hope that these shutter bugs will remember to send copies of their prints for our archives.

We picked up in the exhibition hall at the Convention the following items not in our archives: **Higher Education for Christian Leadership; "Pioneers! O Pioneers!** by Wright and LeVier; **Brief History of the Old Cane Ridge Meeting House** by Thompson; **Disciples Unashamed** by Davison; **Constitution and By-Laws of the National Christian Convention; A Blue Print of the Future; Foreign Missions Handbook; Montana Christian News,** September-October, 1949; **South Carolina Christian,** September 1949; **Program of the 33rd Annual Session of the National Christian Missionary Convention; Kindergarten Department of the Church School** by Reynolds; **The Romance of Religious Journalism** by Haislip; and numerous college catalogs and pieces of promotional equipment.

That our historical exhibit, changed each day to correspond with Dwight Stevenson's morning lectures, was a success was evidenced by the crowds that came each day to look and ask questions.

We appreciate very much the spirit of cooperation shown by the City Art Museum of Cincinnati which loaned us the two fine exhibit cases we used at the convention. We would like to have some of these cases in our archives permanently.

An attractive feature of our booth was Robert M. Campbell of Santa Monica, Calif. Octegenarian Mr. Campbell, the grandson of Alexander Campbell, is a graduate of Bethany College, and a retired minister.

A most attractive feature of our booth was the huge photo mural of the Campbell Home, made by Kossuth of Wheeling, West Virginia, and used as the back wall decoration of our exhibit space. This was furnished by the Campbell Home Committee.

Lots of Oh's! and ah's! were heard

DISCIPLIANA, published January, April, July, and October by the Disciples of Christ Historical Society, Canton, Missouri. Founded by the Ministerial Association of Culver-Stockton College, volume 1, number 1, was issued March, 1941. Volumes 1-3 were mimeographed. With volume 6 the Disciples of Christ Historical Society assumed publication.

Entered as Second Class Matter April 26, 1944, at the Postoffice at Canton, Missouri, under Act of August 24, 1912.

Claude E. Spencer, Editor

Officers of the Society

W. E. Garrison, President Chester P. Hensley, Vice-President
Don E. Sykes, Secretary-Treasurer
Claude E. Spencer, Curator

Subscription to DISCIPLIANA is included in the membership dues of the Disciples of Christ Historical Society. The price of an annual subscription to non-members is $1.00.

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from booth gazers when they saw the cradle in which Alexander Campbell's fourteen children were rocked and many a young minister got a thrill from standing behind the pulpit of the old Brush Run Church. The cradle came from the Campbell Home and the Brush Run pulpit from Bethany College. Both were a part of the Campbell Home Committee half of our booth.

Our thanks are due the Library of the Butler School of Religion for a copy of the minutes of the meeting of the first general convention in 1849 which was loaned us for display purposes.

And to the Library of the College of the Bible for the copy of Walter Scott's Inaugural Address at Bacon College which we displayed.

And to Prof. Green and the Bethany College Library for the original edition of Thomas Campbell's **Declaration and Address and** Alexander Campbell's printing of the New Testament, interleaved and bound in **two** volumes for A. C.'s own use, which was loaned **to us.**

In addition to Mrs. Spencer and Miss Ganote (Culver-Stockton student who is the curator's secretary) there were several DCHS members who made themselves quite valuable in the booth. Our thanks go especially to W. P. Harman, Eva Jean Wrather, Henry Shaw, Prof. Green and Chester Hensley for being around when needed.

And we'll wager that no better spaghetti is made in Oklahoma City than we found at Caproni's in Cincinnati.

RARE PAMPHLETS

(from page 30.)

ed character of a "reformer," exhibits, in certain printed documents, which I have heard read, the basis or grounds upon which he seems desirous that the reformation should be established."

Thomas Campbell, in a letter addressed to Alexander, dated February 27, 1832, and printed in the **Harbinger,** 1832, p. 169, says "Before this come to hand you will have received . . . the **Religious Herald** of this place (Richmond) . . . You will have seen the combined result of the attack upon you and me by the Anti-reforming interest of this part of the state . . . upon me, for my friendly visit and exhibition of documents, of which I suppose, you will have received the numbers I ordered to be forwarded to you."

This is undoubtedly one of the most rare and valuable pieces of pamphlet material in our archives.

POSTMASTER—If undeliverable, notify us on Form 3578

ABOUT THE DISCIPLES OF CHRIST HISTORICAL SOCIETY

The Disciples of Christ Historical Society was organized May 5, 1941, at St. Louis, Missouri, and received the approval of the International Convention of the Disciples of Christ which was then in session. The Society is custodian of International Convention and World Convention archives by official action of those conventions.

The purpose of the Society is to maintain and further the interest of the Disciples of Christ (sometimes known as Christian Church or Church of Christ) in its religious heritage, backgrounds, origins, and development.

Membership is open to any individual, institution or organization that is in accord with the purpose of the Society.

In 1946 the Society secured as a gift from Culver-Stockton College, the valuable Henry Barton Robison Collection of Literature Relating to the Disciples of Christ which contains thousands of books, periodicals, pamphlets, manuscripts and illustrative materials dealing with the religious groups which grew out of the Restoration movement fostered by Abner Jones, Elias Smith, James O'Kelly, Barton W. Stone, Thomas and Alexander Campbell, Walter Scott, and other reformers of the early 19th century in America. The collection is being used as a nucleus for a comprehensive research library.

The Society which became incorporated in the State of Missouri in 1946 maintains its headquarters at Canton, Missouri, where authors and publishers are asked to send copies of all new publications. Churches are requested to place the Society on their mailing lists to receive orders of worship, papers, reports, yearbooks and other printed records. Gifts and bequests from individuals are especially welcome.

Classes of membership are as follows:
Individual member, per calendar year $1.00.
Individual founding member, $1.00 per year from 1941.
Individual life member, one payment $25.00.
Institutional member, per calendar year $15.00.
Local church member, per calendar year $12.00.

Institutional membership is offered to educational institutions and other organizations including state boards and national agencies.

Local churches should take advantage of the opportunity to share in the work of the Society by becoming members.. The local church dues include individual memberships for the minister and one layman.

Subscriptions to DISCIPLIANA, gifts for the Society, payment of dues, and inquiries concerning the work of the Society should be sent to:

Claude E. Spencer, Curator
Disciples of Christ Historical Society
P. O. Box 226
Canton, Missouri

Discipliana

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"FROM THE FILE OF F. W. E."

That Walter Scott, in 1851, felt very much neglected, out of the main stream of brotherhood life, and even forgotten is shown in a letter written by him to F. W. Emmons. Scott says in part " . . . believe me that since I ceased editing the **Protestant Unionist** I have become, as David says of himself, in the 31st Ps. 'Like a dead man out of mind;' so that with the exception of that worthy class of bipeds named Creditors or Duners I am, I may truly affirm, forgotten by almost all my former friends."

Scott goes on to tell that he was living in Mayslick, Ky., and that "my duties are in nature Academical. I am turned Pedagogue and teach grammar, Rhetoric, Logic, Nat. Philos, Chem., etc. I used to be perfectly acquainted with Euclid and his doctrine of solids when no other, Alex. Campbell said, taught it in the West. I have a few pupils in Algebra! the fruit of Academical labors and 500 that I receive **per ann** is the amount of my present income."

