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Claude E. Spencer

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# Discipliana

PUBLISHED QUARTERLY BY THE DISCIPLES OF CHRIST HISTORICAL SOCIETY, CANTON, MO.

VOL. 11

APRIL 1951

NO. 1

## Campbell Home Committee Opens Campaign To Get Money For Home Restoration



A meeting of the Campbell Home Committee was held on March 2, at Bethany, W. Va., to discuss and approve final plans for the campaign to raise \$150,000.00 for the repair, restoration and development of the Alexander Campbell Home (locally known as The Mansion) at Bethany. The campaign started officially, April 1, and will continue throughout 1951.

Pictures were made of the committee in various poses as the members made an inspection of the home. The above photograph shows the committee arranged in front of the fireplace in the old parlor, with Prof. Irvin T. Green, of Bethany College, pointing to an entry in a *Millennial Harbinger* subscription record book that shows his grandfather, S. P. Taylor of Kentucky, was a subscriber in 1850. Other members of the committee looking on are: standing, W. P. Harman, Executive secretary of the

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## THE CAMPBELL HOME

WILFRED P. HARMAN, Executive Secretary

Bethany, West Virginia

"The Campbell Home ought to be preserved!"

That's what the Disciples of Christ have been saying since 1913 when the home was given to us by Mr. Earl W. Oglebay of Wheeling, West Virginia.

Now, our brotherhood is doing something about it. The Disciples of Christ Historical Society and Bethany College have been asked to assume joint responsibility in the preservation of this precious land mark of the beginning of our movement. A campaign for \$150,000 was launched on April 1 to provide for the repair, restoration, development, and endowment of the Campbell Home.

A sixteen page brochure, giving the story of the Campbell Home and the plans for the Campaign, has been mailed to every church in the brotherhood. Additional materials may be ordered free of charge. A new 35 mm film strip entitled, "What Mean These Stones?", will be loaned without cost to churches desiring to use this series of new colored pictures of the home, inside and out. A script for a twenty minute program accompanies this film strip. Churches should order the Campbell Study offering boxes and the large poster for use in connection with taking an offering.

Members of the Disciples of Christ Historical Society should lead out in their churches in the support of the Campbell Home Project. This campaign for funds and the joint management of the Campbell Home is a responsibility resting upon our Society and thus upon all members. The success of this campaign and this project will help our Society in the achievement of the long-range program we have outlined. We

## MORE TIERS

The following additional facts have been discovered concerning M. C. Tiers, the man who made the lithograph of Alexander Campbell reproduced in the January issue of DISCIPLIANA.

Tiers' original trade was that of cabinet maker. From a letter written by him to the *Christian Companion*, issue of March 8, 1905, we learn that he left New York City in April 1842 "to go to Nashville, Tenn., to work at my trade as a cabinet maker." There he came in contact with Sandy Jones who took him on a revival tour of the churches in Tennessee and Southern Kentucky.

From "Religious Life of the Fathers," by Tiers in *The Christian Standard*, December 5, 1896, we find that he evidently was acquainted with the Campbells and the mansion for he wrote: "Who could have been in the old Bethany mansion and witnessed the pathos and fervor of the venerable Thomas Campbell or his son, Alexander, at prayer when the company were all on their knees around the family altar, and not realize they were in an atmosphere of spirituality and deep piety?" Since Thomas Campbell died January 4, 1854, Tiers must have been there in 1853 or earlier. (Read paragraph 9 of "A Rare Old Picture" in our last issue)

And finally an obituary of Tiers was located in *The Christian Standard* for August 5, 1905. Montgomery C. Tiers, an elder in the 169th Street Christian Church of New York City died July 18, 1905. Of nine children, only two daughters survived, Miss Catherine Tiers and Mrs. Henry Wilson, both members of the 169th Street church. He is buried in Woodlawn Cemetery.

New facts concerning Tiers and the lithograph, when discovered, will be reported in future issues.

WANTED: Jeremiah Sullivan Black by Brigance, 1935.

WANTED: The Mountain Preacher by Davis, 1903.

must make good in this first important national project of our Society.

If we believe in the work of the Disciples of Christ Historical Society and in the preservation of the Campbell Home as a symbol of our religious heritage, then let us help to raise the \$150,000 needed for this project.

**THUMB-NAIL BIOGRAPHY OF GEORGE FORRESTER** by John W. Neth, Jr.

Editorial Note: The author of the following sketch has a B. A. from Bethany (1940), an M. A. from Butler (1950), and is now completing his B. D. at Butler. The thesis which he is preparing is about George Forrester. Mr. Neth has located much new material concerning Forrester. One such pamphlet illustrates this article. Should any of our readers have additional information concerning Forrester they should write Mr. Neth at Madison, Indiana, where he is pastor of the First Christian Church.

George Forrester was born about 1782 in Ayton, Berwickshire, Scotland, the son of a farmer of that town named George Forrester. He was educated in mathematics and related subjects in Edinburgh. He was a minister for a period of his life prior to leaving Scotland.

Forrester emigrated from Edinburgh in the fall of 1810, arriving in Portsmouth, N. H., in the last days of October or the first days of November, 1810. He was 31 years of age in March, 1813 when he first petitioned for United States citizenship. His wife's name was Agnes. His first child born in America, George William Forrester, was born in April, 1811. He resided with his family in Portsmouth until after July, 1814 and removed to Pittsburgh, Pennsylvania, arriving there in late October or early November, 1814. During his stay in Portsmouth he was the head of his own school. He refers to it as the first school of mathematics in the capitol of New Hampshire. In addition to this teaching he preached the gospel, lectured in theology, and wrote pamphlets in debate with the local Universalist leader, Rev. Hosea Ballou. The house in which he made his home was destroyed by the Great Portsmouth Fire of December 22, 1813.

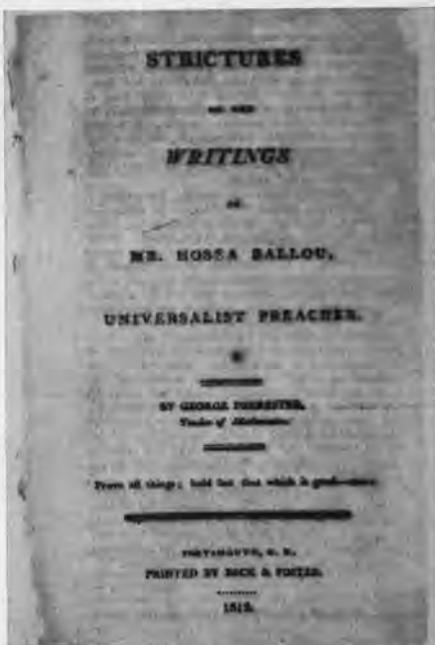
Immediately upon his arrival in Pittsburgh, Pennsylvania, in October-November 1814, he opened a school. He was still teaching in 1819 when Walter Scott met him. He was accidentally drowned in the Allegheny River while bathing in July, 1820. In addition to his teaching he preached and is accredited with organizing or assisting with the organization of a Scotch Baptist congregation which later, with others, became the First Christian Church of Pittsburgh. He knew the Campbells, both father and son, and after meeting Walter Scott in the summer of 1819, won him to a strong New Testament position, immersed him and gave him the impetus for which he (Scott) later became famous. His son, Robert H. Forrester, was co-editor with Walter Scott in the *Protestant Unionist*, 1844-1849.

George Forrester has been termed a Calvinistic Baptist preacher, a Scotch

Baptist preacher and a Haldane preacher. He preferred the title of "Teacher of Mathematics," which he used in publication. He refused to be a part of the Clergy.

Mr. Forrester was the father of at least 4 children, all being of age in 1842. Two, George William and Margaret Kadzie were born in Portsmouth. George Forrester became a citizen of the United States at Pittsburgh in 1819. His wife, Nancy Forrester, died August 5, 1850.

**INDIRECT EVIDENCE FOR, BUT NO SUBSTANTIATING FACTS:** (1) Educated at Edinburgh University; (2) student at Haldane's seminaries; (3) close follower of A. McLean; (4) son, Robert H., probably born in Scotland; (5) daughter, Elizabeth, probably born in Pittsburgh, Pa.; (6) probably crossed ocean on Brig Rising States, Dennet, 37 days from Grenock arrived Portsmouth 29 October, 1810); (7) probably in full ministry with some religious group in Scotland.



## ALPHAS TO SPIDER WEBS

College students look forward each year to the publication of the yearbook or annual which reviews in words and pictures the events of the college year just ending. Some are elaborate affairs costing thousands of dollars while others are more modest volumes published on a minimum budget. All, however, are valuable as yearly histories of the life and activities of the college campus.

Considering the great number of educational institutions sponsored by our brotherhood our holdings of yearbooks is rather small. A check shows the following in our archives:

- Atlantic Christian College  
The Pine Knot, 1916
- Bethany College  
The Bethanian, 1909 (Earlier annuals were named The Meteor and The Kodak)
- Butler University  
The Drift, 1912, 1936, 1940
- Chapman College  
Ceer, 1923, 1947
- Christian College  
The College Widow, 1911, 1923
- Cotner College  
The Croaker, 1908  
The Bulldog, 1932
- Culver-Stockton College  
The Tri-Mu, 1916  
The Milestones, 1919, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1936, 1937, 1938, 1939, 1940, 1941, 1942  
The Dome, 1949, 1950
- Drake University  
The Exard, 1890  
The Quax, 1901, 1939, 1940, 1942
- Eureka College  
Reveille to Taps, 1919  
The Prism, 1920, 1921, 1924
- George Pepperdine College  
The Promenade, 1940
- Hiram College  
The Spider Web, 1895, 1899, 1930, 1931, 1932, 1933
- Kentucky Christian College  
The Graysonian, 1926
- Lincoln Bible Institute  
Life Line, 1946
- Lynchburg College  
The Argonaut, 1923, 1924, 1940, 1944

Midway Junior College  
Campus Memories, 1945, 1946

Milligan College  
The Buffalo, 1925

Nebraska Christian College  
The Alpha, 1946

Northwest Christian College  
The Crusader, 1943, 1944, 1948

Phillips University  
The Phillippian, 1928, 1940  
Phillips Memories, 1945

Spokane University  
Spokane University Annual, 1913  
Spokannual, 1914, 1915, 1916, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933

Texas Christian University  
The Horned Frog, 1926

Transylvania College  
The Crimson, 1898, 1899, 1902, 1903, 1905, 1909, 1910, 1911, 1914, 1915, 1916, 1917, 1918, 1920, 1923, 1925, 1926, 1927, 1940, 1941, 1944, 1945, 1948, 1949

Now that the yearbook season is again drawing near, we hope that college administrators and annual sponsors will remember to send a copy of the current issue to the Society and at the same time dig into the storage files and send those back numbers that we do not have.

## WHO HAS THESE?

James T. Barclay, the first missionary of the American Christian Missionary Society, in a letter dated January 15, 1860, addressed to Isaac Errett, corresponding secretary of the ACMS, wrote: "Finding the printing of tracts at Beirut rather expensive and inconvenient, I have made preparation to bring them out hereafter entirely my self. But being thus printer, publisher, and colporteur, as well as author, you may well conceive that much of my time is consumed in getting up and distributing the forthcoming series."

Evidently the Jerusalem mission produced tracts on the field. Where can we find any of them?

WANTED: Preacher by Proxy by Frank M. Lowe, jr., published in 1934. (Charles C. Ware picked this up in a secondhand book store in Oklahoma City last fall.)

## MILLENNIAL HARBINGERS IN ORIGINAL COVERS

Several years ago we started hunting for *Millennial Harbingers*' as issued in the original covers; an almost impossible task we thought. The *Millennial Harbinger*, like many other religious periodicals of the time, often had news notes, lists of subscribers, names of agents, and pertinent advertising on the covers as well as the usual table of contents. When the magazines were bound the covers were removed and thus some valuable source materials for research were destroyed.

Fortunately several batches of *Harbingers* were located and now we have the following years complete: 1841, 1842, 1844, 1848, 1849, 1851, 1852, 1853, 1854, 1855, 1856, 1857, 1858, 1859, 1861, and 1865. We have some monthly issues in all the remaining years except for 1863 and 1870. From 1830 to 1870 there were 492 monthly issues. We have 349.

Because of the value such a file will have when assembled, we are listing the years and numbers we need to complete our holdings:

- 1830: no's. 1-7, 9, 11, 12
- 1831: no's. 1, 3, 4, 6-12
- 1832: no's. 1-3, 7, 9
- 1833: no's. 1, 8, 9, 11
- 1834: no's. 1, 2, 5-8, 10-12
- 1835: no's. 1, 3, 7, 9, 12
- 1836: no's. 1, 3-5, 9, 10, 12
- 1837: no's. 1, 2, 5, 7, 8, 11
- 1838: no's. 1, 5, 8, 11
- 1839: no's. 1, 5, 6, 7, 10
- 1840: no's. 1, 2, 7
- 1843: no's. 8, 9, 12
- 1845: no's. 6, 7, 10, 11
- 1846: no's. 1, 12
- 1847: no. 1
- 1850: no's. 2, 5, 11, 12
- 1860: no. 12
- 1862: no's. 1, 3, 8, 12
- 1863: no's. 1-12
- 1864: no's. 1, 7, 12
- 1866: no's. 1, 6-8, 10, 12
- 1868: no's. 2, 3, 5-7, 9-11
- 1869: no's. 2, 6, 7, 10-12
- 1870: no's. 1-12

## DUPLICATE MILLENNIAL HARBINGERS

In assembling our file of *Millennial Harbingers*, with original covers as issued, we have amassed hundreds of duplicates of these monthly numbers. A hurried check shows that we have duplicates of some months for all years except 1830, 1831, 1834, 1862, 1863, 1865, 1868, 1869, and 1870. For 1842, 1852, 1853, 1854, 1855, 1856, 1857, and 1858 we have complete sets with as many as six copies for some months.

Many are bright copies, others are dusty and stained. Some do not have the original covers. All are readable copies suitable for binding.

We want to find homes for these duplicates. We will exchange, 2 for 1, for *Harbingers* we need to complete our file, (see list on page ) or we will exchange for other materials. We will sell at reasonable prices.

Anyone who has missing numbers (even missing pages) from his *Harbinger* file should write us immediately.

## HARBINGER FOR EXPORT!

Dr. A. T. DeGroot, dean of the graduate school of Texas Christian University has called our attention to a notice in the *British Millennial Harbinger*, February 1848, page 96, which is indeed interesting. A quotation follows: "In a letter dated November 28th, 1847, Brother Campbell says 'We are now putting up the *Harbinger* in the form of a newspaper, and have sent it to a few brethren in England and Scotland.' " An explanation was made that postage for this edition of the *Harbinger* would be much cheaper than for the periodical style that was regularly printed.

Thus probably another first can be attributed to Alexander Campbell; the printing of a special edition of a magazine for export purposes. At least he was nearly a hundred years ahead of the special paper editions of present day periodicals that are now published on both sides of the Atlantic.

But,—has anyone today ever seen a newspaper style *Millennial Harbinger*?

WANTED: Minutes of the Missouri CWBM Convention, Fulton, Mo., October 1891, 56 pages, and any other Missouri CWBM minutes.

WANTED; *Memoirs of Louis Harrison Coleman*, 1920.

## ANENT HOLSAPPLE

In the January issue we made a brief announcement concerning the receipt of several cartons of material from Miss Merle Holsapple and Mrs. J. W. Holsapple of Temple, Texas. We promised a more complete description in this issue.

In addition to a set of Millennial Harbingers there were many volumes of duplicates which we placed on our shelves for loan or exchange. The following books have been catalogued as new in our archives: *The Mystery Finished, or, the New Heaven and the New Earth*, 1913, by P. Jay Martin; *Bible Religion, or, the Church of the Scriptures*, 1900, by R. H. Sawyer; *Minutes of a Discussion . . . Between Abner Kneeland and W. L. McCalla*, 1824; *Campbell-Owen Debate*, John Burns imprint; *The Church: What it Is, What it Is Not* by A. H. Gottschall; *Revelation Revealed*, vol. 1, by Lord Holloway; *Campbell-Purcell Debate*, H. S. Bosworth, imprint, 1865; *Land's of the Bible* by J. W. McGarvey, 15th thousand; *Condensed Biblical Cyclopedia* by A. S. Johnson, (Johnson's Populary Library, vol. 1, no. 4, October, 1893); *Handbook of Missions* by A. McLean, W. M. Bayne printing co.; *A Guide to Bible Study* by J. W. McGarvey, W. M. Bayne printing co., no Julia A. Andrews fund; *Gospel Plan of Salvation*, by J. W. Brents, 3d. ed.; *The Workers Manual* by Ida M. Irvin, rev. ed. 1921-22; and *Six Months Abroad on Three Hundred Dollars* by E. H. Kellar.

These pamphlets and tracts have been catalogued: *Abbott—Church Expression and the Permanency and Progress of Our Plea*; *Abbott—Our Editor Speaks to Disciples of Christ*; *Baronia and Kitchen—The Truth About the Philippines*; *Book-Open Membership or Jesus Christ, Which?*; *Bader—New Adventures in Evangelism*; *Brown—Convention and United Society Endorse Open Membership*; *Burnham—The New American Missions*; *Combs—The Relation of Our National Benevolent Association to Our Plea*; *Combs—Responsibility of the Preacher to Foreign Missions*; *Combs—Pray Without Ceasing!* (poem); *Denny—The Harps of God*, 2nd. ed.; *Ewers—The Conservation of Church Extension*; *Fillmore—The Lord's Day*; *Haynes—Christ, My Stay*; *Haynes—The Ultimate Triumph of Truth, or, the "White Robes"*; *Horton—The Marching Orders*, F. C. M. S. imprint; *Jenkins—The Modern Motive to Modern Missions* (reverse has McLean—The Great Commission); *Keller—Instrumental Music in Christian Worship*; *McDiarmid—Burlesquing Socrates*; *McDiar-*

*mid—Making the Universe Friendlier*; *Macfarlane—Church Extension Lesson From the San Francisco Earthquake and Fire*; *McPherson—To My Students—A New Year Greeting: Keep Going* (A poem); *Medbury—Loyalty to the Loyal or the Character Call of Church Extension*; *Miller—The Program of Jesus*; *Muckley—Church Extension, a History*; *Richardson—The Upper Room*; *Scoville—Sermon on Booze*; *Stairs—Paul and His Work, a Syllabus of Lectures*; *Swinny—Some Things to Remember*; *Westrup—Your Samaritans*; and *Welshimer—The Dissolution of the United Christian Missionary Society*.

The following Undenominational Information Rally Tracts, lack number two and any after six. We have these: (1) *Anderson—Origin and Organization of the New Testament Church*; (3) *Hall, Holsapple, and O'Malley—The Ordinances of the New Testament Church*; (4) *Buhler—The Name of the New Testament Church*; (5) *Bash—The Unity of the New Testament Church*; (6) *Gray—The Program of the New Testament Church*.

Mr. Holsapple wrote several of the tracts included in the gift: *Instructions to Personal Workers*; *What Disciples Believe*; two separate printings, can be distinguished by the color of the covers, green or blue; and *Barca Song* (tune: Dixie) written for the Barca Class of the Central Christian Church, Hillsboro, Texas, 1910.

Other materials catalogued were: *College of the Bible Quarterly*, vol. 8, no. 2, May 1917, an issue that contains a report of the Board of Trustees on the charge of destructive criticism with statements by Crossfield, Snoddy, Bowler, Fortune and Henry; and *Bulletin of the Continuation Committee of the Columbus Conference of Disciples of Christ*, vol. 1, no. 3, October 1st, 1926.

Letters, manuscripts, news clippings, and some pamphlets yet are to be sorted and catalogued. A further report will be made in July. We expect to comment briefly on the life of J. W. Holsapple who saved the material listed above.

With the December 15, 1950 issue *The Independence Examiner*, Independence, Mo., began publishing in weekly installments, a biographical novel of the life and times of Alexander Proctor titled "Pioneer of the Spirit" written by Caroline Southern Carnes and Susan C. Chiles. We are indebted to Mr. Frank Rucker, of the *Examiner*, for a file of the papers in which the story was printed.

