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Claude E. Spencer

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Discipliana

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VOL. 10

APRIL 1950

NO. 1

DCHS MOVES TO NEW QUARTERS IN JOHANN MEMORIAL LIBRARY



—George Rouse photograph

The Carl Johann Memorial Library

The long awaited day had arrived. On September 2, 1950, we began to move DCHS archives into our new quarters in the Johann Memorial Library on the Culver-Stockton College campus. For the first time since our organization an adequate place was available for our headquarters. The moving of our books was accomplished in a short time and with little disruption of their availability for use.

Just before we started moving, Dr. and Mrs. Louis Kaplan came to look at the many autobiographies we have. Dr. Kap-

lan picked out what he wanted from our old shelves; we moved them immediately to the new room and arranged study tables for him. In the evening after he left we put the books in their proper places on the new shelves.

Not all of our holdings were so easily moved and arranged. Much material that needed to be housed in filing cabinets was stored in makeshift files and cardboard cartons. Other items, yet uncataloged, were in boxes. We moved the last of these during the Christmas vacation. And as for sorting and processing for



—George Rouse photograph

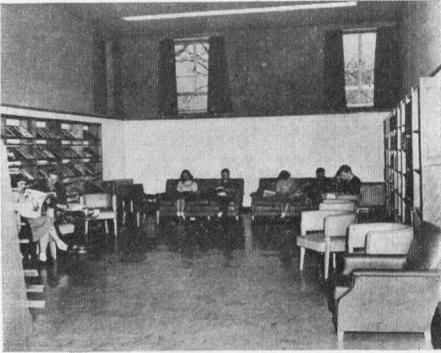
The Circulation Desk

use we will still be working a year from now on the back log built up during the past few years. However we are managing to keep fairly well up to date with the cataloging of current receipts.

Our move into the Johann Memorial Library was made possible by the service which Culver-Stockton College gives the society. This four-fold service may be divided into four parts. The Henry Barton Robison collection, of several thousand pieces became the nucleus for our comprehensive research library when the college gave it to the society for our use as long as our headquarters remain in Canton. Second, Culver-Stockton allows the librarian of the college, who is also curator of the society, to spend part of his time working for the society. Third, student secretarial help is furnished the curator. Finally, the college has given us space for our archives, first in the basement of the girls' dormitory and now in the new library building.

In order to acquaint our readers with our headquarters and archives and present surroundings, we are devoting this number of DISCIPLIANA to that purpose. For a history and description of the building we are quoting from *In the Library*, Vol. 4, No. 1, August, 1949.

"Before a spade of dirt was turned, even before plans were completed, the Board of Trustees officially named the proposed building **The Johann Memorial Library** in memory and honor of Dr. Carl Johann, fourteenth president of Culver-Stockton College. It is enough to say that without Carl Johann the college would not exist today. His determination after the fire of 1903 caused Henderson Hall to be built; his persuasiveness started the flow of Stockton and Culver dollars; and his wise leadership caused the trend toward standardization which enabled the college to become a member of the Missouri College



—George Rouse photograph
The Informal Reading Room

Union and the North Central Association.

"Located on the administrative offices floor is a relief plaque, size 18"x24", made by Frederick Hibbard, Chicago sculptor and Culver-Stockton alumnus. This plaque is the gift of the family of Dr. Johann. The plaque has a likeness of Dr. Johann and reads: Carl Johann, President 1902-1914, President Emeritus, 1914-1930.

"A dream of twenty-five years has been reached in the new building. As long ago as 1925 we thought we were crowded, and Miller, Fullenwider and Dowling of Chicago were authorized to draw floor plans for a building to cost approximately \$88,000. Culver and Stockton halls were being rebuilt after the fire of 1924, and Culver gymnasium was in the process of construction. Although the architects made the plans, our building was not built. The \$88,000 was used in the increased costs above estimates of the other buildings.

"In 1940-41 we tried again. Martin J. Geise, architect, of Quincy, after much consultation with the president, the business manager and the librarian, produced the floor plans essentially as they are today. These called for the erection of a two-story and basement, dual purpose building (administrative offices and library) 143 feet x 83 feet. Construction was expected to start in 1942 — but there was the war and the resulting restrictions. Material shortages after the war prevented

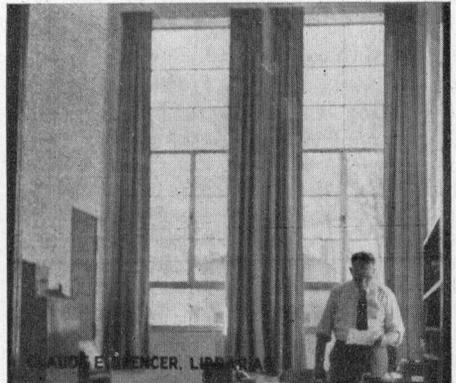
southeast of Wood Hall which will also heat that building.

starting construction until September 1, 1947, when the first earth was turned by Mrs. Agnes Gloeser, daughter of Dr. Johann.

"Mr. Geise died in February 1947, and Don O. Hafner of Quincy took over the job as architect; made the final specifications for the building and supervised its construction. Although brick work started March 18, 1948, the corner stone was not formally laid until Commencement day, May 31, 1948.

"The college has acted as its own contractor, subcontracting the brick work, stone work, roofing, plastering, electrical work, plumbing and heating, flooring and glass installation. Lloyd Gomm, college carpenter, acted as construction foreman for the college.

"The building, constructed of concrete, brick, steel, stone, and aluminum, is a modified type of classic-colonial architecture and matches the other buildings on the campus. It is functional in interior design, having Zonolite accousitcal ceilings in the public rooms, asphalt tile floors in the offices and rubber tile floors in the reading rooms and open corridors in the library part of the building. Flourescent lighting is used in the major part of the building and in the stack room. Unit ventilators in the reading rooms and stacks provide for air change. Heat is supplied from a new plant built



—Robert Polk photograph
The Librarian's Office



—Robert Polk photograph
Staff Room

“The cost of the building was approximately \$300,000, not including furniture and equipment, but including steel stack supports and shelving of over \$30,000. The furniture and equipment added another \$25,000 to the cost.”

DCHS occupies a room approximately 30x40 feet in size, on the top floor, at the northwest corner of the building. (You can easily see where we are by looking at the picture on the cover. Top floor, on the right, three double windows facing the north, three single windows facing the west.) The librarian's office adjoins it on the south. In addition to this room, storage space is available in the stacks for our duplicates and we have the privilege of using the cataloging room (with the various bibliographical tools; U. S. Catalog, Book Review Digest; Catalog of the Library of Congress Printed Cards, etc.) work room, and photographic laboratory.

DCHS visitors will find the staff room of the library a pleasant place in which

to relax. This room, adjoining the librarian's office on the south, was in part furnished by former members of the student library staff. Smoking is allowed in this room.

NEBRASKA C. W. B. M.

Under the above title Calla Scott Willard edited from Bethany, Nebraska, a small periodical for the Nebraska women. The only copy in our archives is dated Friday, July 30, 1909 and has a foreword which starts by saying “This little sheet headed Nebraska C.W.B.M. is our fourth and last issue of that Reporter Extra, promised so long ago . . .” and continues “Dreams are one thing, their realization is quite another; so we must wait until Nebraska is advanced enough in missionary zeal to measure up in some degree to our sister states east, who find their C.W.B.M. work greatly aided by a monthly or quarterly C.W.B.M. paper.”

Can some of our Nebraska friends locate the three earlier issues for us?



—George Rouse photograph
Study Carrel in Stack Room



—George Rouse photograph

DCHS Archives Room

RESEARCH

Boyd B. Stutler, New York City, is preparing an article about John Brown (Osawatomie) and W. F. M. Army (one time secretary to Alexander Campbell). Anyone having knowledge of Army's Kansas days should write to DCHS Curator at once.

A. T. DeGroot, Los Angeles, Calif., has completed the manuscript **Literature of the Churches of Christ in Great Britain and Ireland: A Design for a Catalog**, which probably will be printed in England this fall.

Kenneth C. Hanson, Washburn, Ill., is preparing a thesis at Butler School of Religion on **The Contribution of the Restoration Movement to Hymnology**.

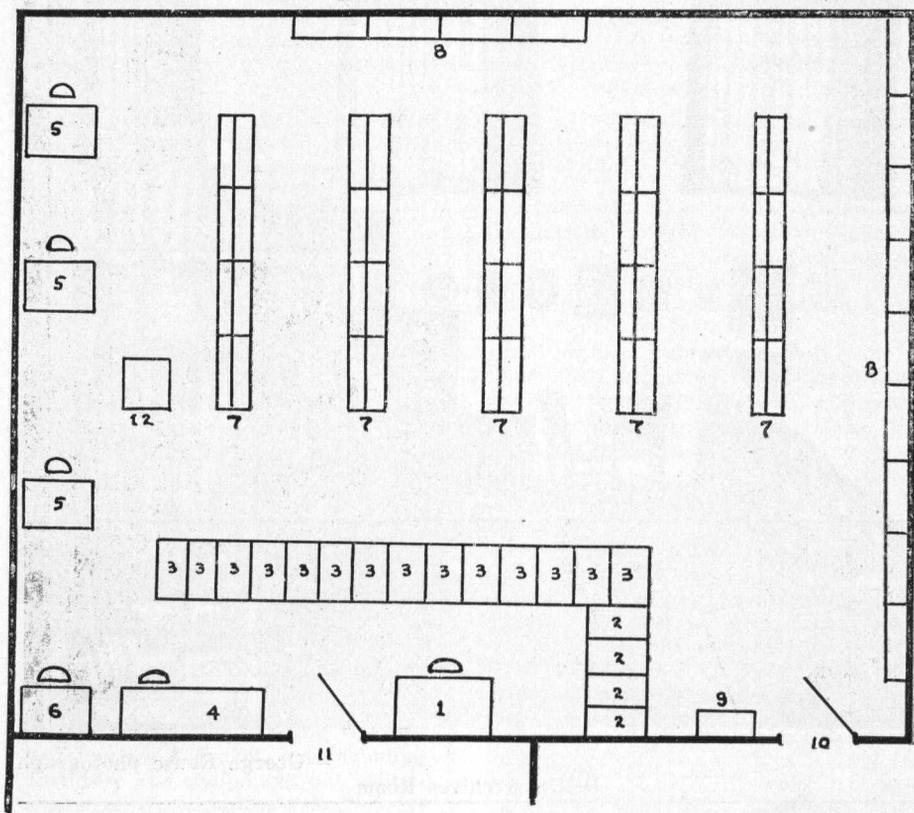
Clarence Stanke, Frankford, Ind., is preparing a thesis at Butler School of Religion on **The History of Cotner University**.

Thomas E. Pletcher, Lynchburg, Va., is working tentatively on **Alexander Campbell and the Baptist-Disciple Controversy, a Review of Relevant Anti-Campbellian Books, 1816-1866** for a Ph. D. degree at the University of Pittsburgh.

Francis M. Arant, Inglewood, Calif., expects to do research in our church history for a Ph. D. degree at the University of Southern California.

H. E. Speck, Jr., Austin, Texas, plans to do a theses at the University of Texas on some phase of Alexander Campbell's educational philosophy. Mr. Speck visited DCHS archives in the late summer.

FLOOR PLAN OF DCHS ARCHIVE3 ROOM



1. Secretary's desk.

2. 3 drawer letter size filing cabinets for correspondence and society business.

3. 4 drawer legal size filing cabinets for local church materials, organizations, colleges, biographical material, pamphlets, and some periodicals. The Bostick Collection, the W. R. Warren and W. M. Forrest papers are also filed here.

4. Card catalog.

5. Study tables.

6. Microfilm reader.

7. Floor cases for books.

8. Periodicals.

9. Special indexes; portrait, obituary, etc.

10. To corridor.

11. To the librarian's office.

12. Exhibit case.

Although these facilities are now adequate for our use they will rapidly be filled up at our present rate of growth. In a few years a building of our own will be an imperative need.

WARE NEWS

Alexander Campbell received \$24.89 as postmaster at Bethany, Va., for 1833 according to Ware who has an old government booklet which gave this information.

Another item that Charlie recently secured is **Is the Baptist Church Truly Christian?** a discussion between Dr. Chester Bullard and Elder M. Ellison, 1857.

POSTMASTER—If undeliverable, notify us on Form 3578

ABOUT THE DISCIPLES OF CHRIST HISTORICAL SOCIETY



The Disciples of Christ Historical Society was organized May 5, 1941, at St. Louis, Missouri, and received the approval of the International Convention of the Disciples of Christ which was then in session. The Society is custodian of International Convention and World Convention archives by official action of those conventions.

The purpose of the Society is to maintain and further the interest of the Disciples of Christ (sometimes known as Christian Church or Church of Christ) in its religious heritage, backgrounds, origins, and development.

Membership is open to any individual, institution or organization that is in accord with the purpose of the Society.

In 1946 the Society secured as a gift from Culver-Stockton College, the valuable Henry Barton Robison Collection of Literature Relating to the Disciples of Christ which contains thousands of books, periodicals, pamphlets, manuscripts and illustrative materials dealing with the religious groups which grew out of the Restoration movement fostered by Abner Jones, Elias Smith, James O'Kelly, Barton W. Stone, Thomas and Alexander Campbell, Walter Scott, and other reformers of the early 19th century in America. The collection is being used as a nucleus for a comprehensive research library.

The Society which became incorporated in the State of Missouri in 1946 maintains its headquarters in the Johann Memorial Library, Culver-Stockton College, Canton, Missouri where authors and publishers are asked to send copies of all new publications. Churches are requested to place the Society on their mailing lists to receive orders of worship, papers, reports, yearbooks and other printed records. Gifts and bequests from individuals are especially welcome.

The Society and Bethany College share joint responsibility, through the Campbell Home Committee, for the restoration, preservation, and management of the Alexander Campbell mansion at Bethany, West Virginia.

Classes of membership are as follows:

Individual member, per calendar year \$1.00.

Individual founding member, \$1.00 per year from 1941.

Individual life member, one payment \$25.00.

Institutional member, per calendar year \$15.00.

Local church member, per calendar year \$12.00.

Institutional membership is offered to educational institutions and other organizations including state boards and national agencies.

Local churches should take advantage of the opportunity to share in the work of the Society by becoming members. The local church dues include individual memberships for the minister and one layman.

Publications of the Society are:

Theses Concerning the Disciples of Christ, 1941. Out of print.

Periodicals of the Disciples of Christ and Related Religious Groups, 1943. \$1.00.

An Author Catalog of Disciples of Christ and Related Religions Groups, 1946. \$7.50 (\$6.00 to members.)

Subscriptions to DISCIPLIANA, gifts for the Society, payment of dues, and inquiries concerning the work of the Society should be sent to:

Claude E. Spencer, Curator
Disciples of Christ Historical Society
P. O. Box 226
Canton, Missouri

Discipliana

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VOL. 10

JULY 1950

NO. 2

DCHS PLANS TO EXPAND

Report of Progress Since 1941 Ten Year Program Outlined

When the Disciples of Christ Historical Society was organized in St. Louis by authority of the 1941 International Convention, Disciples did something they had been talking about for scores of years. For nine decades there had been some sort of agitation for means of preserving the historical materials of the American religious reformation movement. From Edward Orvis, who proposed in 1851 that all books and periodicals be sent to him to be placed in the Somerset, Pa., Christian Church, to the ill-fated society formed by Errett Gates in 1901 was a fifty year span interspersed with much editorializing in the church papers concerning the need; - - but with nothing accomplished. For forty more years there were more letters written and more proposals before action was finally taken.

In the meantime, some colleges and universities had started to collect our materials independently; and a few private collectors began searching preachers' libraries and attics for elusive items for their own libraries. The Disciples would be in a bad way today for source materials for their history if these institutions and individuals had not had the foresight to see the need and had not had the energy to start supplying that need.

That there was a need for the preservation and study of our historical materials was recognized by Alexander Campbell in 1833. Several persons had requested him to write a history of the reformation. His reply is illuminating:

"All that could now be written would rather be the history of a struggle for reformation, than the history of a reformation . . . We have, indeed, all the documents, and can hand them over to others; and I will farther say, that they shall be preserved. Having had a perfect understanding of all matters from the very first, being placed in circumstances which obliged us to have all the documents on file, if ever it be thought profitable or expedient to have them published, they shall, as far as we can take care of them, be forthcoming. It is, moreover, intended to have them, assorted and filed in regular order, during the current year."

What happened to these documents about which Mr. Campbell wrote? We can only idly speculate; probably we shall never know. But we do know what has happened often since Mr. Campbell's words were written. The incinerator, the scrap drives, and the junk dealer have accounted for more Disciple historical material than is now catalogued in all of our institutional libraries. Ignorance and destruction hold hands. Well meaning persons have kept valuable material in non-fire-proof buildings with sometimes tragic results. Twenty pages could be filled citing and describing cases where books, letters, dairies and periodicals have been destroyed by fire, either accidentally through unawareness of values, or with willful intent, the latter generally being performed by relatives of historical figures who were afraid that some family skeletons might push open the proverbial closet door.

Private collectors and college libraries have the grateful appreciation of Disciple historians for the things that have been preserved in the past. Much that is now safe would have been lost except for their efforts. But private collectors die and oft times the results of the loving labor which they spent in searching for treasure has been dissipated by kind relatives giving books and letters to friends who later ceased to value gifts. Even though the items might be valued by the recipients, they were lost to the scholarly world because their location was unknown, and in many instances even their very existence was unknown.

Surely materials placed in colleges, organizations, and state offices were safe from destruction and were available for use. In most cases, yes; - - but there are some pitiful exceptions. Colleges and other organizations do cease to exist. Administrators change, and what is considered valuable by one may look like junk to the successor who is less historically perceptive. Then, too, the primary purpose of colleges and other agencies is not the locating, collecting, preserving, using and disseminating of historical materials.

In 1941 the field was chaotic. Many were collecting. No one knew what the other fellow had. In fact, not too much was known about what books, tracts, pamphlets and periodicals had been published. Where were the letters of the early generations of Disciples? Or were there many in existence? No one knew (and we still know little). So there was a need for the new society organized in St. Louis in 1941, with a charter membership list of twenty persons, all vitally concerned in the business of locating, collecting, preserving and using materials from which the past, present and future history of our brotherhood has been and will continue to be written.

The Beginning and the Present, 1941-1950.

During the last ten years much has been done; the ground work has been laid for a historical society unique among American religious groups. That which has been done has been accomplished with little money. Due to the fact that Culver-Stockton College has allowed its librarian, who is also curator of the society, to devote part of his time to the work of the society, much more has been done than the small amount brought in by dues and an occasional gift would indicate. The college, too, has given space for our headquarters and furnished student secretarial help.