After characterizing his second wife as "one of the best, meekest, and quietest of human beings" and their child as "a sweet daughter," Scott gives his friend Emmons some personal advice of an intimate nature.

Probably Emmons had requested permission to reprint some of Scott's **Evangelist** articles for Scott said "I will tender you license on your own terms." After a brief discussion of his teaching on faith Scott adds these significant sentences: "Out of the Advocacy introduced by your humble servt. has arisen two great peoples—the Mormons and our own Brethern: for Rigdon took it from me and gave it to the Mormons as has been fully proved. This alone accounts for all their success."

(See Page 55.)

SCOTT'S FROG SERMON

An interesting anecdote concerning Walter Scott is told in **The Autobiography of Lydia Sexton**, Dayton, Ohio, 1882, and reprinted here through the courtesy of Charles C. Ware, Wilson, N. C., who has a copy of the book in the Carolina Discipliana Library.

"My father's brother Samuel married Rachel Smalley, and removed to the Genessee Valley, New York. They had a family of six children—David, Jacob, Samuel, Lochey, Rachel, Eliza, and Caty. Rachel married Mr. Samuel Huson, a merchant in Dundee, New York. Eliza married Mr. Maltby, also a merchant, of the same place. But uncle Samuel was never pleased with the match, and showed to them no favors or countenance.

As a family history embracing thousands of persons and incidents would be incomplete without a few episodes, commonly called family jars, I may in the course of this history give one occasionally, sometimes as a warning to others, and at other times as a relief from tedious monotony, as the minister introduces some familiar and thrilling anecdote to arouse a drowsy audience. To illustrate, Elder Walter Scott on one occasion, in Dayton, Ohio, was preaching a very able discourse upon the sufferings, crucifixion, and resurrection of our Saviour. The ornamental element of the congregation soon became drowsy, even under the masterly arguments and brilliant eloquence of the minister, who observing it, changed the subject and took up the story of the boys and the frogs, picturing to the life the very wicked characters indulging in the sport, and in plaintive tones very feelingly portrayed the sufferings and massacre of the bruised and mangled frogs. The change of subject elicited the attention of the sleepers, who gave earnest attention to the story of

(See Page 53.)

LIVING ORACLES

Although we speak familiarly of Alexander Campbell's printing of the New Testament as the **Living Oracles** that name does not appear on the title page of any of the various printings. The first use of the name on the book was on the spine of the 3rd edition, 1832. We have always considered that all copies of this edition were so labeled. Not so! We have just received a copy from Mr. Earl Johnston of St. Louis, Missouri, which has the wording **New Testament** on the spine.

All copies of the 3rd edition which we have seen have been bound in dark tan calf with a thin leather label of another color pasted on the spine.

One cannot know without further evidence which was distributed first but we can suppose that the one with the **New Testament** label came first since all succeeding printings used a **Living Oracles** title on the spine.

There are at least two colors, red and dark green, used on the 3rd edition labels. Since red was used for the **New Testament** one, we can again suppose that the **Living Oracles** with the red was distributed before the one with the dark green. Too, the 1st and 2nd editions have red labels while the fourth and later ones have dark green. (By the way, we are still looking for a 5th edition.) The theory that Mr. Campbell used red labels until he could secure red no longer, or grew tired of red, and changed to dark green (almost black) would be easily exploded by finding any of the first three editions with dark green labels stamped **New Testament**. What would be more startling would be to find one of the first two with **Living Oracles** as a cover title!

WANTED: We need Vol. 1, no. 1, July 1911, of **The Christian Union Library** and vol. 4, no. 15, January 1915 of **The Christian Union Quarterly** to complete our files of the **Quarterly** edited and published by Peter Ainslie.

Monroe E. Hawley, East St. Louis, Mo., is doing research for a thesis, **History of the Restoration Movement in St. Louis Until 1890**, at Washington University.

CAMPBELL CHROMO

We have just received for the archives a chromo of the first painting made by James Bogle, 1817-1878, in 1851 of Alexander Campbell. (The original painting is now owned by Mrs. Virginia Hagerman Watson, great-granddaughter of Campbell, of Los Angeles, Calif.*) This reproduction came to us as a gift of Mrs. Gertrude Hart of Bloomington, Ill. It was the property of Mrs. Hart's father, John Carlock, who lived for many years at Oak Grove, Ill.

The picture, framed in gilt, is in an excellent state of preservation and is of much better workmanship than the modern copies sold today. The difference is quite apparent when the old and new are placed side by side. The new acquisition has all the quality and look of an oil painting.

On the reverse of the picture is an inscription which shows that it was published by R. W. Carroll and Company of Cincinnati and that it was chromed by Colton, Zahm and Roberts, Art publishers of New York. The copyright date is 1872.

Mack A Warren, pastor of the Centennial Christian Church of Bloomington, was instrumental in securing the picture for DCHS. Recently the picture was exhibited in the Centennial Church.

* see DISCIPLIANA, Vol. 2, no. 1, p. 3.

SPIPITUAL HYMNS

Our copy of the second edition of Alexander Campbell's **Psalms, Hymns, and Spiritual Songs**, 1829, has been considered the first and probably only printing of this edition. From Ernest J. Wessen, Midland Rare Book Company, Mansfield, Ohio, we learn that evidently the first books printed of the second edition contained an error in the spelling of a word on the title page. Mr. Wessen listed for sale in **Midland Notes**, No. 46, illustrated with a facsimile reproduction of the title page, a copy with the spelling "Spipitual" instead of "Spiritual." Unfortunately our book budget would not allow us to order this unique item and we do not know who was fortunate enough to be able to buy it.

WANTED: **Memoir of Elizabeth Hardy** by J. H. Hardy. St. Louis, John Burns, 1880.

THE CAMPBELL HYMN BOOK

A Bibliographical Study by Claude E. Spencer

This fifth part of a study of the Campbell hymnbook deals with hymnals of the Christian church previous to 1828 and with books issued in competition to Mr. Campbell's book.

Appendix

I. Christian Church Hymns.

Mr. Campbell was not the first of the American reformers to issue a hymn book. Men connected with the Christian church, often called "Christian conexion," and some times "new lights," published hymn books as early as 1805. Some of these were compiled by Abner Jones, Elias Smith, Joseph Thomas, James O'kelly, Rice Haggard, David Millard and Joseph Badger. I have been unable to locate any accurate bibliographical description except for these three.

1. SMITH, ELIAS, 1796-1846

   A Collection of Hymns, for the Use of Christians, 4th ed. Portland, Me., Published and sold at the Herald Printing Office and Book Stores, John P. Colcord, printer, 1811.
   36 p.
   An earlier edition was published in 1805.

2. THOMAS, JOSEPH, 1791-1835 (THE WHITE PILGRIM)

   The Pilgrim's Hymn Book, Offered as a Companion to All Zion Travelers. Winchester, Va., 1817.
   216 p.
   An earlier edition was published in 1815.

3. THOMSON, JOHN and others, ed.

   The Christian hymn book. 3rd ed. Cincinnati, Looker and Wallace, printers, 1815.
   256 p.