## LOCAL CHURCH PERIODICALS

During the past three months we have been placed on the mailing lists of these local churches to receive their newspapers:

Eagle Mills Church of Christ, R. R. 3, Troy, N. Y., **The Eagle Mills Christian.**

First Christian Church, Marietta, Ga., **The Christian Seeker.**

First Christian Church, Virginia, Ill., **The Virginia Christian Messenger.**

First Christian Church, Spencer, Ia., **The Spencer Christian.**

First Christian Church, Greenville, Ky., **First Christian Courier.**

First Christian Church, Tucson, Ariz., **Desert Disciple.**

East Side Church (Baptist-Disciple) Sharon, Pa., **Church Visitor.**

Park Avenue Church, Disciples of Christ, East Orange, N. J., **Disciples News.**

Central Christian Church, Huntington, W. Va., **Central Christian.**

First Christian Church, Benton, Ill., **Benton Christian Caller.**

First Christian Church, Jackson, Miss., **Jackson Christian Caller.**

National Avenue Christian Church, Springfield, Mo., **National Ave-News.**

First Christian Church, Claremore, Okla. (as yet unnamed).

## S. E. SHEPARD

From J. F. Bellville, Elmira, N. Y., we borrowed an early pamphlet defending S. E. Shepard in a controversy with the Baptists. The title page reads:

Facts elicited/ by a/ Publication/ Entitled/ "Imposition Detected", &c.;/ or a/ Vindication of the Character/ of/ S. E. Shepard/ From the Aspersions/ of/ James Parsons./ Printed by H. A. Kerr, Towanda, 1832/ 12 pages.

A photostat negative has been made of the pamphlet for our archives.

WANTED: Waller—Letters to a Reformer Alias Campbellite. Nashville, 1855, 95 pages.

## LOST DOCUMENTS

Quite frequently people who are concerned with events in the making are not appreciative of the value of records of those events for succeeding generations. Two such documents were not saved although history tells us that records were made.

The eight or ten page list of reservations showing the views of the Brush Run Church when it became affiliated with the Redstone Baptist association has long been lost, as has been the record of the informal conference in 1874 which discussed the organization of the Foreign Christian Missionary Society.

Perhaps these two items may yet be discovered between the pages of an old Bible in someone's attic.

## TCU INTERPRETER

We want to complete our files of the **TCU Interpreter**, a publication of Texas Christian University, edited by E. W. McDiarmid.

We now have the following:

- Vol. 1, no. 4, February 1927
- no. 5, March 1927
- no's. 11-12, Sept.-Oct. 1927
- Vol. 2, no's., 1-2, Nov.-Dec. 1927
- Vol. 3, no. 1, Jan.-Feb. 1929
- no. 2, Mar.-April 1929
- Vol. 5, no. 2, June 1931

## CAMPBELL HOME COMMITTEE

(From Page One)

committee; Ronald E. Osborn, professor of church history, Butler University and president of DCHS; W. H. Cramblett, president of Bethany College; N. W. Evans, bursar of Bethany College and treasurer of the committee; Hubert L. Barnett, pastor of the First Christian Church of Wheeling, W. Va., and chairman of the committee; Henry K. Shaw, pastor of the First Christian Church of Elyria, Ohio; kneeling is Claude E. Spence of DCHS, as executive secretary for the committee.

Mr. Harman, national director elect of DCHS, as Executive secretary for the Campbell Home Committee will direct the solicitation for funds among churches, organizations, and individuals. During the coming months he will be speaking before state convention groups. Until the end of the campaign each issue of DISCIPLIANA will carry a column about the progress of the drive written by Mr. Harman.

## ACCESSIONS

Material received January 1-March 31, 1951, and not mentioned elsewhere in this issue.

## Gifts

Mrs. John B. Alexander, Canton, Mo., gave us some newspaper clippings.

Percy R. Atkins, St. Louis, Mo., sent the following tracts: *Abberly-Scriptural Baptism*; *Aylesworth-Place of Prayer in Evangelism*; *Bricker and Burns-The Christian Life, 1948*; *Cowden-Disciple Priesthood*; *Collis-The Heart of the Home*; *Gordon-The New Testament Church*; *Moffet-Questions and Answers*; *Yelderman-How to Fire Your Preacher*; and other titles for our duplicate files.

From the University Christian Church of Austin, Texas we received *Whatsoever Thou Sowest*—, a booklet of building plans.

Ira J. Bales, Albuquerque, New Mexico, sent: *History of the Christian Church at Gering, Neb.* by A. B. Wood; *Bethany Christian Church Reviews its History*, (Lincoln, Neb.) by Grace E. Young; *Rededication Day and Mortgage Burning*, First Christian Church, Trinidad, Colo., 1943 (includes brief history); *Third Anniversary Program, 1892*, Central Church of Christ, Griswold, Iowa; *Dedication 1945*, Central Christian Church, Brownsville, Texas (includes historical sketch); *In Observance of the Fortieth Anniversary of the Establishment of First Christian Church, 1948*, Corpus Christi, Texas; *The Sunday Bulletin of First Christian Church, Redwood City, Calif.*; "Rededication Sunday", November 7, 1948, (includes a bit of history) and *The Record in Full of the Day of Dedication, 1935*, Monte Vista Christian Church, Albuquerque.

Zelma Bell, Searcy, Ark., sent the following Harding College Books of Verse: *Pen Dips and Pencil Shavings, 1948*; *The Moon's the Same, 1949*; and *Cool Flames, 1950*.

John Francis Bellville, Elmira, N. Y., sent us material concerning Silas E. Shepard and the Granville Center (Penn.) Christian church; articles of incorporation and documents concerning the change of name of the First Church of Christ (Disciples), Elmira, N. Y., to Central Christian Church; Orders of service, Central Christian Church, Elmira, N. Y., 1949 and 1950, bound; *Thirty Years in Schenectady, Thirtieth Anniversary*, Union Street Christian Church of Schenectady, N. Y., 1951; *The Indiana Worker*, May 1922 and March 1923; eight tracts by Au-

gustin Paul Kirsch; and *United We Are Strong*, the 1949-50 Yearbook of the Central Christian Church of Elmira.

The University Christian Church of Berkeley, Calif., sent a copy of the 1950 Annual Report.

Mrs. Asa Blackorby, Pleasant Hill, Ill., sent a copy of *The Reporter*, publication of the Church of Christ Home for the Aged, Romeo, Mich.; *The Weinert Worker of the Weinert (Texas) Church of Christ* and some American Christian Reviews.

The Board of Church Extension, Indianapolis, Ind., sent several copies of its annual report for 1950, *The 1951 Blue Book*, and *Let Us Build the Church* by Wesley P. Ford.

John H. Booth, Indianapolis, Ind., sent the dedication programs of the following churches which he has dedicated: First Christian Church, Jasper, Ala., 1928; Kensington Christian Church, Philadelphia, Pa., 1929; Govans Christian Church, Baltimore, Md., 1930; Oak Park Christian Church, Kansas City, Mo., 1930; Bethany Christian Church, Lincoln, Neb., 1931; West Seattle Christian Church, Seattle, Wash., 1931; Church of Christ (Disciples) Danbury, Conn., 1936; Church of Christ, Prescott, Ariz., 1941; First Christian Church, Crown Point, Ind., 1941; Sanctuary and education building, Cimarron, Kans., 1948; Educational building, West Bluff Christian Church, Peoria, Ill., 1949; Christian Church, Nampa, Idaho, 1949; Christian Church, Danville, Ind., 1949; Christian Church, Walton, Ky., 1949; Christian Church, Hillsville, Va., 1949; Sanctuary and educational unit, Christian Church, Speedway, Ind., 1949; First Christian Church, (remodeled) Paris, Ill., 1949; Westwood Hills Christian Church, Los Angeles, Calif., 1950; First Christian Church, Claude, Texas, 1950; and East Side Christian church, Evansville, Ind., 1950.

Mrs. E. W. Bowles, Richmond, Va., sent a copy of the original printing of the *Campbell-McCalla Debate*; and a newspaper clipping from the *Wheeling, W. Va., News-Register*, February 4, 1940 about the centennial plans of Bethany College.

W. F. Bruce, Eureka Springs, Ark., sent a copy of his eight page mimeographed tract *De-Secting the Church*.

George W. Buckner, Indianapolis, Ind., sent the Portfolio of Materials for the Constituting Convention of the National Council of the Churches of Christ in the United States of America, November 28-December 1, 1950.

A. M. Burton, Nashville, Tenn., sent "Portraits of the Pioneers", his reprint of the pictures of Alexander Campbell, Thomas Campbell, Barton W. Stone, Walter Scott, Racoon John Smith, John T. Johnson, and Samuel Rogers, originally printed on a celluloid sheet by the Standard Publishing Company about 1909.

W. B. Clemmer, St. Louis, Mo., sent the following: Advertising for the 3rd. World Convention, Toronto, 1940 (not held); Alber-God's Twin Laws, 3d. ed.; Child saving institute-1892 First Half Century 1942; Miller-Running the References; Havens-Personality problems; Parish-On Becoming and Remaining a Christian; Zimmerman-Studies in Evangelism; Statement "D", excerpts from the minutes of the American Christian Missionary Society showing the beginning and progress of the work of the Disciples of Christ in Indian territory and Oklahoma, 1884-1918; Nebraska Christian Missionary Society—Through Eyegate to State Missions, 1932; Sunshine Magazine, June 1947; Nebraska Christian Missionary Society-Nebraska Yearbook, 1944; First Christian church, Manhattan, Kan.-Dedication Service, Sanctuary and Koeler Hall, 1938; Central Christian church, Louisville, Ky.-Dedication Souvenir Program, Educational Building, 1940; First Christian church, Long Grove, Ia.-Centennial Program, 1839-1939; First Christian Church, Baltimore, Md.-Notes On a Panel Discussion, Basis of a Just and Durable Peace, 1943; First Christian church, Springfield, Ill., Centennial, 1833-1933; First Christian church, Griffin, Ga.-Centennial 1849-1949; North Carolina Christian Missionary Convention—100th Session Program, 1944; West Virginia Missionary convention-59th Session Program, 1929; Indiana Christian Missionary Society-Indiana Centennial Convention, 1939; Oklahoma Christian Missionary Society-37th Convention of Christian Churches, 1945; 55th Annual Convention of Christian Churches of Southern California, 1943; 59th Annual Convention of Christian Churches of Southern California, 1947; 60th Annual Convention of Christian Churches of Southern California, 1948; 88th Annual Convention of Northern California, 1943; National state secretaries association-Erecting the Pillars of the Kingdom in the States of America (2d. annual report, 1931); University Christian Church, Fort Worth, Texas-In Appreciation of Dr. Clinton Lockhart, 1944; North American Christian convention-Program, 1940; Promotional material from the Rocky Mountain regional convention, 1941;

Lowe-State Missions at Work; Bricker and Burns-The Christian Life, rev. 1941; Page-The Meek Shall Inherit the Earth; and a file of the Christian-Evangelist for 1949.

Edward Coffman, Jr., Columbia, Mo., sent a copy of the '51 CSC Handbook of the Christian student congregation of the First Christian church of Columbia.

Percy Davis, Turtle Creek, Pa., sent a typescript copy of History of the First Christian Church, Turtle Creek, Penn., by Mrs. Margaret Pippin.

C. Richard Dawson, Indianapolis, Ind., sent a clipping from the Kokomo (Ind.) Tribune, February 1, 1951, about Jo M. Riley receiving the Kokomo Junior Chamber of Commerce distinguished service award.

A. T. DeGroot, Fort Worth, Texas, sent a number of items including a copy of This Week, January 28, 1851 with an article about Dr. Wilmer Souder "Washington's Detective X"; University Christian church, Fort Worth, Texas-Leader's Guide, 1950-51; several newspaper clippings; and Moninger-All the Church in the School and How to Get it There.

Mrs. C. F. DeLance, Woodbine, Ia., sent several books including Dungan-On the Rock, 33d. ed.; Metcalfe-"Of Such is the Kingdom," and Dickinson-Historical Sketch of the CWBM, 1911 ed.

Miss Elizabeth Elliott, Temple, Texas, sent several books including Ezzell-The Great Legacy, 1st ed.; McGarvey and Pendleton-The Standard Bible Commentary on Thessalonians, Corinthians, Galatians and Romans; Moninger-Training for Service, 355th thousand; and the Standard Sunday School Commentary for 1899.

The Central Christian Church, Everett, Wash., sent its orders of worship, November-December, 1950.

W. M. Forrest, Cuckoo, Va., sent Kentucky and the Centennial, 1909, promotional material for a \$25,000 Bible School department in the College of the Bible.

Sam Frank Freeman, East Orange, N. J., sent a copy of Park Avenue Church (Disciples of Christ) East Orange-Fiftieth Jubilee Anniversary, 1901-1951 (includes a history of the church and a directory of organizations).

A. Preston Gray, Kingsport, Tenn., sent the following: The Christian Guide, May 28, 1902, College of the Bible number; The Christian Companion, March 8, 1905, Our Pioneer number; and The Christian Standard, June 27, 1903, Cir-

ulation number with hundreds of portraits.

Mrs. Mark Hale, Columbia, Mo., sent the following items concerning the Centennial celebration of Christian College: **Program of Recognition Day Service**, January 14, 1951; **Program of Charter Day Centennial**, January 18, 1851; a mimeographed copy of the Charter day speech by Senator J. W. Fullbright; and these newspapers with feature stories: **St. Louis Globe-Democrat**, January 14, 1951; **Columbia Missourian**, January 17, 1951; and the **Kansas City Star**, January 18, 1951.

Franklin Hall, Canton, Mo., gave a copy of the **1910-1950 Anniversary Homecoming Program**, November 13, 1950, of the Bucklin (Mo.) Christian Church.

Kenneth Hanson, Washburn, Ill., sent several items including **Trail Dust** (poems) by Frank L. Alton; **Program** issued on occasion of the dedication of the sanctuary of the Westwood Cheviot Church of Christ, Cincinnati, O., March 11, 1951; **A History of the Pattonsburg, Ill., Christian Church** from the Daily Times Press, Streator, Ill., July 24, 1950; nine hymns by N. L. Bradfield; and several newspaper clippings.

W. P. Harman, Bethany, W. Va., gave the following: **The Christian Pulpit**, Dallas, Texas, October and December numbers 1903; **West-Roses in Clay**; **Cochran-Without Halos**; **South Street Christian church**, Springfield, Mo., **History and Directory**, 1945; **Noe-Twenty-fifth Anniversary Sermon**, Vine Street Christian Church, Nashville, Tenn., November 5, 1950; **Barclay-Towards Peace**; **Barclay-Man the Maker**; and **Pool-Our Saturday Night**.

Miss Agnes Henderson, Enid, Okla., sent several books and a picture of Susie C. Rijnhart, dressed in Tibetan costume, eating rice with chop sticks.

E. K. Higdon, Indianapolis, Ind., sent the following: his **100,000 Volunteers, China's 4,000,000 Christians, and Report to the Board of Trustees of the UCMS Upon His Return From China and the Philippines**; **Williams-Are you Musical?**; **White-A new Missionary Thinks Out Loud**; and other missionary recruitment and training materials.

Alden Lee Hill, Los Angeles, Calif., sent the program of the **Dedication of the Social Hall**, Highland Park Christian Church, February 16, 1930.

Mrs. Karl Holsapple, Temple, Texas, sent **Talks to Bereans** by Isaac Errett, Central Book Concern printing; and **The Divine Demonstration** by Everest.

W. J. Jarman, Champaign, Ill., sent a copy of the **Annual Report 1950** of the University Place Christian Church, Champaign.

H. E. Keltner, Gallatin, Mo., sent the **Annual Report 1950**, of the Gallatin Church.

Allan W. Lee, R. R. 3, Troy, N. Y., sent the following: **History of the Ridge-wood Christian Church, Brooklyn, N. Y.**; **Troy Church of Christ (Disciples)-Directory 1950-51**; **Yearbook 1949 and Annual Reports of the Christian missionary society, etc.**, New York and New Jersey; **Union Street Christian church, Schenectady, N. Y.-Yearbook 1949-50**; **Photograph of the Newton Christian Church, R. R., Georgetown, Ky.**; and other publications of churches in Schenectady, Eagle Mills, Troy, Gloversville, Poestenkill, Brooklyn, Endicott and Buffalo, all of New York.

W. H. McDonald, Glendale, Calif., gave these: **Howard-Walkin' Preacher of the Ozarks**, 3d. ed.; **Kitson-I Find My Vocation; Morrison-Can Protestantism Win America?**; **Elsa and Collins-Missouri, its People and its Progress**; and 7 different editions and printings of Ray's arithmetics.

Miss Florence A. Mills, San Gabriel, Calif., sent the following: **Iowa Tidings**, vol. 6, no. 7, April 1903; **A Messenger**, published now and then by the Burgess Memorial Girls' School, vol. 1, no. 1, December 1933; **India News Letter**, India Mission, Disciples of Christ, vol. 11, no. 1, January 1933; various newspaper clippings; photographs of Zona Smith, Daisy Pearl Drake, and Loduska Wyrick; and group pictures of missionaries.

J. Edward Moseley, Indianapolis, Ind., gave a copy of **What Can Unite the World?** by Kathleen MacArthur.

The National Benevolent Association of St. Louis, Mo., sent **The Churches Handbook on Benevolence** for seven regional areas together with other promotional material.

Bruce Nay, Belvedere, S. C., sent a complete set of the **Church Bulletins** of the Belvedere Church for 1950.

G. Edwin Osborn, Enid, Okla., sent a copy of the **Scenic South**, August, 1950, that included the Cane Ridge Meeting House in an article "Early Kentucky Churches."

Lee C. Pierce, Jackson, Miss., sent the various dedication program booklets of the first Christian Church of Jackson, March 4-9, 1951; **Program Plan-**

ning Guide, 1950-51 of the church; and **Covenant and Rules of Government and Procedure** of the church as adopted May 2, 1949.

Millard L. Riley, Boulder, Colo., sent a copy of the **Yearbook, Achievement Report**, 1950, of the First Christian Church of Boulder.

W. F. Rothenburger, Indianapolis, Ind., sent copies of pamphlets written by him: **Household Evangelism**; **Why Pension the Ministry**; **A New Era of Architecture Among Disciples of Christ**; and **The Development of Missionary Interest**.

W. E. Schultz, Bloomington, Ill., sent several newspaper and periodical clippings including "A Sunday in Missouri" (includes pictures of the Mexico Christian church) from **Life**, January 23, 1950; "Italians Harass U. S. Evangelists" from **Life**; and a feature story concerning the 100th anniversary of the Texas Christian Church, Clinton, Ill., 1950.

Mrs. M. C. Seropyan, St. Louis, Mo., sent a clipping from a Joplin, Mo., 1924 newspaper with a review of a sermon by Cliff K. Titus, pastor of the First Christian Church of Joplin.

Henry K. Shaw, Elyria, Ohio, sent the **Yearbook**, 1950, of the First Christian Church of Elyria.

Mrs. J. A. Shoptaugh, Oakland, Calif., sent many items including: Badges of the National Missionary Convention, Kansas City 1900; CWBM Convention, Dallas, Texas, 1902; and Souvenir of the laying of the corner stone, Oklahoma Christian University (now Phillips) May 22, 1907; Pictures and photographs of the First Christian Church, Alameda, Calif.; Mrs. Milo J. Smith and Mrs. J. A. Shoptaugh; J. A. Shoptaugh; ground-breaking ceremonies of Mills Terrace Christian Church, 1927; ground-breaking ceremonies Elmhurst Christian Church, 1950; LeGrand meeting group Elmhurst Church, 1921; Mr. and Mrs. E. M. Smith; the Milo J. Smith family; and other pictures. Also included were: Elmhurst Christian Church, Oakland, Calif.-**Dedication Week Program**, September 5-10, 1950; Invitation to Corner Stone Laying, Oklahoma Christian University, 1907; Clark County, Missouri, Sunday school association-**Convention Program** 1898; **Programme**, Annual convention of Christian Churches of Kansas, 1900; typescript **History of the Mills Terrace Christian Church** by J. A. Shoptaugh; letter D. W. Moore to J. A. Shoptaugh, 1906; letter J. W. McGarvey to B. B. Tyler, 1901, with letter of explanation from B. B. Tyler to J. A. Shoptaugh; typescript **Instructions for Re-**

**vival**, Fife brothers; and other bulletins and clippings.

Howard E. Short, Lexington, Ky., sent a copy of **A Tribute to Dr. A. W. Fortune** by Leslie R. Smith.