Some of the things we have accomplished:

1. Secured more than a thousand individual members, of whom over 800 are members now.
2. All Disciple graduate training schools for ministers are institutional members and are working cooperatively with us. Some of our liberal arts colleges and agencies are also members. A few local churches have become members.
3. Published books, in the bibliographical field, of vital interest to librarians, research workers and historians.
 - a. **These Concerning the Disciples of Christ, 1941.** (This will be revised and re-issued this year.)
 - b. **Periodicals of Disciples of Christ and Related Religious Groups, 1943.** (This listed over 1100 periodical titles.)
 - c. **Author Catalog of Disciples of Christ and Related Religious Groups, 1946.** (This listed more than 10,000 titles of books and pamphlets giving as complete bibliographical information as possible.)
 - d. Issued a leaflet, **What Is Disciple Historical Material?** written by Dwight Stevenson.
4. Acquired the **HENRY BARTON ROBISON COLLECTION OF LITERATURE RELATING TO THE DISCIPLES OF CHRIST** in 1946, from Culver-Stockton College. This group of several thousand books, periodicals and pamphlets which was twenty years in the making is the nucleus around which the society is building its archives. Our holdings, secured since our organization, are now nearly as large as the Robison Collection.
5. Many individuals and organizations have responded to our requests for

material. Books, pamphlets, tracts, periodicals, manuscripts, letters, diaries, photographs, pictures, local church materials, and pieces for our museum section have literally poured into our archives.

6. Published, since 1946, DISCIPLIANA, the 12 to 16 page quarterly bulletin which explains our work, lists gifts, and gives brief items of bibliographical and historical interest. No other religious group publishes a similar promotional periodical.
7. Assisted many graduate students with the selection of subjects for theses and with materials for those theses. Some students have visited our archives while others have been helped by mail.
8. Advised and assisted in the preparation of several books.
9. In 1946 we became incorporated under the laws of the State of Missouri.
10. Have urged a microfilming program of extremely rare materials so that all of our institutional members can have ready access to those they need. The Minutes of the General Conventions and of the missionary societies until 1915 have been microfilmed and cooperatively distributed.
11. Since 1946 have been working cooperatively with Bethany College in the project for the repair and restoration of the Campbell Home at Bethany, West Virginia.
12. The curator has visited the campus of every graduate training school for ministers and has inspected their collections of Disciple historical material. In addition he has also visited our own publishing houses and three of those of the churches of Christ.
13. The society has had a booth and an historical exhibit at every International Convention but one (and space was not available that year) since our organization, and at one North American Christian Convention. We have had representatives at several state conventions.
14. At our annual meetings at three International Conventions programs were presented which were open to the public.
15. The president of the society and the curator were members of the sub-committee on History and Theology of the joint Baptist-Disciple commission.
16. Some rare items have been purchased even with our limited funds.
17. Started a union catalog which will eventually show the location of printed and manuscript historical material.
18. Conducted in 1947 an Historical Caravan which brought to our archives four young people for a 21 day work shop in Disciple history.
19. In all our work we have tried to be fair and impartial towards the various phases of thought in our brotherhood today, including the churches of Christ. The society has gone on record as not being an opinion-forming group.

Because of a lack of finances, and consequently the lack of an adequate staff, many requests for information and other services have been turned down. This has been particularly true as regards helping churches and organizations in preparing histories for centennial celebrations. That kind of research takes hours of time, which we have not had to give.

The Future, 1951-1961.

Though the ground work has been laid for a fully functioning society, we are yet struggling for our very existence, struggling for recognition of the opportunity to serve, and struggling for financial support with which to be able to give the services deserved by a religious brotherhood with a membership as large and a heritage as rich as ours. We believe that the society has a mission: an obligation to locate, collect, preserve and catalog for use the materials from which history is written, not only history of the past, but of the present and future. Some people are interested only in making history. The society is interested in collecting the sources of that history in order that the efforts of those people will be known and be of use to future generations.

We want to offer the following services by 1961.

1. A repository owned by the brotherhood for the safe keeping of all historical material of brotherhood interest.
 - a. Books, periodicals, pamphlets and other printed pieces.
 - b. Manuscripts, letters, documents, and photographs.
 - c. Local church records.
 - d. Archives of institutions and organizations.
 - e. Museum pieces.
2. This material will be arranged for use through:
 - a. Comprehensive cataloging.
 - b. Special indexing; e. g., for periodicals.
 - c. Special reading lists.
 - d. A union catalog which will show holdings of libraries in addition to our own.
3. Although our resources will be available to research workers of all races and creeds, attention should be called to these special services:
 - a. Help for persons who are writing papers, themes, and theses, or are writing books.
 - b. Help for educational institutions in preparing courses in Disciple history and furnishing source material for those courses.
 - c. Help Bible colleges, seminaries, and schools of religion in building their libraries by furnishing microfilms as needed if the original is not available.
 - d. Help for organizations and local churches in the preparation of their published material by furnishing or revising necessary historical material.
 - e. Help for local churches in arranging anniversary programs, sending speakers on historical subjects, and supplying printed material dealing with our religious heritage for adult and youth education.
 - f. Much of our material will be available through inter-library loan to our institutional members.
 - g. A microfilm service for the whole brotherhood operated on a cost basis.
4. Our resources can be used by:
 - a. Those who come to the archives, where they will have the opportunity for uninterrupted study.
 - b. Those who write for information and suggestions will be given the best possible help.
 - c. Those who cannot come to the archives for study and need too much information for a mail reply can be sent microfilm or photostat copies of needed rare material.
5. Cooperation with various groups in locating, preserving, restoring or marking the many places of brotherhood historical interest.
 - a. Campbell Home.
 - b. Cane Ridge Meeting House.
 - c. Others.
6. Conducting historical seminars at our archives for graduate students during the summer months.
7. Issuing various publications of historical interest.
 - a. DISCIPLIANA continued. Used as a promotional device.
 - b. A new scholarly quarterly to be started. Could be called DISCIPLE HISTORIAN. Edited by an editorial board.
 - c. A series of pamphlets called FOOTNOTES TO DISCIPLE HISTORY could be published occasionally. Each would deal with some heretofore unpublished bit of history.
 - d. Study guides for youth and adult courses in Disciple history.

If we are to furnish these services we must expand our program to secure the following staff, equipment and materials.

1. Staff.

- a. A director to contact individuals, organizations and churches to explain the program of the society and to solicit memberships, gifts of materials, and money.
- b. Secretarial assistant. Should have some library training.
- c. Curator.
- d. Technician for microfilm work, book and manuscript repair.
- e. Other employees for minor positions.

2. Equipment.

- a. Microfilm camera and supplies.
- b. Mimeograph, vartyper and addressograph.
- c. A truck or station wagon for traveling exhibit purposes to show at local, district, state conventions, and other meetings, and for the field director's use.
- d. Office equipment.
- e. Additional files and card catalog cases.

3. Materials.

- a. A wide spread publicity program to locate and secure items not in our archives.
- b. An adequate amount of money with which to buy materials which cannot be secured as gifts.
- c. Our unbound periodicals and pamphlets must be bound.

4. Building. At the present time we are adequately housed in the new Johann Memorial Library at Culver-Stockton. However, considering our past growth and our probable future growth, there is no reason to doubt that by 1959 or before we shall be bulging at the seams and yelling for more space; - - space that Culver-Stockton will not be able to give. A building of our own will have become a necessity. That building should provide:

- a. Storage space for 50,000 volumes, including manuscripts and records.
- b. Individual study carrels.
- c. Offices.
- d. Processing rooms.
- e. Exhibit rooms.
- f. Air conditioning throughout.

This program has been a long time in the making. It is not something that has come about as a last minute response to a request from the International Convention that a long range program be presented to the brotherhood by the various institutions and agencies. Visions of the kind of service a historical society could give were in the minds and hearts of the officers of the society from the day of its founding.

Slowly, as the society developed, those visions began to be shaped into definite form, a form which was discussed and tentatively approved by the Board of Directors at Cincinnati last fall. The curator and the Executive Committee were authorized to work out a final draft of the plan which was submitted by mail to all the members of the Board for their approval.

The cost of such a program as outlined above will not be small. However, a campaign for funds throughout the churches is not contemplated. We do hope to increase many fold our individual, institutional, and local church memberships. Probably a sustaining membership of not less than \$100 annually will be added to our schedule of memberships. We expect to find individuals interested enough in our work to help us finance it properly. Perhaps a present day R. A. Long, Robert H. Stockton, or Thomas W. Phillips will give us funds for our building and adequate endowment for its maintenance.

CALLING ALL MEMBERS

New Members

Individuals

A list of members whose applications were received from March 18 to July 10, 1950.

- B. C. Bobbit, Des Moines, Iowa.
 Mrs. R. Leslie Brown, Richmond, Va.
 Leonard Brummett, Lexington, Ky.
 Robert S. Burgess, Jr., Castleton-on-Hudson, New York.
 Mrs. J. C. Caldwell, Des Moines, Iowa.
 Jack Mathews Daniell, Marietta, Ga.
 George William Foster, Lexington, Ky.
 C. E. Francisco, Centerville, Iowa.
 Walter I. Fry, Cedar Rapids, Iowa.
 Hugh W. Ghormley, Sr., Des Moines, Iowa.
 Mrs. Carrie Glauser, Huntington Park, Calif.
 Mrs. Walter Haskell, Prescott, Ariz.
 Milton Hollingshead, Albia, Iowa.
 Stanley L. Hunt, Vinton, Iowa.
 William A. Knight, Des Moines, Iowa.
 Mrs. Loren Lair, Des Moines, Iowa.
 J. E. Linkletter, Winterset, Iowa.
 Miss Gertrude Lowe, Centerville, Iowa.
 Mrs. E. E. Mack, Long Beach, Calif.
 Wm. Fletcher G. McMurry, Oklahoma City, Okla.
 Mrs. Chester E. Martin, Atlanta, Ga.
 Bruce B. Matthews, Des Moines, Iowa.
 Charles C. Miller, Osceola, Iowa.
 O. Eugene Moore, Des Moines, Iowa.
 Thomas C. Polk, Washington, Iowa.
 Leo G. Potter, Waterloo, Iowa.
 H. A. Reel, Mt. Ayr, Iowa.
 Fred D. Sawyer, Bloomfield, Iowa.
 L. D. Sherman, Des Moines, Iowa.
 Charles W. Severns, San Diego, Calif.
 John A. Tate, Richmond, Va.
 Adelberth Von Almen, Cameron, W. Va.
 Paul W. Wallers, Des Moines, Iowa.
 Homer E. Watkins, Sioux City, Iowa.
 Richard L. Williams, Mason City, Iowa.

Life

- No. 18. Miss Lorine M. Scott, Palestine, Texas.
 No. 19. Mrs. Louise Moseley, Indianapolis, Ind.

We urge every member to read this issue carefully. The material in it was prepared especially that you should know what plans your Board of Directors and its officers are making for the expansion of the society. Any suggestions and criticisms you have will be gladly received. Your approval is solicited. Please write us giving your reaction to the program.

There has been a fine response to our recent notice to individuals concerning membership dues, but there are yet many members who haven't paid for 1950 and some who owe for 1949 and 1950. If you recently received a notice and have not sent your check, please send it soon. We do need the money for current expenses.

The April and July DISCIPLINAS have been special numbers with our usual features omitted. With the October issue we expect to be back to normal and have lists of accessions, gifts, new books received, and news stories again. A special feature will be the story of the oldest church building in use by Disciples written by Frederick W. Burnham of Richmond, Va.

Did you see the article "A Religious Heritage Bravely Won" by J. Edward Moseley, (first president of DCHS) in *The Christian—Evangelist* for July 5, 1950? It is a two page story, with pictures, about the work of the society.

Our attention has been called, by Charles M. Fillmore, to an error in the January 1950 DISCIPLIANA. Mr. Fillmore states that his father's name was Augustus Damarin, not Augustus Damon as it appeared on page 44. The entry in *An Author Catalog of Disciples of Christ and Related Religious Groups*, page 107 should be corrected.

WANTED: Fancies of Fifty Years: Prose and Verse Together with Choice Selections from Various Authors by Virginius Hutchens. Published in Cincinnati by the Standard Publishing Company, 1890.

Earl West of the Religious Book Service, Indianapolis, Indiana, is reprinting *The Life of Rev. James O'Kelly, and the Early History of the Christian Church in the South* by W. E. MacClenny.

DISCIPLIANA, published January, April, July, and October by the Disciples of Christ Historical Society, Canton, Missouri. Founded by the Ministerial Association of Culver-Stockton College, volume 1, number 1, was issued March, 1941. Volumes 1-3 were mimeographed. With volume 6 the Disciples of Christ Historical Society assumed publication.

Entered as Second Class Matter April 26, 1944, at the Postoffice at Canton, Missouri, under Act of August 24, 1912.

Claude E. Spencer, Editor

Officers of the Society

W. E. Garrison, President
 Chester P. Hensley, Vice-President
 Don E. Sykes, Secretary-Treasurer
 Claude E. Spencer, Curator

Subscription to DISCIPLIANA is included in the membership dues of the Disciples of Christ Historical Society. The price of an annual subscription to non-members is \$1.00.

VOL. 10

JULY 1950

NO. 2

**"And your young men shall see visions,
 And your old men shall dream dreams"**

That the Disciples of Christ Historical Society is "seeing visions" in the long range program which is presented in this issue of DISCIPLIANA is admitted. The society is young and does have visions, visions of the service it can render to individuals, churches, and organizations. But, to successfully make these visions into realities means work, much hard work and sacrifice, not for one individual, or a small group of individuals, but for all of our members.

The success of our program depends upon our being able to finance it. We must have many more individual members. A survey of our membership list shows that there are eight ministers for every layman. The individual church member must be reached. The number of churches that hold local church membership in the society is pitifully small. And yet there are a thousand churches in the brotherhood that could afford easily the \$12.00 annual membership fee. Those churches must be reached.

We, as individual members of the society, can make the program fail or succeed. If we each can enlist new individuals and new churches as members within the next few weeks and months, the ground work of financing will be

secure. If those memberships aren't forthcoming, we can fail.

The curator, the Executive committee, and the Board of Directors cannot get the job done without every member helping. Our visions have set us a big task. Are we big enough to bring these visions to reality or shall we be as old men dreaming futile dreams?

Campbell Home

A campaign for funds for the restoration, repair, development and endowment of the Alexander Campbell Mansion at Bethany, W. Va., will get under way about April 1, 1951. The Campbell Home committee has secured the approval of the Commission on Budgets and Promotional Relationships for the campaign for \$150,000, which will cover approximately a years' time and will be conducted on a brotherhood wide basis; money being solicited from individuals, churches, Sunday schools and organizations.

Announcement of the appointment of a director for the campaign will probably be made at the International Convention this fall at Oklahoma City.

Should individuals or churches wish to send money for the home in advance of the campaign, they may send it to Mr. N. W. Evans, Treasurer, The Campbell Home Committee, Bethany, W. Va.

POSTMASTER—If undeliverable, notify us on Form 3578

ABOUT THE DISCIPLES OF CHRIST HISTORICAL SOCIETY



The Disciples of Christ Historical Society was organized May 5, 1941, at St. Louis, Missouri, and received the approval of the International Convention of the Disciples of Christ which was then in session. The Society is custodian of International Convention and World Convention archives by official action of those conventions.

The purpose of the Society is to maintain and further the interest of the Disciples of Christ (sometimes known as Christian Church or Church of Christ) in its religious heritage, backgrounds, origins, and development.

Membership is open to any individual, institution or organization that is in accord with the purpose of the Society.

In 1946 the Society secured as a gift from Culver-Stockton College, the valuable Henry Barton Robison Collection of Literature Relating to the Disciples of Christ which contains thousands of books, periodicals, pamphlets, manuscripts and illustrative materials dealing with the religious groups which grew out of the Restoration movement fostered by Abner Jones, Elias Smith, James O'Kelly, Barton W. Stone, Thomas and Alexander Campbell, Walter Scott, and other reformers of the early 19th century in America. The collection is being used as a nucleus for a comprehensive research library.

The Society which became incorporated in the State of Missouri in 1946 maintains its headquarters in the Johann Memorial Library, Culver-Stockton College, Canton, Missouri where authors and publishers are asked to send copies of all new publications. Churches are requested to place the Society on their mailing lists to receive orders of worship, papers, reports, yearbooks and other printed records. Gifts and bequests from individuals are especially welcome.

The Society and Bethany College share joint responsibility, through the Campbell Home Committee, for the restoration, preservation, and management of the Alexander Campbell mansion at Bethany, West Virginia.

Classes of membership are as follows:

Individual member, per calendar year \$1.00.

Individual founding member, \$1.00 per year from 1941.

Individual life member, one payment \$25.00.

Institutional member, per calendar year \$15.00.

Local church member, per calendar year \$12.00.

Institutional membership is offered to educational institutions and other organizations including state boards and national agencies.

Local churches should take advantage of the opportunity to share in the work of the Society by becoming members. The local church dues include individual memberships for the minister and one layman.

Publications of the Society are:

Theses Concerning the Disciples of Christ, 1941. Out of print.

Periodicals of the Disciples of Christ and Related Religious Groups, 1943. \$1.00.

An Author Catalog of Disciples of Christ and Related Religions Groups, 1946.

\$7.50 (\$6.00 to members.)

Subscriptions to DISCIPLIANA, gifts for the Society, payment of dues, and inquiries concerning the work of the Society should be sent to:

Claude E. Spencer, Curator
Disciples of Christ Historical Society
P. O. Box 226
Canton, Missouri

Discipliana

PUBLISHED QUARTERLY BY THE DISCIPLES OF CHRIST HISTORICAL SOCIETY, CANTON, MO.

VOL. 10

OCTOBER 1950

NO. 3

Ronald E. Osborn New President of DCHS

W. P. Harman Chosen National Director

To Present Work of the Society to the Brotherhood
Will Direct Campbell Home Campaign

Wilfred P. Harman of Temple, Texas, will become national director of the Disciples of Christ Historical Society, January 1, 1951, W. E. Garrison, president of the Society, announced recently after the first Board of Directors meeting at International Convention in Oklahoma City, Oklahoma, October 11, 1950.

Duties of the national director, a newly created position, will be to make contacts with churches and individuals, to visit colleges and seminaries, and to present the work of the Society at national, state and district meetings. This is to encourage the gathering, preservation, and use of historical materials of the brotherhood.

During 1951 Mr. Harman will be loaned to the Campbell Home Committee to lead the campaign for \$150,000 for the repair, restoration, development and endowment of the Alexander Campbell Home at Bethany, West Virginia, which will begin about April 1st.

His address during the coming year will be The Campbell Home, Bethany, West Virginia. After the completion of the campaign he will set up his office at the Society's headquarters in Canton, Missouri.

Mr. Harman, who has a B.D. degree from Texas Christian University and other graduate work from the University of Chicago, served for ten years as state secretary of the Tennessee Christian Missionary Society. Since that time

Ronald E. Osborn, head of the Department of Church History, School of Religion of Butler University, Indianapolis, Ind., was elected president of the Disciples of Christ Historical Society October 13, 1950, by the Board of Directors. He succeeds Dr. W. E. Garrison, Chicago, Ill.

The other officers, as follows, were re-elected: vice-president, Chester P. Hensley, Bloomington, Ill., secretary-treasurer, Donald E. Sykes, Canton, Mo., and curator, Claude E. Spencer, Canton, Mo. The Executive Committee for the coming year will be composed of the president, the curator, Chester P. Hensley, Henry K. Shaw, Elyria, Ohio; and Louis A. Warren, Ft. Wayne, Ind.

At the annual meeting of the Society held the same day these directors were chosen for a three-year term: Enos E. Dowling, Indianapolis, Ind., Ross J. Griffith, Eugene, Ore., Colby D. Hall, Fort Worth, Texas, Chester P. Hensley, Raymond McCallister, Webster Groves, Mo., Harriet-Louise H. Patterson, Cleveland, Ohio, Henry King Shaw, Dwight E. Stevenson, Lexington, Ky., and C. C. Ware, Wilson, N. C.

he has been minister of the Christian churches at Jefferson City, Mo., and Temple, Texas. He was one of the founders of the historical society and has served on its board of directors and the executive committee.