   According to the American Imprints Inventory, no. 17, **A Check List of Ohio Imprints, 1796-1820,** an earlier edition had been published at Dayton, Ohio, in 1810, of which there are no located copies. Co-compilers were David Purviance, Samuel Websterfield, William Snodgrass, and William McClure. Probably the only located copy of the 1815 printing is in DCHS archives.

II. Hymn Books Issued in Competition With Mr. Campbell's Book, 1832-1882

In addition to the Stone and Johnson book issued in 1832* and called the **Christian Hymn Book**† and Walter Scott's book, both previously mentioned (section II, 1834-1843) copies of which are unlocated today, there were the following:

1. LEONARD, SILAS WHITE, 1814-1870 AND
   FILLMORE, AUGUSTUS DAMON, 1823-1870.

   The Christian Psalmist; a Collection of Hymns and Tunes of Various Meters—Original and Selected, Embracing the Round Note, the Numeral and Patent Note Systems of Notation, 5th ed. Louisville, Ky., Published by S. W. Leonard, 1848.
   383 p.
   Stereotyped by E. Shipard, Cincinnati.

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* **The Biography of Elder John T. Johnson** by John Rogers, 1861.

† **The Christian Messenger,** July 1832, p. 216.

2. LEONARD, SILAS WHITE, 1814-1870 AND
FILLMORE, AUGUSTUS DAMON, 1823-1870.

The Christian Psalmist; a Collection of Tunes and Hymns, For the Use of Worshipping Assemblies, Singing and Sunday Schools, numeral edition, compiled from many authors, 18th ed. Louisville, Ky., Published by S. W. Leonard, c1850, c1851.
416 p.
Printed by Morton and Grisworld.

3. LEONARD, SILAS WHITE, 1814-1870.

The Vocalist; a Collection of Songs and Hymns, With Appropriate Music, Original and Selected. Also lessons in numeral music, forming a numeral manual. Louisville, Ky., Morton and Grisworld, 1850.
32 p.

4. HALL, BENJAMIN FRANKLIN, 1803-1873.

Christian Songs: Adapted to Individual, Family, and Congregational Worship. Louisville, Ky., Morton and Grisworld, 1852.
386 - 152 p.

There was an introduction to the musical department by L. L. Pinkerton. Credit was given in the preface to Love H. Jameson, A. D. Fillmore, and Prof. T. Harrison for assistance. The book was the result of a committee being appointed from the Annual Meeting of the Churches of Tennessee in 1850.

5. **The Christian Sunday-School Hymn Book** was published in 1850 by the Christian Tract Society. The corresponding secretary said, "We have . . . published a hymn book which meets with a ready sale . . . This is the only book we have been able to publish for want of funds."‡ The book went into several editions. We have this one in our archives:

The Christian Sunday-School Hymn Book: Designed for Sunday-Schools and Families. Cincinnati, Published by H. S. Bosworth, 1860.
128 p.
"Preface to the fourth edition."

6. FILLMORE, AUGUSTUS DAMON, 1823-1870 AND,
SKENE, ROBERT.

Fillmore's Christian Psaltery, A Collection of New and Old Sacred Music, Consisting of Tunes, Anthems, Doxologies, Sanctuses, and Chants, Adapted to Congregational Worship; Embracing Also a Concise Course of Elementary Instruction in the Science of Music. Cincinnati, R. W. Carrol & co. c1867.
400 p.

7. FILLMORE, HENRY, 1849-1936.

Songs of Glory; for Sunday-Schools, Churches, and the Social Circle. Cincinnati, Fillmore, c1874.
128 p.

8. LUCAS, DANIEL ROBERTSON, 1840-1907.

Apostolic Hymns and Songs, Both New and Old, For the Church, Protracted Meetings and the Sunday Schools. Cincinnati, Chase & Hall, 1875.

‡ **Minutes** Christian Tract Society, 1850, p. 51.

9. CLINE, CHRISTOPHER COLUMBUS, 1848-1920.

   Popular Hymns. Lexington, Ky. Transylvania Printing and publishing co., 1877.
   155 p.

10. A. D. Fillmore compiled a number of song books 1850 to 1870. Some of these contained religious songs and perhaps one or two were hymn books. We have been unable to examine any except **The Temperance Musician,** 1853. Other titles were: **Choralist; Concordia; Harp of Zion; Little Minstral; Nightingale; Polyphonic; Universal Musician;** and **Violet.**

11. A hymnal by Sherwood prior to 1882 is mentioned in a contemporary account.§

§ **The Standard and the Hymn Book** by David Lipscomb, 1883, p. 20.

THESES COMPLETED

We have learned of the completion of the following theses:

Amos, Alvin B.

The Sunday School Movement Among the Disciples of Christ. B. D., College of the Bible, 1948.

Baim, Frank M.

The Contribution of John R. Howard to the Reformation of the Nineteenth Century. B. D., School of Religion, Butler University, 1948.

Black, Robert Eugene.

The Revelance of the Ecumenical Movement to the New Testament Church. M. A., School of Religion, Butler University, 1949.

Chase, Daryl.

Sidney Rigdon, Early Mormon. M. A., University of Chicago, 1931.

Clark, Martin Bailey.

The Missionary Position of the Movement of Disciples of Christ in the Early Years of the Nineteenth Century Reformation. B. D. School of Religion, Butler University, 1949.

Edwards, Arthur B.

Educational Problems of the Churches of Christ to 1909. B. D., School of Religion, Butler University, 1949.

Ellis, Carrol Brooks.

The Controversial Speaking of Alexander Campbell. Ph. D., Louisiana State University, 1949.

(We have received a 933 word abstract of this thesis from Mr. Ellis who is now on the faculty of David Lipscomb College, Nashville, Tenn.)

Fishback, Vernon Len.

Some Influences of the Idea of the Messiahship in Walter Scott's Program of Church Life as Reflected in His Writings. B. D., School of Religion, Butler University, 1949.

Ford, Harold W.

A History of the Statements of the Plea of the Churches of Christ for Christian Unity. B. D., School of Religion, Butler University, 1949.

Johnson, Daniel Thomas.

The History and Backgrounds of Manhattan Bible College. M. A., School of Religion, Butler University, 1949.

Keister, Dorothy Louise.

Alexander Campbell's Concept of the Church. B. D., School of Religion, Butler University, 1949.

Kruger, Frank O.

The Origin and Development of the Churches of Christ (Disciples) in Michigan, 1835-1930. B. D., School of Religion, Butler University, 1949.

Linkous, Julian B.

A History of the Emily E. Flinn Home. B. D., School of Religion, Butler University, 1949.

NEWS NOTES

Louis Kaplan, associate librarian of the University of Wisconsin, spent several hours in September working in our archives. Mr. Kaplan's project is **Separately Published American Autobiographies—A Descriptive List with Subject Indexes.** He was accompanied by Mrs. Kaplan.

"An Easter Story," in **Republic Reports**, Spring 1949, house organ of the Republic Steel Corporation, tells about the Cherry Avenue Church of Christ, Canton, Ohio, and its pastor, John Compton, a Republic employee. A. T. DeGroot, Fort Worth, Texas sent a copy of the periodical.

Robert Lemon of the Lima, Ill., church has been a frequent visitor to our archives this fall. He is working on some phases of the history of the Illinois Christian Missionary Society for its approaching centennial.