Ray C. Smith, Portland, Oregon, sent the following annual reports and yearbooks of churches: McMinville, Oregon, First Church, 1950; Van Couver, Wash., First Church, 1948; Conrad, Mont., First Church, 1949; Dallas, Oregon, First Church, 1948-1949; Lebanon, Oregon, First Church, 1949; Klamath Falls, Oregon, First Church, 1949; Eugene, Oregon, Fairmount Church of Christ, 1947; Kalispel, Mont., Central Church, 1947-48; and Stayton, Oregon, Church of Christ, 1949-50. Mr. Smith also sent **An Appreciation of the Life and Work of Bro. Swander**; Northwestern Christian home for the aged-**Service of Dedication**, July 9, 1939; Sixth Avenue Christian Church, Havre, Mont., **Dedication**, January 30, 1949; and other local church materials.

Mrs. Alfred D. Stout, Ottawa, Kans., gave these: **Readers Digest**, April 1950 with an article "The Real Menace to Freedom" by Bruce Winton Knight; and **Pageant**, June 1949, with an article "What Makes a Happy Marriage?" by Robert W. Burns.

Joyce Thurlo, Canton, Mo., gave various newspaper clippings.

Misses Minnie and Beulah Vaden, Temple, Texas, sent these items: the church letters of Lenorah and Woodson M. Vaden, 1877; **Bulletins** of the First Christian Church of Temple, Texas, 1928-1929; nine issues of the **Christian Courier** (Texas) 1935-1936; **Texas Christian University Interpreter**, November and December, 1927; and an original photograph of Charles C. Carlton (Uncle Charlie).

Mrs. Sarah E. Van Voltenburg, North English, Ia., sent through W. Marshon DePoister, Grinnell, Ia., the following: **The Christian Hymn Book**, small print edition, 1867; **The Christian Hymn Book**, 1872; Browder-**The Ministry of Reconciliation**; Carpenter-**The Bible vs. Spiritualism**, 1870; Johnson-**The Tennessee Evangelist** (Johnson's Popular Library, vol. 1, no. 1, January 1893); and Johnson-**Condensed Biblical Cyclopeda**, 1893.

J. Raymond Walls, Plymouth, Penn., sent a copy of **125th Anniversary, 1825-1950**, First Christian Church of Plymouth (includes "A brief history").

Mrs. C. F. Ward, Plattsburg, Mo., sent a number of volumes for our duplicate files.

Charles C. Ware, Wilson, N. C., sent a program of **The Installation of Dr. Robert Frederick West as Minister of the Hillyer Memorial Church, Raleigh, N. C., November 4, 1950**; a feature story from the **News and Observer, Raleigh, N. C., March 11, 1951, "Saratoga Lifts its Own Town Face"**; and a photostat copy of **Minutes of a Convention of Churches at Little Sister Meeting-House, Lenoir County, N. C., 1834**, a document just discovered by Mr. Ware who will tell of its discovery in the July DISCIPLIANA.

Miss L. Dee Warren, Indianapolis, Ind., sent 40 photographs which included pictures of individuals and mission scenes; and the **Minutes of the 30th National Convention of the Christian Church, 1946**.

Louis A. Warren, Fort Wayne, Ind., sent a photostat copy of a four page leaflet **Lincoln a Christian Though Not a Campbellite** by E. F. Rudeen, 1934.

Charles H. Webb, Indianapolis, Ind., sent copies of these books: **A Voice From the Virginia Hills, 1949**, poems by George M. Dickerson; and **A Scrap Book, 1931**, by Noy Jasper Dickerson.

Chester W. Weber, Pleasantville, Ia., sent the following: **Roberts-100 Years of History of the Christian Church (Disciples of Christ) in Marion County, Iowa, 1846-1946**; **Day of Dedication Service Programs, Pleasantville, Iowa, February 4, 1951**; and **Service of Ordination of Chester Russell Weber to the Christian Ministry, Center Point, Ia., First Christian Church, September 15, 1949**.

Gilbert Weidman, Quincy, Ill., sent **100 Years of Kingdom Building, 1850-1950** anniversary booklet of the First Christian Church of Quincy.

V. T. Wood, Canton, Mo., gave a copy of **The Christian-Evangelist, March 5, 1884**; and **Tyler-Distinctive Peculiarities of the Disciples of Christ, John Burns printing**.

A. E. Worthy, Bell, Calif., sent copies of his booklets: **God's Tomorrow**; **A Personal Account of My Trip to Europe and the Holy Land**; **My Confession of Faith**; and **Why Should I Become a Christian?**

## PERIODICALS

**Among Ourselves**, published monthly by Mission Youth, Willernie, Minn., is edited by Harrold McFarland. Number 16 is dated February 1951.

**The Disciple Chaplain** is the name of a new periodical issued about every two

months by the Committee on Military and Veterans Services of Disciples of Christ. The first copy published, dated March 1, 1951, is unnumbered. Carl M. Boyd is the editor.

Volume 1, number 1 of **Horizons**, dated January 1951, is published quarterly by Mission Youth, Willernie, Minn., to encourage and stimulate missionary evangelism among Churches of Christ. Harrold McFarland is editor.

The first issue of **Salute, Church of Christ Mission, Kulpahar, U. P., India**, is dated December 1950.

Volume 1, no. 1, **Unity for Christ**, published at Indianapolis, Ind., by Medford Jones, is dated November 1950.

**Wave Lengths** is the new periodical supporting Christian Radio Mission, V. Alex Bills, Osaka, Japan. The first issue, dated February 1951 was distributed from Amarillo, Texas.

## THESES CHECK LIST SUPPLEMENT

(Continued from the January Issue)

Sanders, Jack Eugene.

**The Campbells Movement for Christian Unity: a Study of Why the Movement Became a Separate Religious Body.** M. A., Phillips University, 1948.

Shaw, Robert Weber.

**A Study of the Career of Guy Israel Hoover in Relation to Certain Christian Institutions.** M. A., Butler School of Religion, 1950.

Schofield, Frank Russell.

**The Ruggedness of the Background of the Minister as Determined by a Study of the Seminary Men at the College of the Bible, 1948-49, Comparing Them and Contrasting Them with Men Elsewhere.** B. D., College of the Bible, 1949.

Vaughn, Charles Alexander.

**The Contribution of the Men of the College of the Bible to the Chaplaincy During World War II.** B. D., College of the Bible, 1949.

West, William G.

**Barton W. Stone's Struggle for Liberty and Christian Union.** Ph. D., Yale University, 1949.

Messers Carty, Daniell, Hawley, and Riley have allowed us to make copies of their theses for our archives.

## NEW BOOKS RECEIVED

All current books received from authors or publishers are briefly mentioned in this column each issue.

Carpenter, Homer Wilson

**The Future is Now.** St. Louis, Bethany Press, 1951. 187 pages.

An analysis of world conditions and what America must do in assuming the role of leadership in order that the world may survive. The author has been minister of the First Christian Church of Louisville, Ky., since 1928. The typography of the book is ultra modern streamlined; quite different from the usual Bethany Press books.

DeGroot, Alfred Thomas.

**Literature of the Churches of Christ in Great Britain and Ireland; a Design for a Catalog.** Fort Worth, Texas, Author, 1950. 54 pages.

The dean of the graduate school of Texas Christian University, with the help of a group of students in Overdale College during the autumn of 1948, compiled this preliminary catalog of literature of the Churches of Christ published in the British Isles. The arrangement is by periodicals, books, (70 pp. or over), pamphlets (5-69 pp.), tracts (1-4 pp.), anniversary publications, organization reports, and yearbooks, music and hymns, and unclassified (because of insufficient data as to nature or size).

Munro, Harry Clyde.

**Fellowship Evangelism through Church Groups.** St. Louis, Mo., Published for the Cooperative Publishing Association by the Bethany Press, 1951. 159 pages.

A manual of detailed directions, together with charts and other aids, for conducting a successful program of evangelism in the local church. The author is head of the Department of Religious Education in Brite College of the Bible, Texas Christian University, Fort Worth.

Short, Howard Elmo.

**Doctrine and Thought of the Disciples of Christ.** St. Louis, Christian Board of Publication, 1951. 96 pages.

A Bethany study course prepared by the professor of church history of the College of the Bible to explain what Disciples of Christ believe and practice.

O'Neill, Kelly.

**Paths the Master Trod; Lenten Meditations.** St. Louis, Mo., Bethany Press, 1951.

These meditations show that Jesus can be just as real a friend today to those who follow him as he was to those who followed him during his life on earth. Dr. O'Neill is minister of the Central Christian Church of Denver, Colorado. The book is most attractively printed and bound.

Sayre, John.

**A History of Disciples Student Work.** Indianapolis, Ind., The United Christian Missionary Society, 1951. 65 pages. Paper covers. Mimeographed.

The story of Disciples interest in college students from the local church to the various types of student work in institutions of higher education, 1890 to 1948. The material in this volume was prepared as a two year study paper in the Yale Divinity School and is preliminary to a proposed revised edition to be issued in 1952.

## HELPFUL HINTS

"If you have inherited documents which some kind soul has attempted to repair with sticky cellophane tape that has now become dark and stickier than ever, don't despair. Dip the taped part (or the whole document if necessary) in a mixture made of equal parts of toluene and benzene. The tape can then be gently pulled off. The chemicals will evaporate from the paper very quickly leaving the documents dry.

"To remove oil spots or to loosen adhesive tape use carbon tetrachloride. These chemicals generally are not harmful to either paper or ink, but it is always well to test a small piece before submitting a large document to the process.

"A warning to the wise which we hope will be carefully heeded is: NEVER USE CELLOPHANE TAPE TO REPAIR DOCUMENTS THAT YOU VALUE.

"To remove dirt and dust and many finger marks try rubbing the document very carefully with 'Absorene,' a wall-paper cleaner manufactured by The Absorene Mfg. Co., St. Louis, Missouri."

The above suggestion for the cleaning and restoration of documents and papers is reprinted from the March 1951 **History News**, published by the American Association for State and Local History.

## CALLING ALL MEMBERS

In this issue we report 37 new individual members. Our total is now 903. To have 1,000 members by May 7, our decennial anniversary, we must get 97 members in less than a month. That's not an impossibility if only a fraction of our membership would send in one or two news ones.

Then, there is the question of dues, or rather of dues past due. Upon checking we find that 304 individuals owe for 1951 and that 79 have not paid for 1950 and 1951. By sending your checks now you will save us the postage and work of sending out statements in May.

### New Members

(Members added to the Society, January 1-March 31, 1951)

C. G. Baker, Indianapolis, Ind.  
 Charles W. Baker, Nashville, Tenn.  
 Will H. Barnhart, Burbank, Calif.  
 Miss Marie Chambers, Winfield, Kans.  
 Walter L. Couchman, Winfield, Kans.  
 Mrs. Harry S. Davis, Kansas City, Mo.  
 C. H. Englebrecht, Jefferson City, Mo.  
 Mrs. Stephen Fisher, Champaign, Ill.  
 Jim Fraley, Walton, Ind.  
 William T. Gible, Jefferson City, Mo.  
 H. A. Glass, Austin, Texas  
 I. O. Good, Alexandria, Va.  
 Charles Gresham, Dighton, Kans.  
 Mrs. O. E. Hamilton, Springfield, Mo.  
 N. O. Halvorson, Canton, Mo.  
 B. T. Hunt, Memphis, Tenn.  
 Thomas P. Inabinett, Wilson, N. C.  
 William Vaughn Ischie, Jr., New York, N. Y.  
 Rex Lawson, Swayzee, Ind.  
 P. C. McCord, Temple, Texas  
 Mrs. Mary Hardin McCown, Johnson City, Tenn.  
 Ralph Martin, Winfield, Kans.  
 R. Powell Mead, Terre Haute, Ind.  
 Ray Mings, Osaka, Japan  
 Leonard J. Neumeister, Orrville, Ohio  
 Ronald E. Nowlin, Rushville, Ind.  
 R. Paul Parker, Hookerton, N. C.  
 Sam T. Parks, Bay Village, Ohio  
 Leon Pigg, Hannibal, Mo.  
 Clayton Potter, Springfield, Mo.  
 Kermit Pugh, Elwood, Ind.  
 E. B. Quick, Richlands, N. C.  
 D. G. Saunders, Spray, N. C.  
 Claude Snowden, Newton Grove, N. C.  
 James W. Sosebee, Columbia, S. C.

B. Eugene Taylor, Durham, N. C.  
 M. Elmore Turner, Washington, N. C.

### Founding Members

An individual who has paid yearly dues since the organization of the society in 1941 is classed as a founding member and receives a gold membership card each year. Any person can become a founding member by paying dues back to 1941.

In our list of founding members in the January issue, we omitted the name of A. Preston Gray, of Kingsport, Tenn., who has been a founding member since November 1946.

New founding members are:

Ira E. Adams, Fulton, Mo.  
 John H. Booth, Indianapolis, Ind.

### Sustaining Members

A total of twenty individuals and churches have agreed to become sustaining members of the society for 1951 with the understanding that the \$100.00 membership payment will be used in starting our expansion program next year. Two individuals and two churches have already paid their dues, while one institution has made part payment. We need a minimum of 40 more sustaining members before December 31, 1951.

We have postponed publishing a list of sustaining members until the July issue when we expect to have more members to report.

### Local Church Members

The following churches have paid their \$12.00 membership dues for 1951:

Wilshire Christian Church, Los Angeles, Calif.  
 University Place, Christian Church, Champaign, Ill.  
 First Christian Church, Hannibal, Mo.  
 First Christian Church, Jefferson City, Mo.  
 Christian Church, Webster Groves, Mo.  
 Central Christian Church, Youngstown, Ohio.  
 First Christian Church, Portland, Oregon.  
 First Christian Church, Beaumont, Texas.

We cordially invite more churches to become local church members of the society. Send a check for \$12.00, with the names of the minister and one other, who will represent the church as individual members.

DISCIPLIANA, published January, April, July, and October by the Disciples of Christ Historical Society, Canton, Missouri. Founded by the Ministerial Association of Culver-Stockton College, volume 1, number 1, was issued March, 1941. Volumes 1-3 were mimeographed. With volume 6 the Disciples of Christ Historical Society assumed publication.

Entered as Second Class Matter April 26, 1944, at the Postoffice at Canton, Missouri, under Act of August 24, 1912.

Claude E. Spencer, Editor

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#### Officers of the Society

Ronald E. Osborn, President                      Chester P. Hensley, Vice-President  
 Don E. Sykes, Secretary-Treasurer  
 Claude E. Spencer, Curator

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Subscription to DISCIPLIANA is included in the membership dues of the Disciples of Christ Historical Society. The price of an annual subscription to non-members is \$1.00.

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VOL. 11

APRIL 1951

NO. 1

#### IT'S OUR BABY!

The success of the campaign to raise money for the repair, restoration and development of the Campbell Home will be determined largely by the amount of effort put into the project by the members of our society. Of all people we should know better than any others the urgency of the need for quick action.

Many words and lots of wind should not be necessary to get that action. Since our organization we have been concerned about the home, its condition and the possibility of its destruction by fire. For five years we have had joint responsibility with Bethany College to see to the safe keeping of the Home. That responsibility must be met. Write today for supplies and start working.

In the words of a popular phrase, "It's our Baby". Let us get busy.

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#### VISUAL AIDS

From C. A. Weesner, Indianapolis, Ind., we received the film strips *The Crusade Achieves* and *Work Awaiting the Crusade*, together with the 16 mm. sound film *He Restoreth My Soul*. Both mimeographed scripts and recorded narration (by Archie Mackey) accompanied the film strips.

We are always happy to secure films, film strips, and slides for our slowly growing collection of visual aids.

#### INVESTMENT

Each year in June many young ministers are being graduated from our Bible colleges and seminaries. Some of them are church history majors who know and appreciate the heritage of the brotherhood but perhaps the majority have only a meager knowledge of that heritage.

We believe that the beginning minister should be well grounded in the origins, development, and practices of our religious movement. We believe that members of the Disciples of Christ Historical Society receive a stimulus toward a further study of our history.

What better investment could be made by some individual or individuals with money than to give each graduating minister this year a membership in DCHS?

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#### THE TIDE OF YEARS

In 1946 W. M. Forrest, retired director of The John B. Cary Memorial School of Religion of the University of Virginia, sent for our archives a collection of papers, clippings, letters, etc., relating to his life, writings, and work. Recently we received from him a 328 page manuscript autobiography *The Tide of Years*, which includes a 37 page section "The Forrests of England, Virginia, Maryland, etc.," to be added to that collection.

POSTMASTER—If undeliverable, notify us on Form 3578

## ABOUT THE DISCIPLES OF CHRIST HISTORICAL SOCIETY



The Disciples of Christ Historical Society was organized May 5, 1941, at St. Louis, Missouri, and received the approval of the international Convention of the Disciples of Christ which was then in session. The Society is custodian of International Convention and World Convention archives by official action of those conventions.

The purpose of the Society is to maintain and further the interest of the Disciples of Christ (sometimes known as Christian Church or Church of Christ) in its religious heritage, backgrounds, origins, and development.

Membership is open to any individual, institution or organization that is in accord with the purpose of the Society.

In 1946 the Society secured as a gift from Culver-Stockton College, the valuable Henry Barton Robison Collection of Literature Relating to the Disciples of Christ which contains thousands of books, periodicals, pamphlets, manuscripts and illustrative materials dealing with the religious groups which grew out of the Restoration movement fostered by Abner Jones, Elias Smith, James O'Kelly, Barton W. Stone, Thomas and Alexander Campbell, Walter Scott, and other reformers of the early 19th century in America. The collection is being used as a nucleus for a comprehensive research library.

The Society which became incorporated in the State of Missouri in 1946 maintains its headquarters in the Johann Memorial Library, Culver-Stockton College, Canton, Missouri where authors and publishers are asked to send copies of all new publications. Churches are requested to place the Society on their mailing lists to receive orders of worship, papers, reports, yearbooks and other printed records. Gifts and requests from individuals are especially welcome.

The Society and Bethany College share joint responsibility, through the Campbell Home Committee, for the restoration, preservation, and management of the Alexander Campbell mansion at Bethany, West Virginia.

Classes of membership are as follows:

- Individual member, per calendar year \$1.00.
- Individual founding member, \$1.00 per year from 1941.
- Individual life member, one payment \$25.00.
- Institutional member, per calendar year \$15.00.
- Sustaining member, per calendar year, \$100.00.
- Local church member, per calendar year \$12.00.

Institutional membership is offered to educational institutions and other organizations including state boards and national agencies.

Local churches should take advantage of the opportunity to share in the work of the Society by becoming members. The local church dues include individual memberships for the minister and one layman.

Publications of the Society are:

**Theses Concerning the Disciples of Christ, 1941.** Out of print.

**Periodicals of the Disciples of Christ and Related Religious Groups, 1943.** \$1.00.

**An Author Catalog of Disciples of Christ and Related Religions Groups, 1946.** \$7.50 (\$6.00 to members.)

Subscriptions to DISCIPLIANA, gifts for the Society, payment of dues, and inquiries concerning the work of the Society should be sent to:

Claude E. Spencer, Curator  
Disciples of Christ Historical Society  
P. O. Box 226  
Canton, Missouri



## The Campbell Home

WILFRED P. HARMAN,

Executive Secretary of the Campbell Home  
Committee and National Director of the  
Disciples of Christ Historical Society.

### Bethany, West Virginia

A part of the program for the restoration and preservation of the Campbell Home is locating furnishings and other items which were once in the home and returning them to the rooms where they were used.

As your National Director, I have located and secured some gifts of interesting and historical materials which are being returned to the Home. These items have come from descendants of Alexander Campbell and from friends of the family.

Dr. J. J. Barclay, a grandson of Alexander Campbell, of Grinnell, Kansas, gave oil portraits, articles of clothing, the old brass dinner bell and many other valuable articles.

A daughter of Dr. Barclay, Mrs. Max Martin of Pawnee City, Nebraska, gave the two prayer benches on which Alexander and Margaret kneeled to take their wedding vows, March 12, 1811. Mrs. Martin also shared pieces from a set of fine old china and glassware and some monogrammed silverware, all of which once graced the banquet table of the Campbell Home.

Mr. and Mrs. Royer Barclay gave four pieces of a Venetian glass tea set used by Decima Campbell when she was a child. Royer is a son of Dr. Barclay.