HARBINGER BOOK CLUB

Students of the history of the nineteenth century religious reformation which resulted in the formation of Disciples of Christ and the churches of Christ, have depended largely upon periodicals for their source materials. Although these religious groups have produced more than a thousand periodicals (of national and regional coverage), one has stood out above others as being of especial value, and has been used by historians far more than any other.

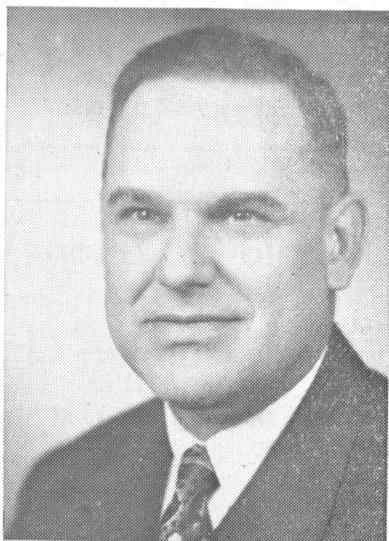
The *Millennial Harbinger*, issued from Bethany, Virginia, (now West Virginia) from 1830-1870, because of its long life, and of its editor, Alexander Campbell, has been the one source which must be constantly used by scholars who would understand our religious heritage. Too, many complete files and long runs were in existence and were more easily available than other periodicals which might be equally important.

Sets of periodicals do wear out, especially those in research libraries, and other sets take their place. Time is a destroyer of the printed page, and as the years have passed, it became increasingly hard for a young research worker, writer, or minister to build a complete file for himself. Certain years were harder to locate than others and fancy prices were asked for dilapidated copies.

As early as 1870, a proposal was made to reprint the *Harbinger* by James Pickens of Mountain Home, Alabama, who wanted subscribers for a thousand sets. He evidently failed to secure that number for the work was not published. More recently others suggested reprinting the *Harbinger*, but nothing was done until B. C. Goodpasture, editor of the *Gospel Advocate*, Nashville, Tenn., started the Harbinger Book Club.

Three months ago Volume 1 was issued. It is a well bound, photo-litho-printed edition of the 1830 *Harbinger*, containing 580 pages plus the "Extras" on the "Remission of Sins" and "The Breaking of the Loaf". The club expects to publish three or four volumes a year until the 41 volumes have been completed.

Individual volumes may be purchased separately although the price is considerably less a volume when one becomes a member of the club. Additional information may be had by writing to Mr. Goodpasture at 932 Caldwell Lane, Nashville, 4, Tenn.



W. P. HARMAN, newly chosen national director in charge of public relations for DCHS.

GARFIELD HAD BOILS

Saturday, July 21, 1855, James A. Garfield, then a student at Williams College, wrote a letter to "my dear Bro. & Sister Allen," of the Millville, N. Y. Church of Christ, in which he said, "I am blessed with one of Job's comforters, a little smaller than a goose-egg, on the back of my neck . . ." and, "The Baptists on the mountain sent an invitation to me preach to them and I think I shall do so some time."

Garfield, who preached at Millville on several occasions, became acquainted with the Allens who were charter members of the church. That he was interested in the church there is evidenced by this statement in his letter; "I wish the Bretheren had some man to evangelize the people in the region around about Poestenkill and Millville." The letter is closed with a poem on Friendship.

This letter is now in the archives of the Disciples of Christ Historical Society through the kindness of Allan W. Lee, minister of the Eagle Mills Church of Christ (formerly Millville), who secured it for us from the Allen's granddaughter, Mrs. George K. Reed, of Troy, New York.

THE SLASH CHRISTIAN CHURCH

By Frederick W. Burnham

Editorial note: Frederick W. Burnham, first president of the United Christian Missionary Society, author of many pamphlets dealing with missions, has contributed valuable materials to our archives. His address is Richmond, Va.

Quite certainly the oldest church edifice held by the Disciples of Christ, which has been in continuous occupancy since its erection, is the Slash Christian Church in Hanover County, Virginia. That church is located about five miles southeast of the city of Ashland and about seven miles southwest of Hanover Court House. It was erected in the year 1729 A. D. two hundred and twenty-one years ago; three years before the birth of George Washington. For forty-seven years it stood in a British Colony, subject to the British Crown. Across all these years it has been used as a place of worship and as a center of religious instruction. The church is built of lumber sawn from trees which were standing on the premises. There are boards of the interior



finish some three feet in width. The structural timbers are morticed and fastened with wooden pegs. The window and door frames are all wrought by hand, there being no mill-work in the structure. There is a local tradition that the brick used in the building were brought over from England, there being no brick kilns in the region when the church was built; but this tradition is not verifiable. There is a balcony in the rear of the sanctuary, a common arrangement in colonial days in Virginia, evidently intended for the use of slaves. It would accommodate fifty or more. One of the original pews remains in this balcony. It is made from a hand-hewn, split log with pegs for legs. The

pews on the main floor now are hand-made; but are not the original seats. The seating capacity is approximately two hundred.

Two Sunday School rooms were added at the rear of the building during the ministry of A. R. Reynolds, so situated as not to mar the symmetry of the original structure. They are not visible in the pictures.

A log building, twenty feet wide and forty feet long, preceded this building by twenty years. It was located on the same two acres of land donated by John Kimbrough on the "upper side of Mechumps Creek adjoining the road and convenient to a spring." For one hundred and eight years this church has been the property of the Disciples of Christ. It was originally built, in Colonial days, by a congregation of the Church of England known as St. Paul's Parish. The record reads: "At a meeting of the Vestry in 1729 a committee consisting of Charles Hudson and William Fleming was appointed to enter into contract with Thomas Pinchback and Edward Chambers, Jr. to erect the church, which was to be sixty feet long and twenty feet wide. It was to be erected at a cost of 60,000 pounds of good, sweet-scented tobacco delivered ready for shipment at a warehouse." However, what the contractors received was not tobacco but warehouse receipts which were used as currency. The Rev. Zachary Brook was the minister in charge. He was succeeded in 1737 by a Scotch minister named Patrick Henry. This minister was preceded into the county by his brother John Henry who settled near Studley, Virginia. John Henry's son was the orator, Patrick Henry, whose words uttered at a meeting of colonists in Richmond, "Give me liberty, or give me death." have become famous in American history. The Rev. Patrick Henry remained as minister of Slash Church for some forty years until his death during the Revolutionary War.

After the American Revolution, the Church of England in the colony of Virginia was reorganized as the Protestant Episcopal Church in the United States and Slash continued for a time as an Episcopal Church.

Among the early celebrities who worshipped in this sanctuary were probably

Patrick Henry, the orator, who lived in the region, and Henry Clay, the statesman, whose birthplace is near the church. Henry Clay was once known as "The Mill-boy of The Slashes."

After 1785 the records of this church are fragmentary until more recent years. Sometime after the American Revolution the Episcopal congregation built a new church at Hanover Court House and removed there. Following that event, it seems Slash Church became a sort of union church occupied jointly by the Methodists and the Disciples, which arrangement continued for about forty years, until 1842 when the Methodists secured another location and built for themselves. Since that date, ten years after the separation of the Baptists and Disciples, Slash Church has been the possession of a Disciple congregation which has maintained an unbroken service for one hundred and eight years of healthy church life and a prosperous Sunday School. The church membership in recent years has averaged around 175 to 200 with a Sunday School of 103, the congregation's percentage of giving in 1948 was \$13.04. The members are mainly home owners in the neighborhood, some of whom are employed in Richmond.

The church edifice is kept in good repair although a prosperous and determined hive of bees has for several years maintained its operations under the northwest corner of the roof, from which a considerable quantity of excellent honey is extracted annually. (Perhaps the sweetest church in the Brotherhood!) The building is surrounded by magnificent old trees whose size bear witness to the flight of years since the church's erection.

Brother Alvin R. Reynolds, of Highland Park Church, Richmond, now in his seventh year here, served the Slash Church, together with Independence Church near Ashland, Virginia, for thirteen years and three months. He was succeeded by Brother J. H. Knibb, now of Pembroke, Virginia and he by Brother George Albert Williams, Jr. until recently.

For the early history of Slash Church I am indebted to the Rev. B. S. Chilton, Rector of St. Paul's Episcopal Church, Hanover Court House, Virginia who delivered an historical address at the 200th anniversary of Slash

JAMES O'KELLY

The much sought *Life of James O'Kelly* by W. E. MacClenny has been reprinted by the Religious Book Service, 34 N. Layman Avenue, Indianapolis, Indiana. The book is a must buy for those interested in that part of Disciple beginnings that go back to the Republican Methodist movement, which influenced Barton Stone, and that resulted in the loosely organized group of Christian churches with which Stone and the Cafe Ridge Church were affiliated.

Earl West, minister of the Irvington Church of Christ and proprietor of the Religious Book Service, has done a valuable service for scholars in publishing this photo-litho printed edition of MacClenny at a reasonable price. A "preface to the second edition" has been added.

The Disciples of Christ Historical Society cooperated with Mr. West by lending its copy of the book to be used for the master copy.

A new imaginary Disciple writer has been discovered in Howard Whitaker, a Greenwich Village poet suspected of murder, (which he didn't commit), in Ellery Queen's *Cat of Many Tails*, 1949, see page 245. A listing of Disciples in fiction has been an interesting project, especially when one turns up such a character as Berzelius Windrip, the author of *Zero Hour*, and the dictator, in *It Can't Happen Here* by Sinclair Lewis.

George Civey, Des Moines, Iowa, sent a 2x2 Kodachrome slide of the old Oskaloosa College building at Oskaloosa, Iowa. Mr. Civey has approximately 100 color slides which he uses in illustrated lectures on Disciple history. He has made up sets with 35 slides on Disciple historical subjects which he will sell at reasonable prices. For lectures or slides address him at 1082-27th Street, Des Moines 11, Iowa.

Church on July 17th, 1929. His address was printed in a pamphlet a copy of which was secured for me by Brother Reynolds. I have now placed it with accompanying prints, in the Disciples of Christ Historical Society Archives, Canton, Missouri, for permanent keeping.

ACCESSIONS

Material received from March 26 to September 30, 1950 and not mentioned elsewhere in this issue.

Purchase

Twelve Years in America: Being Observations on the Country, the People, Institutions, and Religion; with Notices of Slavery and the Late War; and Facts and Incidents Illustrative of Ministerial Life and Labor in Illinois, with Notes of Travel Through the United States and Canada by James Shaw. 1867. Shaw was an Irishman who spent considerable time as a clergyman of the Illinois Conference, Methodist Episcopal Church. He had considerable controversy with the "Campbellites" and made this conclusion, "They are at present in a transition state, and probably will, ere long, merge into the Baptist Church from whence they came, or, being evangelized in spirit and doctrine, become useful in society, otherwise they are destined to melt away."

The Autobiography of Lydia Sexton, 1882. Lydia before being a United Brethren was a member of the Christian Church having been baptized by Aylett Raines. She left the church because of "the principles or doctrines of the church; namely, denying the operation of the Spirit of God on the heart, getting the pardon of sin in the act of baptism, and the ever-lasting ding-dong about 'the Word', 'the Word', and a continual warfare against discipline, and professing to be the only true church, and nobody right but them. I heard so much of that kind of stuff that I got sickened out at the threshold."

Evangelicals at Havana by Samuel Guy Inman. 1929.

The Hiram College Spider Web published in 1899 by the class of 1900. Vachel Lindsay, then a student at Hiram, contributed several drawings and sketches for this issue of the Hiram College yearbook.

Lorenzo Dow, the Bearer of the Word by Charles Coleman Sellers. 1928.

The New Education and Other Papers by Harvey William Everest. 1896.

Prelude to the Future, the First Hundred Years in Hiram College, 1850-1950 by Mary Treudley. 1950.

Texas Pulpit by Christian Preachers. edited by Lawrence Winfield Scott, has long been on our want list. Recently we purchased a copy of the second print-

ing, with the preface dated March 1, 1890, although the title page has an 1888 imprint date. Several hundred copies of the original edition, issued in 1888 by the Christian Publishing Company were burned in a fire in the Becktold Company book bindery shortly after the book was printed. The copies already bound and delivered to the publishers were quickly sold, according to the preface of the second edition, thus making a new printing necessary. Now we need a first printing!

Exchange

The Age of Indiscretion by Clyde Brion Davis, 1950. Chapter 14 compares the religious life of the First Christian Church of Chillicothe, Missouri, today with that of the early 1900's.

Prospecting for a United Church by Angus Dun. 1948. The first William Henry Hoover Lectureship on Christian Unity at the Disciples Divinity House of the University of Chicago.

The Lord's Supper: Seven Meanings by Harold Edward Fey. 1948.

The Garfield - Hinsdale Letters; Correspondence Between James Abram Garfield and Aaron Burke Hinsdale. 1949.

The Doorway to a Happy Home by Mrs. Clarence H. Hamilton. 1950.

Western Reserve; the Story of New Connecticut in Ohio by Harlan Hatcher. 1949. Good Disciple background material.

Toward a Reborn Church; a Review and Forecast of the Ecumenical Movement by Walter Marshall Horton. 1949. The second William Henry Hoover Lectureship on Christian Unity at the Disciples Divinity House of the University of Chicago.

Give Me Thy Vinyard, a Novel of the Ozarks by Guy Howard. 1949.

Calvary's Wondrous Cross by Frederick Julius Huegel. 1949.

On Being Your Best by George Curtis Jones. 1950.

Pastoral Triumph by Charles F. Kemp. 1948.

Physicians of the Soul by Charles F. Kemp. 1947.

Longview; the Remarkable Beginnings of a Modern Western City. 1949. The history of city planned and built by R. A. Long and the Long-Bell Lumber Company. Chapter XIX deals entirely with Mr. Long.

This Nation Under God by Elbert Thomas. 1950. The presidency of the United States from the religious and moral viewpoint. (James A. Garfield, pp. 152-153.)

Alexander Campbell and Natural Religion, by Robert Frederick West. 1948.

The Gospel Guardian, Lufkin, Texas, ed. by Fanning Yater Tant. Volume 1, May 1949 - April 1950. Bound volume.

Gifts

From an anonymous source was received **Music Section of the World's Great Madonnas** by Maus and Fielding; and **The Inside Story of the Pendergast Machine** by the man who smashed it, Maurice Milligan (a Disciple).

Court O. Adams, Adrian, Mich., sent the **1949-50 Yearbook**; and the **Constitution of the Christian Church Council of Adrian**.

Hampton Adams, St. Louis, Mo., sent a copy of M. C. Darnall's **Forks of Elkhorn Church**. P. S. Fall was ordained in 1820 in this Baptist Church.

The First Christian Church of Alice, Texas, sent a copy of its **1950 Yearbook**.

E. Dean Barr, Beaver, Okla., sent a copy of his **Seven Scriptural Reasons Why it is Not Wrong to Use Instrumental Music in Worship** (arguments used in a debate, February 9-10, Beaver, Okla., with Clay Calloway of the Church of Christ).

John Francis Bellville, Elmira, N. Y., sent the following: Walker, **The Mission of a Christian College** (inaugural address at Milligan College); Scott, **Denominationalism Condemned by God's Word; Service of Dedication, Fellowship Hall, First Christian Church, Elmira; Resolution in Regard to Open Membership, First Christian Church, Elmira; Constitution of the Baptist-Christian Church, Royal Center, Ind.**; a digest of the Baptist-Disciple conference at Green Lake, Wis., July 4-11, 1950, written by Mr. Bellville; mimeographed sheets showing personnel of the Green Lake conference and the recommendation made by it; **Report to the Joint Commission on Baptist-Disciple Relationships on the Baptist-Disciple Pulpit Exchange**, November 13, 1949; and **Resolutions Passed by Northern Baptist Convention, May 25, 1950** in regard to the commission on relations with the Disciples.

R. A. Blampied, Nelson N. Z., sent a copy of the **1949-50 Yearbook** of the Associated Churches of Christ in New Zealand.

The Board of Church Extension, Indianapolis, Ind., sent several copies of its annual report for 1949, **The 1950 Blue Book**.

Mrs. T. B. Booth, Covington, Ky., brought a copy of **Popular Hymns**, No. 3.

George Brandon, Stockton, Calif., sent the following: Newspaper clipping about the Tabernacle Christian Church, Franklin, Ind.; a typed copy of the first page of the record book showing the charter members of the First Christian Church of Stockton; and **The First Christian Church Annual, 1940**.

Alva T. Browning, Keokuk, Ia., sent two copies of his **The Good Samaritan**, a religious drama in three acts.

Robert Burns, Atlanta, Ga., sent a copy of **Handbook for Members of the Shepherd's Club of the Peachtree Christian Church**.

The Canton, Mo. Christian Church recently added to their records in our archives eight Sunday School annual record books.

Joseph L. Clark, Huntsville, Texas, sent a copy of his **A History of Texas, Land of Promise**; and copies of two photographs (1) Faculty and building Add-Ran Christian University, Thorp's Spring, Texas, 1892-93; (2) Faculty and students, Add-Ran Christian University, Waco, Texas, circa 1896. The original photographs, owned by Mrs. Walter Meek, were copied by Earle Moore of Sam Houston State Teachers College.

Edward Coffman, Columbia, Mo., sent these two items: **I Would Be True**, the 1950 yearbook of the Christian student congregation of The First Christian Church of Columbia; and **CSC Spring Retreat, May 28-30, 1950**.

W. H. Cramblett, Bethany, W. Va., sent newspaper clippings about the Campbell Mansion.

From Mrs. Clark Walker Cummings, St. Louis, Mo., we received a number of books from the library of her husband, the late Dr. Cummings. Among the group, most of which went into our loan collection, were these items new to our archives: **The Biography of Eld. Barton Warren Stone, Written by Himself with Additions and Reflections** by Elder John Rogers, 6th ed. This is a rare printing published by the American

Christian Publication Society in 1853 in Cincinnati; **The Christian System** by Alexander Campbell, 4th ed., 1857, with Campbell's imprint; and **The Christian Hymnbook**, 5th ed., two copies, dated 1857 and 1859.

Mrs. M. C. Darnell, Frankfort, Ky., sent typescript copies of two letters written by John Allen Gano, (1) to his uncle James M. Ewing, dated February 11, 1822 and (2) to his cousin, Mitchell Ewing, dated July 6, 1824. (Much family data is given.)

A. T. DeGroot, Fort Worth, Texas, sent a number of items including a file of **Chapel Bells**, local church paper of the Southgate, Calif., Christian Chapel; Schock, **Your Preaching Ministry**; and Spain, **Texas Politics of Municipal Expansion**.

N. J. Dickerson, Bluefield, W. Va., sent a newspaper clipping, from the **Bluefield Daily Telegraph**, May 28, 1944, showing the history of the Negro in Tazewell County, Va., and the work of the Dickerson family (Bartley Dickerson, his sons and grandsons) in establishing the church and carrying on the work of the ministry.

Burriss Dickinson, Eureka, Ill., sent a mimeographed copy of the script of **The Church Grows**, a pageant presented at the Illinois State Centennial Convention, Jacksonville, Ill., September 17, 1950. Dr. Dickinson wrote the pageant.