The back cover of the **Employe Bulletin**, August 1949, of the Weirton Steel company had a picture and write up of the Campbell Mansion as one of the historic spots of West Virginia. W. H. Cramblett, Bethany, W. Va., gave us a copy.

The Bible College of Missouri at Columbia has recently issued a pamphlet in appreciation for the nineteen years of leadership which was rendered by Carl Agee, retired dean of the institution. Included is an address "Democracy and Rural America" which Dr. Agee gave at a meeting in connection with 1949 conference of Land Grant Colleges in Kansas City, Mo., October 23, 1949.

Prof. Lucy Simmons of Kirksville (Missouri) State Teachers College spent a day recently working in our archives.

A date to remember! May 29. The Carl Johann Memorial library (where our headquarters are located) Culver-Stockton College, will be dedicated then with Dr. Wilbur H. Cramblet making the address. DCHS members are given a cordial invitation to be present.

Ronald Osborn, a member of our Board of Directors and Professor of Church history at Northwest Christian College, Eugene, Oregon, will head the department of Church history at the Butler School of Religion, Indianapolis, Indiana, next September.

Chester Hensley, another member of our Board of Directors and Illinois State secretary will tell Iowa people about the Historical Society, its work, and its relationship to the Campbell Home, at the Iowa State Convention, May—.

Olan L. Hicks, editor of the **Christian Chronicle**, Abilene, Texas, is doing research for a life of Moses E. Lard which he expects to have published in book form. He has answered a question we have long been asking. Lard's middle name was **Easterly**.

E. Weldon Keckley, Kansas City, Mo., spent several days early in April working on a thesis for an M. A. degree from Washington University. His subject deals with Alexander Campbell's educational philosophy and Campbell's influence on the higher educational institutions of the Disciples.

Harriet-Louise H. Patterson, Cleveland, Ohio, a member of the Board of Directors of DCHS, and pastor of the Community Church of Chesterland, Ohio, gave the World Day of Prayer sermon on the CBS Church of the Air, February 19, 1950. Her talk **Faith for Our Time** has been issued in mimeographed form.

Emory Ross is the translator of Albert Schweitzer's **Goethe—His Personality and his Work**, 2 twelve inch long play phonograph records made by RCA-Victor last summer. Only 500 sets were made for distribution at 12.50 a set. No, our budget would not allow this purchase. We would be happy to accept a set as a gift.

Gerald Thorp, son of Roy Thorp, minister of First Christian church of Centralia, Ill., is the anonymous author of **Four Generations on the Line**, a 48 page story of the Milwaukee Road.

ACCESSIONS

Material received November 15, 1949, to March 25, 1950, and not mentioned elsewhere in this issue.

Purchases

Rotherham— **Reminiscences**, original London edition.

The Jamaica Christian Pioneer, bound volume containing all of vol. 1, except for no. 1, 1862-1863. Included is the **Youth's Cabinet**, vol. 1, no's. 1-9, 1863. This is a very rare item.

Exchanges

Baxter—**The Heart of the Yale Lecures.**

Boles—**Sermon Outlines.**

DeHoff—**Sermons on First Corinthians.**

DeHoff—**Alleged Bible Contradictions.**

Hall—**Scripture Studies**, 2 vols.

Riddle—**The Portrait**, a novel with a chapter about Alexander Campbell.

Wallace—**God's Prophetic Word.**

Gifts

Frances M. Arant, Inglewood, Calif., sent a copy of the 1950 **Yearbook** of the Inglewood Heights Church of Christ.

John Clark Archer, New Haven, Conn., sent a copy of his **Hindu-Muslim Intercourse, an Opportunity for Christianity**, a pamphlet reprint from the **Muslim World**, October 1949.

Earle Barclay, Benton, Ill., sent a copy of **The Seventy Fifth Anniversary**, 1941, Coggin (Iowa) Christian Church.

Ray M. Beauchamp, Twin Falls, Idaho, sent the following: **Catalogue**, 1876-77, and 1890-91, Female Orphan School, Camden Point, Mo.; Franklin—**Christian Experience, or Sincerity Seeking the Way to Heaven**, 1855, first ed.; Hoffman—**What Shall I do to be Saved?**; McGarvey **Baptism**, reprint from the **Vest Pocket Series of Christian Tactics**; McLean—**Intercessory Prayer**, Pentecostal ed.; Power—**The Disciples of Christ; their Plea as a Religious People**; and Wright—**Baptism in Plain English** .

Mrs. Charles Bird, Harrisonville, Mo., sent a photograph of Benjamin Franklin, one of the national Gallery of Christian preachers distributed by John Williams, Shelbyville, Ky.

David Bobo, Akron, Ohio, sent the following: his pamphlet **Why the Church of Christ Does Not Play Instrumental Music in the Worship**; **Directory**, 1949, Thayer Street Church of Christ, Akron, Ohio; Lewis—**The Posture in Prayer and Covered and Uncovered Heads in Worship**; Florida Christian College Catalog, 1949, and several**Bulletins** from the college; **The Way of Life**, Birmingham, Ala., January 1948, vol. 5, no. 9; and a typescript copy of the story of "Quintinkle" from A. B. Griffith's—**History of the Church of Christ at Bedford, Ohio.** "Quintinkle" was a fraternal organization formed by James A. Garfield and a few of his close friends during the Civil War days.

George Buckner, Indianapolis, Ind., sent **From Edinburgh to Amsterdam** by Mott and **Voice of Cincinnati on Christian Unity and Cooperation** issued by the Association for the Promotion of Christian Unity.

C. H. Bundy, Drexell, Mo., sent among other volumes the following: Brokaw—**Seven Reasons Why I am a Disciple of Christ**; **The Christian Hymn Book**, Bosworth, Chase and Hall, 1873; **Psalms, Hymns and Spiritual Songs**, 5th ed. H. S. Bosworth, 1864; **The Gospel Preacher** by Franklin, 7th ed.; and a first printing of Garrison's **Alone With God.**

Mrs. Harvey Burrows, Seattle, Wash., sent a typescript copy of **A Playet Celebrating the 50th Anniversary of the Washington Christian Missionary Society, 1883-1933.**

Miss Myrtle Callison, Kahoka, Mo., sent a post card view of the First Christian Church of Long Beach, Calif.

Cecil C. Carpenter, Peoria, Ill., sent a copy of **The Peoria Home Owner**, January-February, 1950, which had a reprint of **The Home of Alexander Campbell, Crusader for Free Inquiry**, one of the Famous American Homes advertisement of the Home Insurance Company.

Central Christian Church, San Antonio, Texas, sent a copy of its large illustrated booklet showing floor plans and photographs of its new building.

Gilbert Counts, Lexington, Ky., sent a much appreciated copy of **Infant Sprink-**

ling, the first edition of the Campbell-Walker debate.

The First Christian Church of Dallas, Oregon sent its 1948-49 **Yearbook**.

J. Harrison Daniels, Catonsville, Md., sent his pamphlet **The Day As Calculated in the Bible.**

Percy A. Davis, Turtle Creek, Pa., sent a typescript copy of **Concern for Brotherhood History**, a paper read before the Western Pennsylvania Christian Minister's Association at Pittsburgh, December 13, 1948.