Julian Margarey Barclay, Campbell's great-grandson of East Liverpool, Ohio, gave dishes, paintings, an olive wood table, a hand-made piano cover, and other items for the home. Also, he gave many papers and historical articles to DCHS. His sister, Audine, who lives in Adelaide, Australia, is returning the center section of the banquet table to be placed with the two end tables already in the home.

Mr. John Hough of Bethany, W. Va. whose family were friends of the Campbells, has given a beautiful antique bed, dresser and wash stand, a gold leaf mirror, and some china and pictures which have been placed in the Home. These family pieces came into the possession of Mr. Hough through Alexander Campbell, Jr.

Mrs. James Gunion of Wellsburg, W. Va., who knew members of the Campbell family in their later years, returned the seven piece china water set which for many years was used in the bedroom of Alexander Campbell.

A gift of unusual significance was made by Rev. and Mrs. Glen W. Mell and their daughter Betty of Great Falls, Montana. They gave the old family Bible of Alexander Campbell to the DCHS to be placed on the table where it once rested in the Home. It was used by the Campbell family in their daily devotions and contains the family record in the handwriting of Alexander Campbell. The Bible was given to Mr. Mell in 1933 when he was minister of the Jefferson Street Christian Church of Spokane, Washington, by A. C. Barclay, a grandson of Alexander Campbell.



Gifts like these are something money cannot buy. We can restore the Home and grounds with the funds being raised, but only those people who have such Campbell materials can restore those pieces which will add to the historic value and beauty of the Campbell Home.

Anyone knowing of Campbell descendants or Campbell materials, please send this information to The Campbell Home Committee, Bethany, W. Virginia.

## FIRST CAROLINA CONVENTION

by Charles C. Ware

Editorial Note: Charles C. Ware, North Carolina State Secretary and Curator of the Carolina Discipliana Library, had an exciting moment when he discovered the little pamphlet which is pictured on this page. Mr. Ware, a research man and collector of many years experience, is the author of *Barton Warren Stone; North Carolina Disciples of Christ; Tar Heel Disciples* and other works. He has been a member of the Board of Directors of DCHS since our beginning in 1941.

We now have the document showing conclusively that the first gathering of representatives of churches entitled "Convention," held by North Carolina Disciples of Christ was at "Little Sister Meetinghouse, Lenoir County", on March 28-30, 1834. The printed leaflet was found between the leaves of a musty Bible in the home of a great-grandson of Charles Jenkins Rountree, one of the "representatives," appearing in the "Convention." Six churches from four counties in eastern North Carolina, were represented by thirteen persons and one "letter". Significant line in the fugitive document, appearing after the statistics declares: "The above named brethren agreed to unite taking for their bond of union the word of God."

It is a small four-page leaflet, giving minutes of proceedings on Friday, March 28, and concluding with a statement of principles adopted by this initial group of Disciples, signed by their committee: William Clark, Abram Conleton, and J. P. Dunn. Conleton presided at the meeting, and Benjamin F. Eborn was "Clerk", Dunn had been ordered by the "Convention" to publish 500 copies. Hitherto, all of these had been lost, however, for our use, for over a century. We could not even know that this document existed. It had never been reproduced or cited in any form known to us. Dr. John Tomline Walsh, in his "Life and Times", pages 73, 74, quoted most of the simple statistics, but he gave no citation, nor did he otherwise identify the source. Moreover, to confuse matters, from faulty memory in his advanced years, he dated the Little Sister meeting, Feb. 2-3, 1831, an obvious error, because at that time all six of these churches were yet in undissolved fellowship with the Kehukee and Neuse Baptist Associations. After their excommunication in October, 1833, they freely formed this co-operation which after much growth and development functions in North Carolina today.

This title of extraordinary rarity is a welcome light on the misty background of Carolina Disciples history. Those who would know our people's life as a whole are grateful, beyond words, for this delightful shift in the grim curtains of time.

## WHO WAS "AN OLD DISCIPLE"?

Thomas Holman, tract printer of New York City, published several items by an author who used the pseudonym "An Old Disciple." Two on baptism and one on regeneration were later brought together in volume II of *Practical and Doctrinal Tracts* issued by Holman in 1876. Any information as to identity of "An Old Disciple" will be much appreciated.

TO THE SEVERAL CHURCHES  
REPRESENTED IN CONVENTION.

"Grace be unto you, and peace from God our Father, and from  
our Lord Jesus Christ."

DEARER BRETHREN—In consequence of the extraordinary course  
most frequently pursued towards us, by those with whom we have  
heretofore, been associated, we met in convention, according to previous  
arrangement, at Little Sister Meeting House, Lenoir County,  
North Carolina, on a Friday before the Lords day in March, 1834.  
After some explanatory remarks, relative to the necessity and object  
of the meeting, by Elder William Clark, John Adams Conleton was  
called on to preside, and Ben Benjamin F. Eborn to register the pro-  
ceedings of the Convention.

The following churches were represented, viz:

CHURCHES.	WELSH REPRESENTED.	DELEGATION PRESENT.
Old Fort.	Winston County.	John Leggett.
Thomas's Creek.	John.	Edwin Graham.
Swain's Creek.	MAHON.	Letter by J. Leggett.
Grandy's Creek.	FUL.	Benjamin F. Eborn,
		William Clark,
Meetinghouse.	Wills.	Charles J. Rountree,
		Willie Nollan,
		David Reddick,
		A. J. Conleton,
		Walter Dunn,
Little Sister.	Lenoir.	Orlando Caldwell,
		Arthur Tedy,
		Joseph S. Desmond,
		J. P. Dunn.

After mutual addressment, the above named brethren agreed to  
unite, taking for their bond of union, the word of God, recorded in the  
Old and New Testaments, as when it is revealed, the only legitimate  
foundation for the faithful collection of the disciples of Jesus Christ.  
They also expressed a feeling every thing within their power to  
abolish of the New Testament, as of any authority in the kingdom  
of God, (who have become subjects of it not of this world—John xviii  
36) of which kingdom we have not the right of possession, but  
for the proper government of which, the New Testament contains

## THE BARCLAY PASSPORT

On the front page of this issue of DISCIPLIANA is pictured a document having special historical significance this year. On February 8, 1851, Dr. James Turner Barclay arrived in Jerusalem to conduct the first missionary enterprise of the newly formed (in 1849) American Christian Missionary Society.

The official paper reproduced on our cover is the passport issued by the State Department of the United States, August 25, 1850, to Mr. Barclay, in order that he might travel to Jerusalem. The passport, measuring 16x21 inches when unfolded, was signed by Daniel Webster as Secretary of State.

This interesting document which, through the various visas, shows all the places the Barclay family visited on their trip to Jerusalem and return, was on exhibit at the Centennial Convention at Cincinnati, Ohio, in October 1949, through the courtesy of Mrs. J. O. Donaldson of Jackson, Mississippi. Mrs. Donaldson (Mary Elizabeth Jefferson) is a great-granddaughter of Dr. Barclay. Her mother was Julia Margaret Barclay (she married Samuel Mitchell Jefferson) oldest daughter of Robert G. Barclay, James T. Barclay's oldest son.

Lee C. Pierce, minister of the First Christian Church of Jackson, who brought the passport to the convention, made arrangements with Mrs. Donaldson for it to become a valuable part of our museum exhibit.

The October 1949 issue of DISCIPLIANA had a story about the document and Dr. Barclay but we were unable to reproduce the passport until permission was secured from the State Department. A quotation from that issue concerning Dr. Barclay is reprinted. "James Turner Barclay, 1807-1874, had an unusual career as a physician, missionary, college teacher and preacher. As a result of his experience in Jerusalem he wrote *The City of the Great King*, published in 1857, which was widely acclaimed as having material about Jerusalem not to be found elsewhere. Two of his children (including Robert G.) were born at Monticello, the home of Thomas Jefferson, which Dr. Barclay owned for three years, 1832-1835. No adequate biography of the Disciples' first missionary has been written; one is needed."

In 1853, D. S. Burnet, corresponding secretary of the American Christian Missionary Society, compiled a book

## THE MISSIONARY VOICE

When Butchart, Toronto, Canada, recently sent us two issues of *The Missionary Voice*, we secured our first numbers of a periodical long searched for without success. *The Missionary Voice*, "devoted to world wide evangelism," was first issued in 1893 or 1894 as a 4 page promotional quarterly published by the Foreign Christian Missionary Society, Cincinnati, Ohio, and edited by A. McLean and F. M. Rains. The price was ten cents a year. *The Christian Oracle*, February 22, 1894, reported the receipt of the first issue.

Mr. Butchart sent Vol. 10, no. 1, dated November-January, 1902-03; and no. 4, August-October, 1903. Mr. McLean and Mr. Rains were still the editors, the price remained at ten cents the year. The size was 10 x 15 inches.

Just why there are no files extant of this periodical is problematical. Even though a subscription price was indicated, Mr. McLean offered in 1898 to send free copies to those who requested them. Evidently many copies were sent out each quarter. Perhaps the type of periodical; i.e., promotional, kept it from being saved.

The exact date of the ceasing of publication is not known. The last mention made of it in the *Yearbook* was in 1907, so probably it was not published after that year.

Undoubtedly copies of *The Missionary Voice* are in attics and storage closets. The society will be everlastingly grateful for any issues that may be located and contributed.

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**WANTED:** Memoirs of William D. Carnes by Joseph Malcom Carnes. Beaumont, Texas, 1926.

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titled *The Jerusalem Mission* which was published by the American Christian Publication Society, Cincinnati. Since the sources used were Dr. Barclay's letters and journal, the book is the official history of the beginning and first years of the mission. Because of the scarcity of the work, the Society proposes to have a reprint on microcards, announcement of which is made elsewhere in this issue.

## DISCIPLES ARE POETS

Although we have 112 volumes of poetry cataloged (not counting single sheets and small pamphlets), there are many titles missing from our collection. We are listing below authors, titles, places and dates of publication of some of our needs. Any gifts sent to us will be gratefully received and promptly acknowledged.

- Aylesworth, B. O. *Song and Fable*. Des Moines, 1897.
- Bacon, Langston. *Songs of Every Day Life*. Boston, 1922.
- Bacon, Langston. *Songs of Faith and Trust*. Boston, 1921.
- Billman, Ira. *Blue Bird Notes and Other Poems*.
- Billman, Ira. *Songs of All Seasons*. Indianapolis, 1904.
- Bittle, L. F. *Buttonwood and Other Poems*. Indianapolis, 1904.
- Blanchard, Charles. *In the After Glow*. Des Moines, 1919.
- Boswell, Margie B. *The Mocking Bird and Other Poems*. Los Angeles, 1927.
- Cooley, Hattie A. *Ripples of Song*. 1883.
- Cunningham, Joseph A. *The Blue and the Gray; and Other Poems and Songs*. Nashville, 1903.
- DeMoss, J. A. *Medics; or the Glory of Man*. Thayer, Kans., 1931.
- Dickerson, C. H. *Forty Original Poems*.
- Dresbach, Glen Ward. all titles
- Egerton, James A. all titles
- Egbert, James. *Forest Chimes*. Spokane, Wash.
- Fairhurst, Alfred. *My Good Poems*. St. Louis, 1899.
- Ferguson, Eugene Clay. *Idle Hours*. Bloomington, Ill., 1915.
- Fisher, Amy W. *The Seventh Hill*. Caldwell, Idaho, 1942.
- Gard, W. M. *The Broken Alabaster Box and Souvenir of Poems*. Knightstown, Ind., 1900.
- Garrison, Altheia. all titles
- Griggs, N. K. *Hell's Canyon*. Chicago, 1899.
- Griggs, N. K. *The Lillies*. Chicago, 1891.
- Griggs, N. K. *Five Addresses and Devotional Poems*. Lincoln, Neb., 1911.
- Hollingsworth, E. E. *Fragments*. Columbia, S. C., 1904.
- Jarvis, Mrs. Ida Van Zandt. *Texas Poems*. Nashville, 1893.
- Lockhart, Clinton. *Apples of Gold*. Dallas, Texas, 1938.
- Lucy, T. E. *Cinders and Sawdust Caught on the Chautauqua Trail*. St. Louis, 1916.
- Lucy, T. E. *Through Prairie Meadows*. Little Rock, Ark., 1904.
- Maclachlin, H. D. C. *Poems*.
- Madden, Maude W. *Pen Pictures of Japan*. 1940.
- Maupin, Will M. *Limnings*. Omaha, Neb.
- Maupin, Will M. *Whether Common or Not*. St. Louis, 1903.
- Naylor, Mrs. R. S. *Affection's Tribute*. Oskaloosa, Ia., 1874.
- Oliver, Mrs. Jennie Harris. all titles
- Phillips, Mrs. T. W. *Clarinda, Poetry and Prose*.
- Piety, C. R. A *Lot o'Lovin*. Louisville, Ky., 1917.
- Scott, L. W. *The Mooted Question*. St. Louis, 1880.
- Scott, L. W. *The Paradox*. Chicago, 1893.
- Smith, Martha Elizabeth. *Idle Thoughts in Idle Hours*. Sedalia, Mo., 1903.
- Spencer, Louise Pendleton. *A Christmas Wish and Other Poems*. Richmond, Va., 1933.
- Thomas, Joseph. *A Poetical Descent on Primeval and Present State of Mankind; or, The Pilgrim's Muse*. Winchester, Va., 1816.
- VanHook, Mary Jolly. *Love Songs*. Cincinnati, 1900.
- Violette, E. E. *Night on the River Styx and Other Poems*. 1924.
- Yarrell, Mrs. Thomas. *Poems*. Belton, Texas, 1913.
- Zumwalt, Imri. *The Call of the Open Fields*. Bonner Springs, Kans., 1916.

The above list does not include many of the present day writers who are members of our brotherhood. Then, too, we realize there are persons in our lo-

## FROM M. H. COVERS.

For several issues we will give attention under this heading to items found on the covers of the *Millennial Harbinger*. As mentioned in a previous issue of *DISCIPLIANA*, all bound files of the *Harbinger* lack the original covers on which were often printed news notes and other material not published inside.

One most interesting advertisement is reprinted here in full from the March 1848 issue:

**"ONE ARGUMENT, THOUGHT TO BE DECISIVE OF THE TRUTH OF CHRISTIANITY**—By a student of Bethany college.

Such is the title of a very sensible, beautiful, and instructive Tract, just issued by Brother M. E. Lard, especially useful to youth, and well adapted to confirm the faith of the wavering, and to furnish good reasons for the hope of the resurrection of the just. They are sold at 50 cents per dozen, handsomely covered and stitched, and can be mailed to any part of the Union for some 10 cents per. dozen. Those who order a hundred copies for distribution will be supplied on still more liberal terms. If of any one argument it can be justly said that it is unanswerable, we may safely affirm the conviction that it is strictly true of this one.

A. C."

This may easily be Lard's first appearance in print and may have been overlooked by students of Lard since the author's name evidently was not on the title page. Lard graduated from Bethany College in 1849.

We have never seen a copy of this item which must be very rare.

## LOCAL CHURCH PERIODICALS

During the past three months we have been placed on the mailing lists of these churches to receive their newspapers and orders of worship:

First Christian Church, Centralia, Ill.,  
*Christian Courier*

First Christian Church, Bells, Tenn.,  
*The Monthly Visitor*

Bethesda Christian Church, Chevy Chase, Md.,  
*Bethesda Christian*

Woodmont Christian Church, Nashville, Tenn.,  
*Order of Service*

## DISCIPLES AND BASKETBALL

Dick Dunkel's College Basketball Rating Summary for 1950-51 recently released includes 16 Disciples of Christ and Churches of Christ college basketball teams among a group of 796 colleges and universities. Below is given the individual ratings:

George Pepperdine	70
Texas Christian	86
Drake	109
Butler	306
David Lipscomb	345
Bethany	375
Phillips	376
Culver-Stockton	393
Chapman	412
Lynchburg	485
Abilene Christian	499
Eureka	606
Hiram	665
Milligan	724
Transylvania	737
Atlantic Christian	744

## C-S ARCHIVES

V. T. Wood, Canton, Mo., gave the following items for the Culver-Stockton College archives: Hawkins Literary Institute duty slips, 1869-1873; certificate of membership, 1868; open session programs, 1891 and 1902; Joint Exhibition of Literary Societies, 1877 and 1891; Mathetropolitan Society, open session programs, 189-? and 1892; Adelpian Society, open session program 1897; Commencement programs, 1877 and 1900; Senior Class invitations, 1893; Student grade reports, 1868, 1869, 1873, and 1892; Program of entertainment by the Junior class, Town Hall, 1877; Music programs, 1897, 1900 and 1902; and *The Christian University Extensor*, vol. 1, no. 2, July 1896.

WANTED: *Burritt Our Alma Mater* by Effie Gillentine Ramsey. Nashville, Tenn., 1914.

Park Avenue Church, East Orange, N. J., *Disciples News*

First Christian Church, Palestine, Texas, *Church Chimes*

First Christian Church, Madison, Ind.,  
*The Madisonian Call*

## ACCESSIONS

Material received April 1-July 10, 1951, and not mentioned elsewhere in this issue.

## Purchases

Adams, Samuel Hopkins—*Success, a Novel*, 1921. (Repeated mention is made of Harvey Wheelwright, a popular novelist, probably Harold Bell Wright).

Phrenological Miscellany; or, the *Annals of Phrenology and Physiognomy from 1865 to 1873*. rev. and combined in one volume, 1882. (Under the heading "Eminent preachers", pp. 386-391 are brief sketches of the following men: H. T. Anderson, O. A. Burgess, Isaac Errett, C. C. Foote, Robert Graham, J. S. Lamar, C. L. Loos, Robert Milligan, W. T. Moore, W. K. Pendleton, L. L. Pinkerton, and S. E. Shepard.)

## Exchanges

Baughman and West—*History of the First Christian Church of Pomona, California*.

Eudora—*Wayside Notes and Fireside Thoughts*

Hayden—*Semi-Centennial History of the Disciples of Christ at West Rupert, Vermont*.

McConnell—*The Run of the Mill* (poems)

McConnell—*The Story of the Years* (First Christian Church of Santa Monica, Calif.)

McGary-Burnett-Denton Debate: *The Holy Spirit*

Macfarlane—*The Christian Church; Santa Barbara, California*.

Manley—*The Teachings of the Disciples of Christ*

Muckley—*Except the Lord Build the House*

Newton—*Things I Know in Religion*

Small and Newburn—*1939 History and Membership Directory, Capitol Hill Church of Christ, Des Moines, Iowa*.

Thayer—*Christian Union*

Vaughter—*Let us Know each Other*  
*Key to Christian Chapel, Southgate, Calif.*

Souvenir Folder, First Christian Church, Coffeyville, Kans., 1945 (Includes "Our Church History")

*Your Way of Life*, Central Christian Church, Wichita, Kans.

*Jubilee Directory, 1891-1941 and Golden Jubilee, 1891-1941* of the Park Street Church of Christ, Kalamazoo, Mich.

*Directory, 1919*, Church of Christ, Ontario, Iowa. (Includes historical sketch)

*Yearbook and Directory, 1931*, Park Avenue Church of Christ, Des Moines, Iowa.

*The Church at Its Best*, Evanston Christian Church, Cincinnati, Ohio.

*Golden Jubilee-Fiftieth Anniversary, 1891-1941*, Church of Christ, Hampton, Iowa.

*Yearbook and Directory 1929*, Mondamin Avenue Church of Christ, Des Moines, Iowa.

*Anniversary Program*, Moorhead, Iowa First Church of Christ (Includes early history)

*Directory, Anniversary edition, 1890-1940*, First Christian Church, Ogden, Utah (Includes history)

*Yearbook, 1945*, First Christian Church, Inglewood, California

*Dedication Day, 1945*, Wilcox, Arizona, First Christian Church

*Program, 64th annual Texas Convention of Christian Churches, 1951*.

*Voice of Evangelism*, Ottumwa, Iowa, vols. 4 and 5.

*History of the Giles Boulevard Christian Church, Windsor, Ontario, Canada, 1943*. (mimeographed)

## Gifts

The All-Canada committee sent a copy of Stainton's *The Churches of Christ in Canada*.

Mrs. William H. Ayres, Canton, Mo., gave a copy of *Look* for February 13, 1951 which contained a feature story about The Colorado Christian Home, "The Orphanage Where 'Home' Means Home."