Lois Anna Ely, Indianapolis, Ind., sent a copy of **The Creed of the Church and Impeachment of King Alcohol**, both written by her father, Simpson Ely, and printed as broadsides.

Charles M. Fillmore, Indianapolis, Ind., sent the following: Leonard and Fillmore—**Christian Psalmist**, numeral ed., 7th ed., 1848; **The Muscian and General Intelligencer**, vol. 2, 1848, a monthly periodical published by A. D. Fillmore; Harrison—**The Sacred Harmonicon**, 6th ed. 1851 (contains a letter to the members of the College of Teachers assembled in Cincinnati, signed by A. D. Fillmore and others. Dated October 7, 1845); a Japanese hymnbook, **Ugo Nakada**, 1932, which contains Mr. Fillmore's "Tell Mother I'll be There"; and various other books for our duplicate shelves and loan collection.

W. A. Fite, Grayson, Ky., sent a copy of **The Mountain Call**, January 1950, which has his "Christian Woman's Work."

Arthur F. Fleming, Kingman, Kansas, sent a copy of his M. A. thesis, Phil-

lips University, 1936, **The Young People's Summer Conference Movement Among the Disciples of Christ**.

J. Ross Griffith, Eugene, Oregon, sent copies of reports and letters concerning Northwest Christian College.

Hugh C. Guy, Nevada, Iowa, sent a copy of the 1950 **Church Calendar of Nevada**.

Kenneth Hanson, Washburn, Ill., sent the following: Stevens—**Songs That Minister** (collection of songs composed by the teachers and students of the School of Music of Eugene Bible University); **Sing** (chorouses) by Harry and Minerva Thomas; **Annual Report 1941** of the Antioch Church of Christ, Rossville, Ill.; and publicity material concerning S. S. Lappin as a commencement and baccalaureate speaker.

Chester P. Hensley, Bloomington, Ill., is one of our "wholesale savers". Among many other items he has given the following: many issues of state and local church papers not being currently received in the archives; **Facts Concerning the Church** by Walker; **Diamond Jubilee Program** of the First Christian Church of Sterling, Ill., **Chicagoland Directory of Religion, 1949**; **First District Quarterly** (Ill.) ed. by C. C. Carpenter, 1915; **Dedication Program** of the educational unit of the Lomax (Ill.) Christian Church, 1950; mss copy of **Disciples in Illinois, 1850-1950**; and many newspaper clippings including those concerning the Illinois Centennial State Convention 1950.

Alden Lee Hill, Los Angeles, Calif., sent copies of the special issues of the **Unified Informer** published during the 62nd annual convention of Southern California Churches 1950.

Basil Holt, Johannesburg, South Africa sent pictures of the first Peter Ainslie Memorial Lectureship; and a copy of his reprinting of **Disciples of Christ, Their Witness** by Arthur L. Brown, published in Johannesburg as no. 1 of the Linden series.

Robert M. Hopkins, New York City, sent a copy of his **What is the World Council of Churches?**

Richard L. James, Dallas, Texas, sent a bound copy of the orders of worship of the Oak Cliff Christian Church for 1949, and the **Directory** of that church for 1944 and 1949.

Miss Helen Johann, Madison, Wisconsin, sent a favorite photograph of her father, Carl Johann.

Miss Clara B. Kennan, Little Rock, Ark., sent tear sheets from **Holland's the Magazine of the South**, July 1950, of the article "Cane Ridge Meeting House", one of a series on the "Historic Churches of the South". We also received a copy of the magazine from our former girl Friday, Mary Evelyn Rankin, now Mrs. Walter M. Haskell of Prescott, Arizona.

T. N. Kincaid, Tipton, Tenn., sent a copy of his letter addressed to "Dear Citizen", entitled **Our National Crime Problem** and published as a broadside.

Augustin Paul Kirsch, Stayton, Wash., sent copies of these tracts written by him: **Can I Know That I am a Child of God?**, 2nd. ed.; **Sanctify Them in the Truth; Ye are my Friends If You do the Things Which I Command You; What is Conversion?; Holy Ground; Take Heed That Ye Despise Not One of These Little Ones; I Am the Living Bread Which Came Down Out of Heaven; and What Must I do to be Saved? and Stay Saved** by Porter.

From the Las Cruces (New Mexico) First Christian Church was received a copy of its **Anniversary Program**, October 9, 1949 which includes a history of the church.

James T. Lawson, Franklin, Ind., sent a copy of the 76 page **A Commemorative History of the Tabernacle Christian Church of Franklin, Indiana, 1848-1948** by Johnson and Valentine.

Allan W. Lee, Troy, N. Y., sent among other items: post card view of the Eagle Mills (N.Y.) Church; Ross—**Portrait of Albert Schweitzer** (reprint from **The American Scholar**); Sala—**Comrades of the Way; Alber—God's Twin Laws**, 4th ed.; newspaper clippings; and materials from churches in New York City, Troy, Gloversville, Endicott, Poestenkill, all of New York State.

L. L. Leftwich, Canton, Mo., brought materials from the 111th Missouri State Convention, 1950; and **An Eclectic Commentary on the International Sunday School Lessons for 1885**, ed. by J. W. Monser.

Mrs. Ollie Lewis, Canton, Mo., gave a photograph of the Canton Christian Church, circa 1880.

Miss Vada Ruth Malone, Duncan, Okla., sent a copy of the mimeographed **A Brief History of the Peckham (Okla.) Christian Church** as told to Daisy Mounce by Roe Browning and S. H. Mounce.

From Mrs. Paul J. Merrill, Leesville, La., we received a copy of a letter written by Thomas Campbell, January 17, 1844 to Samuel Riddle Jones, who was the grandfather of the late Paul Jones Merrill. The original letter has been placed in the Disciple room of Brite College of the Bible, Texas Christian University, Fort Worth, Texas. Mrs. Merrill also sent a 31 page booklet **As a Nation Thinketh**, a memorial address delivered by Mr. Merrill at the First Christian Church, Jackson, Miss., September 6, 1925, on the occasion of the Ninetieth Anniversary of the Church.

Mrs. Laura Arnold Meynardie, Houston, Texas, sent a copy of the program of the 3rd Quarterly meeting of the Houston C. E. Union, April 1, 1895, which was held in the Central Christian Church.

Miss Florence A. Mills, Riverside, Calif., sent photographs of the following people: Mr. and Mrs. Edwin Davis, Wilfred Ernest Gordon, Mary Graybill, Mary Maddoch, Zonetta Vance, Henry J. Derthick, Mrs. O. A. Burgess, Mrs. Walter G. Menzies, and C. T. Paul with students at the College of Missions, April 1912. Other items sent by Miss Mills included Becker—**The Forgotten Water Jar**; Walter G. Menzies, a printed letter and his **3rd Travelogue Letter from HongKong to San Francisco**.

J. Edward Moseley, Indianapolis, Ind., sent among other materials the following: Henrichs—**Whom Seekest Thou**; Shirley—**The Redwoods of Coast and Sierra**; Clark—**A Man's Reach** (p. 216 about E. S. Briggs and Phillips University) and Trollope—**Domestic Manners of the Americans** (Chapter 14 contains an account of the Campbell-Owen debate and has a sketch of the debaters in which Campbell is pictured wearing the clerical garb of an Episcopal minister!)

James DeForest Murch, Cincinnati, Ohio gave a copy of the **Corner Stone Laying Service** of Westwood-Cheviot Church of Christ, Cincinnati, April 16, 1950.

George L. Peters, Ottumwa, Iowa, gave some of his personal papers, letters, sermons, and addresses together with several books from his library. The books, mostly duplicates, will be used in our loan collection.

Ernest Pirkey, Canton, Mo., gave an 8 x 10 enlargement of a photograph of his father, Oval Pirkey, teacher, preacher, and president of educational institutions in the last part of the 19th century.

Neal Pitts, Mexico, Mo., sent a copy of **Lest We Forget**, a history of the Mexico Christian Church by Craig and Houston.

Mrs. M. V. Pursell, Bremerton, Wash., sent a typescript history of the First Christian Church of Bremerton.

Lester Rickman, Jefferson City, Mo., sent a typewritten copy of a newspaper clipping about the Libertyville, (Mo.) Christian Church.

Galen Lee Rose, Cedar, Rapids, Ia., sent a copy of the **Diamond Jubilee, 1875-1950** of the First Christian Church of Cedar Rapids.

Frank E. Roush, Lynchburg, Ohio sent copies of 30 hymns which he had written.

Evan Routh, Coon Rapids, Ia., sent the **Annual Report, September 14, 1950**, of the Coon Rapids First Church of Christ.

W. E. Schultz, Bloomington, Ill., sent several newspaper clippings; a letter written by W. D. Endres, January 7, 1920; post card views of the Christian Churches at Lawrence and Augusta, Kansas; and other items.

Henry K. Shaw, Elyria, Ohio, sent "**Finish the Course . . . Keep the Faith**", the building campaign booklet of the Elyria Church; **Early History of Geauga County (Ohio) Disciples**, a mimeographed four pages prepared by Mr. Shaw for the Geauga County yearly meeting at Chesterland, April 30, 1950; and a newspaper clipping from **The Cleveland Plain Dealer Pictorial Magazine**, April 9, 1950, about Will L. Thompson, the composer of **Softly and Tenderly Jesus is Calling**. It is said about Thompson that "He was religious, with no sectarian bias. He left the Disciple Church of his youth to join the Methodist so he could play the organ there, the first big one in town, and later he attended the Presbyterian church, his wife's denomination."

Henry Noble Sherwood, Louisville, Ky., gave a copy of **Where Does Your Missionary Dollar Go?** a leaflet published by the Committee of 1000.

Howard Short, Lexington, Ky., sent a page advertisement of the Long-Bell Lumber Company in the **Kansas City Star**, June 4, 1950, which had pictures of R. A. Long and the early lumber company yard.

C. R. Sine, Gore, Va., sent a copy of **History of Our Valley Convention**, read by him at the Centennial Meeting, Strasburg, Va., August 3-4, 1949.

Mrs. Fourth Starr, Canton, Mo., gave a stereoscope photo of a group in front of Christian University, circa 1885.

Miss Frances Starr, Canton, Mo., gave two photographs of the Canton Christian Church, one of Christian University, and one of a group of young ladies in front of Miss Anna Weber's Millinery Store. Some of the young ladies are dressed in the Christian University summer uniform.

Floyd B. Taylor, St. Joseph, Mo., sent a copy of the **History of Dearborn, Missouri, Christian Church** by J. O. Stagner.

Leslie G. Thomas, Bruceton, Tenn., sent the following booklets and tracts written by him: **Baptism in the Holy Spirit; Baptism in the Holy Spirit — What is It?; The Divine Plan of the Ages; Come and See; How to Become a Christian; and There is One Baptism.**

John Updegraff, Newark, Ohio, sent a copy of the **1949 Yearbook** of the Central Church of Christ of Newark; and **The Campbellian Movement as I See It** by Mac Donald.

Matt J. Votruba, formerly Lake City, Iowa, now Oakland, Calif., sent the following: **85th Anniversary and Dedication Program** of the Woodland Church of Christ, Lake City, August 20-30, 1950 (includes history, list of elders, deacons, ministers, etc.); **The Calhoun County Christian**, vol. 1, no's 3, 5, and 6; **The Woodlawn** 14 issues; and various local church papers from Iowa, Illinois, Louisiana, Kansas, and Texas.

J. Wilfred Walker, Newton, Ia., sent the Triple Anniversary Program, **Eighty Years of Achievement, 1864-1944** of the Newton Christian Church. We are also receiving regularly the **Newton Christian**.

C. C. Ware, Wilson, N. C., sent the following: post card views of the Springfield, Ky., Christian Church, Hinsdale Hall and Zollars Building at Hiram College, and of the Union Station, Lexington, Ky., which is the site of the Campbell-Rice debate; some newspaper clippings; and a typescript copy of a biography of Samuel Mitchell Jefferson written in 1939 by his daughter Mrs. J. O. Donaldson.

Mack Warren, Bloomington, Ill., sent news pictures and clippings.

G. B. Watterston, Vestaburg, Mich., sent a **Class Day Program and Announcement of Courses, 1950-51** of Great Lakes Bible College.

Homer J. Williamson, Indianapolis, Ind., sent a copy of his *Poems*, published in 1943.

The World Vision Publishing Co., Nashville, Tenn., sent a copy of Brewer — *Be Not Dismayed*, 1946.

Miss Eva Jean Wrather, Nashville, Tenn., gave a folder containing newspaper clippings, orders of worship, programs, etc., mostly about the Vine Street Christian Church, Nashville.

E. T. Westrup, Monterrey, Mexico, sent the following pamphlets prepared by him: *Your Samaritans*; and *Restoration in Old Mexico*.

Miss Edith B. Williams, Pine Bluff, Ark., sent a copy of her book of poems, *Not Without Honor*.

C. Richard Dawson, Indianapolis, Indiana, recently joined our group of wholesale savers by sending a good sized package of miscellaneous materials. A notable item was the *Programme for the Observance of Forefathers' Day at the Disciple Church, Minerva (Ohio), Sunday evening, October 20, 1901*. For the story of the celebration of Forefathers' Day see DISCIPLIANA, vol. 4, no. 1, p. 4.

Mrs. Opal Mathis, Pendleton, Oregon, sent to us, through Howard F. Hutchins, Oregon City, a copy of *Commentary on Paul's Letter to the Romans* by Lard, 1875.

Butchart

Reuben Butchart, Toronto, Canada, author of *The Disciples of Christ in Canada Since 1830* sent a package containing the following: transcript of an article written by Archibald McLean for the program of the International Convention in Toronto, 1913; Program, Service of Dedication, House of Brotherhood, Chautauqua Association of the Disciples of Christ, 1946; typewritten copy of a letter from Selina Campbell to James Black, 1862; typewritten copy of a church letter, dated New York, July 6, 1817 recommending Thomas and Eleanor Stephens to the brotherhood in Ontario; letter from the Church of Christ, Sullivan Street, N. Y., and signed Wm. Ovington and H. Errett, elders; Program of the 100th Anniversary, Disciples of Christ in Ontario, 1943; proposed constitution of the Toronto Disciple Sisterhood, 1928 (never adopted); typewritten copy of "A Disciple Manuscript Detective Story" by Reuben Butchart; legal and other docu-

ments relative to the acquirement of property by the Church of Christ at Guelph, Ontario, (Includes original deeds); typewritten copy of the last will of Sarah Hawley Scott; church letter from the Church of Christ, Kirkcaldy, Scotland to the Churches of Christ in Ontario commending Robert Morton. This is the original letter dated April 9, 1845; and several pages from the *Canadian Disciple*.

Fuller-Irelan-Thompson

Through the courtesy of Mrs. Bertha Mason Fuller of Little Rock, Ark., we received valuable material from two sources. Several cartons of books, pamphlets, letters, and pictures came from Miss Elma Irelan, retired missionary to Mexico.

Included in the Irelan gift were personal letters pertaining to Mexican Missions; mss materials prepared by Miss Irelan; minutes of meeting and conventions; periodicals; pictures; the notebooks of William Irelan (Miss Irelan's father) and his photograph. Among the books and tracts were the following: *Atwater—Disciples of Christ in Mexico*; *Burch—Biography of William A. Bobbitt*; *Cornelius—The New Field of the Disciples of Christ in Mexico*; *Harlan—The Debt of the Church to the Christian Woman's Board of Missions*; *Hutslar—Treasured Gems of My Ministry*; *Inman—The Mexican Question*; *Inman—"No Comprendo", a Message from Mexico*; *Irelan—Our Mexican Orphanage*; *Moffett—Questions and Answers on the Work of the CWBM*, 4th ed., 1912; *Paul—Christ's Call and the World's Need*; and *Allen—The Old Path Pulpit*, 1st ed., 1886. The M. A. Thesis written by Miss Irelan at Stanford University, entitled *Development of the Religious Sentiment in the Individual as Indicated in Biography* was sent also.

Mrs. Fuller also secured for us the personal papers of the late Frank Thompson, 1872-1942, North Little Rock, Ark., which occupy several boxes as yet unpacked. The contents include sermons, sermon outlines, special note books, diaries and letters. Dr. Thompson was the author of *The Transgressor*.

Mack

Mrs. E. E. Mack, Long Beach, Calif., sent many items among which were the following: a note book concerning the work of her late husband Edwin Ellsworth Mack, 1871-1945, with a photo-

graph, biographical material, letters and newspaper clippings. (Mr. Mack held pastorates in Iowa, Michigan, Nebraska, Arkansas, and California); photographs of B. H. Hayden, Persis L. Christian, Silas Garret, Damaris Dodge Van Meter, Mr. and Mrs. Charles M. Howe, Charles S. Medbury, and of various groups of individuals and churches; a folder about Anna Louise and Remfrey Hunt; and various Iowa and Michigan convention programs.

In addition, Mrs. Mack sent the following books and tracts; Garst—*In the Shadow of the Drum Tower*, autographed by the author and containing a letter from Mrs. Garst to Mrs. Mack; Adelaide Gail Frost's own copy with book plate of *Sketches of Indian Christians*; Coler—*Studies in the Life of Christ*; Dungan outline *Studies in the Life of Christ*, 1916 ed.; Lyon—*Handbook on Personal Evangelism*; Lewis and Bader—*Evangelism of Boys and Girls*; Briney—*Evolution in Schools and Colleges*; Ritchey—*The Bible Heart and What Must I do to be Saved*; Ritchey—*The Holy Spirit and the Unpardonable Sin*; Ritchey—*Christian Baptism of the New Testament*; Ladd—*Is Baptism Essential?*; Payne—*Showers*, a missionary playlet; Pounds—*Views From the Mission Fields of the CWBM*, 3rd. ed; Crouch—*Eunice Frazier's Day Dream*; Madsen—*Then and Now*; and Christian—*Going Home*.

Nay

Bruce Nay, Augusta, Ga., continued his giving of materials, especially those concerning Georgia. Included were Georgia State Yearbooks, an almost complete file, 1900-1930; many district and state convention programs; the following tracts and pamphlets; *History of the Woman's Society for Georgia Missions* by Mrs. B. O. Miller; *Mission Work in the Mountains of North Georgia* by Miller; *Antioch, the Mother Church* by Miller, reprinted ed. of 1941; Shelnut—*Help Those Women* (broadside); Lamar—*Address to the Christian Women of Georgia*; *Lend a Hand* by M. S. H.; and *History of the Christian Church, Belvedere, S. C.* by Mr. Nay.

Additional items sent by Mr. Nay were: Photographs of Alexander Campbell, Mrs. Campbell, and of Mrs. B. O. Miller; five issues of *The Allegheny Pulpit*, 1894, Allegheny, Pa., Christian Church, each with a sermon by C. S. Lucas; and original correspondence of Mrs. B. O. Miller and others in securing source materials for a history of the church in Georgia.

Williams

Mrs. T. F. A. Williams, Lincoln, Neb., sent several items including autographed copies of *Where the Book Speaks* by A. McLean and *Bolenge* by Mrs. Royal J. Dye; photographs of Mr. and Mrs. Ray E. Rice, and Miss Olive Griffith; photographs taken in India by Miss Griffith; and a group picture made at the 1902 State Convention of Nebraska Christian Churches at Bethany Park (Some of the persons are: W. P. Aylesworth, J. B. Briney, C. S. Paine, Olive Griffith, Bertha Mason Fuller, W. A. Baldwin, and Mrs. Calla Scott Willard).