A. T. DeGroot, Fort Worth, Texas, sent an incomplete file of the**Northern Christian Collegian**, Laog Christian College, Phillippine Islands, 1946-49, also **Programs** and badge of the 63rd state convention of Texas Christian churches; and the original draft of his part of the recent Garrison-DeGroot **History of the Disciples of Christ.**

Junior W. Everhard, Cleveland, Ohio, gave two promotional books for new church buildings which he planned: **Lets Ring the Bell for Central** (Central Church of Christ, Newark, Ohio) and **We Would be Building** (First Congregational Church, Medina, Ohio.

Mrs. Bertha Mason Fuller, Little Rock, Ark., sent the following: **The Christian** of First Church, Little Rock, Jan.-Dec. 1949; Harris—**Helen Blanchard's Conquest**; Ogden—**Tibet**; Lewis and Payne—**Making Good Americans**; Cory—**The New China and the Disciples of Christ**; **Nebraska Tidings**, April, May and June, 1936; CWBM **Annual Report**, 1918-1919; and **The Phillippine Christian**, September-October 1929.

N. R. Gill, St. Louis, sent **Fiscal Year Report, 1948-1949** and **Program for the Period ending June 30, 1950** of the St. Louis Memorial Boulevard Christian Church.

B. C. Goodpasture, Nashville, Tenn., sent a copy of his 12 page pamphlet **Inspiration of the Bible.**

Ross Griffith, Eugene, Oregon, sent the following: **In Memoriam — Louisa Flint Kellems**, Westwood Hills Christian Church; and **Program** of the 4th Annual Men's fellowship week, 1950, of the Preachers Association of Northwest Christian College.

Hugh C. Guy, Nevada, Iowa, sent his **History of the Union Mills (Ia.) Christian Church, 1862-1937**, a mimeographed booklet illustrated with mounted photographs.

Kenneth C. Hanson, Washburn, Ill., sent the **Annual Report, 1949** of the Washburn Christian Church together with **Greetings from the Christian Church (The New Testament) Worshipping at Washburn, Ill.**

Billy James Hargis, Sapulpa, Okla., sent the **Program** of the first Annual Sapulpa Preaching Rally,

Chester Hensley, Bloomington, Ill., sent a copy of **The Christian Herald** for February 1950 which has two items of Disciple interest: "Huckster of Hatred" about Gerald L. K. Smith and a story by Ann West, member of the Carterville, Ill., Christian Church.

Alden Lee Hill, Los Angeles, Calif., sent an index for his manuscript **Thirty Years in the Highlands.**

Paul Deane Hill, Ellensburg, Wash., sent **Annual Report and Plan of Work 1949** of the First Christian Church of Ellensburg.

From the International Convention Office, Indianapolis, we received the following: **Shall Northern Baptists and Disciples Unite?**; **Theology and History of Disciples and Baptists**; DeGroot—**Three Fourths of a Loaf** (reprint from the **Chronicle** of the American Baptist Historical Society, April 1948); International Convention of Disciples of Christ, Inc.,—**Articles of Incorporation and By-laws**; and **Declaration and Address and Will and Testament of the Springfield Presbyterian.**

Richard James, Dallas, Texas, sent a package of materials including Glenn—**Church Directory of the Churches of Christ of the United States and Canada**, rev. and enl., 1932; Showalter and Thomas—**List of Preachers of hurches of Christ**, 1936; and **Orders of Worship**, March 1—December 27, 1942 (bound) of the Battery Park Christian Church, Richmond, Va.

Loren Lair, Des Moines, Ia., sent a bound copy of **The Christian News**, 1948-1949, Iowa Christian Missionary Society paper.

Lester G. McAllister, Oakland, Calif.,

sent a package which included: Harker —**Youth in Conquest**; Harker—**Missions on Trial**; Caldwell—**Crusade with Christ**; Robertson—**Volunteers**; and Baird—**We Would See Jesus.**

Mrs. Opal Mathis, Pendleton, Oregon, sent a newspaper clipping with an obituary of Burris A. Jenkins.

Mrs. Ada Mosher, Indianapolis, Ind., gave the following **Annual Reports** of the Board of Temperance and Social Welfare: 1925-26, 1926-27, 1927-28, 1928-29, 1929-30 and 1930-31 together with the January and April 1926 issues of **Touchstone.**

Lloyd Mottley, Mission, Texas, sent a copy of Franklin and Rice's 1871 printing of Campbell's New Testament.

Bruce Nay, Augusta, Ga., sent a many page manuscript containing the history of local churches in Georgia, together with **Yearbooks**, 1928, 1929, 1930, Georgia State Conventions: **Orders of Worship**, Belvedere (S. C.) Christian church, 1949-50; minutes for several years of the National Association of State Secretaries; and programs of various district meetings in Georgia.

Vernon M. Newland, Dallas, Texas, sent the **Program** of the Texas Christian Convention and Conference on Evangelism, Dallas, November 29-December 1, 1949.

W. M. Overton, Greentown, Ind., sent a copy of his **Spiritual Meditations.**

C. H. Plopper, Des Moines, Ia., sent a copy of his **Chinese Proverbs.**

Rue Porter, Neosho, Mo., sent copies of his **Words of Truth**; **Plain Truth**; and McCay-Porter debate—**The Communion Cup.**

Ramon N. Redford, Roanoke, Va., sent the following items concerning the Belmont Christian Church of Roanoke: **Thirtieth Anniversary History**, 1934: **Forty-fifth Anniversary Booklet**, 1949; and **Dedicatory Exercises**, 1936.

Millard Riley, Boulder, Colo., sent the **Annual Reports** for 1947-1948 and 1949 of the Boulder First Christian Church.

Galen Lee Rose, Cedar Rapids, Ia., sent the following: **In Memoriam Will H. Brown** by H. O. Breeden: Pacific Christian, August 5, 1909; Dugan—**Outline Studies in the Life of Christ**; Jenkins—**The Incarnation**; and Stevens and Rose —**The Historical Sketch of the Christian Churches of Kansas and of Representative Men**, a very rare item.

Henry K. Shaw, Elyria, Ohio, gave a set of 5 leaflets, **The Bible Speaks**, by Austin.

John O. Spencer, Savannah, Ga., sent newspaper clippings concerning the new building which the First Christian Church has under construction, together with orders of worship.

C. M. Stubblefield, Newark, Texas, sent a copy of his **What Must a Man do to be Saved?**; **Are You a Christian?**; and **A Peculiar People.**

From T. C. U. News Service we secured a typescript copy of **The Contribution of the Disciples of Christ to Education in Texas** by Colby D. Hall, an address made to the Texas Council of Church Related Colleges.

Burton Thurston, Chicago ,Ill., sent a typescript copy of a printed pamphlet **Early Years of the Christian Church in Chicago** by W. P. Keeler.

The University of Kentucky Libraries sent copies of their occasional contributions series: Inman—**The Rise and Fall of the Good Neighbor Policy**; and Inman **Andres Bello, A South American Humorist.**

C. C. Ware, Wilson, N. C., sent some newspaper clippings about Clarence E. Hardy and D. Ray Lindley.

O. W. Williams, Mt. Vernon, Ohio, sent the following material concerning the Vine Street Church of Christ of Mt. Vernon: **One Hundredth Anniversary, January 31, 1950** (includes an 18 page historical sketch of the church); **Program** of the services in celebration of the One Hundredth Anniversary; and Mendenhall —**The Centennial Pageant**, presented January 27, 1950.