Dr. J. J. Barclay, Grinnell, Kans., gave one of the souvenir plates made for the 1909 Centennial Convention at Pittsburgh. Alexander and Thomas Campbell, Walter Scott, Barton W. Stone, and the Campbell Home are pictured on the plate. Dr. Barclay also sent some newspaper clippings about the convention. Under the date of October 13, the statement was made that 26,000 had registered at Convention headquarters.

J. F. Bellville, Elmira, N. Y., sent the 1950-51 Yearbook of the Central Church of Elmira; Fiftieth Anniversary, Church of Christ, North Tonawanda, N. Y., 1951; and various newspaper clippings including one about the laying of the corner stone of the Bucyrus, Ohio, Christian church in 1916.

The Board of Higher Education, Indianapolis, Ind., sent a copy of the April 1951 printing of its *Articles of Incorporation and By-Laws*.

Reuben Butchart, Toronto, Canada, continued his giving by sending these: Three letters from Dugold Sinclair to James Black, 1837, 1847, 1848; Letter from A. Campbell to James Black, signed by J. A. Campbell; Portrait of D. R. Dungan (issued as a supplement to *The Christian Standard*, November 3, 1883); A manuscript list of preachers who served in Canada up to 1948; and various letters and documents.

Bernard Candee, South Butler, N. Y., sent the following items: *Program of Disciples of Christ Central District Rally*, April 8, 1951; *Program of Mid-Winter Youth Rally*, Central District, March 10, 1951; *Orders of Worship*, South Butler, N. Y., March and April 1951; and *Booklet April Missionary Meeting*, Women's Missionary Society, Church of Christ, South Butler, N. Y., April 18, 1951.

Central Christian Church, Pasadena, Calif., sent the following books: *Projects in World Friendship* by Lobingier; *How to Interest Your Sunday School in Missions* by Staley; *The Slavic Immigrant Woman* by Pehotsky; and *Christian's Treasure Island* by Abernethy.

Early in April we secured from the Christian Board of Publication, St. Louis, Mo., from one to ten copies of each of 39 different titles that were being discarded from their stock room. All have been placed with our books for loan and exchange. We also got many unbound copies of the *Millennial Harbinger* with original covers.

W. B. Clemmer, S. Louis, Mo., sent a carton of material which contained programs, pamphlets and newspaper clippings.

Edward Coffman, Columbia, Mo., sent a copy of the *CSC Spring Retreat* program of the Christian Student Congregation of the First Christian Church of Columbia.

A. Garnet Day, Nashville, Tenn., gave a copy of the *Service of Dedication* of

the *Sanctuary*, Eastwood Christian Church, March 18, 1951.

A. T. DeGroot, Fort Worth, Texas, sent a post card view of the First Christian Church of Odessa, Texas, and a souvenir dinner plate of Texas Christian University.

Ben F. Dixon, San Diego, Calif., sent programs of various church activities of Southern California and biographical material about B. F. Standefer.

J. P. Fairbrook, Everett, Washington, sent copies of the *Orders of Worship*, Central Christian Church, January-March 1951.

The Firm Foundation Publishing House, Austin, Texas sent a copy of *Elders, Their Work and Qualifications* by E. R. Harper.

W. M. Forrest, Cuckoo, Virginia sent *Hiram College Spider Web's* for 1891, 1892, 1893, and 1897, and various programs of Hiram College organizations, 1892-1894.

B. C. Goodpasture, Nashville, Tenn., gave *Personal and Professional Reminiscences of an Old Lawyer* by John A. Pitts and *Churches of Today in the Light of Scripture* by L. G. Tomlinson.

Kenneth C. Hanson, Washburn, Ill., sent the following items: North American Christian Convention badge, 1951; Ford—*The Mystic Mystery of Pentecost*; Ford—*The Purpose of the Lord's Return to This Earth*; Carlson—*Our Life in the Philippines During World War II*; and several programs, orders of worship, and newspaper clippings.

W. P. Harman, Bethany, W. Va., gave *Frank Leslie's Illustrated Newspaper*, October 8, 1881 and *Harper's Weekly*, October 1, 1881 (These were Garfield death and funeral issues); *American Antiques Journal*, September 1947 (a Bethany College number); and many convention programs, post cards, and promotional leaflets.

Mrs. Palmer Howell, Lafayette, Ind., sent a newspaper clipping about the destruction by fire of the Central Christian Church of Hubbard, Ohio.

Loren Lair, Des Moines, Iowa sent a couple of cartons of Iowa local church orders of worship, newspapers, and programs.

D. Ray Lindley, Wilson, N. C., sent copies of *Atlantic Christian College's The Pine Knot* for 1938, 1939, 1941, 1943, 1947, 1948, 1949, and 1950.

John W. Love, Washington, Pa., sent **Celebrating One Hundred Twenty Years, 1831-1951**, First Christian Church Washington; and a manuscript copy of **Pittsburgh Church History**, a paper read by Percy Davis before the Western Pennsylvania Christian Ministers Association, February 12, 1951.

H. E. Martin, Ebensburg, Pa., sent 31 photographic negatives (size 5x7) of views of Bethany College, the Campbell Home, and vicinity which he made 1913-1920.

Mrs. Jessie C. Monser, Chicago, Ill., sent a number of items including: **What is This Restoration Movement?** by S. S. Lappin; and **Sweeney—The Great Commission** by Z. T. Sweeney, N. T. Tract Society printing.

J. Edward Moseley, Indianapolis, Ind., sent several carton containing pamphlets, clippings, periodicals and promotional materials. Included were Dan Morgan's **Texas Map**; Alean Lemmon Hale's **Last Flight Over**; Tiner's **Religion and UNESCO**; and a set of **Crusade Folders on Christian Family Life** by Davis, Lentz, McMains, and Parsons.

Mrs. Bertie H. Mothershead, Fort Worth, Texas, in answer to our request for the **Texas Christian University Interpreter** sent all issues to complete our file except for vol. 4, no's 1-2, January-February 1930, which we still lack.

Bruce Nay, Augusta, Ga., sent **Burns—The Prophetic Window**, the October 1947 **Bethany College Bulletin**; and the 58th **Annual Convention** program of Florida Disciples of Christ.

Eugene Ogradowski, Spencer, Iowa sent clippings from the **Chicago Tribune** and the **DesMoines Register** about the Allerton, Iowa, church trouble of April 1, 1951.

The First Christian Church of Palestine, Ill., sent a copy of its 1950 **Yearbook**.

Orval D. Peterson, Yakima, Washington, sent a box of periodicals, local church materials, pamphlets, programs and clippings. Included were: Sly—**The Philippines**; Leet—**Developing the Art of Prayer**; Burns—**A Psalm for Penitents**; and annual reports and yearbooks of the churches of Clarkston and Aberdeen, Washington; Santa Monica, California, and Lebanon, Oregon.

William Schleiffarth, Tarkio, Mo., brought us a copy of **Moninger—Training for Service**, 6th ed.

W. E. Schultz, Bloomington, Ill., sent several newspaper clippings.

Robert W. Shaw, Chevy Chase, Maryland sent a copy of his **An Examination of the Pattern of Christian Conversion as Recorded in the New Testament Scriptures**, a mimeographed leaflet.

Henry K. Shaw, Elyria, Ohio, sent a copy of the **Constitution and By-laws** of the Washington Avenue Church of Christ; and a reprint from the April 1951 **Church Management** "What You can do with Three Acres", the story of the new church building and grounds of the Elyria church.

Chester A. Sillers, Danbury, Conn., sent a copy of the 15th **Anniversary of Dedication of the Church Building** program together with newspaper clippings.

Mrs. J. M. Simpson, Spokane, Washington, sent a copy of **The Campbell-Owen Debate, 1829**.

Lt. John O. Spencer, Enid, Okla., sent several newspaper clippings concerning church events in Enid.

The First Christian Church, Stockton, California, sent a copy of **The Tower, Reporting on Achievement in 1950**.

Hugh M. Tiner, Los Angeles, Calif., sent copies of **The Promenade** of George Pepperdine College for 1944, 1945, 1946, 1947, 1950.

R. Melyn Thompson, New Castle, Ind., sent copies of the Communion service of the 1950 International Convention at Oklahoma City.

In addition to several large cartons filled with local church materials we have received from The Library of the United Christian Missionary Society the following books: **American Baptist Yearbook, 1921 and 1923**; **Brotherhood Convocation, second series, 1945**; **Butler University—Student Handbook, 1932**; **Darsie—Before the Throne**; **Fillmore—Gems and Jewells**; **McKeever—Living a Century**; **Macklin—Mencus and Some Other Reformers of China**; **Phillips—World Fellowship People**; **Royce—William James and Other Essays**; **Schummucker—Life Among the Mormons**; **Southern Baptist Convention, 1919** and **Taylor—Disciples of Christ in Latin America, 1925**. Seventeen additional titles were secured from our loan collection.

John Updegraf, Newark, Ohio, sent materials concerning the various events of the week of dedication of the New Central Church of Christ, Newark, Ohio.

Matt J. Votruba, Oakland, Calif., sent a copy of his 1 page mimeographed history of the Mills Terrace Christian Church Looking Back to Our Beginnings together with orders of worship and other materials from the church.

C. C. Ware, Wilson, N. C., sent an enlarged photograph of Henry Howe's sketch of Bethany made in 1843 and published in his *Historical Recollections of Virginia*, 1845. This is probably the first picture of Bethany that was made. Three large buildings and a house together with two smaller buildings are pictured in a pen and ink sketch. Mr. Ware also sent a typewritten copy of an article "Campbellism Reviewed" from the October 1856 N. Y. Baptist Quarterly *The Christian Review*; and various programs, directories, and newspaper clippings.

Mrs. Guy Withers, Washington, D. C., sent a newspaper clipping from the *Washington Star*, May 4, 1951 about James A. Garfield and inflation.

From Woodmont Christian Church, Nashville, Tenn., we received two post card views; exterior and interior.

Miss Eva Jean Wrather, Nashville, Tenn., sent 61 newspaper clippings concerning Disciples in Nashville and Tennessee; Fogarty—New York City an "Open door for the church"; The Story of a Church (Church of Christ, Lubbock, Texas); 6 David Lipscomb College Bulletins; various programs, and What My Religion Means to Me, a series of personal views by Nashville business and professional men written for the Nashville Tennessean and published 1951, 3 Disciples are presented and 7 from the Churches of Christ.

Guy J. Wright, Kirksville, Mo., brought a complete file of *The Christian*, issued by the East Church of Christ, Toledo, Ohio, from September 19, 1946 to December 21, 1950; a nearly complete file of the *Orders of Worship* of the same church April 14, 1946 to December 31, 1950; Harrison—*Training for Personal Evangelism*; and Ray—*Algebra*, part I.

Mrs. F. B. Young, Richmond, Va., sent a letter written by Kenneth L. Potee and his daughter Mrs. Carol Salmonson from India.

WANTED: Frank Leslie's *Pictorial History of President Garfield's Career*. 1881.

## THE HERALD OF GOSPEL LIBERTY

A recent purchase is a set of the *Herald of Gospel Liberty*, vols. 1-8, 1808-1817, on microcards. This periodical, claimed to be the first religious newspaper ever published, was edited by Elias Smith, from Portsmouth, New Hampshire. Volume 1, no. 1 was dated September 1, 1808.

Smith, a member of the reforming group known as Christians, moved to Portland, Maine, with volume 1, no. 44, April 27, 1810, and to Philadelphia, with volume 3, no. 75, July 5, 1811. He was back at Portsmouth with volume 6, no. 12, February 4, 1814 and moved to Boston with volume 8, no. 1, August 1816. The last issue under Smith's editorship was October 1817. A new paper, *The Christian Herald*, was started for the Christians by Robert Foster, May 1818, at Portsmouth. We have vols. 1, 2, 5, 6, and 7 of *The Christian Herald*.

For the complete story of *The Herald of Gospel Liberty* read *The Centennial of Religious Journalism, 1908*, by J. P. Barrett.

## QUILTS AGAIN

A reference has been found to another quilt having historical value. We quote from the *Missionary Tidings* of January 1832: "The wonderful quilt, into which are wrought pieces of the garments of Alexander Campbell and family, that was sent by Mrs. Decima Barclay to the Allegheny City Convention and there exhibited, found a purchaser. Mrs. Rachel Clay, Braddock, Pa., pays therefor \$100, \$50 to the F. C. M. S. and \$50 to the C. W. B. M."

Should this quilt still be in existence, arrangements ought to be made to place it in the Campbell Home after the restoration.

## WANTED: DISCIPLIANAS

Our stock of certain issues of *DISCIPLIANA* is completely gone while other numbers are very short. We need the following:

May 1941; October 1941; December 1941; and April 1942 (all mimeographed on green paper); April 1944; April 1945; January 1946; April 1946; July 1946; and July 1949 (printed issues). The October 1950 issue will also be scarce shortly.

## THE NEW TESTAMENT TRACT SOCIETY

At a Congress of Churches of Christ held in Louisville, Ky., December 6-8, 1921, The New Testament Tract Society was organized. The purpose of the society was "to publish and distribute constructive tracts that deal with the fundamentals of the Scriptures, and to assist in making clear the principles of the restoration of the New Testament church."

The officers of the organization were: P. H. Welshimer, president; Mark Collis, vice-president; C. N. Williams, secretary; Adam B. Crouch, treasurer; John O. Chappell, financial secretary; and E. J. Meacham, chairman of distribution. The editorial committee was composed of R. E. Elmore, W. R. Walker, O. E. Linwood, and Mattie M. Boteler. The financial was J. W. Morrison, W. W. Estel, and John McMeekin. Headquarters of the society were in Cincinnati, O.

According to an early announcement "The Society is dependent upon voluntary gifts of churches and individuals of the brotherhood. Any person contributing any given amount will be privileged to receive in return tracts valued to the amount of the gift." A news story in *The Christian Standard* about the formation of the society stated that individual member dues were to be \$5.00 and church member dues \$25.00.

At least 17 tracts were published. We have the following in our archives:

Briney, W. N. *Baptism*. 16 pages.

Briney, W. N. *Evolution in Schools and Colleges*. 22 pages.

Calhoun, H. L. *What Destructive Criticism Destroys*. 19 pages.

Crystal, E. L. *The Christian and His Money*. 11 pages.

Tate, B. W. *Why I am a Member of the Church of Christ*. 12 pages.

Walker, W. R. *Scriptural Basis of Christian Unity*. 24 pages.

Welshimer, P. H. *The New Testament Tract Society*. 10 pages.

These titles were issued but we do not have any of them:

Book, W. H. *The Good Confession*.

Dunn, C. V. *Authority in Religion*.

Elmore, R. E. *The China Mission and the U.C.M.S.*

## AN ARKANSAS PERIODICAL

We have recently received volume 1, no. 3, of *The Twentieth Century Church*, dated March, 1912. This periodical, which carried as a sub-head "an interdenominational monthly devoted to answering the prayer of Jesus for Christian Union," was issued by the Twentieth Century Publishing Company of Pine Bluff, Arkansas. C. C. Cline was the managing editor. Officers of the company were W. F. Parker, president; E. L. Vail, business manager; Perry Martin, vice-president; and F. G. Hines, secretary.

Naturally we want to learn more about *The Twentieth Century Church* and we want to secure other issues.

## DISCIPLES ARE POETS

from page 21

cal churches who have had books of poetry published that have never been publicized, and, consequently, we are ignorant concerning these people and their books. If there is a poet in your congregation, find out if his works are in the DCHS collection, and if they are not, make arrangements for copies to be placed there.

For inclusion in our collection, the author must be a member or have been a member at one time of the Disciples of Christ, the churches of Christ, or the Christian connection. Or, the poems may be about our members, our churches, or our beliefs.

There are the names of 123 writers on our poetry list. For 56 we do not have any work.

Foster, R. C. *The Lordship of Jesus*.

Foster, R. C. *The Tower of Babel*.

Lappin, S. S. *Missionary Society and Churches of Christ*.

Miller, R. H. *Faith*.

Pendleton, P. Y. *Repentance*.

Smith, J. H. O. *The Menace of Centralization*.

Sweeney, Z. T. *The Great Commission*.

Can anyone let us know more about the NTS? When it ceased to function? Were additional tracts published? Was there a constitution and by-laws? Were other meetings held besides the organizational one?

## WANTED

We quote from the *American Home Missionary*, January 1898: "This year a magazine, known as *Christian Education Among the Disciples of Christ*, will be issued every four months, the first issue appearing December 1, 1897." This new periodical was to be published by the Educational Board of the American Christian Missionary Society. In the 1899 Yearbook Mrs. A. A. Forrest was listed as the editor of the *Educational Bulletin*. Were these two the same publication? Where can we locate any copies?

## A BUSY MAN

Dr. Louis A. Warren, director of the Lincoln National Life Foundation, Fort Wayne, Indiana, and member of the executive committee of DCHS has recently completed his annual speaking tour. His schedule, starting in Wichita, Kansas, January 24, was completed March 16, in Des Moines, Iowa. During the intervening time he appeared in twenty additional western cities, mainly on the Pacific coast.

Over a period of twenty-two years Dr. Warren has addressed 2,387 audiences with an attendance of 812,368 people, not including radio addresses and special talks at Foundation headquarters. He is prepared to talk on eighty-one different Lincoln topics.

## MICROCARD PROJECT

The Society proposes to reprint on microcards this scare book:

**The Jerusalem Mission: Under the Direction of the American Christian Missionary Society.** Compiled by D. S. Burnet, corresponding secretary. Cincinnati: American Christian Publication Society, 1853. 319 pages, illus.

In order to insure the republication we must have orders for at least ten sets of cards. We now have orders for five sets. The probable price will be \$1.50. If interested, write the Curator immediately.

On June 14, 1951, the room in the new Atlantic Christian College Library housing the *Discipliana* Library, Charles C. Ware, Curator, was officially named The Barton Warren Stone Memorial Room.

## CALLING ALL MEMBERS

## Membership Now 1101!

In our last issue we reported 903 individual members. Since the first of April 198 members have been added and our new total is 1101. This large increase is due mainly to W. P. Harman, our National Director-elect who has been securing members along with his presentation of the Campbell Home at various state conventions, to Henry K. Shaw who represented the Campbell Home Committee and DCHS at the Ohio State convention, and to a few persons who secured one or two new members each.

## Dues

We have put off mailing statements to those 300 individuals who have not sent their dollar for 1951 and the few who still owe for 1950 and 1951, because we hoped that those dollars would come in after our paragraph in the April *DISCIPLIANA*. Although some members responded promptly, the great majority did not and we shall have to send reminders soon. A check mailed now will save us needed time and money.

## Visitors

During the past six months a number of persons have visited our headquarters for information and research. At the present time, Prof. Harold C. Svanoe of Central College, Fayette, Mo., is working on material for a Ph.D. thesis (Northwestern University) on the speaking and preaching ability of Burriss A. Jenkins.

A. T. DeGroot, member of DCHS Board of Directors and Dean of the Graduate School of Texas Christian University, Fort Worth, Texas, spent a day here in April hunting the publications of the World Faith and Order movement and making arrangements for some exchanges, and just visiting.

Prof. Evan Ulrey of Harding College, Searcy, Ark., was here a few days in June working on a Ph.D. thesis (Louisiana State University) on the preaching of Barton W. Stone.

Alvin Jennings, Butler University, stopped by this spring on a search for material for an M.A. thesis about T. M. Allen.

Bill Patterson, Drake University, who is writing an M.A. thesis, *Bible Class Teaching in the Church of Christ*, came this spring for consultation as to the location of source materials.

Allean Lemmon Hale, Christian College, Columbia, Mo., spent a few hours at our headquarters this spring.

Gilbert Weidman, pastor of the First Christian Church of Quincy, Illinois, has organized a committee to do research in the history of the church. Members of the committee are currently searching our periodical files for references to Quincy and Adams County.

A group of women from the First Christian Church, Kirksville, Mo., visited our headquarters last October and spent an hour or so looking at various exhibits.