Marion County Cooperation

We have recently received correspondence and records of the Marion County (Mo.) Cooperation of the Christian Church. The minutes date from November 1882 to November 1903. Letters and other documents cover approximately the same period of time.

Sermons for the College

Just purchased is *A Collection of Original Sermons, Contributed by Ministers of Different Denominations, to Raise Means for the Erection of a Protstant Female College in Greensburg, Kentucky*, ed. and published by Thomas P. Akers, 1851. (The title on the spine is *Sermons for the College*). Alexander Campbell contributed "On the Justification and Coronation of the Messiah", sermon number XX, in this volume of twenty-three sermons written by well-known Methodists, Presbyterians, and Baptists. Our attention was first called to this book on reading pages 592 to 594 of the October 1852 *Millennial Harbinger*.

Discipulus from Elkton, Ky., took exception to a statement made by J. W. Hanner in sermon number XIX, the "Vision of the Black Horse". The offending sentence read "The Roman Catholics, modern Papists, Puseyites, high-toned Episcopalians, Campbellites and Mormons, so far as the two sects last named have any ministry at all, seem at least, to make sacraments the sources of Divine grace—the instrumental agency of remission and regeneration". Discipulus though the writer showed "a great want of that courtesy and respect due on such an occasion, particularly when the volume contains a discourse from A. Campbell himself." Not only had disrespect been shown Mr. Campbell by Mr. Hanner but he had made "us as odious as possible in the eyes of his readers" by classing us

"particularly with Mormons, between whom and us, it is well known. . .there is but little resemblance in anything, and no affinity." Discipulus evidently had not seen the letter which Walter Scott wrote October 22, 1851 to F. W. Emmons in which he said "Out of the advocacy introduced by your humble servt. has arisen two great peoples—the Mormons and our own Brethren: for Rigdon took it from me and gave it to the Mormons as has been fully proved."

Discipulus goes on for two pages explaining our position on baptism and the remission of sins and ends up by having the sermon writer agreeing with the "Campbellite" views and not knowing it!

Women Novelists: Rice, Little and Anderson

The archives of the Disciples of Christ Historical Society contain not only religious books but secular ones too; poetry, drama, fiction, etc. In our fiction section there are the works of James Lane Allen, David Roberts Dungan, John Breckenridge Ellis, Burriss Atkins Jenkins, John Uri Lloyd, Peter Clark Macfarlane, Henry Justin Smith, Harold Bell Wright and a score of other authors.

Last January we learned that two women authors whose works were on the best seller lists of the first decade of the 20th Century had been members of the First Christian Church of Louisville, Ky. Alice Caldwell (Hegan) Rice (Mrs. Cale Young Rice) 1870 - 1942, broke into the top of the best seller list in 1902 and 1903 with her *Mrs. Wiggs of the Cabbage Patch*. Frances Little, who was Fannie (Caldwell) Macaulay (Mrs. James Macaulay) 1863-1941, headed the list in 1907 with her *The Lady of the Decoration*.

Both women were born in Shelbyville, Ky. Frances Little was a Caldwell before her marriage and Mrs. Rice's mother was a Caldwell so one can assume a blood relationship; perhaps cousins, or possibly niece and aunt. We have been unable to locate a reference work giving this information.

In Oklahoma City we purchased these books written by Mrs. Macaulay: *Jack and I in Lotus Land*, 1922; *The Lady and Sada San*, 1912; *The Lady of the Decoration*, 1906; and *Little Sister Snow*, 1909. We need *Camp Jolly*, 1917 and *The House of the Misty Star*, 1915, to complete our holdings.

Mrs. Rice was the author of many more books than Mrs. Little. *Lovey Mary* and *Sandy* were best sellers in 1903 and 1905. At Oklahoma City we bought only *The Honorable Percival*, 1914; *Mr. Opp*, 1909 and *Mr. Pete & Co.*, 1933. We are wanting these titles: *The Buffer*, 1929; *Calvary Alley*, 1917; *Captain June*, 1907; *Happiness Road*, 1942; *The Inky Way*, 1940; *The Lark Legacy*, 1935; *Lovey Mary*, 1903; *Miss Mink's Soldier*, 1918; *Mrs. Wiggs of the Cabbage Patch*, 1901; *My Pillow Book*, 1937; *On Being "Clinicked,"* a one act play, 1931; *Our Ernie*, 1939; *Passionate Follies*, 1936, with her husband, Cale Young Rice, as co-author; *Quin*, 1921; *A Romance of Billy Goat Hill*, 1912; *Turn About Tales*, 1920, with Mr. Rice as co-author; and *Winners and Losers*, 1925, with Mr. Rice as co-author.

In 1925 Anne Laziere Flexner dramatized *Mrs. Wiggs of the Cabbage Patch* which was published in French's Standard Library Editions. Jean Wilson wrote a parody on *Lovey Mary* entitled *Dovey Sary* which was published by The American Publishing Company in 1904. Both items are lacking from our collection.

We shall be very grateful to any one who can send copies of those titles still missing from our files of these two women writers. Many of Mrs. Rice's books were reprinted in various editions in the United States, Canada and England, (the latest being Grosset & Dunlap's 1950 printing of *Mrs. Wiggs of the Cabbage Patch* in the Thrushwood edition,) and should be plentiful.

And should some one know where we can get a copy of Florence Anderson's *Zenaida*, don't write, wire at our expense! This novel, possibly the first by a disciple author, was written by a daughter of Henry T. Anderson, translator of the New Testament, and was published by Lippincott in Philadelphia in 1848.

Eugene S. Smith, Dallas, Texas, is reprinting *The Great Commission of Jesus Christ to his Twelve Apostles Briefly Defined and Illustrated*, by Robert Milligan. The 1873 revised edition is being used.

Wanted: Several copies of *Adventuring For Christian Unity*, 1935, by Dean E. Walker. Another copy is needed for our archives and several individuals want copies.

VISITORS

Members of our Board of Directors who attended the dedication services of the Johann Memorial Library May 29 were Enos Dowling, Indianapolis, Indiana; Chester P. Hensley, Bloomington, Illinois; and Eva Jean Wrather, Nashville, Tennessee. Miss Wrather stayed over for a week's work in the archives.



Miss Wrather at work on her life of Alexander Campbell with some of the many volumes she used in DCHS archives.

Kenneth Hanson, Washburn, Illinois, spent two days early in June gathering material for his Butler School of Religion thesis, **The Contribution of the Restoration Movement to Hymnology.**

Mrs. E. Janet Rugg, Indianapolis, Indi-

ana, stopped for an hour's visit after a vacation at Harrisonville, Missouri.

Paul B. Rains, wife and baby, of Chicago, Illinois, visited the archives July 13. The curator called Mr. Rains' attention to the fact that the first book added to the Robison Collection after its organization in 1925 was **Francis Marion Rains**, a gift of its author, Paul B. Rains. Mr. Rains, who became a life member of the society in 1947, asked to be listed as sustaining member number one when our plans are put into action for sustaining memberships.

W. P. Harman, Temple, Texas, spent a few hours at our headquarters, June 21.

E. Weldon Keckley of Kansas City, Mo., spent several days in April working in the archives on his Washington University thesis on the educational philosophy of Alexander Campbell.

Mr. and Mrs. Thomas E. Pletcher of Lynchburg, Va., spent a week in July working in the archives on Mr. Pletcher's University of Pittsburgh thesis about Baptist-Disciple controversy, 1816-1866.

Stephen J. Corey of Lexington, Ky., spent a day in the archives in August gathering material for a book.

LOCAL CHURCH PERIODICALS

During the past six months we have been placed on the mailing lists of these local churches to receive their newspapers:

First Christian Church, Newton, Ia., **The Newton Christian**

First Christian Church, South Bend, Ind., **The Friday Caller**

Country Club Christian Church, Kansas City, Mo., **Country Club Christian**

First Christian Church, Eugene, Ore., **Eugene First Christian**

Highlands Christian Church, San Antonio, Texas, **Highlands Echoes**

First Christian Church, Paducah, Ky., **The Tower**

First Christian Church, Stockton, Calif., **The Tower**

Central Christian Church, Pasadena, Calif., **Central Christian Visitor**

CALLING ALL MEMBERS

New members

A list of members whose applications were received from July 11 to October 16, 1950.

Individuals

Alvan Ball, Anthony, Kans.
 Francis E. Barnes, Ft. Worth, Texas
 J. T. Beale, Montgomery, Ala.
 Harold R. Burkhart, San Antonio, Texas
 William C. Campbell, Montgomery, Ala.
 Robert D. Chambless, Ft. Worth, Texas
 Donald P. Conwell, Birmingham, Ala.
 Nathan Copeland, Lebanon, Mo.
 Miss Leta C. Davis, Bloomington, Ill.
 Mrs. Frank G. Davis, Enid, Okla.
 Mrs. Carrie Dawson, Alexandria, Va.
 James William Dillinger, Bartlesville, Okla.
 Miller Dungan, Louisville, Ky.
 Jack E. Du Pree, Ft. Worth, Texas
 Mrs. Ada S. Eastman, Alexandria, Va.
 Noble B. Edwards, Bessemer, Ala.
 Lertis R. Ellett, Lawndale, Calif.
 Roy O. Evans, Olathe, Kans.
 Mrs. Sibra Evans, Memphis, Tenn.
 Mrs. Earl S. Farmer, Indianapolis, Ind.
 Arthur Fleming, Kingman, Kans.
 John T. Foust, Topeka, Kans.
 Miss Gertrude Fuss, Oklahoma City, Okla.
 Robert Glenn, Valhermoso Springs, Ala.
 B. C. Goodpasture, Nashville, Tenn.
 William E. Harris, Wagoner, Okla.
 William Henry Hart, Spokane, Wash.
 Mrs. H. R. Howland, Denver, Colo.
 Bill J. Humble, St. Petersburg, Fla.
 Mrs. Richard L. James, Dallas, Texas
 Ray Charles Jarman, South Gate, Calif.
 W. B. Jessell, Durant, Okla.
 Mrs. A. V. Jones, Albany, Texas
 W. I. Jordan, Montgomery, Ala.
 H. Myron Kauffman, Richmond, Va.
 Mrs. L. B. Langford, Brownsville, Texas
 William Lee, Elliott, Iowa
 Earl C. Lewis, Baton Rouge, La.
 Elmer C. Lewis, Fayette City, Penn.
 Mrs. James W. McMahan, Okemah, Okla.
 A. Taylor Mahanay, Republic, Mo.
 Robert D. Matheny, Houston, Texas
 Wilbur M. Mix, Garland, Texas
 Mrs. Wilbur M. Mix, Garland, Texas

Mrs. John D. Morin, Oklahoma City, Okla.
 Arthur Mueller, Wichita, Kans.
 John B. Nance, E. St. Louis, Ill.
 Herman Norton, Nashville, Tenn.
 G. Edwin Osborn, Enid, Okla.
 Tom O. Parish, Kansas City, Kans.
 T. T. Perry, Jr. Charles-Town, W. Va.
 Thomas C. Phelps, Williamsburg, Ky.
 A. C. Ragsdale, Columbia, Mo.
 Hugh M. Riley, Paducah, Ky.
 E. C. Rowland, Jr. Sharon, Penn.
 James L. Sandlin, Greenville, Texas
 Miss Gladys E. Scheer, Lexington, Ky.
 William E. Schleifarth, Tarkio, Mo.
 Miss Edith P. Seely, Canton, Mo.
 W. Mark Sexson, McAlester, Okla.
 Mrs. T. W. Simer, Harvey, Ill.
 Charles E. Smith, Riverside, Calif.
 Ray C. Smith, Portland, Oregon
 John W. Stewart, Carrollton, Texas
 Ralph L. Taylor, Trumann, Ark.
 T. C. Thompson, Abilene, Texas
 Leon G. Triggs, Cedar Rapids, Iowa
 J. E. Walker, Memphis, Tenn.
 Travis A. White, Lubbock, Texas
 Al Whitehouse, Cincinnati, Ohio
 John Norton Williams, Barboursville, Ky.
 Clayton H. Wilson, Paris, Tenn.
 H. T. Wood, Memphis, Tenn.
 Charles L. Woodall, Macon, Georgia

PREMIUMS

Following the good old custom of Disciple publishers in giving premiums for securing new subscribers for their periodicals, DCHS announces that until January 1, 1951, every new member will receive an Alexander Campbell bust (as illustrated in the July 1949 DISCIPLIANA) absolutely free. Present members will also receive an Alexander Campbell bust for each new member they secure. New members will receive this issue of DISCIPLIANA as well as the four 1951 numbers.

The reason for this generosity is that we want to increase our membership from the present 850 to over 1000 by the first of the year, and we do have the Campbell busts taking up room. Every one loves a bargain, and this surely is one. Where else in this inflated world can one pay a dollar and get a dollar six bits value in return? Hurry! Hurry! Hurry!

DISCIPLIANA, published January, April, July, and October by the Disciples of Christ Historical Society, Canton, Missouri. Founded by the Ministerial Association of Culver-Stockton College, volume 1, number 1, was issued March, 1941. Volumes 1-3 were mimeographed. With volume 6 the Disciples of Christ Historical Society assumed publication.

Entered as Second Class Matter April 26, 1944, at the Postoffice at Canton, Missouri, under Act of August 24, 1912.

Claude E. Spencer, Editor

Officers of the Society

W. E. Garrison, President
 Don E. Sykes, Secretary-Treasurer
 Claude E. Spencer, Curator

Chester P. Hensley, Vice-President

Subscription to DISCIPLIANA is included in the membership dues of the Disciples of Christ Historical Society. The price of an annual subscription to non-members is \$1.00.

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INDEX FOR THE HARBINGER

On another page of this issue of DISCIPLIANA, is a story concerning the reprinting of the forty-one volumes of the *Millennial Harbinger*. This is a most worthy enterprise and should be supported by Disciples, especially the younger men who are building personal libraries.

We should like to see a forty-second volume added to the series; an index volume. Of course each volume of the *Harbinger* has its own index, but Mr. Campbell and his associates were not trained index makers and these indexes are little more than tables of content. For many years a comprehensive index, listing all subjects, personal names, churches, place names, and covering the news notes and obituaries as well as the regular articles has been needed.

We have heard that some individuals and some institutions have actually started to make their own indexes. In fact, we have indexed for our archives all obituaries, and news items about Missouri churches. For convenience in use and for economical saving, there should be a printed index prepared under a competent editor.

We suggest that Mr. Goodpasture, editor of the *Harbinger Book Club*, select some person to act as general compiler for the index, and that a committee be appointed to set up the rules for indexing. There are many trained librarians, members of the Disciples of

Christ and the churches of Christ, who would volunteer their services in the indexing on cards of one or more volumes.

An index volume would find an immediate sale as soon as it could be prepared, (and we believe it could be ready in three or four years), for all present owners of the original *Harbinger* would be potential buyers.

THINGS TO COME

The January issue of DISCIPLIANA will outline plans for the Campbell Home Campaign. Another feature will be a story concerning the beginning of our expansion program in 1952, together with a first list of sustaining members for 1951 who will make that program possible.

We hope to have a page size picture of a newly discovered lithograph showing a full length painting of Alexander Campbell. This is a very unusual portrait.

The DCHS curator will have a column **From an Exhibit Booth**, that will give some impressions of the Oklahoma City convention as seen from the DCHS booth.

And in this issue we expect to get caught up in listing our accessions, including **New Books Received**, and in reporting current news items.

POSTMASTER—If undeliverable, notify us on Form 3578

ABOUT THE DISCIPLES OF CHRIST HISTORICAL SOCIETY



The Disciples of Christ Historical Society was organized May 5, 1941, at St. Louis, Missouri, and received the approval of the International Convention of the Disciples of Christ which was then in session. The Society is custodian of International Convention and World Convention archives by official action of those conventions.

The purpose of the Society is to maintain and further the interest of the Disciples of Christ (sometimes known as Christian Church or Church of Christ) in its religious heritage, backgrounds, origins, and development.

Membership is open to any individual, institution or organization that is in accord with the purpose of the Society.

In 1946 the Society secured as a gift from Culver-Stockton College, the valuable Henry Barton Robison Collection of Literature Relating to the Disciples of Christ which contains thousands of books, periodicals, pamphlets, manuscripts and illustrative materials dealing with the religious groups which grew out of the Restoration movement fostered by Abner Jones, Elias Smith, James O'Kelly, Barton W. Stone, Thomas and Alexander Campbell, Walter Scott, and other reformers of the early 19th century in America. The collection is being used as a nucleus for a comprehensive research library.

The Society which became incorporated in the State of Missouri in 1946 maintains its headquarters in the Johann Memorial Library, Culver-Stockton College, Canton, Missouri where authors and publishers are asked to send copies of all new publications. Churches are requested to place the Society on their mailing lists to receive orders of worship, papers, reports, yearbooks and other printed records. Gifts and bequests from individuals are especially welcome.

The Society and Bethany College share joint responsibility, through the Campbell Home Committee, for the restoration, preservation, and management of the Alexander Campbell mansion at Bethany, West Virginia.

Classes of membership are as follows:

- Individual member, per calendar year \$1.00.
- Individual founding member, \$1.00 per year from 1941.
- Individual life member, one payment \$25.00.
- Institutional member, per calendar year \$15.00.
- Sustaining member, per calendar year. \$100.00.
- Local church member, per calendar year \$12.00.
- Institutional membership is offered to educational institutions and other organizations including state boards and national agencies.

Local churches should take advantage of the opportunity to share in the work of the Society by becoming members. The local church dues include individual memberships for the minister and one layman.

Publications of the Society are:

Theses Concerning the Disciples of Christ. 1941. Out of print.

Periodicals of the Disciples of Christ and Related Religious Groups. 1943. \$1.00.

An Author Catalog of Disciples of Christ and Related Religious Groups, 1946.

\$7.50 (\$6.00 to members.)

Subscriptions to DISCIPLIANA, gifts for the Society, payment of dues, and inquiries concerning the work of the Society should be sent to:

Claude E. Spencer, Curator
Disciples of Christ Historical Society
P. O. Box 226
Canton, Missouri

Discipliana

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NO. 4

A RARE OLD PICTURE

The picture on page 35 we consider a unique and interesting portrait of Alexander Campbell. The original lithograph was purchased a few months ago in the print department of Loudermilk's Book Store in Washington, D. C. by Mrs. F. N. Chaplin of Miami, Florida, a member of the Miami First Christian Church. Mrs. Chaplin sent us a photostatic copy of the print with permission to make a halftone for DISCIPLIANA.

We wanted to give in this issue the story of the making of the portrait in accurate detail, but outside a few facts much of the story must be surmised accompanied by several questions that must be answered before the story is completed.

The facts are stated in small print underneath the picture. The man is Alexander Campbell, (standing on a rise of ground across the road from the Mansion). The lithograph was made by M. C. Tiers from a portrait painted by M. C. Tiers, and that is all. There is no publisher, place, or date given.

Who was M. C. Tiers? Can we assume that this M. C. Tiers is the M. C. Tiers who edited and published *The Christian Portrait Gallery* in 1864? This volume of biographical sketches with actual photographs pasted in the book was printed in Cincinnati. That M. C. Tiers, born in New York City, April 29, 1820, was a minister, who spent some time in the 1840's and 1850's as an evangelist in Indiana, Ohio and possibly other western states.