Bassett

Arthur Bassett, San Francisco, Calif., sent a very fine lithograph (9x19) of the architect's sketch of the Bethany College building which replaced the original building that burned December 10, 1857. The lithograph was made by Middleton, Strobridge & Co., Cincinnati, Ohio. The architects were Walter and Wilson.

Other items sent by Mr. Bassett were certificates of graduation from the schools of chemistry, sacred history, and natural philosophy. All were signed by A. Campbell. One (chemistry) had the additional signature of R. Richardson, the other (natural philosophy) had W. K. Pendleton's name in addition to Campbell's.

These certificates were granted to Samuel S. Bassett of Paris, Mo., who graduated with a B. A. degree from Bethany in 1855. In those days a student had to receive certificates from 5 different schools of the college in order to get a B. A. degree.

Burnham

We recently received from F. W. Burnham, Richmond, Va., a document very valuable as source material for mission study. It is a mimeographed and typed set of the letters sent by President Frederick W. Burnham to the Board of Managers and Officers of the United Christian Missionary Society whlie on a world tour of mission fields, 1928-1929. It contains 102 pages of reports, and 43 pages with 220 mounted photographs.

PERIODICALS

The Little Harbinger is the title of an interesting little magazine published by the Bethany Memorial Church, Bethany, W. Va. Five issues have been sent out under the dates of May 1948, October 1948, March 1949, November 1949 and February 1950. A direct quotation from **The Little Harbinger** explains its purpose."

> "The Bethany Memorial church, established in Bethany, W. Va., in 1829 by Alexander Campbell, of which Mr. Campbell was minister until his death in 1866, is undertaking to publish several times a year this little pamphlet. The plan is to print historical information from original sources concerning the Restoration movement and the Disciples of Christ."

James Blair Miller, minister of the church, sent a complete file for our archives.

Thomas Miller, Schnectady, New York, sent us an incomplete file of **The Messenger**, New York state paper, from 1944 to date.

We have just received from Mrs. Ruby Smith Wilkinson, Des Moines, Iowa, a complete file of **The Challenger**, monthly publication of the Aleph Theta Ze ministerial fraternity, Drake University. Vol. 1, no. 1 was issued November 5, 1948.

George H. Wilson, Virginia, Ill., sent a much needed copy of the **Disciples Rural Fellowship Bulletin**, no. 23, winter, 1947.

Arline Gibbany, Rosewell, New Mexico, sent a complete file of the **Ari-Mex Christian**, Vol. 1, no's 1-6, May to October, 1949.

Morris Pullin, Jefferson City, Mo., sent six issues of the **"Show Me" CYF Mo. News**, 1946-1950, to fill gaps in our files of this periodical. We still lack several issues.

We secured two issues of the Florida Christian Missionary Society **Minister's Bulletin** from Lawrence Ashley of Ocala, Fla. We still need all of Volume 1, 1947, all of volume 2, 1948, except no. 2, and all of volume 3, 1949, except no's 11 and 12.

The Christian College of Georgia, Athens, Ga., Woodrow Wasson, dean, has issued a **Bulletin**, Vol. 1, no. 1, February, 1950.

With the receipt of 23 issues of **The Nebraska Christian** from Mrs. P. O. Marvel of Giltner, Nebraska, we now lack just 2 numbers of the periodical, April 7, 1947, and August 1947.

Ernest H. Reed is the editor of **The Louisiana Christian**, new monthly publication of the Louisiana Christian Missionary Society from Shreveport, La., Vol. 1, no. 1 is dated February 1950.

Gems from Alberta Bible College is the name of new periodical from Calgary, Alberta, Canada. Vol. 1, no. 1 is

dated November 1949. Leslie Jones is the editor.

We are receiving **The Gold and Blue** of Atlanta Christian College, Atlanta, Georgia. Volume 10, no. 1, is dated January 1950.

The Pulse is the name of a new mimeographed quarterly periodical issued under the direction of the New England Convention and edited by Chester A. Sillars of Danbury, Conn. Vol. 1, no. 1 is dated January 1950.

Great Lakes Bible College of Vestaburg, Michigan, is publishing a periodical **Michigan Christian News**. We have a complete file from Vol. 1, no. 1, dated May 1949. G. B. Patterson is the editor.

Gerald D. Bowlin is the editor of the **Mexican Bible Seminary News**, Nogales, Arizona (temporary address Eagle Pass, Texas) which we are receiving regularly. The current issue is Vol. 2, no. 1, January 1950.

WHOLESALE SAVING

For the past few years we have had little space in our archives for expansion. As large amounts of miscellaneous materials were received from some of our members, who save current items for us regularly, we had to leave many cartons unpacked, or in some cases we hurriedly sorted and repacked again for storage. Now that we have, for the time being, adequate space and facilities, we are digging into thirty or forty boxes—and what fun we are having!

This past week we've been into packages sent to us during the last year and a half by Mrs. Bertha Mason Fuller, Chester Hensley, Allan W. Lee, J. Edward Moseley, Orval D. Peterson and Carl Robinson. At times our archives room looks like a twister had struck. Papers, letters, pamphlets, pictures, post cards and what not are scattered in piles on tables, chairs, book shelves, filing cabinets and on the floor. One just can't do a job of sorting without being messy.

What a wealth of material we have. We can't possibly enumerate in our limited space the contents of these containers. There's a thrill in finding a needed convention program, a long looked for periodical to complete a gap, a run of several issues of a paper that we didn't know existed, some material for our biographical file, or a photograph of a fine, new church. Of course there are a good many duplications, that's to be expected, but those are saved and will eventually be exchanged or given away. Many of the duplicate periodicals will be clipped and put away in some one of our various specialized files. (This woudn't be necessary if we had a "Readers guide" for Disciple magazines.)

Since each of the above named persons live in a different area of the country and have separate interests, duplications are not so numerous as would be expected! We wish that we had a saver and a newspaper clipper in every part of the country. Perhaps under our proposed expansion program we can have someone in every state and every city watching for items we can use. Perhaps we can cause the brotherhood to become source material conscious.

Our thanks again to you, Mrs. Fuller, and Messers Hensley, Lee, Moseley, Peterson and Robinson for sending us today the stuff from which today's history will be written tomorrow. May a lot of new names be added to our wholesale savers.

QUOTATIONS

"Correspondents will please notice that all business letters will hereafter be bound up in volumes, for preservation; therefore they should be legible, containing clear statements and correct statistics, irrelevant matter and remarks of a confidential character being written on a separate sheet of paper."

Report of Proceedings of the American Christian Missionary Society 1860.

"While I can not but think that Brother Crihfield has been unfortunate in the choice of the names of his periodicals, I can cheerfully accord to him good sense, and many good efforts in the cause of reformation."

Alexander Campbell, vol. 7, n.s.
June 1843, **The Millennial Harbinger.**

"Some of our brethern have taken upon themselves to question the propriety of the title **Orthodox Preacher** . . . I can come as near getting the word 'orthodoxy" from Scripture as any other man can the word "millennium."

Arthur Crihfield, vol. 2, no. 1
January 1844, **The Orthodox Preacher**

NEW BOOKS RECEIVED

Butchart, Reuben.