### New Members

(Members added to the Society, April 1-July 10, 1951)

- John P. Adams, Salem, Ore.  
 A. L. Allen, Ft. Benton, Mont.  
 Edwin R. Allender, Sidney, O.  
 W. Kendrick Anderson, Lexington, Ky.  
 Ellis R. Back, Venice, Calif.  
 Mrs. David Barr, Spokane, Wash.  
 Floyd A. Bash, Palestine, Tex.  
 Lawrence Bash, Austin Tex.  
 Dr. C. R. Beatty, Portland, Ore.  
 Tom L. Beauchamp, Austin, Tex.  
 Mrs. Carl Blue, Seattle, Wash.  
 A. N. Boatman, Okmulgee, Okla.  
 Mrs. Emma Bocker, Richmond, Va.  
 Hollis Bowen, Queen City, Mo.  
 Leonard W. Boynton, Owensboro, Ky.  
 R. A. Brigham, Baton Rouge, La.  
 Eugene Brink, Alexandria, La.  
 George F. Brown, Poteau, Okla.  
 Russell C. Brown, Hammond, La.  
 Claude Bryant, Corvallis, Ore.  
 Harry Bucalstein, Havre, Mont.  
 C. R. Burcham, Crowley, La.  
 Mrs. Edna L. Burke, Eugene, Ore.  
 Mrs. E. J. Burnworth, Philomath, Ore.  
 Mrs. W. E. Butts, Nash, Okla.  
 Henry S. Cable, Sunnyside, Wash.  
 Charles F. Carrico, Graham, Tex.  
 Herbert S. Chase, Austin, Tex.  
 T. Boyd Clayton, Lexington, Ky.  
 H. E. Clewell, Waco, Tex.  
 Howard C. Cole, Vancouver, Wash.  
 William H. Colsher, Indianapolis, Ind.  
 Mrs. R. H. Compton, San Angelo, Tex.  
 Mrs. Hester Cook, Vancouver, Wash.  
 W. T. Cooper, Turner, Ore.  
 H. W. Cordell, Columbus, O.  
 Mrs. H. C. Courter, Portland, Ore.  
 James A. Cox, Louisville, Ky.  
 Richard W. Crews, Denison, Tex.  
 Claude E. Cummins, Falmouth, Ky.  
 Delbert W. Daniels, Olympia, Wash.  
 A. Paul Daugherty, Jacksonville, Fla.  
 William D. Daugherty, Jacksonville, Fla.  
 Charles A. Day, Taylorville, Ill.  
 T. R. Deen, Jr., Lake Charles, La.  
 Russell A. Deitch, Toledo, O.  
 Charles E. Dietze, Henderson, Ky.  
 Mrs. Mattie Dodd, Spokane, Wash.  
 Mrs. J. O. Donaldson, Jackson, Miss.  
 Mrs. Arthur L. Douglass, Portland, Ore.  
 Mrs. Guy L. Drill, Salem, Ore.  
 Herbert G. Dudley, Corsicana, Tex.  
 Edith Eberle, Indianapolis, Ind.  
 Albert M. Epperly, Albany, Ore.  
 Davis Fairbrook, Centralia, Wash.  
 Hayes Farish, Lexington, Ky.  
 George C. Farmer, Lakeland, Fla.  
 Clement Few, Paris, Tex.  
 Roy P. Fields, Jr., Morganfield, Ky.  
 Don Fitzsimmons, Othello, Wash.  
 Robert R. Frey, Jennings, La.  
 Guy A. Fulton, Great Falls, Mont.  
 Raymond Gaylord, Perry, O.  
 O. H. Gericke, St. Louis, Mo.  
 Patricia Gibbs, Medina, O.  
 R. C. Gilbert, Lebanon, Ore.  
 Orvan E. Gilstrap, Aline, Okla.  
 Philip L. Gould, Wadsworth, O.  
 Carroll F. Gravely, Walton, Ky.  
 Ocie E. Griffith, Jr., Yakima, Wash.  
 Evert Gustafson, Miles City, Mont.  
 Mrs. J. M. Gwinn, Portland, Ore.  
 Carl Hall, Louisa, Ky.  
 K. P. Harlenan, White Swan, Wash.  
 Ura E. Harrington, St. Louis, Mo.  
 A. M. Harris, Bremerton, Wash.  
 Albert C. Hartley, Seattle, Wash.  
 Mrs. W. H. Hartrum, Kansas City, Mo.  
 Mrs. W. R. Hensley, Portland, Ore.  
 P. F. Herndon, Beaumont, Tex.  
 Bill Herron, Gresham, Ore.  
 Mrs. Bill Herron, Gresham, Ore.  
 Austin J. Hollingsworth, Nyssa, Ore.  
 Glen A. Holman, Anaconda, Mont.  
 D. A. Holt, VanAlstyne, Tex.  
 Roemer Hudler, Denison, Tex.  
 W. Kenneth Hughes, Earlington, Ky.  
 Roy S. Hulan, Hopkinsville, Ky.  
 Mrs. Ansel Hyland, Eugene, Ore.

- William Icenogle, Brookfield, Mo.  
 Mrs. Lawrence Jack, Spokane, Wash.  
 Cecil A. Jarman, Wilson, N. C.  
 Mrs. W. J. Jette, Missoula, Mont.  
 J. R. Johnson, Tulsa, Okla.  
 Roy Johnston, Sarasota, Fla.  
 Albert N. Jones, Lake Charles, La.  
 Mrs. Ivor Jones, Salem, Ore.  
 George O. Kean, Carrollton, O.  
 Mrs. Lola Kennedy, Baton Rouge, La.  
 Mrs. Virgil C. Kincaid, Spokane, Wash.  
 Robert E. Kleesattel, Lexington, Ky.  
 John C. Knowles, Houston, Tex.  
 Frances Knudson, Spokane, Wash.  
 George Lederer, Conrad, Mont.  
 Mrs. A. J. Lee, Tulsa, Okla.  
 Mrs. John L. Long, Earlington, Ky.  
 F. H. Lowrance, Eugene, Ore.  
 E. G. Luna, San Antonio, Tex.  
 Mrs. Tame Turney McCary, Jacksonville, Fla.  
 Jack H. McCullough, Lawrenceburg, Ky.  
 Claude R. McDonald, Winston-Salem, N. C.  
 John W. MacDonald, Crooksville, O.  
 Walter W. McFarland, St. Louis, Mo.  
 John A. McLaughlin, Conrad, Mont.  
 Keith L. McNeill, Bellefontaine, O.  
 T. M. McRayde, Yakima, Wash.  
 Letha Madden, Hebron, O.  
 May Madden, Hebron, O.  
 William J. Major, Detroit, Mich.  
 Albert C. Martin, Ft. Worth, Tex.  
 Chalmers A. Mattern, Findlay, O.  
 Cameron L. Meacham, Louisville, Ky.  
 Glen W. Mell, Great Falls, Mont.  
 James O. Michael, Ada, Okla.  
 Ernest I. Mitchell, Creston, Wash.  
 E. S. Moore, Kansas City, Mo.  
 H. E. Mowe, Tacoma, Wash.  
 C. E. Mull, Terrell, Tex.  
 M. W. Mumback, Eugene, Ore.  
 George I. Myers, Springfield, Mo.  
 W. T. Nichols, Asheville, N. C.  
 Mrs. Gertrude Orcutt, Moscow, Idaho  
 Fred Orr, Chelan, Wash.  
 Richard T. Owen, Salem, Ore.  
 C. W. Patrick, Nezperce, Idaho  
 Elmer M. Patterson, Eugene, Ore.  
 Fred W. Paxton, Enid, Okla.  
 Mrs. Thomas B. Peake, Tulsa, Okla.  
 Oscar W. Pearson, Portland, Ore.  
 J. A. Pine, Spokane, Wash.  
 G. M. Pinkerton, Spokane, Wash.  
 William C. Piper, Grant Pass, Ore.  
 H. Lawrence Porter, Hood River, Ore.  
 J. B. Porter, Clinton, Ky.  
 Wilford Prickett, Wyaconda, Mo.  
 G. Lynn Pugh, Mogadore, O.  
 Ralph L. Putnam, St. Helens, Ore.  
 Harrell A. Rea, Temple, Tex.  
 Ashley Paul Reece, Louisville, Ky.  
 George W. Reed, Portland, Ore.  
 Mrs. Charles H. Richards, Eugene, Ore.  
 D. E. Richmond, Maplewood, Mo.  
 Frank Rose, Danville, Ky.  
 Donald A. Ross, Dayton, Wash.  
 F. J. Ross, Billings, Mont.  
 John W. Runyan, Gold Hill, Ore.  
 Mrs. A. T. Ryle, Tulsa, Okla.  
 C. Eugene Sabin, Bellingham, Wash.  
 William F. Saye, Akron, O.  
 G. B. Schmid, Grandview, Wash.  
 Mrs. Nellie Sears, Portland, Ore.  
 Mrs. John S. Semones, Seattle, Wash.  
 Carroll Shawen, Prescott, Wash.  
 W. N. Siamanton, Spokane, Wash.  
 Randall P. Sims, St. Louis, Mo.  
 Mrs. Zuma Sims, Louisville, Ky.  
 Joe Smith, Crowley, La.  
 Romans Smith, Stillwater, Okla.  
 Wallace A. Smith, Butte, Mont.  
 Mrs. O. I. Soule, Lebanon, Ore.  
 T. E. Spurgon, Monroe, La.  
 J. G. Stadler, Oil City, La.  
 T. Howard Stark, Elkton, Ky.  
 Charlie Stewart, Olathe, Kans.  
 Abbie Stone, Nashville, Tenn.  
 Ralph Stone, Fort Worth, Tex.  
 Harold C. Swanoe, Fayette, Mo.  
 Paul T. Thompson, Fort Worth, Tex.  
 Fred L. Towne, Eilensburg, Wash.  
 Ruth Towne, Coquille, Ore.  
 John D. Treizger, Waukegan, Ill.  
 Robert F. Tuck, Wooster, O.  
 Mrs. J. M. Turner, Richmond, Va.  
 Tom Underwood, St. Louis, Mo.  
 W. Earl Waldrop, San Antonio, Tex.  
 Glenn Warner, Grangeville, Wash.  
 Lloyd Watson, Fort Worth, Tex.  
 Aluis Webb, Tillamook, Ore.  
 Robert F. Weber, Newton Falls, O.  
 Billy B. Weeda, Santa Ana, Calif.  
 Charles L. Weiss, Cuyahoga Falls, O.



POSTMASTER—If undeliverable, notify us on Form 3578

## ABOUT THE DISCIPLES OF CHRIST HISTORICAL SOCIETY



The Disciples of Christ Historical Society was organized May 5, 1941, at St. Louis, Missouri, and received the approval of the International Convention of the Disciples of Christ which was then in session. The Society is custodian of International Convention and World Convention archives by official action of those conventions.

The purpose of the Society is to maintain and further the interest of the Disciples of Christ (sometimes known as Christian Church or Church of Christ) in its religious heritage, backgrounds, origins, and development.

Membership is open to any individual, institution or organization that is in accord with the purpose of the Society.

In 1946 the Society secured as a gift from Culver-Stockton College, the valuable Henry Barton Robison Collection of Literature Relating to the Disciples of Christ which contains thousands of books, periodicals, pamphlets, manuscripts and illustrative materials dealing with the religious groups which grew out of the Restoration movement fostered by Abner Jones, Elias Smith, James O'Kelley, Barton W. Stone, Thomas and Alexander Campbell, Walter Scott, and other reformers of the early 19th century in America. The collection is being used as a nucleus for a comprehensive research library.

The Society which became incorporated in the State of Missouri in 1946 maintains its headquarters in the Johann Memorial Library, Culver-Stockton College, Canton, Missouri where authors and publishers are asked to send copies of all new publications. Churches are requested to place the Society on their mailing lists to receive orders of worship, papers, reports, yearbooks and other printed records. Gifts and bequests from individuals are especially welcome.

The Society and Bethany College share joint responsibility, through the Campbell Home Committee, for the restoration, preservation, and management of the Alexander Campbell mansion at Bethany, West Virginia.

Classes of membership are as follows:

Individual member, per calendar year \$1.00.

Individual founding member, \$1.00 per year from 1941.

Individual life member, one payment \$25.00.

Institutional member, per calendar year \$15.00.

Sustaining member, per calendar year \$100.00.

Local church member, per calendar year \$12.00.

Institutional membership is offered to educational institutions and other organizations including state boards and national agencies.

Local churches should take advantage of the opportunity to share in the work of the Society by becoming members. The local church dues include individual memberships for the minister and one layman.

Publications of the Society are:

**Theses Concerning the Disciples of Christ, 1941.** Out of print.

**Periodicals of the Disciples of Christ and Related Religious Groups, 1943.** \$1.00.

**An Author Catalog of Disciples of Christ and Related Religious Groups, 1946.** \$7.50 (\$6.00 to members.)

Subscriptions to DISCIPLIANA, gifts for the Society, payment of dues, and inquiries concerning the work of the Society should be sent to:

Claude E. Spencer, Curator  
Disciples of Christ Historical Society  
P. O. Box 226  
Canton, Missouri

# Discipliana

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NO. 3-4

## DCHS To Start Full-Time Operation June 1 Headquarters To Be Moved To Nashville

### STAFF OF THREE ANNOUNCED

At a meeting of the Board of the Disciples of Christ Historical Society in St. Louis, Mo., November 29, decision was made to begin full-time operation with a staff of three people about June 1, with headquarters and archives located in Nashville, Tennessee.

This important step towards achieving the objectives stated in our long range program prepared two years ago has been made possible because of a very generous and attractive offer to the Society by a city-wide committee headed by Forrest F. Reed of the Tennessee Book Company of Nashville. By accepting the offer the Society will be able to do in 1952 the things formerly scheduled for 1957 through the normal development of the expansion program as outlined in the July 1950 issue of DISCIPLIANA.

The Headquarters and archives will be housed in the Joint Library on the Vanderbilt Campus for a few years until a building of our own can become a reality. The space in the Joint Library, (air conditioned and humidity controlled) is adequate for our use for perhaps a five year period.

The removal of the headquarters and archives from Canton and Culver-Stockton College is done with a sense of grateful appreciation for all that the college has meant to the Society. By allowing the college librarian to give part of his time (full time this fall) as curator of the Society) by allowing the Society to use the Robison Collection as a nucleus around which our own ever enlarging library and archives has been built, and

by housing the headquarters and archives, Culver-Stockton has made a major contribution to brotherhood, scholarship and research that has not been matched by any other Disciple institution.

Nashville is a city with wide cultural, religious, educational and publishing interests. Baptists and Methodists have large historical libraries there which should give DCHS opportunities for ecumenical relationships hardly possible in any other place. For the first time a Disciple agency becomes located in the South which has long felt the need for closer ties with the main stream of brotherhood life and interests.

Prof. Ronald Osborn, DCHS president, announced that the personnel of the staff for the new set up would be Wilfred P. Harman, national director in charge of public relations; Claude E. Spencer, curator in charge of library and archives; and Miss Christine Buder, secretarial assistant to the curator and national director. Mr. Harman and Mr. Spencer need no introduction to members of the Society. Miss Buder, now assistant librarian of Culver-Stockton College, worked for the curator for four years as secretary while she was a college student. She has an M. S. degree in library science from the University of Illinois. Mr. Spencer will start work immediately for the society, making ready for the move in the spring. Mr. Harman will continue as director of the Campbell Home Campaign, and Miss Buder will begin her duties June 1, 1952. All correspondence should continue to be directed to Box 226, Canton, Mo.



### THE CAMPBELL HOME

WILFRED P. HARMAN, Executive Secretary of the  
Campbell Home Committee and National  
Director of the Disciples of Christ  
Historical Society.

### Bethany, West Virginia

Interest in the Campaign to preserve the Campbell Home is growing. Gifts have been received amounting to more than \$40,000 in cash and pledges. 194 items, once used by the Campbell family, have been returned to the Home.

Rev. Robert Campbell, Santa Monica, California, a grandson of Alexander Campbell, gave oil portraits of his father and mother, Colonel Alexander Campbell and his wife. A large number of books from his library were given to the Historical Society.

Miss Alice Campbell and Miss Jeanette Campbell, Los Angeles, California, granddaughters of Alexander Campbell, gave a hand-made table-desk used by their father, William, when he was a child, several pieces of gold-band china, a water color, painted by Alice, of the view from Pendleton Heights, to the Campbell Home. A number of books and pamphlets were placed in the archives of the Historical Society, and also helpful information on the Home and its furnishings.

Dr. and Mrs. Halfred A. Watson, Newport Beach, California, both of whom are direct descendents of Alexander Campbell, shared their treasured possessions, which include a crocheted bed cover and bolster, two quilted coverslids, and other items made by Selina, the wife of A. C., and also her wicker sewing basket. Among the other articles were: a watch owned by Samuel Baskwell, oil paintings by W. Loos, and Mary A. Campbell, a 400 day clock own-

ed by Alexander, Jr., and many other items.

Julian Magarey Barclay, East Liverpool, Ohio, a great grandson of Alexander Campbell, gave additional items which his mother had saved for many years. Pieces of old china, flat silverware, an old oil lamp, a set of Chinese dinner gongs, old coins and many other items.

Mrs. Audine Barclay Andrews, a great granddaughter, of Adelaide, Australia, sent a peasant's waist from the troussseau of Decima Campbell and also the old extension dining room table, used by Mr. Campbell during his lifetime.

Numerous other pieces of Campbell material have been located and it is hoped that many of these can be secured for the home.

Every loyal member of our churches ought to rejoice in restoration of the Campbell Home as a symbol of our religious heritage. Every member, every church and every organization in our brotherhood ought to share in this significant project.

**Send Your Gift To  
The Campbell Home Committee  
Bethany, W. Va.**

### WHY COMBINED ISSUE?

Since 1941 DISCIPLIANA has been published four times a year without any irregularity in its numbering except for a typographical error that made the October 1949 issue volume 19 instead of 9. But for reasons of expediency, it is necessary to combine the October 1951 and January 1952 numbers as volume 11, no's 3 and 4.

Because of the important announcement on the first page of this issue, we thought it advisable to hold the October number until after the meeting of the DCHS Board of Directors in St. Louis, November 29. We wanted our members to get this news from us rather than from other sources, as would be the case if we had published the October issue before the Board meeting, and the news would have been second hand by January. So a combined issue, containing 20 pages (the largest DISCIPLIANA printed), is the result.

The March issue, with further information concerning DCHS plans, will be sent out late in February.

## AN APPRECIATION OF ALEXANDER CAMPBELL

by Virginia Campbell Thompson

Editorial note: Just a few months before her death on November 17, 1923 Miss Thompson wrote this unfinished characterization of her grandfather, Alexander Campbell, which we consider a very fine tribute to "the Sage of Bethany." This fragmentary piece of writing was among Miss Thompson's manuscripts and papers that we received from Mrs. O. W. Wallace, New Brighton, Pa. Mrs. Wallace, also a Virginia Campbell Thompson, is a niece of the author.

Sunday morning April 15, 1923.

By some mischance of Fate, I have been a disappointment to those who revere the inherent memories of my grandfather.—He was a noted man, in certain circles, in his time,—for his piety; his learning; his gentle aggressiveness of thought and purpose.

His time was before my day—I had not been born into this misplaced life of mine, when he, serene with age and accomplishment, happy in a faith unshaken of joy eternal, smiled in the radiance of an early March sunset and was gone in his long way of gladness, rejoicing.

I have always felt that I would have known him in reality—not traditionally. He had the heart of a child, with the intellect of a master—though in our hearts we would have understood each other and been unmindful of the difference in years between us—that is why I take up for him now, when I hear people narrow and puritanically severe, saying that he, if living, would say and think, thus and so, as they think and act.

I am convinced he would feel like thrashing the breath out of them—verbally, if not physically!

"Times change and we change with them"—so, he, I am sure, would keep progressing, thoughts alive and purpose burning to the duties of each successive change.

He was a man in those days—and I firmly believe that he would be greater, if now in his prime,—spreading his widening religious and educational theories broadcast—with the integrity of his zeal, the power of his logic and the beauty of his language, that made him a leader of men when the facilities of transit and intercourse were crude and hampering.

However that may be, he was a good man—and he reaped the reward of goodness—for he died, honored and loved,

revered by thousands—and the memory of him persists to this day.

I wish that I might have known him! not because he was great or good or interesting—but because he was the devoted father of my adored mother—she often companioned him on many of his journeys or helped him in his old study at home—to her never-forgotten joy. I have frequently been told that she, of all his fourteen children, most closely resembled him, in the breadth of mind, generosity of heart and energy of purpose that brought him fame throughout the regions that knew him.