In April and May of 1896 M. C. Tiers had a series of "Reminiscences" in the *Christian Standard*, but like many such articles little was of a biographical nature but concerned mostly the church in New York City. As late as October 1, 1896, Tiers gave his address as 913 Forest Avenue, New York City for he wrote a letter as of that date which was printed in the October 17th issue of the *Christian Standard* of that year.

see next page

GARRISON HONORED

At the annual meeting of DCHS, October 13, 1950, in Oklahoma City, the following resolution was proposed by Alfred T. DeGroot, Dean of the Graduate School of Texas Christian University and member of the Board of Directors of DCHS:

"At the request of certain members of the Society, I want to give expression to a desire felt very generally within our membership. It is our conviction that we enjoy high good fortune in the monumental work and the long-time march of service on the part of one of our members.

"We are prompted to take some notice of this sentiment and satisfaction just now because of two anniversaries reached by this tireless worker during recent weeks, one being his 76th birthday and the other his 50th wedding anniversary. While I have not yet mentioned the person's name, I confess that these two achievements pretty well delimit the eligible parties present, and all of you will know that we refer to the current President of the DCHS, Dr. W. E. Garrison.

"There are several realms of work in which various persons will recognize his outstanding achievements. Some will recall (1) his great and growing shelf of books, each marked by painstaking scholarship. Others will remember (2) his perhaps unmatched sheaf of penetrating reviews of books by other writers, in which often the reviews are more clear outlines and chastely classical expositions of the contents than is true of the volumes in question. His (3) addresses on a rich variety of cultural themes, his (4) competence as a musician, his (5) skill as a sculptor, and the delightful recollections we have of (6) his insight and humor shown as a raconteur, are grounds others would assign for his well established fame. In sum, his cultured bearing as a gentleman in all circumstances has brought high regard

see page 42

Was this M. C. Tiers a physician as well as a minister? In 1891, Fowler and Wells of New York City published a book, *A Compend of Anatomy and Physiology*, written by an M. C. Tiers. Do we now make an artist of Tiers, too?

From the Library of Congress Mrs. Chaplin has learned that in 1851 and 1852 there was in New York City a portrait painter by the name of Montgomery C. Tiers who exhibited "The Portrait of a Gentleman" in a National Academy of Design Exhibition in 1851. Montgomery C. Tiers lived then at 130 Norfolk Street. Did Montgomery C. Tiers make the lithograph pictured on page 35? Was "The Portrait of a Gentleman" a portrait of Alexander Campbell from which the lithograph was made?

In *The Millennium Harbinger* for April 1853, Alexander Campbell wrote "Being importuned by Mr. Redmond, a student of Bethany College, to sit for a daguerreotype, to be lithographed, for his special benefit in obtaining an education, I consented. I had sat for a portrait for the benefit of an artist in New York. He having failed to obtain from a very good portrait a truthful lithograph, I more readily yielded in favor of Mr. Redmond." Was Campbell speaking about the Tiers lithograph?

When we first saw the lithograph we tentatively dated it in the 1850's for a number of reasons that we will not give here. Now we learn that there was an artist in New York City named Montgomery C. Tiers who painted portraits of "gentlemen" in 1851 and 1852. We find that Campbell complained in the spring of 1853 that a New York artist had failed to get a "truthful lithograph" from a "very good portrait" which he had painted. Your conclusion will be as good as ours!

According to Mrs. Chaplin, Loudermilks' could give no information concerning the print or its former owner. We quote from a letter from the store. "It had been in our stock for a number of years, and all who might remember where we got it or anything further about it have either died or left the store."

We do have an inquiry or two out concerning Tiers from which we have had no report. We shall keep trying and will publish any further developments in *DISCIPLIANA*. Should any of our readers have any additional information please let us have it immediately.

SOCIAL TRENDS

We recently received from Dr. Alva W. Taylor of Nashville, Tennessee, volumes 1-3, bound, of *Social Trends*, which Dr. Taylor edited, 1928-1932. With the receipt of these volumes our file is now complete.

Social Trends, a Digest of Useful Information on Current Social Events and Problems, published under the auspices of the Board of Temperance and Social Welfare of the Disciples of Christ, was financed by W. H. Hoover of Canton, Ohio, who paid for its "free circulation among some 1200 ministers."

Number 1 of volume 1, was dated February 1928. Eight issues were sent out that year. The July and August number was combined as the mid-summer number. There was not a December number. The May issue was erroneously numbered 3 instead of 4.

In 1929, (volume 2), the periodical was issued monthly with the exception of the June-July, and August-September numbers which were combined; a total of 10 issues. The October issue was erroneously numbered Volume 1 number 7, instead of volume 2 number 8; the November number was volume 1 number 8, instead of volume 2 number 9, while December was volume 1 number 9 instead of volume 2 number 10.

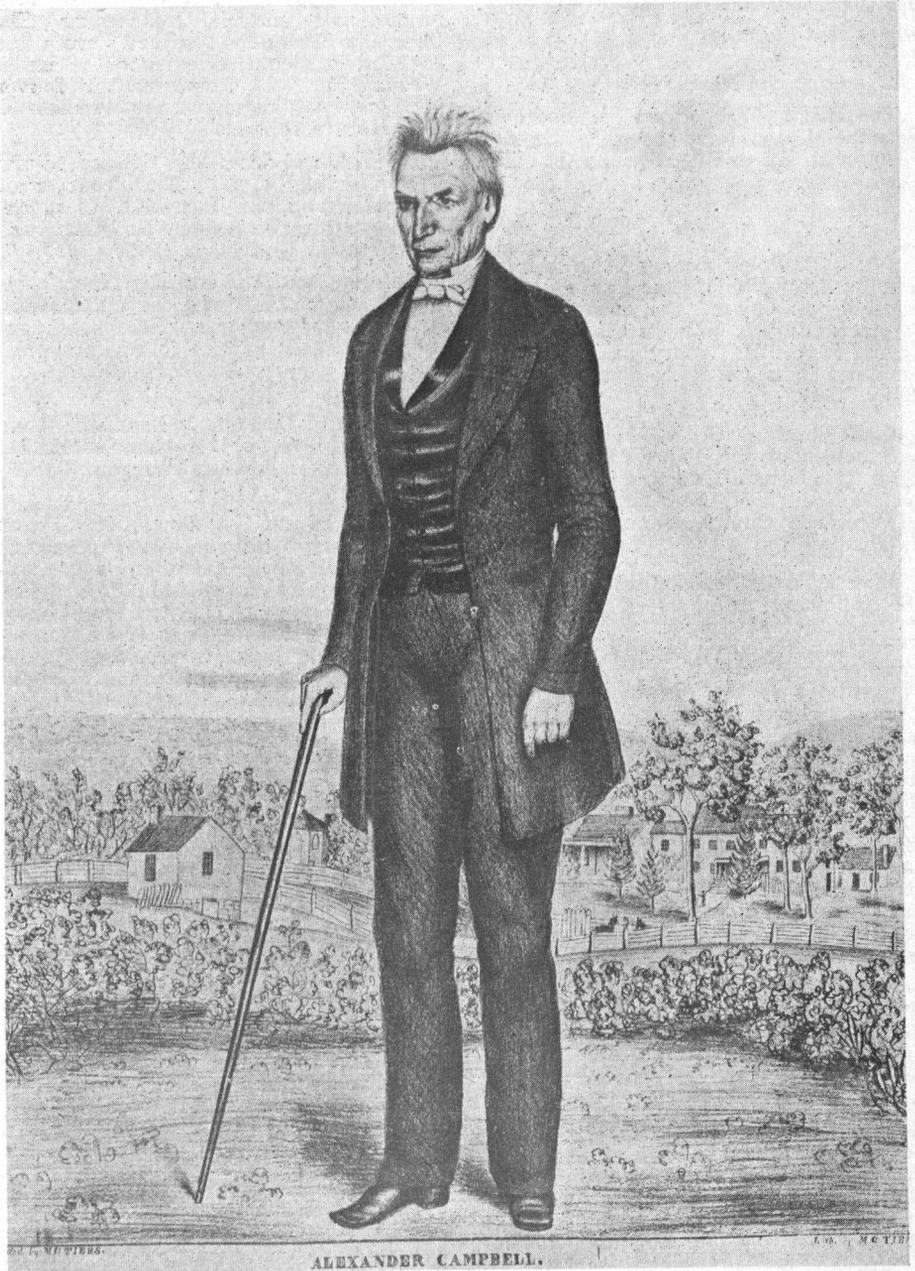
Volume 3, published during 1930, had 7 numbers. January and February issues were numbered 1 and 2, May was number 4, June-July was number 5, August-September was number 6, October was number 7, and November-December was number 8. Number 3 was never issued.

Six numbers were published as volume 4 in 1931. January-February was number 1, March was number 2, May-June, number 3, July-August, number 4, September, number 5, and October-November, number 6.

Only 2 numbers were issued in 1932 (volume 5); January, number 1 and Spring, number 2. With the death of Mr. Hoover in February, 1932 *Social Trends* was without financial backing and had to cease publication.

Editorial offices in the beginning were in Indianapolis, Ind., first in 820 Occidental Building and later in 412 Chamber of Commerce Building. From August 1929 to the end *Social Trends* was edited from 101 Bowling Avenue, Nashville, Tenn.

UNIQUE ALEXANDER CAMPBELL LITHOGRAPH



A limited number of proof copies on good paper are for sale. Unframed, but flat packed, 25 cents, postpaid. Framed, 7x9, price \$1.00 postpaid.

ACCESSIONS

Material received October 1 to December 30, 1950, and not mentioned elsewhere in this issue.

Exchanges

The Civil War From a Southern Standpoint by Mrs. Ann E. Snyder, 1890, with an introduction by R. Linn Cave.

Gifts

James D. Bales, Searcy, Ark., sent us a copy of his **The Master Parable** and a manuscript copy of the debate on instrumental music between Claud F. Witty and Peyton H. Canary, Jr., which was held at Cincinnati Bible Seminary, May 20-22, 1947.

G. H. Bamford, Cedar Rapids, Ia., sent a **Synopsis of the Papers Read at the First Quadrennial Meeting of the Historical Council of the Evangelical United Brethren Church**, June 21-23, 1949, at Reading, Pa.

John F. Bellville, Elmira, N. Y., sent the following: **Minutes of the Forty-fifth Annual Meeting of the New York Christian Missionary Society**, 1906; **Program booklet of the Annual National Conventions of the Disciples of Christ**, Chicago, September 18-22, 1893 (this is our earliest general convention program book); **Errett-Fifty-nine Years of History**, 1886; newspaper clipping concerning the Park Avenue (N. Y. City) Christian Church; **Dedicatory Services**, 1921, of the Church of Christ, Endicott, N. Y.; the **1949-50 Yearbook of the First Christian Church of Elmira, N. Y.**; an obituary and other biographical material concerning Harold R. Wells; and two letters from A. McLean.

Miss Genevieve Brown, Indianapolis, Ind., sent the foreign mission program packet, 1950-51, of the Missionary Education Department of UCMS.

George W. Buckner, Jr., his credential card for the constituting convention of the National Council of the Churches of Christ in the U. S. A., which met at Cleveland, Ohio, November 28-December 1, 1950. He also sent the badge used there and the badge of the last Federal Council Biennial Convention which met preceding the National Council group.

Harold R. Burkhart, San Antonio, Texas, sent orders of worship, programs, etc. of the Highland Christian Church

of San Antonio, and churches at Brady, Laredo, Cisco and Center, Texas.

W. B. Clemmer, St. Louis, Mo., sent promotional material concerning **The Christian-Evangelist** special train to the International Convention, Seattle, Wash., 1929; and **Carpenter-Our Legion of Honor: Dedication of the Symbols of Our Men in Service**.

We received from the College of the Bible, Lexington, Ky., the **Program of Dedication** of the Bosworth Memorial Library, the Education Building, and the Chapel, September 25-26, 1950.

Gaines Cook, Indianapolis, Ind., completed our file of mimeographed 1950 International Convention addresses, sent new convention badges (ours were worn out from use); and the **Minutes** of the Convention.

C. Richard Dawson, Indianapolis, Ind., sent the **Downey Avenue Christian Church Anniversary Program, 1875-1950**.

Ben F. Dixon, San Diego, Calif., sent the following: **Kahoka (Mo.) Christian Church Directory**, 1926; a paper covered copy of **Harold Bell Wright's Exit**, (a sample copy); **Englehardt-Missions and Missionaries of California**, vols. 1 and 2; **Index to vols. 2-4**; **Englehardt-San Juan Capistrano Mission**; **Englehardt-San Luis Rey Mission**; **Englehardt-San Diego Mission**; two souvenir booklets about California missions; these writings by Mr. Dixon: **Contribution of Haiti to the Independence of the United States**; 1776-1826 (ms); **History of School District No. 1, San Diego, Calif., 1850-1870** (ms thesis); **The Frontier in Fabius Township; Northeast Missouri, Ending With the Civil War** (ms); **Beginning of Public Education in San Diego, Calif.**, (mimeo) and two woodcut prints.

Miss Maybele Epp, Indianapolis, Ind., brought to our booth at the Oklahoma City Convention a box of badges, (international and state) some of which we needed to fill gaps in our holdings.

Mrs. Bertha Mason Fuller, Little Rock, Ark., sent a package of orders of worship, programs, pamphlets, etc.

W. E. Garrison, Chicago, Ill., sent a copy of **Los Discipulos de Cristo**, the Spanish edition of his **An American Religious Movement**, translated by Daniel E. Hall and published in Argentina. There is a preface by Mae Yoho Ward and an appendix "The Disciples of Christ in Latin America" by George E. Owen, which is not in the American edition.

Ross J. Griffeth, Eugene, Ore., sent a **Dedication Program** of the Second Christian Church, Boise, Idaho, December 10, 1950.

Chester Hensley, Bloomington, Ill., brought much material, mostly of a promotional nature. Included were copies of the Eureka College Yearbooks, **Reveille to Taps**, 1919 and **The Prism**, 1920 and 1921.

R. L. Harrell, Vallejo, Calif., sent a copy of the **History of the Christian Church, Ukiah, California**, a 20 page booklet published in 1949.

Kenneth Hanson, Washburn, Ill., sent the following: **Appel-Is Man Immortal?**; a series of leaflets by Hunt titled **Let Him That is Athirst Come**; a ms **History of the Washburn Christian Church** written by him; newspaper clippings, and various pieces of local church promotional materials.

E. K. Higdon, Indianapolis, Ind., sent several items prepared by him. Included were: **Seventy Questions and Answers About Holy Communion and the Eucharist**; **A Community Serving Church**; **Directory of Missionaries, Church Officials, Pastors and Christian Institutions of the Protestant Churches of the Philippine Islands, and Good News Well Told**. Mr. Higdon wrote the foreword and chapters 1 and 2 of the latter item.

From the Indiana Democratic Headquarters we received a picture of the Alexander M. Campbell family of Fort Wayne, Ind.

Richard James, Dallas, Texas, sent a packet of local church papers, orders of worship, etc.; a newspaper clipping about the death of C. S. Weaver; vol. 1, no. 1, October 1950, of **The Christian Messenger of the Longview, Texas, Christian Church** (75th anniversary number with historical features).

J. H. Keppel, Republic, Pa., sent a copy of **History of the First Christian Church of Republic, Pa.**, 1945.

Mrs. Earl Lackey, Kirksville, Mo., sent a copy of her **History of the Illinois Bend (Mo.) Christian Church**, a booklet published in 1949.

Loren Lair, Des Moines, Ia., sent several packages containing local church papers, orders of worship and programs from Iowa churches.

Mrs. Jesse D. McElroy, College Park, Ga., sent in memory of her father, James Franklin Lambert, a photograph of

those attending the 1903 Northeast Georgia District Convention.

Mrs. Chester E. Martin, Atlanta, Ga., sent in memory of her mother, Mrs. Etta Dyal Lambert, a photograph of a 19-14 International Convention group in front of the first Christian Church of Atlanta.

Charles B. Mobley, Palo Alto, Calif., sent a copy of **Ridpath-Life and Work of James A. Garfield**, memorial edition, with only 795 pages. The 18 page "Life and Character of James Abram Garfield" by James G. Blaine is omitted from this edition. It does contain Ridpath's 124 page "The Life and Trial of Guitreau the Assassin." Mr. Mobley also sent a copy of W. D. Mahan's **Archaeological Writing of the Sanhedrin and Talmuds of the Jews**, published in St. Louis in 1884. For the history of this book see DISCIPLIANA, vol. 5, no. 3, October 1945, page 32.

Louise Mosely, Indianapolis, Ind., sent a Kodachrome postcard view of Missions building, and the **Minutes** of the 33rd Annual National Christian Missionary Convention, 1949.

Harry G. Parsons, Kansas City, Mo., sent the following items issued during the fiftieth anniversary of the Budd Park Christian Church: **Program of the Golden Jubilee Anniversary**, December 3-10, 1950; **Our Yesterdays, Today and Tomorrows**, pano-drama, December 3, 1950; and **Fiftieth Anniversary Booklet**, containing history and statistical tables.

Franklin R. Payne, Pittsburgh, Pa., sent a copy of the **Program** of the joint session of the Pennsylvania Baptist Convention and the Pennsylvania Christian Missionary Society, October 26, 1950.

Miss Sadye H. Perry, Ridgeway, Va., sent a newspaper clipping about the inauguration of Ray Lindley as president of Atlantic Christian College.

Orval Peterson, Yakima, Wash., sent in addition to a large package of local church materials, two Kodachrome slides of the Brush Run Pulpit and the Campbell family cradle as exhibited in the DCHS booth at Cincinnati in 1949.

From Phillips University, College of the Bible, Enid, Okla., we received a copy of the **Dedication Program** of the Marshall Building, October 3-8, 1950.

Evan Routh, Coon Rapids, Ia., sent **Eighty-three Years of Christian Achievement**, 1867-1950, the anniversary and

homecoming program of the Church of Christ, Coon Rapids.

W. E. Shultz, Bloomington, Ill., sent some newspaper clippings.

Henry Noble Sherwod, Louisville, Ky., sent a copy of *Social Studies*, May 1950, which had his "Anglo-American Relations", pages 198-202.

Howard E. Short, Lexington, Ky., gave a copy of the *Program Celebrating the Sixty-seventh Annual Convention of Disciples of Christ*, Mississippi, 1950 (includes a history of the Greenwood church); and a newspaper clipping about Carry Nation's birthplace, with picture.

Harriet Smith, Huntsville, Texas, sent a manuscript history of the First Christian Church of Huntsville.

Ray C. Smith, Portland, Oregon, sent the following: *Missionary Handbook of Direct-Support Missionaries, Churches of Christ*, 1950; *Annual Report*, Court Street Christian Church, Salem, Oregon; *Okinawa Christian Mission*, September 1949; *Dakota Evangel*, September-October 1949; and various local church materials.

Mrs. J. B. Sweeney, Coffeyville, Kans., sent by Jack Oliver, to our booth in Oklahoma City, an 1899 Jubilee Convention badge.

Leon Triggs, Cedar Rapids, Iowa, sent the *Anniversary Program Golden Jubilee 1900-1950*, of the Cedar Christian Church, together with the *1949-50 Annual Report* of the Church.