The Disciples of Christ in Canada since 1830; Their Origins, Faith and Practice; Their striving for Christian Unity Through a Single Scriptural Fellowship; and Their Intergration with American and Other Churches in a World Brotherhood. Toronto, Canada, Canadian Headquarters' Publication, Churches of Christ (Disciples), 1949. 673 pages. Illustrated.

This is a another "must" book for those who would know the full heritage of the Disciples. The author, a member of the Board of Directors of DCHS, spent years in collecting the source materials for this work which so vividly tells the story of our work in Canada.

Finnegan, Jack.

Like the Great Mountains. St. Louis, Mo., Bethany Press, 1949. 159 pages.

Eighteen religious essays for young people by the head of the department of Old Testament and New Testament Literature at the Pacific School of Religion, Berkeley, Calif.

Foster, Dorothy Fay.

Favorite Bible Stories to Make and Tell. Cincinnati, O., Standard Publishing Co., 1950. 42 pages. Illustrated. Paper covers.

A teacher's plan and pattern book for visualizing Bible stories through handcraft and dramatic play.

Foster, Dorothy Fay, ed.

John Bunyan's Pilgrim's Progress, simplified ed. Cincinnati, O., Standard Publishing Co., 1949. 28 pages. Paper covers.

A simply written and beautifully illustrated edition of this classic for younger children.

Fuller, Bertha Mason (Mrs. J. H. Fuller)

The Life Story of Sarah Lue Bostick, a Woman of the Negro Race, Who Having Found Christ, Served Her Race and Generation with the Noble Abandon of the Truly Great, 1868-1948. Little Rock, Ark., author, 1949. 30 pages. Ilustrated. Paper covers.

The story of the sacrificial life of this Negro woman is well worth reading. Our copy is the first copy from the press.

Hoven, Victor Emaneul.

Shadow and Substance, revised ed. Eugene, Oregon, Northwest Christian Press, 1950. 122 pages. Paper covers.

First published by the Bethany press in 1934.

Keeler, Ronald F.

The Bible Game Book. Cincinnati, O., Standard Publishing Co., 1949. 93 pages. Paper covers.

A book for youth and adults containing scores of ideas on how to teach Bible facts through play.

Overton, William Morton.

Wayside Gleanings. Philadelphia, Dorrance and Co., 1949. 134 pages.

A book of poems.

Pippin, Frank Johnson.

Only This Throne and Other Poems. Kansas City, Mo., Burton Publishing Co., 1949. 118 pages.

Powell, Anna M. D. (Gordon) (Mrs. E. L. Powel)

Edward Lindsay Powell, Preacher, Citizen, Friend. Louisville, Ky. The Herald Press, 1949. 235 pages. Illustrated.

This interestingly written life story of Dr. Powell, minister of the First Christian Church of Louisville, Ky., for over forty years has much church and community history interwoven into it.

Smith, Herbert.

Fifty years in the Congo; Disciples of Christ at the Equator. Indianapolis, Ind., The United Christian Missionary Society, 1949, 118 pages. Illustrated. Index.

A history of our work in the Belgian Congo by one who was a missionary there from 1909 to 1946. A valuable section of the book is the very brief biographical sketches and photographs of all the persons who have served the Congo Mission.

Squires, Beulah Gertrude.

Twelve Playlets About the Apostles. Cincinnati, Standard Publishing Co., 1949. 76 pages. Paper covers.

Stevenson, Dwight Eshleman.

Strong Son of God. St. Louis, Mo., Christian Board of Publication, 1949. 96 pages. Map. Paper covers.

A Bethany study course on the life of Jesus.

Swearingen, Tilford Tippett.

The Community and Christian Education. St. Louis, Mo., Published for the Cooperative Publishing Association by the Bethany Press, 1950. 159 pages.

An expanded report on the findings of the Conference on the Community and Christian Education, held at Columbus, Ohio, December 2-5, 1947.

Tupper, Charles Benson.

Called—In Honor; Ethics of the Christian Ministry Creatively Interpreted. St. Louis, Mo., Bethany Press, 1949. 158 pages.

A discussion of basic ethical principles as they relate to the personal life of the minister together with the application of these principles to his relationship with the local church, with his fellow ministers, his community, his communion, and with the church universal.

Bethany press. Department of Children's Publications, ed.

Devotional Readings for use in Schools; Hymns, Scripture Selections, Poetry. St. Louis, Mo., Bethany Press, 1949. 207 pages. Music.

A book, prepared at the request of the Missouri Council of Churches, which contains material for brief daily devotions in schools. Suitable for fifth and sixth grades.

SCOTT'S FROG SERMON

(From Page 41.)

cruelty and suffering, until a large portion of the audience were weeping. Stopping suddenly, he expressed alarm for an audience who would sleep under the recital of the story of the dying Saviour, and weep at the stoning of a frog."

BOOKS TO BE WRITTEN

Here are a few books which need to be written. Some of them would make fine subjects for graduate theses.

1. **David Staats Burnet,** 1808-1867, his life and influence on the development of the brotherhood during the mid-nineteenth century.

2. **Disciples and Bible Revision,** a study of our relationship to the various Bible revision societies which were active in the 1850's.

3. **The Rise and Fall of the American Christian Publication Society,** with a check list of its publications.

4. **The Historical Usage of the Names Disciples of Christ, Christian Churches and Churches of Christ, and Reasons Advanced for their Use.**

5. **The Christian Standard, Standard Oil, and the Foreign Society.**

6. **First Generation Disciple Leaders and their Religious Backgrounds.**

7. **An Outline Study Guide to Disciple History.**

8. **The John Thomas Apostacy.**

PATRICK GASS, 1771-1870

Patrick Gass, the sole surviving member, in 1859, of the Lewis and Clark expidition of 1804-1806, was a Disciple according to the **Dictionary of American Biography** which states that "In his later life he joined the Campbellites, being baptized in the Ohio River." Gass, who lived near Wellsburg, W. Va., most of his life, wrote **A Journal of the Voyages and Travels of a Corps of Discovery, Under the Command of Capt. Lewis and Capt. Clark,** etc., etc., which was printed in Pittsburgh in 1807. This has become a most sought after item of Americana and is quotated by second-hand book dealers at around $50 per copy. At least six editions of the book were printed in the United States with three or four in foreign countries.

In 1859 John G. Jacob wrote **The Life and Times of Patrick Gass** which has become almost as rare as the original 1807 edition of Gass' **Journal.**

No, we haven't these two volumes, but will gladly accept a check for a hundred dollars with which to purchase them. We do know where they can be had.

CALLING ALL MEMBERS

New Members

Individuals

A list of members whose applications were received from December 1, 1949 to March 17, 1950.

Ray M. Beauchamp, Twin Falls, Idaho.

C. F. Cheverton, Fort Worth, Texas.

Lura Clay, Beckley, W. Va.

Richard Clement, Ft. Belvoir, Va.

Austin B. Cole, New York, N. Y.

Hadley W. Dickinson, Bellefontaine, Ohio.

Luke P. Dudley, Painesville, Ohio.

Mrs. George H. Dungan, Urbana, Ill.

Paul F. Edwards, Dearborn, Mich.

N. W. Evans, Bethany, W. Va.

Earl Hanson Fife, Houston, Texas.

Mrs. Harry W. Gilbert, Beckley, W. Va.