But where their kinship was most closely beautiful and where I find the golden thread of their two magnetic personalities mingling within my own spirit is through their mutual love of nature, their unending delight and interest in trees especially—their desire to plant and see grown trees of usefulness and beauty;—their delight in all flowers of rare and lovely kinds—their devotion to the charm of (Miss Thompson did not complete the article).

## WELLSBURG RECORDS

The Board of the Wellsburg (West Va.) Christian Church by official action has placed the original church records, 1823-1886, in the archives of the Society for safe keeping. This church, established in 1823, was the second one in the reformation advocated by the Campbells. The first of the three volumes of records received was begun by Robert Richardson in 1833 on the request of the church and contains a history from 1823 to 1833 that was written by him. The title page of this volume which reads "Record of the Origin and Proceedings of the Church of Christ at Wellsburg, Va., 1833" was undoubtedly hand lettered by Richardson.

**WANTED: Religious Progress in America** by Samuel Harden Church, 1909.

## PSEUDONYMS

For various reasons, many men and women have been writing books, tracts, letters, and articles for periodicals, under names other than their own for a long time, and Disciples have been no different in this respect than other people. From the time Alexander Campbell wrote letters for the Pennsylvania newspaper under the names of Bonus Homo, Candidus, and Clarinda to the present Bell Ringer in the *World Call*, there has been a procession of individuals writing under assumed names.

Often it is quite necessary to know the real name of an author in order to correctly evaluate the writing in terms of his or her education, environment and experience. Catalogers always try to find the real name of a pseudonymous author.

We are listing here some of the fictitious names which Disciples have used and their real names:

Ailenroc—Sarah Cornelia Borden Alexander.

Alumnus—Robert Richardson

Aquila—J. C. Wilkes

Aunt Maria—Laura Gerould Craig

The Barefoot Preacher—Abraham Snethen

Henry C. Blount—John William Ellis

Bonus Homo—Alexander Campbell

Candidus—Alexander Campbell

Clarinda—Alexandria Campbell

Discipulus—Robert Richardson

Carol Elmore—Thomas Elmore Lucy

Eudora—Eudora Lindsay South

Eusebius—Isaac Errett

Clarke Gardner—William Edward

Adams

Arthur Gordon—Herbert Lockwood

Willett

Weeks Hampton—Abraham Martin

Jeb—John Breckenridge Ellis

The Layman—S. M. McCorkle

Frances Little—Fannie Caldwell Macaulay

Frank Luther—Francis Luther Crowe

Laurence R. Mansfield—William Menzel Forrest

Senath Nedra—Arden Hanes

Parthenos—Walter Scott

Philip—Walter Scott

Dr. William Prentice—Edgar Dewitt

Jones

Quidnunc—Joseph Edward Moseley

Reuben—Morton H. Pemberton

A. D. Sector—Arthur Orlando Garrison

Trueman Syemore—Charles Christopher Klingman

Silas—Robert Richardson

The storyteller—Shi Kwei-piao

Perry P. Tetic—Charles Chilton Moore

The White Pilgrim—Joseph Thomas

Zenas—Allen B. Magruder

We have not been able to learn the identity of these writers, most of whom contributed to *The Christian Baptist* and *The Millennial Harbinger*:

Adelphos

Amos

Archippus

Daniel

Didymus

Epaphras

Evergreen

Justice

Mattathas

Moses

No Juvenis

Philalethes

Philoneos

R. E. Porter

Publicus

Scalex

Theophilus

Timothy

Undoubtedly many more people have written under assumed names than we have recorded. We shall be grateful to any of our readers who can send the correct name for any on our list of unknowns or can send us a pseudonym not listed above.

## VISITORS

Visitors at our headquarters recently have been Stafford North, Baton Rouge, La., working on an M. A. thesis at the Louisiana State University on the speaking of Walter Scott; Leslie Kingsbury, working on a thesis on Alexander Campbell's philosophy for a degree from Edinburgh University; Mr. and Mrs. J. Edward Mosley of Indianapolis, Ind.; Harold R. Burkhart of Kansas City, Kan.; and Forrest Reed of Nashville, Tenn.

November 1 the Christian Woman's Fellowship group from the First Christian Church of Quincy, Ill., visited the Culver-Stockton campus and spent some time in our archives. The curator talked to women briefly and showed Campbell Home slides. During the summer, Gilbert Weidman, minister of the church, and several women investigated our archives for information about the Quincy church.

## ACCESSIONS

Material received July 11 to October 15, 1951, and not mentioned elsewhere in this issue.

## Exchanges

Annual Report of the Church of Christ Assembling in the West London Tabernacle, St. James Square, Notting Hill, for the Year Ending December 31, 1888.

Brigance's Sermon Outlines, ed. by E. C. Gardner.

Cox- Church History

Hailey- Let's Go Fishing for Men

Wallace- Certified Gospel

Whiteside- New Commentary on Paul's Letter to the Saints at Rome

## Purchases

Allen- The Bride of the Mistletoe

Allen- Summer in Arcady

Church- Penruddock of the White Lambs

Cochran- Flood Tides

Davis- Nebraska Coast

Davis- Northend Wildcats

Hudson- Abbe Pierre's People

Lewis- It Can't Happen Here

Little- The House of the Misty Star

Lloyd- Scroggins

Rice- The Buffer

Rice- Calvary Alley

Rice- Lovey Mary

Rice- Miss Mink's Soldier

Rice- Our Ernie

Rice- Quin

Rice- A Romance of Billy Goat Hill

Rice- Turnabout Tales

Thomas- The Home Place

Thomas- Ma Jeter's Girls

Worth- Hope Trueblood (with an introduction by Caspar S. Yost.)

## Gifts

Frances M. Arant, Inglewood, Calif., sent the original minute book of the Southern California Christian Convention, 1st, 1881 to 6th 1886, (written by J. Carroll Kendrick) and 1903, 1904, 1906-1909.

Mrs. Bertie Bannister of the Fowler Home, Dallas, Texas, sent through Richard L. James, photographs of her grandparents, Mr. and Mrs. Ephraim D. Moore. Mr. Moore was one of the pioneer preachers of Texas.

Dr. Judson Barclay, Grinnell, Kans., sent several items among which were included: a daguerreotype of Decima and Virginia Campbell; **Proceedings and Debates** of the Virginia State Constitutional Convention, 1829-30 (Alexander Campbell, Jr.'s copy); Thomas Campbell's snuff box; and volumes 1-4, 1852-1855 of the **Ladies Christian Annual**, inscribed "Mrs. Selina H. Campbell with compliments of James Challen and Sons' publishers."

From Julian Magarey Barclay, East Liverpool, Ohio, we have received much material as a memorial to his father and mother Julian Thomas and Mary Campbell Magarey Barclay. Included are photographs, letters, books, and manuscripts. There is a photograph of Clarinda Campbell with a note in Decima Campbell Barclay's handwriting that this photograph, made about 1846, is the only photograph ever made of any of Alexander Campbell's children by his first wife. Among the books are some in vellum bindings that were in the shipwreck in 1808 when the Campbell family first started to America. Another book is a **Bible**, printed in London, 1862, with James Turner Barclay's signature on the fly leaf.

Mrs. Grace Hall Barnhart, Wheeling, W. Va., sent copies made by Mary Campbell Magarey Barclay of a series of letters written by Alexander Campbell to his wife Selina, while he was attending the Virginia Constitutional Convention at Richmond, 1829-30. We are trying to trace present ownership of the letters. Mrs. Barnhart, who was hostess at the Campbell Home, 1937-1942, also sent a manuscript copy of **Information on the Campbell Mansion**, which she prepared descriptive of the home and its furnishings.

J. Francis Bellville, Elmira, N. Y., sent among other items the following: **History of Churches of Christ in Wisconsin**, a mimeographed booklet prepared by the Wisconsin Christian Missionary Association, 1934; Spayd- **The Unknown Christ**, book 2; Rains- **Essentials to Christian Union**; Miller- **Unity in Effort** The 2nd and 3rd Annual Reports of the Commission on Christian Union, 1912 and 1913; **Perennial Songs** by Showalter and Roberts; and **Gems and Jewells** by Fillmore and Rosecrans.

Mrs. Christine Berger, Wellsville, Ohio, sent photographs of her parents and grandparents, Bazileel Wells Chapman, Catharine Pritchard Chapman, Benjamin Pritchard and Mary Ann Pritchard; the

autograph album of Catharine Pritchard (with autographs of William Baxter, W. A. Belding, Amos Sutton Hayden, Henry I. Bosworth, A. B. Green, and Alexander Campbell); Mary Ann Pritchard's hymnbook (an 1847 ed. of the Campbell hymnal) and 4 tea spoons made from early silver dollars (used by the reformer ministers who visited the Pritchard home).

Mrs. Lon Bobo, San Gabriel, Calif., gave many books from her father's (E. T. Nesbit) library. Among them were these new to our collection: Johnson-Life of Trust (Evangelistic library); Elston- A Grandmother's Reflections in Rhyme; Challen- Koinonia; Long- Circle of the Upper Room; Hartley- Sketch Book of the CWBM in California, North, 1888-1920; The Woodland Christian Church, 1854-1949; and Ames- Invisible Companions.

W. A. Bradfield, Henderson, Tenn., sent three of his tracts: *The Christian Life, The Way to Heaven, and A Challenge to You*; and *Which Church Did Christ Build by Hinds*.

Mrs. Charles W. Brookbanks, Bellevue, Ky., sent through Robert Booth a copy of *Campbell- The Christian Hymn Book*, medium size type edition, 1867, with clasp covers. This book was owned by George W. Follett (Mrs. Brookbank's father) a charter member of the first congregation in St. Louis.

G. C. Brewer, Memphis, Tenn., gave a copy of "Childhaven", a *Review of Brother Lewis' Booklet and a study of "Institutionalism."*

Jack Buck, Lomax, Ill., gave a booklet promoting the Cantrell-Pecaut meetings, Christian Church, Lomax, Ill., June 1924.

Robert W. Burns, Alanta, Ga., sent a newspaper clipping "Old Ellenton Churches Victims of Progress." from the *News and Courier*, Charleston, S. C., August 5, 1951.

Misses Alice and Jeannette Campbell, Los Angeles, Calif., gave many books and pamphlets, several of which were from Alexander Campbell's library. Included was *A Memorial Discourse On the Occasion of the Death of President Alexander Campbell* by D. S. Burnet. (Baltimore, 1886, 23p.) and *An Address on Alexander Campbell* by Lathrop Cooley, 1866, (reprint ed., Cleveland, 1909, 20p.)

Robert M. Campbell, Santa Monica, Calif., gave various books from his library including Alexander Campbell's copy of *Lard- Review of J. B. Jeter's*

*Book Entitled "Campbellism Examined"; Why God Made the Devil* by J. W. Tydall; *Class Notes on Scared History*, volume 3, by J. W. McGarvey; *A Sky Pilot at Santa Monica* by C. M. Watson (mimeographed) a complete set of the *Millennial Harbinger*; and eight volumes of class notes made by Robert Campbell at college and seminary.

From the Campbell Home Committee we received a film strip *What Mean These Stones?*

Mrs. F. N. Chaplain, Miami, Fla., sent a photostat negative of an original lithograph of Alexander Campbell which has long been in the Chaplain family. (Richard B. Chaplain, Senior was a member of the Brush Run church and Richard B., Junior, was a farmer-preacher in Tazewell county, Ill., for many years.) The lithograph is the one pictured on page 995 of the Alexander Campbell issue, September 8 1938 of *The Christian-Evangelist*. The original portrait was made by A. Wegner, and is dated 1859 on the lithograph. Information is wanted concerning the artist, the making of the portrait and the whereabouts of the portrait now.

James E. Chessor, Centerville, Tenn., gave a copy of his *My Valley and My People*, a volume of poems published in 1948.

Ben H. Cleaver, Cape Girardeau, Mo., sent the *Minutes of the General Convention of Churches of Christ, 1914*; and *Just For Those That Love Me*, poems by Albert Buxton.

Mark C. Cronenburger, Bozeman, Mont., sent an Alexander Campbell hymnal, 1851 printing; and Burnet's edition of *The Christian Baptist*, H. S. Bosworth, 1856, 12th ed.

A. T. DeGroot, Fort Worth, Texas, sent a post card view of *The Disciples of Christ Conference Grounds, Bethany Beach, Delaware*.

Ben F. Dixon, San Diego, Calif., gave *Parliamentary Rules Made Easy* by Emma Lard Longan, 5th ed.; *A Biblical View of the Church* by J. G. Bishop; *Directory of Members and Officers, Fayette (Mo.) Christian Church, 1916*; *Songs For Soul Winners*, by J. E. Sturgis; poster advertising Joash day, Christian Church, Kahoka, Mo., April 16, 1911; and poster advertising revival meeting by O. E. Hamilton and the Stewarts, Kahoka, 1913.

Royal J. Dye, Hollywood, Calif., gave a silver goblet used in the first commun-

ion service held by the Dyes in Africa 1899. The cup was one of a set given to Dr. Dye's grandfather on his golden wedding anniversary. Two were taken to Africa.

H. Cecil Fellers, Grand Rapids, Mich., sent photographs of the Muir (Mich.) Christian Church; and of the stained glass memorial window to Isaac Errett in the church.

Mrs. Bertha Mason Fuller, Little Rock, Ark., sent **A Mother's Views of Christian Endeavor** by Brown.

Colby D. Hall, Fort Worth, Texas, sent one of the badges used at the International Missionary Convention, New Orleans, 1908; and a ribbon which designated the wearer as a member of the convention chorus.

Kenneth Hanson, Washburn, Ill., gave the following: **Moxey- The Negro Problem**; **Pierson- The King in His Beauty**; **Kentucky Christian College- Training Christian Workers for Thirty Years**; **Promotional letter 1949, Yunan-Tibetan Christian Mission**; **Ozark Bible College- Large poster for bulletin boards**; **Promotional material of Rock Lake Junior Assembly, Great Lakes Bible College, Lake Region Christian assembly**; and **Kyushu Christian Mission**; and **Program of the Eighth Annual Missionary Rally, Central Church of Christ, Streeter, Ill., 1951.**

W. P. Harman, Bethany, W. Va., gave the following books and pamphlets: **Homan- The Church on Trial**; **Matthews- Vapours From the Cauldron** (poems); **Higdon- How to Find God**; **Campbell- Purcell Debate, 1855 ed., Campbell-Owen Debate, 2d. ed., Robinson and Fairbank, publishers**; **Campbell-Rice Debate, 1857, C. J. Roberts, Jacksonville, Ill., publisher**; **A Hindi Hymn Book** compiled by Morton D. Adams and others; **Verse by the Way** by Mary Douglas; **Poems of Purpose and Selected Prose** by Edwin Wyle; **Memoirs of the Lives of Robert Haldane and James Alexander Haldane**; **Apostolic Christianity** by Clinton Lockhart; **Old Testament Life and Literature** by Clinton Lockhart; **Living an Enlarging Life** by W. P. Harman; and **Disciples of Christ in Japan** by Lela E. Taylor. Mr. Harman also brought us programs of the various state conventions he visited this summer together with many promotional items from churches and organizations.

Edward A. Henry, Nashville, Tenn., sent two rare Vachel Lindsay items: **Rhymes to be Traied for Bread, 1912**

(autographed by Lindsay); and **The Gospel of Beauty.**

Chester P. Hensley, Bloomington, Ill., sent a microfilm negative and positive of the original minutes of the oldest Christian church in Illinois; **Barney's Prairie in Wabash county**.

E. K. Higdon, Indianapolis, Ind., sent copies of his **Human Links in a Living Chain**; and **Wanted: Christian Eyes on the World.**

Alden Lee Hill, Los Angeles, Calif., sent **The convention issues of the Unified Informer, July 24-27, 1951** and a clipping from the May 25, 1944 **Los Angeles Times** concerning the life and death of Harold Bell Wright.

Helen Johann, Madison, Wis., sent several issues of **DISCIPLIANA** for which we advertised in the July number.

Allan W. Lee, Lexington, Ky., sent local church papers, orders of worship, and other items among which were: **Achievement Book, 1950-51, Eagle Mills (N. ) Church of Christ**; **Constitution of the Eagle Mills Church**; and **Annual Report, Church of Christ, Poestenkill, N. Y.**

Otto D. Lee, Los Angeles, Calif., sent a copy of **Blanchard's In the Afterglow** (poems.)

John T. Lewis, Birmingham, Ala., sent his **"Childhaven"**; **The Posture in Prayer**; and **Tract no. 2, Posture in Prayer.**

Luther H. Lewis, LaGrange, Mo., gave a fourth edition of **Alexander Campbell's** printing of the **New Testament**; and **The Great Demonstration** by Battenfield and Pendleton.

The **First Christian Church of Lewiston, Idaho** sent a copy of **Annual Report and Plan of Work, 1951.**

Hugh Lomax, Portland, Orgeon sent the following Cotner college material: **Catalogs for 1891, 1892, 1895, 1896, 1898, 1893, 1900, 1901, 1902, 1903, 1904, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1919, 1920, 1922, 1924, 1925, 1926, 1927, 1928, and 1929.** **The Collegian, vol. 1, 1902-03, no's 6-10, vol. 2, 1903-04, no's 10-8, vol. 3, 1904-05, no's 1-5 and 8-9, vol. 4, 1905-06, complete, and vol. 7, 1906-07, no's 1-3 and 5; and Moomaw-History of Cotner University.**

From Charles L. Loos, Grandview, Wash., we secured a carton of material, that had been saved by his aunt Miss Wilhelmina Loos who died in 1941, much of which concerns Charles Louis Loos, 1823-1912, a Bethany college and College of the Bible professor. There are family

letters, photographs, books and scrap-books. A few of the items are listed: Passports used by Loos on trips to Europe; a list of books in the Loos library (2898 books are named); Notebook kept by Loos on one of his European trips; Campbell's Christian Hymn Book, 1865 ed. small type; Photographs of Bethany and the road to Wellsburg, circa 1890 or earlier; Hebrew Poetry of the Old Testament by Prof. Loos, a bound volume separate from the Missouri Christian Lectures of 1888; Caroline E. Campbell's For the Fiftieth Anniversary of the Laying of the Cornerstone of the Orchard Lake (Mich.) Chapel, October 1921; Copy of the Will and Codicil, Thereto, of the Late Alexander Campbell, of Bethany, W. Va., and Notice of Contest Thereon, a printed broadside, 12 7/8 x 16 3/4, dated March 21, 1866; a sheepskin scroll presented to Prof. Loos, on the occasion of his 80th birthday, December 22, 1903; by the faculty of Kentucky University (Has 22 signatures including Burriss Jenkins, J. W. McGarvey, S. M. Jefferson, and A. R. Milligan); and volume one, 1851-1852, of the The Disciple edited and published by Loos at Somerset, Pa.

John W. Love, Washington, Pa., sent a copy of the Service of Rededication, Central Christian church, Uniontown, Pa., September 9, 1951.

Harold L. Lunger, Tucson, Ariz., sent four postcard views of the First Christian Church of Tucson.

Lynchburg College, Lynchburg, Va., has entrusted to the Society for safe keeping an original 3-page Thomas Campbell letter, dated February 25, 1845, addressed to Mr. and Mrs. Kinniard, Richmond, Va.

Mrs. L. W. McCown, Johnson City, Tenn., sent some typewritten material concerning Samuel H. Millard; an address of O. J. Strugis Early Baptist Church of South-West Pennsylvania (much about the Redstone Association and the Campbells); and programs of the Milligan college baccalaureate and commencement services 1951.

Carman E. Mell, Oakland, Calif., gave a photograph of Alexander Campbell (bearded) and two photographs, (given to him several years ago) supposedly of Mr. and Mrs. Alexander Campbell. Authorities agree that since these pictures are entirely different from all others, they probably are not photograph of our Campbell. They came to Mr. Mell from a family album with the story that they had belonged to a



women who was a friend of Campbell when he was a Presbyterian minister. Our Alexander Campbell never was a Presbyterian minister, but it is likely there was an Alexander Campbell who was a minister in the Presbyterian Church and that because of the likeness of names the woman or her descendants were confused in the right placing of the photographs. We are reproducing these photographs with the hope some one may be able to identify them correctly.

J. Edward Moseley, Indianapolis, Ind., gave among other items the following: Inman- A New Day in Guatemala; Kepple- Mexican Mission; Philips- The Gospel and the Preacher; Moot- Christian Youth Fellowship Studies, 1951-1952; Program of the Convocation of Christian Youth, Champaign, Ill., August 15-19, 1951 and Vision issued daily, August 15-18; Rose Wrights' Latin American maps, posters, etc; and several numbers of wanted back issue DISCIPLINAS.