Mrs. R. E. Valentine, Kirksville, Mo., sent *Leaves From the Family Album*, a history of the First Christian Church, and of the women's work, of Kirksville; and materials concerning the Unionville, Mo., Christian Church.

Charles C. Ware, Wilson, N. C., sent several newspaper clippings; and a photograph of Pinckney B. Lawson.

Woodrow Wasson, Athens, Ga., sent a copy of the *Annual Report 1949-50* to the Board of Trustees of the Christian College of Georgia.

Eva Jean Wrther, Nashville, Tenn., gave a chromo reproduction of the first Bogle painting of Alexander Campbell. This copy is framed and has been retouched with oil paint.

C. M. Yocum, Lexington, Ky., sent a copy of *Life and Labors of A. McLean* by W. R. Warren with dust jacket in perfect condition.

SERMONS AND TRACTS

Mrs. William M. Mayfield, Oneida, Kans., sent a large carton containing principally the manuscript sermons of John Baxter Mayfield, (1848-1908). J. Baxter Mayfield, the father of William M. Mayfield, (1875-1943), held pastorates in Kentucky, Arkansas, Illinois, Tennessee, Kansas, and Missouri.

Included in the gift to DCHS were newspaper clippings, pictures, books, tracts and a scrapbook. Two important books were *Stevens and Rose-History and Sketches of the Christian Churches of Kansas and of Representative Workers, 1902*; and a bound volume of tracts published by Thomas Holman of New York City in the 1870's.

We not the following tracts not listed in *An Author Catalog of Disciples of Christ and Related Religious Groups*:

Allen, C. G. C. G. Allen's Vindication
Allen, C. G. C. G. Allen's Vindication,
No. 2

Allen, C. G. C. G. Allen's Vindication,
No. 3

Christopher, Hiram. Letters to a Friend, in Answer to the Question, Which is the true Church?

Dean, H. M. The Fellowship. Worship-Sacrifice-the Neglected Ordinance
Emmons, F. W. Baptizing the Baby
Emmons, F. W. "Christians".

Emmons, F. W. The Fellowship
Emmons, F. W. The Fellowship, no. 1
Emmons, F. W. The Fellowship, no. 2
Emmons, F. W. "Mammon." "Thoughts on Christian Charity" and the Fellowship, no. 3.

Emmons, F. W. Koinonia-Contributions the Fellowship, no. 4.

Emmons, F. W. METOXH-Communion: the Fellowship, no. 5.

Emmons, F. W. The Fellowship; an Act of Worship, no. 6.

Emmons, F. W. The Name: Disciples, Christians

Emmons, F. W. Public Worship of the First Christians: its Exercises and Order

Emmons, F. W. Regeneration-the New Birth.

Emmons, F. W. What is Truth?

Encell, J. G. A Few Scripture Texts on the subjects of Faith, Repentance, and Baptism.

Errett, Isaac Is it Principle or Prejudice?

Errett, Isaac. The Necessity of Liberty in Order to Union.

Errett, Isaac. *The Work and Witness of the Holy Spirit.*

Fee, J. G. *Subjects of Baptism.*

Green, F. M. *Henry Ward Beecher on "Infant Baptism."*

Hayden, W. L. *The True Succession.*

Hayden, W. W. *Baptize, Immerse, Sprinkle*

King, Joseph. *In Christ or Not?*

Lard, M. E. *Dick and South Point.*

Longan, G. W. *Novel Proposition.-Who Will Accept?*

Lowell, J. I. *The Baptism of the Holy Ghost*

Lowell, J. I. *What is Faith?*

Lowell, J. I. *The Work of the Holy Spirit*

Norton, William *The Way of Salvation.*

Rowe, J. F. *The Law of the Spirit.*

Shepherd, S. E. *Apostolical Succession*

In addition there were many anonymous tracts for which we hope to be able to attribute authors after critical examination and study.

A much appreciated photograph was one of the International Convention Assembly of 1910, made in front of the state capitol building at Topeka, Kans.

Two years ago we secured from Mrs. Mayfield the sermons and other papers of William M. Mayfield together with many books. See DISCIPLIANA, vol. 8, no. 2, July 1948, page 18.

THOMAS CAMPBELL REJECTED!

We recently purchased, with funds provided by Miss Eva Jean Wrather, Nashville, Tenn., the printed *Records of the Synod of Pittsburg From its First Organization, September 29, 1802 to October, 1832, Inclusive, 1852.* Here is the record concerning Thomas Campbell's application "to be taken into christian and ministerial communion," by the synod, October 4, 1810, and the synod's rejection of Mr. Campbell. The minutes pertaining to the case appear on pages 71, 72, 73, and 75.

WANTED: *Memoirs of William Temple Harrison, 1918.*

WANTED: Copies of the *Bulletin of the Continuation Committee of the Columbus Conference of Disciples of Christ, 1925-?*

FROM AN EXHIBIT BOOTH

This should have been in the October issue but we didn't get it written, and anyway we were crowded for space. Maybe a retrospect view is better than a hurriedly written on-the-spot report.

We have been going to International Conventions a comparatively short time (1941 was our first) but in that time we have never had a better exhibit hall than the one at Oklahoma City. And prices for services were low in comparison with those in other places. The local committee did a swell job. Our thanks to Mr. Jordan for many favors and especially for securing for us an exhibit table under trying circumstances.

As usual, we met a lot of old friends and made some new ones. Quite a few became members of DCHS for the first time. (Hope we can interest them enough to keep them year after year). Henry Shaw and Irvin T. Green were missed this year.

We answered a lot of questions and brought home half a hundred cards with additional questions to look up in the archives and answer by letter. (We still have a few to get out but most have been written).

Some material was brought to our booth and more was promised. However, we had nothing that gave us the thrill equal to that we had last year at receiving the James T. Barclay passport. (We hope yet to reproduce it for DISCIPLIANA).

Again, as usual, we heard few of the addresses and sermons. When one is in a booth such as ours, meetings have to be neglected except those of our own organization. Mrs. Spencer did get to a few.

This year we tried to show through our exhibit just the type of materials we need in our archives. The Campbell Home Committee again shared our booth, but without a special exhibit except for the large photo mural of the Home.

A trip through the hall visiting the other booths netted us many odds and ends of promotional materials and pamphlets for the archives. (We had to go to the Convention to get a Culver-Stockton College football schedule pencil!)

And downtown at Republican headquarters we received an armful of Bill Alexander for Senator, leaflets, posters, cards, and badges.

PERIODICALS

The Alberta Bible College Evangelist is a new periodical issued from Calgary, Canada. Melvin L. Breckenridge is editor and DCHS member Robert E. Gonyea is consulting editor. Vol. 1, No. 1 is dated November 1950.

Stafford E. Homan, Colorado Springs, Colo., sent vol. 12, no's 1-2, winter-spring edition of his *Christian Excellent Strata*.

Ernest Beam, Long Beach, Calif., is issuing a new periodical *The Christian Forum*. Vol. 1 no. 1 was dated October 1950.

The *European Evangelist*, edited by W. F. Mathis, is a news report sent out by the European Evangelistic Society from Indianapolis, Ind. The first number was published in May. Can anyone send us the first number? We have all the others.

The *Founder and Builder*, voice of the Louisville (Ky.) Bible College, vol. 1 no. 1 was issued last spring. Ralph L. Records is the editor.

Missionary Fellowship published in Kansas City, Mo., is the official organ of the Christian Missionary Fellowship. O. D. Johnson is the editor. Vol. 1 no. 1 was dated October 1949. We need no's 2, 4-7, 9-12 of vol. 1.

The *Primitive Christian*, Queensland, Australia, is edited by J. Bourne. Vol. 1 no. 1 was dated June 1950.

Puget Sound College of the Bible, Seattle, Wash., issued the *Pacific Christian Chronicle*, vol. 1 no. 1, September 1950. C. H. Phillips is the editor.

The *Jamaica Disciple*, vol. 1, no. 1, September 1950 is being issued by the Association of Christian Churches in Jamaica. Our copy came from Mrs. Louise Moseley, Indianapolis, Ind.

The *V. E. F. News*, J. Halbert Brown, editor, is issued by the Virginia Evangelizing Fellowship. We have vol. 5, no. 4, July 1950 and vol. 5, no. 5, October 1950. Can someone send us the earlier numbers?

We are receiving regularly *The Harding College Letter*, Searcy, Ark. It is now in its 26th volume.

James D. Bales, Searcy, Ark., sent us several periodicals, among which were the following: *Glimpses of Africa*, vol. 5, no. 12, June 1950; *The Christian Voice*, vol. 1, no. 2 (not dated); *The Teen-Age*

Disciple, vol. 4, no's 4 and 8, dated March and July 1950; and *South Western News*, vol. 1, no. 1, July 1950, of Southwestern Christian College, Terrell, Texas, a new Churches of Christ college for Negroes.

Vol. 1, no. 1, October 1950 of the *Grapevine* has been received. It is edited and published by William Freeman Jones, Iberia, Mo., "When donations pay expenses."

Lertis R. Ellett, Lawndale, Calif., sent Vol 1, no. 1, October 1950 of *Children's Home News* which is published in the interest of the Christian Children's Home, Boise, Idaho.

LOCAL CHURCH PERIODICALS

During the past three months we have been placed on the mailing lists of these local churches to receive their newspapers:

Ludlow Christian Church, Ludlow, Ky., *News-sheet*.

First Christian Church, Lynchburg, Va., *The Christian News Letter*.

Broadmoor Christian Church, Houston, Texas, *News for the Pews*.

Christian Church, Falmouth, Ky., *The Pendleton Disciple*.

Garfield Park Christian Church, Santa Cruz, Calif., *Garfield Park Christian News Sheet*.

Fifteenth Avenue Christian Church, Rock Island, Ill., *The Fifteenth Avenue Church Bell*.

First Christian Church, Cameron, Mo., *Camerton Christian Chronicle*.

Christian Temple, Baltimore, Md., *The Sower*.

GARFIELD AT HOME

A new picture adorns the north wall of our archives room. It is a brightly colored lithograph of the Garfield family, size 18 x 28, in an elegant walnut and gold frame of the 1880 period.

The reproduction, which in an almost mint state of condition, bears the following publication line "C 1882 by Kurz & Allison, art publishers, 124 & 126 Washington St., Chicago."

The picture and frame were purchased at a Canton antique store.

NEW BOOKS RECEIVED

All current books received from authors or publishers are briefly mentioned in this column each issue.
Baker, C. W.

Learning by Seeing. Cincinnati, Ohio, Standard Publishing Co., 1950. 136 pages.

The book contains outlines and sketches for fifty-two chalk talks planned to fit into a year's visual aid program.

Bagby, Bathurst Browne.

"Recollections." West Point, Va., The Tidewater Review, 1950. 122 pages.

The author has portrayed the everyday life of relatives and friends in Essex, King and Queen, and King William counties of Virginia, during the period following the Civil War.

Becker, Edwin L.

Disciples of Christ in Town and Country. Indianapolis, Ind., Missionary Education Department, UCMS, 1950. 46 pages.

An illustrated story of what is being done, what is being done now, and what can be done, by Disciple town and rural churches.

Blair, Morris Myers.

Christ, Christianity, and Communism. Cincinnati, Ohio, Standard Publishing Company, 1950. 139 pages.

The author, professor of economics at the University of Tulsa and an elder in the First Christian Church, of Tulsa, contrasts the value of the individual under Christianity and under communism.

Cook, Gaines Monroe.

The Disciples of Christ, an Interpretation. Orlando, Florida, Central Christian Church, 1949. Mimeographed. 67 pages.

A series of five lectures given by the Executive secretary of the International Convention at the Central Christian Church, November 6-10, 1949.

Harrison, Russell F.

The Chi Rho Fellowship Handbook. St. Louis, Mo., Christian Board of Publication, 1950. 95 pages.

A manual for leaders of intermediates.

Hopper, Myron Taggart.

New Testament Life and Literature. St. Louis, Published for the Co-operative Publishing Association by the Bethany Press, 1950. 159 pages.

A course for students of high school age in weekday church schools prepared by the Alexander Campbell-Hopkins professor of religious education in the College of the Bible, Lexington, Ky.

Johnson, T. J.

From The Driftwood of Bayou Pierre. Louisville, Ky., The Dunne Press, 1949. 106 pages.

The intensely interesting life story of Joseph E. Walker, of Memphis, Tenn., physician, life insurance company president, banker, and church leader. There is a foreword by Blair T. Hunt, minister of the Mississippi Boulevard Christian Church.

Moore, George Voirs.

Better Church Leaders. St. Louis, The Bethany Press, 1950. 127 pages.

A book designed to get more intelligent and more dependable leadership in the Church. Designed for the layman.

Morton, Clement Manly.

Kingdom Building in Puerto Rico, a Story of Fifty Years of Christian Service. Indianapolis, United Christian Missionary Society, 1949. 116 pages.

A well written history of Disciple missions in Puerto Rico.

Scott, Walter, ed.

The Evangelist, vol. 1, Cincinnati, 18-32, reprinted by The Harbinger Book Club, 932 Caldwell Lane, Nashville 4, Tenn.

Mr. Goodpasture and his associates are rendering a vital service to churches of Christ and Disciples by reprinting the first volume of a periodical so much needed by graduate students, research workers, and ministers in general. The volume is complete, well bound, and more readable than most of the originally printed volumes. The Harbinger Book Club expects to reprint the complete set.

Sechler, Earl Truman.

Sadie McCoy Crank (1863-1948) Pioneer Woman Preacher in the Christian Church (Disciples). Springfield, Mo., Author, 2604 Mt. Vernon, 1949. 52 pages

Sechler, Earl Truman.

History of Hickory County, Missouri, Christian Churches (Disciples of Christ) With Membership as Listed in October 1950. Hermitage, Mo., Printed by The Index, 1950. 26 pages.

Mr. Sechler, county pastor, has written a brief history of these churches: Antioch, Cross Timbers, Elkton, Hermi-

tage, Quincy, Weaubleau, and Wheatland. The booklet has more than a dozen illustrations of persons, churches, and groups.

West, Earl Irvin.

The Search for the Ancient Order; a History of the Restoration Movement, 1849-1906. Indianapolis, Ind., Religious Book Service, 34 N. Layman Ave., 1950. 468 pages.

This is the second volume in Mr. West's history of the restoration movement written from the viewpoint of the churches of Christ. In this volume, the author traces the beginning and development of the rift among Disciples over the instrumental music and missionary organizations questions until the recognition of two separate bodies by the Census Bureau in 1903. Sources quoted are those not generally used by Disciple historians. For a better understanding of the churches of Christ read this book.

CAMPBELL HOME CAMPAIGN

The campaign to raise \$150,000.00 for the repair, restoration, and endowment of the Alexander Campbell Home at Bethany, W. Va., will get under way by April 1. W. P. Harman, the new national director of DCHS will move to Bethany February 1 in order to complete plans and create publicity materials for the campaign which he will direct under the supervision of the Campbell Home Committee.

Although the campaign will not be of the high-pressure variety with definite goals set for churches and states, every individual and every church in the brotherhood will be given an opportunity to contribute some time during 1951. Materials that will be sent out will be of an educational nature and should help increase our appreciation of our religious heritage.

Since the International Convention at Oklahoma City, Mr. Harman has been making speaking engagements for state conventions and other meetings at which he will tell the Campbell Home story.

Persons interested in being of assistance to Mr. Harman during the campaign, or, those desiring information concerning the campaign should address him in care of The Campbell Home, Bethany, W. Va.

QUILTERS, ATTENTION!

Back in 1888, the ladies Aid Society of the Lawrence, Kans., Christian Church made a quilt, but not just an ordinary quilt. This quilt, exhibited at the Kansas State fair, contained 42 twelve inch blocks,- and each block was embroidered with the names of church members, business houses, and organizations,- red names on a white background; more than 650 names.

The quilt was purchased by the members of the Christian Endeavor Society and presented to the wife of their minister, Mrs. William Irelan, who had of course helped make the quilt. In turn the quilt was passed on to Mrs. Irelan's daughter, Elma C., missionary to Mexico for many years, now retired.

And now the quilt is in the museum section of the archives of DCHS, placed there by Miss Irelan, where it may long be admired.

GARRISON HONORED

(from page 33)

to the entire brotherhood of churches in which he serves.

"We delight to honor and to felicitate this kind, courteous, patient statesman of learning (to whom I owe so much in a personal way), our leading servant—Dr. Winfred Ernest Garrison—and ask that this expression be spread upon our minutes."

The resolution was enthusiastically and unanimously approved.

HOLSAPPLE

We recently received from Miss Merle Holsapple and Mrs. J. W. Holsapple, of Temple, Texas, several cartons of books and pamphlets from the library of the late John Wright Holsapple. Included were a complete set of **Millennial Harbingers**. A more complete description of this gift will be made in our next issue.

WANTED: We are still hunting for a copy of Samuel Harden Church's **Religious Progress in America; Progress of One Hundred Years, 1909**. This 42 page booklet caused such a fuss that Church, a grandson of Walter Scott, withdrew from the Disciples.

SESQUICENTENNIALS COMING UP

That June 28, 1804 and September 7, 1809 be recognized by Disciples as dates outstanding in their religious heritage the following resolution was presented to the Recommendations Committee of the International Convention last fall by J. Edward Moseley, Enos Dowling, Beauford Norris, Claude E. Spencer and Ronald Osborn;

"WHEREAS, The approaching sesquicentennial anniversaries of these historic events (in 1954 and 1959 respectively) present to Disciples of Christ appropriate occasions for a special emphasis upon our heritage and our present witness;

"THEREFORE, BE IT RESOLVED, That this Assembly of the International Convention of Disciples of Christ, meeting in Oklahoma City, October 9-15, 1950, authorizes the Board of Directors of the International Convention to confer with representatives of the Disciples of Christ Historical Society and of the Association for the Promotion of Christian Unity as to an appropriate recognition by the convention of these and related events, both in the program and in consideration of time and place; and

"BE IT FURTHER RESOLVED, That this Assembly of the International Convention likewise commends the sesquicentennial observance of these events to our various congregations, to our state and provincial conventions, to our colleges and seminaries, and to our brotherhood publications (through features and special issues), both in the United States and Canada, and abroad."

The resolution was approved by the Recommendations Committee and by the International Convention.

THESES CHECK LIST SUPPLEMENT

Theses Concerning the Disciples of Christ, 1941 has been out of print for several years. A new edition is in the making, but publication has been held up because of a lack of finances. Here is a listing of those which were not in the booklet and have not been reported in former issues of DISCIPLIANA

Artz, Rhodes Miley.

The Children and the Sunday Morning Worship Service Among the Disci-

ples of Christ. B. D., College of the Bible, 1947.

Bartholomew, James H.

Benjamin Franklin; a Study of His Evangelistic Power. B. D., Butler School of Religion, 1950.

Carty, James W., Jr.

Charles Clayton Morrison, Voice of the Century. B. D., University of Chicago, 1948.

Daniell, Jack Matthews.

History of the Disciples in Northeast Georgia. B. D., College of the Bible, 1950.

Dunn, Frederick Elton.

The Churches of Christ in Southern Ontario to 1890. B. D., Butler School of Religion, 1949.

Edwards, Donald Hensey.