J. H. Ginsburg, DeRidder, La.

Mrs. Lillie B. Hall, Wheeling, W. Va.

E. D. Henson, Houston, Texas.

W. J. Jarman, Urbana, Ill.

Forrest H. Kirkpatrick, Bethany, W. Va.

Mrs. G. W. McKay, Portland, Oregon.

E. R. McWilliams, Houston, Texas.

A. I. Martin, Litchfield, Ill.

B. B. Miller, Indianapolis, Ind.

John S. Mullen, Houston, Texas.

John W. Neth, Jr., Indianapolis, Ind.

Miss Dorcas V. Ogden, Beckley, W. Va.

George M. Parker, Beckley, W. Va.

Frank S. Smith, Cambridge City, Indiana.

W. A. Stanley, Beckley, W. Va.

James L. Van Lear, Robinson, Ill.

L. L. Walker, Houston, Texas.

L. L. Walker, Jr., Houston, Texas.

Alfred F. Weir, Columbus, Ohio.

Earl West, Indianapolis, Ind.

A. H. Wilson, Buckley, W. Va.

Leslie C. Wolfe, Villia Grove, Ill.

Local Churches

University Place Christian Church, Champaign, Ill.

Institutions

Iowa Christian Missionary Society, Des Moines, Iowa.

Oregon Christian Missionary Society, Portland, Oregon.

South Idaho Christian Missionary Society, Caldwell, Idaho.

Dues

Again we wish to remind our members that our fiscal year is the same as the calendar year. All dues, individual, local churches, and institutional should be paid as soon as convenient after the first of the year. There are a considerable number of our individual members who have not yet sent their dollar. We will appreciate their early payment. Some local churches and a few institutions also have not paid.

DCHS Activities

The curator has attended the following meetings since the first of the year: Campbell Home Committees, Bethany, W. Va.; Program Planning Committee of the International Convention, Indianapolis, Ind.; and Council of Agencies Meeting, Indianapolis, Ind. In April he presented the case for the Campbell Home Campaign before the Commission of Budgets and Promotional Relationships, Indianapolis, Ind., together with the first year of the long range program of the society.

The Wells-Roberts Hotel at Oklahoma City has been designated the headquarters hotel for the society during the International Convention in October.

BRITISH YEARBOOKS

We have recently secured through exchange the following **Churches of Christ Yearbooks** from England: 1891 1893-1895; 1898-1899; 1901-1920; 1922-1948.

Our files lack all before 1891 and the following: 1892; 1896; 1897; 1900, and 1921. Help us locate these missing years.

Holiday for October 1949 had a 10 page illustrated story about Drake University by Phil Stong.

DISCIPLIANA, published January, April, July, and October by the Disciples of Christ Historical Society, Canton, Missouri. Founded by the Ministerial Association of Culver-Stockton College, volume 1, number 1, was issued March, 1941. Volumes 1-3 were mimeographed. With volume 6 the Disciples of Christ Historical Society assumed publication.

Entered as Second Class Matter April 26, 1944, at the Postoffice at Canton, Missouri, under Act of August 24, 1912.

Claude E. Spencer, Editor

Officers of the Society

W. E. Garrison, President Chester P. Hensley, Vice-President
Don E. Sykes, Secretary-Treasurer
Claude E. Spencer, Curator

Subscription to DISCIPLIANA is included in the membership dues of the Disciples of Christ Historical Society. The price of an annual subscription to non-members is $1.00.

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STRAY THOUGHTS

Cataloging of books is a slow process. There isn't any substitute for knowledge of the materials to be cataloged and often that knowledge must come through careful examination of the materials themselves, together with several reference books. Getting this knowledge slows up the process. All of which reminds us of the girl in a high school library methods course who placed **The Home Nursery** in the section with care of the sick when it really belonged with agriculture. Moral: Always examine a book before cataloging.

A student in a library course wouldn't believe what we found the other day; a periodical with volume numbers running backwards! Volume 22 was a year later than volume 23, volume 21 succeeded volume 22. Some Disciple editors and publishers (present generation excepted) would make good street cleaners. But we are not entirely innocent, ourselves, about our numbering. Did you notice the last issue of **Discipliana** was volume 19, no. 3. We know why the mistake occurred; the make-up man thought the strike-out on our dummy (galley proofs pasted on an old issue) was a one. How we came to miss the error when we read page proof is an equine of a different shade.

Looking over some old sermon notes, with the various colored inks used for emphasis by many ministers of sixty years ago, causes us to remark "What a field day those ministers would have with the present ball pointed pen with interchangeably colored inks."

"FROM THE FILE OF F. W. E."

(From Page 41.)

Again before closing Scott aludes to his being a forgotten man by saying "Solomon says a poor man delivered a city: and no one remembered **that** poor man. Admirably but still the poor man had the inward and great and glorious conviction that he had delivered the city."

The letter from which the above quotations have been taken was given to the Society by C. Richard Dawson, who discovered it fastened in a book in a second-hand book store in Cincinnati. The letter has attached to it length wise a slip of paper with these words: "Letter of Elder Walter Scott, No. 120. From the file of F. W. E." Evidently Mr. Emmons was a methodical man who saved his correspondence. One wonders, of course, if this was the 120th Scott letter or just the 120th letter in his file! No amount of speculation, however, will help turn up the other 119 preceding letters!

POSTMASTER—If undeliverable, notify us on Form 3578

ABOUT THE DISCIPLES OF CHRIST HISTORICAL SOCIETY

The Disciples of Christ Historical Society was organized May 5, 1941, at St. Louis, Missouri, and received the approval of the International Convention of the Disciples of Christ which was then in session. The Society is custodian of International Convention and World Convention archives by official action of those conventions.

The purpose of the Society is to maintain and further the interest of the Disciples of Christ (sometimes known as Christian Church or Church of Christ) in its religious heritage, backgrounds, origins, and development.

Membership is open to any individual, institution or organization that is in accord with the purpose of the Society.

In 1946 the Society secured as a gift from Culver-Stockton College, the valuable Henry Barton Robison Collection of Literature Relating to the Disciples of Christ which contains thousands of books, periodicals, pamphlets, manuscripts and illustrative materials dealing with the religious groups which grew out of the Restoration movement fostered by Abner Jones, Elias Smith, James O'Kelly, Barton W. Stone, Thomas and Alexander Campbell, Walter Scott, and other reformers of the early 19th century in America. The collection is being used as a nucleus for a comprehensive research library.

The Society which became incorporated in the State of Missouri in 1946 maintains its headquarters at Canton, Missouri, where authors and publishers are asked to send copies of all new publications. Churches are requested to place the Society on their mailing lists to receive orders of worship, papers, reports, yearbooks and other printed records. Gifts and bequests from individuals are especially welcome.

Classes of membership are as follows:

Individual member, per calendar year $1.00.

Individual founding member, $1.00 per year from 1941.

Individual life member, one payment $25.00.

Institutional member, per calendar year $15.00.

Local church member, per calendar year $12.00.

Institutional membership is offered to educational institutions and other organizations including state boards and national agencies.

Local churches should take advantage of the opportunity to share in the work of the Society by becoming members.. The local church dues include individual memberships for the minister and one layman.

Subscriptions to DISCIPLIANA, gifts for the Society, payment of dues, and inquiries concerning the work of the Society should be sent to:

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