Implications of Cultural, Economic, and Colonial Factors for Congo Missions. B. D., University of Chicago, 1947.

Elwell, Lynnton H.

The History of Evangelism in the Pacific Northwest by the Churches of Christ up to 1920. B. D., Butler School of Religion, 1950.

Hawley, Monroe Elwyn.

The Nineteenth Century Reformation Movement in St. Louis, 1837-1890. M. A., Washington University, 1950.

Humble, Bill J.

The Debates of Alexander Campbell in Relation to the Restoration Movement. M. A., University of Colorado, 1949.

Lindley, Denton Ray.

The Structure and Function of the Church in the Thought of Alexander Campbell. Ph. D., Yale University, 1947.

Poss, Lenton L.

History of the Christian Church in Georgia. B. D., Brite College of the Bible, T. C. U., 1948.

Lunger, Harold L.

The Political Ethics of Alexander Campbell. Ph. D., Yale University, 1949.

Riley, Millard L.

The Life and Work of J. B. Briney. B. D., Drake University, 1946.

(Continued in April edition)

CALLING ALL MEMBERS

Annual membership in DCHS is by calendar year, and dues are payable January 1 each year. In December a statement is mailed each member who owes for the coming year. Some members prefer to pay two or three years in advance, and thus save themselves and the curator much correspondence.

The Society policy has been to consider a person a member even though he was two years in arrears with his dues, but to drop him when the third year became due. (January 1, 1951, 54 persons were removed from the membership list). Should a member wish to withdraw from the Society, he should notify the curator upon receipt of his first statement of dues. Money for new members received during and since the International Convention has been credited to 1951 dues.

Membership statistics as to payment of dues follows:

Paid for Life	19
Paid through 1956	2
Paid through 1954	6
Paid through 1953	2
Paid through 1952	10
Paid through 1951	323
Owe for 1951	412
Owe for 1950 and 1951	92

Total	866
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From the above figures one can easily see that \$596.00 in membership dues are now in arrears, of which \$184.00 is owed by 92 members for two years. Prompt payment now will save the Society the money used for postage and the time and clerical help in mailing out additional statements.

New Members

(Members added to the Society, October 17 to December 31, 1950).

Joseph M. Applegate, Los Angeles, Calif.

Ernest L. Baker, Litchfield, Ill.

Mrs. Ted Bartlett, Amity, Mo.

Harry C. Beard, Medina, Ohio

J. Louis Beckner, Martinsville, Va.

Robert Bell, Springfield, Mo.

Lawrence M. Bixler, Eugene, Oregon

Luke Bolin, Dallas, Texas

Mrs. E. W. Bowles, Richmond, Va.

Mrs. M. B. Bowles, Richmond, Va.

Thomas E. Brooks, New York, N. Y.

Mrs. Howard Brown, Sr., Monterey, Calif.

Reed M. Carter, Lexington, Ky.

Miss Marie Chambers, Winfield, Kans.

Roy Clark, South Butler, N. Y.

Walter L. Couchman, Winfield, Kans.

Howard Dailey, Medina, Ohio

Woodrow Damron, Newark, Ohio

H. Jackson Darst, Lynchburg, Va.

Mrs. Nellie Farrald, Pine Knot, Ky.

R. C. Field, Detroit, Mich.

Joseph B. Fitch, Rensselaer, Ind.

Nellie B. Frazier, Hartford City, Ind.

Lindsay Garrett, Medina, Ohio

E. F. Gibbs, Medina, Ohio

John R. Golden, Olive Branch, Miss.

Elza M. Hawkins, Lincoln, Neb.

O. E. Heaslett, Weirton, W. Va.

Leland A. Hunt, Oelwein, Ia.

Alvin Jennings, Indianapolis, Ind.

O. D. Johnson, Kansas City, Mo.

Mrs. G. C. Jones, Richmond, Va.

Dayton Keesee, Indianapolis, Ind.

Anna Lincoln, Medina, Ohio

Paul B. Kennedy, Ventura, Calif.

Robert E. Kirkman, Indianapolis, Ind.

Mrs. Earl S. Mallory, Richmond, Va.

M. W. Marcoot, Enid, Okla.

Ralph Martin, Winfield, Kans.

Miss Florence A. Mills, San Gabriel, Calif.

Lottie Ely Morton, Richmond, Va.

Leonard J. Neumeister, Orrville, Ohio

William J. Richardson, Eugene, Oregon

Mrs. Stella B. Richmond, Weirton, W. Va.

J. E. Shannon, West Monroe, La.

Robert W. Shaw, Chevy Chase, Md.

Milton E. Shearer, Washington, Pa.

Mrs. J. A. Shoptaugh, Oakland, Calif.

Miss Ruth Sibley, Dallas, Texas

Hugh J. Sinclair, Oklahoma City, Okla.

Mrs. Austin Sprague, Savannah, N. Y.

Mary E. Stevens, Eugene, Oregon

Mrs. Julia V. Summers, Seattle, Wash.

Mrs. George B. Thomas, Weirton, W. Va.

George L. Tolman, Visalia, Calif.

Wesley Veatch, Indianapolis, Ind.

Don E. Weston, Burlington, Ind.

Mont Whitson, Indianapolis, Ind.

Mrs. S. H. Wilkinson, Richmond, Va.

Myron H. Willard, Trafalgar, Ind.

Mrs. Nettie Wilson, South Butler, N. Y.

Carlyle Yates, Coatesville, Ind.

Mrs. F. B. Young, Richmond, Va.

J. Andy Zenge, Jr., Canton, Mo.

Fifty-four of the sixty-four new members were secured for us by twenty-six old members who took opportunity to secure for themselves and friends the Alexander Campbell busts as premiums. Many of the new members received their membership cards as Christmas gifts.

Since we lack 144 members of reaching our 1951 goal of 1,000 members, the Executive Committee has extended the expiration time of the premium offer until May 5, 1951, when the Society will attain its tenth birthday. Until that date each old member will receive a Campbell bust for each new member secured. Also the new member will be sent one of the busts.

Founding members

DCHS was organized May 5, 1941, in St. Louis, Mo., during the International Convention meeting. There were twenty members on the Board of Directors (then called the Executive Committee) that constituted the charter membership list. Many interested persons became members during 1941, and all who did so were designated founding members as long as annual dues were paid.

Later a decision was made to make founding membership retroactive. Any person who wanted to pay dues from the beginning would be made a founding member. A member who joined in 1945 and had paid dues each year could become a founding member in 1950 by paying the \$4.00 back dues for 1941, 1942, 1943, and 1944. A new member in 1951 can become a founding member upon the payment of \$11.00.

The following persons are founding members and receive each year, upon payment of dues, a gold card signifying this special membership. As a matter of record, life members are included in this list if they paid dues annually from 1941 previous to their life membership:

Adams, Ira E., Fulton, Mo.
 Ames, Edward Scribner, Chicago, Ill.
 Austin, Spencer P. (Life), Indianapolis, Ind.
 Baker, Ray H., Kansas City, Mo.
 Barclay, John, Austin, Texas
 Barnhart, Mrs. W. D., Wheeling, W. Va.
 Bowen, T. Hassell, Harrodsburg, Ky.
 Boyd, J. O., Keokuk, Iowa
 Burns, Robert W., Atlanta, Ga.
 Butchart, Reuben W., Toronto, Canada
 Cartwright, Lin D., St. Louis, Mo.

Chandler, Traverse W., Ft. Wayne, Ind.
 Civey, George, Des Moines, Ia.
 DeGroot, Alfred T. (Life), Fort Worth, Texas
 Dixon, Ben F., San Diego, Calif.
 Dowling, Enos E., Indianapolis, Ind.
 England, Stephen J., Enid, Okla.
 Eppse, Merle R., Nashville, Tenn.
 Evans, Clyde H., Columbia, Mo.
 Gardner, Frank N., Des Moines, Ia.
 Garrison, W. E., Chicago, Ill.
 Gibbs, Earle B., Medina, Ohio
 Gresham, Perry, Detroit, Mich.
 Gum, Mrs. Robert R., Frankfort, Ky.
 Hall, Colby D. (Life), Fort Worth, Texas
 Hamlin, C. H., Wilson, N. C.
 Harman, W. P., Temple, Texas
 Hastings, J. Warren, Washington, D. C.
 Hatfield, L. D., Wilmington, Ohio
 Hensley, Chester P., Bloomington, Ill.
 Hensley, Mrs. E. B., Marionville, Mo.
 Higdon, E. K., Indianapolis, Ind.
 Hill, Alden Lee, Los Angeles, Calif.
 Hungerford, E. E., Rushville, Ind.
 James, Richard L., Dallas, Texas
 Jennings, P. W., Canton, Mo.
 Jensen, Howard E., Durham, N. C.
 Jones, Edgar DeWitt, Pleasant Ridge, Mich.
 Kellison, M. Owen, Los Angeles, Calif.
 Ledbetter, Carl, Biddeford, Maine
 Lemmon, Clarence E., Columbia, Mo.
 Long, John, Edwards, Miss.
 Love, John W., Washington, Pa.
 McCash, I. N., Enid, Okla.
 McDonald, W. H., Canton, Mo.
 Moore, George V., Lexington, Ky.
 Moseley, J. Edward (Life), Indianapolis, Ind.
 Moseley, W. G., Spokane, Washington
 Mosher, Mrs. Ada M. (Life), Indianapolis, Ind.
 Muir, Warner, Los Angeles, Calif.
 Murch, James DeForest, Cincinnati, Ohio
 Nance, Elwood C., Tampa, Fla.
 Osborn, G. Edwin, Enid, Okla.
 Osborn, Ronald E., Indianapolis, Ind.
 Peters, George L., Ottumwa, Ia.
 Peterson, Orval D. (Life), Yakima, Wash.
 Pratt, George H., Enid, Okla.
 Pyatt, C. L., Lexington, Ky.

Rains, Paul B. (Life), Chicago, Ill.
 Riley, Mrs. Belle H., Midway, Ky.
 Saum, H. C., Benton Harbor, Mich.
 Scott, Oreon E. (Life), St. Louis, Mo.
 Shaw, Henry K., Elyria, Ohio
 Shoptaugh, Mrs. J. A., Oakland, Calif.
 Short, Howard E., Lexington, Ky.
 Spencer, Claude E., Canton, Mo.
 Stephenson, Dwight E., Lexington, Ky.
 Todd, Joseph C., Bloomington, Ind.
 Troxell, Dan C., Lexington, Ky.
 Tupper, C. B., Springfield, Ill.
 Wallace, Wilbur, Greenville, Ky.
 Ware, C. C., Wilson, N. C.
 Warren, Louis A. (Life), Fort Wayne, Ind.
 Willcockson, Max E., Los Angeles, Calif.
 Wingfield, Marshall, Memphis, Tenn.
 Woodruff, James H., Mill Valley, Calif.
 Wrather, Eva Jean (Life), Nashville, Tenn.
 Wrather, Mrs. R. I., Nashville, Tenn.
 Wright, Guy J., Toledo, Ohio

Several of our present members can become founding members by paying only an additional dollar or two. Many can receive the special gold membership card by paying four or five dollars. If interested write the curator asking how much a founding membership will cost you and he will send you a statement showing the dues you have previously paid and what is lacking for this membership of distinction.

Why not set a goal of 100 founding members by May 5, 1951? Only 22 are needed.

Indiana Leads

Indiana, with 84 members in DCHS, has more individuals enrolled in the Society than any other state. Missouri, which had the most until recently, is now second with 71 members. Other states rank as follows: Ohio, 61; Iowa and Texas, 59 each; Kentucky, 55; Illinois, 50; California, 47; West Virginia, 35; Oklahoma, Tennessee, and Virginia, 33 each; Arkansas, 26; Oregon, 22; Pennsylvania and Kansas, 20 each; New York, 15; Michigan, 14; Alabama, 13; Washington, 11; Georgia and North Carolina, 10 each; Florida and Nebraska, 9 each; Colorado, 6; Minnesota and the District of Columbia, 5 each; Idaho, Louisiana, Maryland, and Mississippi, 4 each; Arizona, 3; Maine, South Carolina, and South Dakota, 2 each; Con-

necticut, Nevada, New Jersey, and New Mexico, 1 each. There are 11 members in 8 foreign countries. Present addresses are not known for 10 members.

There are no members in Delaware, Montana, New Hampshire, North Dakota, Rhode Island, Utah, Vermont, Wisconsin, and Wyoming.

Indianapolis, with 45, leads all cities in membership. Other cities and towns with 10 or more members are Little Rock, Ark., 19; Nashville, Tenn., 18; Des Moines, Ia., 17; Lexington, Ky., 15; Fort Worth, Texas, and Richmond, Va., 14 each; Enid, Okla., 13; Chicago, Ill., Canton, Mo., and St. Louis, Mo., 11 each; and Bethany, W. Va., 10.

HAVE YOU \$100.00?

Have you \$100.00 with which to become a sustaining member of DCHS for 1951? Or do you know of someone who is interested in the preservation and use of our historical materials who might be willing to become a sustaining member? If the answer is yes to either of these two questions, be sure to write us at once.

The DCHS Board of Directors meeting at Oklahoma City authorized the securing of sustaining memberships as a method of raising funds for our expansion program. In order to start this program in 1952 we must get 75 sustaining members in 1951. We want to have on hand \$7,500 by January 1, 1952. This amount plus the regular dues of individual, local church, and institutional memberships should finance our 1952 program.

Individuals, churches, institutions, and other organizations are eligible for sustaining memberships. Several churches and several individuals have pledged to be sustaining members and few have already paid their 1951 pledges.

We intended to print a list of those who promised to be sustaining members but have decided to wait until the April issue to do so.

WANTED: At once, 100 churches to become local church members of DCHS at \$12.00 annually. DCHS members should enlist the membership of their own churches. We must have more local church members in order to operate. If your church isn't capable of being a sustaining member, try to secure local church membership.

DISCIPLIANA, published January, April, July, and October by the Disciples of Christ Historical Society, Canton, Missouri. Founded by the Ministerial Association of Culver-Stockton College, volume 1, number 1, was issued March, 1941. Volumes 1-3 were mimeographed. With volume 6 the Disciples of Christ Historical Society assumed publication.

Entered as Second Class Matter April 26, 1944, at the Postoffice at Canton, Missouri, under Act of August 24, 1912.

Claude E. Spencer, Editor

Officers of the Society

Ronald E. Osborn, President
 Don E. Sykes, Secretary-Treasurer
 Claude E. Spencer, Curator

Chester P. Hensley, Vice-President

Subscription to DISCIPLIANA is included in the membership dues of the Disciples of Christ Historical Society. The price of an annual subscription to non-members is \$1.00.

VOL. 10

JANUARY 1951

NO. 4

WHAT IS SALVAGE WASTE?

(Now that paper and scrap drives will probably become necessary again we are reprinting with slight revisions an editorial which was published in the July 1942 issue of DISCIPLIANA.)

In war time many campaigns are carried on for the salvage of waste materials. We are all familiar with the drives for aluminum, rubber, tin, paper, iron and steel, phonograph records and other salvagable commodities. Much material, otherwise of no value, is converted into forms for military use through these drives.

However there is danger of much damage to our cultural resources through unthinking contributions to some of these drives. We quote from **The Protection of Cultural Resources Against the Hazards of War**, published by the National Resources Planning Board, Washington, 1942. "Among the principal dangers resulting from the pressure of emergency activities are: 1. The destruction of important records and manuscripts that may occur in intensive campaigns for the collection of waste paper."

Our people should be careful not to send to the salvage piles any books, periodicals, manuscripts, phonograph records, or other material relating to the Disciples of Christ which may be needed by research workers in our history.

A description of needed material is given in **What is Disciple Historical Material?** by Dwight Stevenson. A copy will be sent upon request to the curator.

As the largest native religious group in America, Disciples have a cultural heritage which is vital to the study of the American way of life. The materials for the study of the Disciples must be preserved. Help us in that preservation.

The Disciples of Christ Historical Society offers to the brotherhood a safe place for the preservation of such cultural resources.

Think before discarding!

WANTED: Walter Scott, in the August 1838 issue of **The Evangelist** mentions having received the "Morning Watch", also "a pamphlet of divers documents by T. and A. Campbell, W. Scott, and A. Rains. This has been got up by the compilers with a direct view to the public good and not their own fame or interests. Price 5 copies for a dollar, and 50 for \$6.25 and 100 for \$12.50." Has anyone ever seen a copy of this pamphlet which Scott describes without indicating the title? We would give a dollar for 5 copies!

WANTED: Jenkins-Heroes of the Faith, 1898; and Lawson-Life, Character, . . . Sermons of Alexander Graham, 1852.

Dr. A. T. DeGroot, Dean
Texas Christian Univ.
Fort Worth 4, Texas

POSTMASTER—If undeliverable, notify us on Form 3578

ABOUT THE DISCIPLES OF CHRIST HISTORICAL SOCIETY



The Disciples of Christ Historical Society was organized May 5, 1941, at St. Louis, Missouri, and received the approval of the International Convention of the Disciples of Christ which was then in session. The Society is custodian of International Convention and World Convention archives by official action of those conventions.

The purpose of the Society is to maintain and further the interest of the Disciples of Christ (sometimes known as Christian Church or Church of Christ) in its religious heritage, backgrounds, origins, and development.

Membership is open to any individual, institution or organization that is in accord with the purpose of the Society.

In 1946 the Society secured as a gift from Culver-Stockton College, the valuable Henry Barton Robison Collection of Literature Relating to the Disciples of Christ which contains thousands of books, periodicals, pamphlets, manuscripts and illustrative materials dealing with the religious groups which grew out of the Restoration movement fostered by Abner Jones, Elias Smith, James O'Kelly, Barton W. Stone, Thomas and Alexander Campbell, Walter Scott, and other reformers of the early 19th century in America. The collection is being used as a nucleus for a comprehensive research library.

The Society which became incorporated in the State of Missouri in 1946 maintains its headquarters in the Johann Memorial Library, Culver-Stockton College, Canton, Missouri where authors and publishers are asked to send copies of all new publications. Churches are requested to place the Society on their mailing lists to receive orders of worship, papers, reports, yearbooks and other printed records. Gifts and bequests from individuals are especially welcome.

The Society and Bethany College share joint responsibility, through the Campbell Home Committee, for the restoration, preservation, and management of the Alexander Campbell mansion at Bethany, West Virginia.

Classes of membership are as follows:

Individual member, per calendar year \$1.00.

Individual founding member, \$1.00 per year from 1941.

Individual life member, one payment \$25.00.

Institutional member, per calendar year \$15.00.

Sustaining member, per calendar year, \$100.00.

Local church member, per calendar year \$12.00.

Institutional membership is offered to educational institutions and other organizations including state boards and national agencies.

Local churches should take advantage of the opportunity to share in the work of the Society by becoming members. The local church dues include individual memberships for the minister and one layman.

Publications of the Society are:

Theses Concerning the Disciples of Christ, 1941. Out of print.

Periodicals of the Disciples of Christ and Related Religious Groups, 1943. \$1.00.

An Author Catalog of Disciples of Christ and Related Religions Groups, 1946. \$7.50 (\$6.00 to members.)

Subscriptions to DISCIPLIANA, gifts for the Society, payment of dues, and inquiries concerning the work of the Society should be sent to:

Claude E. Spencer, Curator
Disciples of Christ Historical Society
P. O. Box 226
Canton, Missouri

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