Donald A. Nash, Grayson, Ky., sent a copy of his tract Why the Churches of Christ (Christian) Are Not a Denomination.

Frank G. Nifong, Columbia, Mo., gave a copy of his reminiscences The Afterglow, published in 1945.

Ronald E. Osborn, Indianapolis, Ind., sent two tickets for the Richmond (Va.) Disciples Centennial Banquet held at the Seventh Street Christian Church annex, March 1, 1932.

Central Christian Church, Pasadena, Calif., sent McIntire-Life of the Holy Spirit; and Hutslar- Setting His Church in Order.

Mrs. Thorn Pendleton, sent a letter written by James A. Garfield to Harmon Austin, August 23, 1866; a letter from Austin to B. A. Hinsdale, March 19, 1866 (Austin was visiting Garfield in Washington, D. C., and comments on his visit to Congress); and a telegram from Garfield to Austin.

Mrs. Phoebe Acheson Murdock of West Middletown, Pa., gave a picture of the Pleasant Hill Seminary conducted for many years by Jane Campbell McKeever; a photograph of a group of Pleasant Hill Seminary graduates and students at a reunion, October 14, 1909; two letters from Lora Wilkin McKeever, 1910, about the seminary, the McKeever family, and West Middletown folks; and a letter written by Alexander Campbell in December 1809 to Miss Hanna Acheson proposing marriage, together with a sketch of Miss Acheson copied from *A History of the Acheson Family*, 1878, by A. W. Acheson. The beginning of the letter and the postscript are pictured on this page.

*Miss Acheson*

*My very dear and loving friend*

*Siracuse*

*any longer do I endeavor to conceal my love from you by my natural timidity, and of blush, pale cheeks, sweats; and all my fortitude gives place to love. My shameless by day, and sometimes by night an eternal in love; and if you the beloved object ever*

*P.S. I would ask on request of you if you answer you would answer on the question. (What shall I do?) I happily believe of me with her I love; the desire of this happiness is my comfort in all nations but mine never appears in any form unless brought out by the dear companion of my life our common friend in this world in love which affects my soul which wounds my heart, and which if accepted might be a source of many woes if you love me will you truly bless? Only that bless us truly. Believe me and they are my request. And great thanks to my friend*

*adieu J. Campbell*

Thomas Fletcher, Lynchburg, Va., sent a copy of *The Peril of Hunkey Hollow* by Arden Hanes.

C. H. Plopper, Fresno, Calif., sent a copy of his *History of the Eastern Church*, printed in Chinese at Shanghai by the Christian Literature Society in 1940.

Paul B. Rains, Chicago, Ill., sent two albums of snapshots collected by Mrs. F. M. Rains on a trip, with her husband Francis Marion Rains, to Disciple mission stations in Asia; and *Chronicles of Congo* a mimeographed booklet concerning the Congo missions and missionaries compiled by Mrs. Royal J. Dye in 1943 or 1944.

The Christian Church, Riverside, Calif., sent 36 books, most of which were placed in our duplicate collection for loan or exchange. These were catalogued as new items: Bradew-Kelly debate, a different

printing; *The Centennial Hymnal*, ed. by C. C. Cline; and *Lard's Review of J. B. Jeter's Book Entitled "Campbellism Examined"*, Transylvania Printing and Publishing co., 1876.

William V. Roosa, Great Bend, Kans., sent 31 issues of *The Scroll*, 1921-1926; Norman Dunshee, Professor of Ancient Languages, Drake University, 1881-1890, *An Appreciation by F. I. Herriott*; and *The Alumni of Drake, a Partial Record*, 1937.

Mrs. Charles T. Schroll, Syracuse, Kans., sent Thomas Campbell's copy of *Mackenzies 5000 Receipts*, 1831. Mrs. Schroll loaned daguerrotypes of Alexander and Thomas Campbell.

At the request of Parker Rossman the department of visual aids of the U. S. M. S. sent a tape recording of the address given by W. E. Garrison at the DSF Quadrennial Conference, Des Moines, Ia., December 1948.

Earl T. Sechler, Appleton City, Mo., sent a copy of *The Family Companion*, 1856, by Elijah Goodwin.

Mrs. M. C. Seropyan, St. Louis, Mo., sent the following: *The Christian Teacher*, vol. 1, 1843, ed. by Aylette Rains; a photograph of W. K. Pendleton; *Order of Exercises at the eleventh annual commencement of Bethany college*, July 4, 1852 (Alex. Campbell, Jr., gave an oration "The Fourth of July"); a copy of Lippincott's magazine for March 1899 which had a complete novel "The Sport of Circumstance" by Clarinda Pendleton Lamar; Photostat copies of portraits of Dr. and Mrs. Archibald

Campbell, and of photographs of Alexander Campbell and wife; and a leaflet describing the stained glass window in the Campbell memorial chapel of the Union Avenue Christian Church, St. Louis.

Henry K. Shaw, Elyria, Ohio, sent a newspaper clipping about Hiram college; and a promotional leaflet of Lakeview Cemetery, Cleveland, showing a picture of the Garfield memorial and having a map giving the location.

Mrs. Irwin C. Smith, Bellfontaine, Ohio, sent from the Church of Christ council library, Bacon- "With Heaps of Love"; and Garst- In the Shadow of the Drum Tower, 5th printing.

From an anonymous source in Stamford, Neb., we received clippings from the *Stamford Star* of August 25, 1938, concerning the history of the Stamford Christian Church.

Boyd B. Stutler, New York City, gave us a reproduction of a photograph of W. F. M. Army (Alexander Campbell's secretary).

From the Vermont Avenue Church of Christ, Los Angeles, Calif., we received a copy of the 1949 revised edition of *More Than Life* by George Pepperdine.

Mrs. O. W. Wallace, New Brighton, Pa., sent several books from Alexander Campbell's library and from Virginia Campbell Thompson's library. Included was a Bagster's *Comprehensive Bible*, 1828, with A. C. book label 569, and with this inscription "This Bible presented to my daughter Virginia as a token of a father's affection, Alexander Campbell, Bethany House, Virginia, March 9th, 1862." Also there was a bound volume of the *Illustrated London News* (v.35) with the following note "To my dear daughter Virginia C. Thompson is this valuable volume of the *Illustrated London News* presented. I had a half dozen of them bound some years ago when dear husband was taking them. I now give one to each of my children and have two to give to grandchildren. Selina H. Campbell, Bethany Mansion, March 31st, 1873." Other items given were: Mrs. Virginia Campbell's scrapbook (Mark Twain's patented book) kept while she was postmaster at Louisville, Ky.; the commission as postmaster for Mrs. Thompson, dated October 31, 1877, signed by Rutherford B. Hayes; photographs of various members of the Campbell and Thompson families; and personal manuscripts and letters of Virginia Campbell Thompson, granddaughter of Alexander Campbell.

Dr. and Mrs. Halford Watson, New Port Beach, Calif., gave *The All Important Name and A Few Thoughts on the Threes of the Bible*, pamphlets by Lora McKeever Wilkin; and photographs of Mr. and Mrs. Alexander Campbell, Jr., and various members of the Campbell, Hagerman, Barclay, Pendleton and Magarey families.

Charles C. Ware, Wilson, N. C., sent *That Old Time Religion* by Archie Robertson; six views of Mulkey's Old Meeting House State Park (2 miles S. E. of Tompkinsville, Ky.); five views of places of Disciple interest photographed by Mr. Ware during his summer vacation; and *A Texas Cowboy* by Charles A. Siringo, Signet reprint ed. (mentions the church at Clarendon, Texas).

Mrs. Charles M. Warren, Beverly Hills, Calif., sent copies of the portraits of Dr. and Mrs. Archibald Campbell.

Gilbert L. Weidman, Quincy, Ill., sent a copy of the *Annual Directory*, no. 4, 1951 of the First Christian Church of Quincy.

P. H. Welshimer, Canton, Ohio sent copies of his tracts: *Agreement on Immersion Being New Testament Baptism; Christian Unity; and Divine Basis for Christian Unity*.

George H. Wilson, Virginia, Ill., sent a copy of a condensation of his sermon *What Virginia Needs Most*.

Mr. and Mrs. Thomas Moore Yarrell, Belton, Texas, sent through Eldon M. Bryant a copy of the *Poems*, 1913, by Mrs. Thomas Yarrell, Sr.

Miss Sunni Young, Spokane, Wash., sent a piece from a dress worn by Jane Campbell McKeever.

#### LOCAL CHURCH PERIODICALS

During the past three months we have been placed on the mailing lists of these churches to receive their newspapers or orders of worship:

Fountain Square Church of Christ, Indianapolis, Ind., *The Herald*.

The Central Christian Church, Waterloo, Iowa, *The Unifire*.

Woodlawn Christian Church, Lake City, Ia., *Woodlawn Christian News*.

First Christian Church, Maysville, Ky., *Orders of Worship*.

Central Christian Church, Youngstown, Ohio *Youngstown Christian*.

First Christian Church, Rensselaer, Ind., *First Christian Visitor*.

## REPRINTS

Occasionally we have mentioned receiving copies of old and rare books which have been reprinted for present day distribution. Two groups among our Churches of Christ brethren have been especially active in this field for the last few years. They are the Harbinger Book Club, 932 Caldwell Lane, Nashville 4, Tennessee, and The Old Paths Book Club, 600 North Rossmore, Hollywood 4, Calif. Eugene S. Smith did some reprinting but sold his stock to the Old Paths Book Club.

During the past few months, we have received the following items from the above two clubs and others:  
Campbell, Alexander

**The Disciples of Christ, with a bibliographical introduction by Roscoe M. Pierson.** Lexington, Ky., Bosworth Memorial Library, The College of the Bible, 1951. 11 pages. (Reprints of Disciple Documents, no. 1)

The College of the Bible deserves a vote of thanks from Disciples for the issuance of this early description of the Disciples by Alexander Campbell which was originally published in Fessenden & Co's *Encyclopedia of Religious Knowledge*.

Mr. Pierson, in his helpful introduction, is undoubtedly right in placing the date of the writing as 1833. However, he is wrong in thinking that Mr. Campbell made no mention of the book in the *Millennial Harbinger* for there is an endorsement of the book on page 576 of the December 1836 issue of the *Harbinger*. In a later number of the *Harbinger* (pp. 165-168, April 1839) the article was reprinted in its entirety, with the exception of the opening and closing paragraphs. We have an impression that in a still later *Harbinger* Mr. Campbell mentions the article again and claims authorship but we can't document this at the present.

An interesting problem is raised in regard to the first edition of the Fessenden book because in his review of the book in 1836 Mr. Campbell gives the date as 1833, but the preceding description including the number of pages is the same as for the printing that carried an 1835 copyright date. We are inclined to think that Mr. Campbell got his dates mixed!

Perhaps some one should reprint Robert Richardson's 12-page "History of the Disciples of Christ" which appeared in *The History of All the Religious*

*Denominations in the United States* published by John Winebrenner in 1844, 2d. ed. in 1848.

Campbell, Alexander and McCalla, W. L.  
**A Public Debate on Christian Baptism.** Old Paths Book Club, 1948. Photo-lithographed from the London 1842 ed., Simpkin and Marshall, publishers.

Campbell, Alexander, ed.

**The Sacred Writings of the Apostles and Evangelists of Jesus Christ.** . . . (Cover title: *The Living Oracles*) Harbinger Book Club, 1951. Photo-lithographed from the 3rd. Stereotyped ed. published by Franklin and Rice in 1870, a very excellent printing.

Everest, Harvey William

**The Divine Demonstration, a Text-book of Christian Evidence.** Old Paths Book Club, 1951. Photo-lithographed from the original ed. published in 1884 by the Christian Publishing co.

Johnson, Ashley Sidney

**The Holy Spirit and the Human Mind.** Old Paths Book Club, 1950 (formerly a Eugene S. Smith reprint) Photo-lithographed from the original 1903 ed.

Johnson, Ashley Sidney

**The Life of Trust, a Series of Biblical Sermons on the Conditions, Limitations, Encouragements and Possibilities of Believing Prayer.** Old Paths Book Club, 1949. (formerly a Eugene S. Smith reprint). Photo-lithographed from the first ed. of 1897.

Johnson, Ashley Sidney

**Sermons on the Two Covenants.** Old Paths Book Club, 1949 (formerly a Eugene S. Smith reprint) Photo-lithographed from the first ed. of 1899.

**Lard's Quarterly, Vols. 1-4, 1863-1867.** Old Paths Book Club, 1949-1951. Photo-lithographed.

McGarvey, John William

**A Guide to Bible Study.**

Milligan, Robert

**The Great Commission of Jesus Christ to his Twelve Apostles.**

The above two books were reprinted in one volume by the Old Paths Book Club, 1950. The McGarvey book was reprinted from the first ed. while the Milligan one is from the new and enlarged ed. of 1873 published by J. B. Morton & co.

**Millennial Harbinger, Vols 1 and 2, 1830 and 1831.** Both the Harbinger Book

Club and the Old Paths Book Club have distributed these, dated 1950 and 1951. We understand that Vol. 3, 1832 is nearly ready.

Swinney, Oram J. comp.

**Restoration Readings.** Old Paths Book Club, 1949. A reprint of articles selected from the works of Alexander and Thomas Campbell, Robert Richardson, Walter Scott, and Moses E. Lard.

An announcement has been made that Earl West, 34 N. Layman Street, Indianapolis 19, Ind., proposes to reprint the 14 volumes of Barton Stone's *Christian Messenger*, 1826-1845. It is very important that he have our support in this project for Stone's periodical is exceedingly scarce; there is not a complete file in any one place. A reprint of the *Christian Messenger* at a reasonable price, will have untold value for our libraries and research workers. All those interested should write to Mr. West immediately.

#### SOME LOCAL CHURCH HISTORIES

**Centennial History of the Little Rock Christian Church, Route 3, Paris, Ky.,** by M. J. Dick and Mrs. Clark Thomas. (gift of Mr. Dick)

**The History of the Christian Church of East Prairie, Mo., 1883-1950** by John Fletcher. (gift of the author)

**History of the First Fifty Years of the Wilksburg (Pa.) Christian Church** by Mary Byrne Dawson. (gift of Willard A. Guy)

**Historical Sketch of the Vine Street Church of Christ, 1850-1950,** Mount Vernon, Ohio. (gift of Willard A. Guy)

**Disciples All, a Study of the East Annie St. Christian Church,** (Fort Worth, Texas) by Mrs. H. V. Shank. (A published graduate thesis, Brite College of the Bible, T. C. U., M. A. 1949) (Gift of A. T. DeGroot)

**Diamond Jubilee, Church of Christ, 1876-1951,** Redwood Falls, Minn. (gift of Kenneth Hanson)

**40th Anniversary of Dedication, Church of Christ, 1903-1943,** Tampico, Ill. (gift of Kenneth Hanson)

**Brief History of the Wellsburg (W. Va.) Christian Church, 1938.** (gift of W. P. Harman)

**The First Christian Church, 1851-1951,** Mound City, Mo., by Elmer C. Johnston. (gift of the author)

**Old Well Christian Church, Va.** (gift of Miss Sadye Perry)

#### PERIODICALS

(Under the above heading is listed new and old periodicals not entered in *Periodicals of Disciples of Christ.*)

**South African Torch,** Eugene, Oregon, Mr. and Mrs. David Henry, eds., vol. 2, no. 2, 1951. (South African Church of Christ Mission)

**The Phillips Rural Visitor; a publication for Leaders of Town and Country Churches,** Enid, Oklahoma, Edward Hamner, ed. vol. 1, no. 1, March 1951 (Phillips University)

**Old Paths Guide,** organ of the Old Paths Book Club, Hollywood, Calif., vol. 1, no. 1 Spring 1951.

**News From Hamirpur,** Christian Mission, Hamirpur, U. P. India, no. 5, summer 1951. (News of the missionary labors of Ralph and LaVon Hunter. Printed by Mission Youth, Willernie, Minn., mailed by Mrs. Louise Harter, Clinton, Ohio).

**The Protest World,** Butler, Ind., and New York City. Vol. 1, no. 1, January 1951. (New protestant newspaper with Disciple James E. Craig, managing editor.)

**The Compass,** Ozark Bible College, Joplin, Mo., vol. 5, no. 7, March 1951.

**Capital Area Christian,** Washington, D. C., vol. 1, no. 1, March 1951, a monthly is edited by William J. Lineback.

**The California Christian,** Los Angeles, Calif., vol. 1, no. 1, July 1, 1951, a monthly, is edited by Jimmie L. Lovell.

**Quo Vadis,** a monthly news-sheet for life work recruits, Terre Haute, Ind., is edited by A. L. Althaus. Present issues are vol. 3.

**Mill-Agenda** is a new paper from Milligan College, Tenn. Mrs. L. W. McCown, Johnson City, Tenn., sent vol. 1 no. 2, dated May-June 1951.

**Your Other Family,** Cleveland Christian Home, Cleveland, Ohio. J. Edward Moseley sent vol. 16, no. 3, May-June 1951.

**Our Christian Home,** California Christian Home. W. P. Harman sent the July 1950 issue.

Kenneth Hanson, Washburn, Ill., sent these:

**Dakota Bible College Bulletin,** May 1947.

**Michigan Christian News,** vol. 3, no. 2, April-May-June 1951.

Rock Lake Ripples, vol. 16, no 1, March 1951.

The Yunnan Christian, vol. 1, no. 1, June 1947.

Central Europe Mission, vol 1 no. 1, February 1947.

Worlds Work, vol. 2, no. 8, August 1951.

N. A. C. C. News, vol. 1, no. 1, August 1951 (North American Christian Convention promotional paper, mimeographed)

Cebu Christian, August 1951.

James D. Bales, Searcy, Ark., sent copies of these listed below:

Germany for Christ, Broadway Church of Christ, Lubbock, Texas, February 1951, no. 12.

Frascati Orphans' Home Paper, Crescent Hill Church of Christ, Brownfield, Texas. vol. 2, no. 1, Jan. 1950. Jimmy Wood, ed.

Gospel Advertiser, Mt. Pleasant, Texas, vol. 2, no. 2, Charles A. Holt, Jr., ed.

Revival, published L. Morgan, "Glen Iris," Hindley, Wigan, England, March 1951, no. 39.

The Beacon, Cedar Rapids, Ia., vol. 1, no. 6, S-0 1950, ed. by James W. Nichols.

The Tennessee Valley Christian, Florence, Ala., John D. Cox, vol. 8, nos 1 & 2, March & April 1951:

Glimpses of Africa, vol. 5, no. 5-6, Nov. & Dec. 1949; vol 6, Dec 1950 and Jan, 1951 nos 6-7

The Christian Voice, Waco, Texas, vol. 1, no. 9, ed. J. C. Moore.

Fellowship News, Sullivan, Ind., vol. 3, no. 10 N 1950, ed. Lloyd A. Boyll, (later copies were given by Mrs. Asa Blackorby, Pleasant Hill, Ill.)

The Scripture Standard, England, vol. 15, no. 11, Nov. 1949, ed. W Crosthwaite.

Munich Messenger, Munich, Germany, vol. 1, no. 11, Feb. 1951, vol. 1, no. 13, April 1951 (both mimeographed)

The Jordan Christian, Church of Christ, Jordan, Ontario.

## HORNED FROGS AND PINE KNOTS

The response to our request for college yearbooks in the April DISCIPLIANA has been splendid. In the July issue we reported the receipt of eight Pine Knots and 5 Promanades. Since then following annuals have been sent to us:

From Hugh Lomax, Portland, Ore., came these Cotner books—The Croaker, 1913 and 1916; The Bull Dog, 1918, 1920, 1922, 1926, 1927, and 1928.

A. T. DeGroot, Fort Worth, Texas, sent T. C. U.'s 1949 Horned Frog and the 1923 and 1945 Ceer of Chapman College. Max Sadler, Fort Worth, Texas sent a 1950 Horned Frog of T. C. U.

Ross Griffeth, Eugene, Oregon sent Northwest Christian College's Crusader for 1935, 1938, 1939, 1940, 1945, 1946, 1947, 1949, 1950, and 1951.

Edward A. Henry, Nashville, Tenn., sent 1899, 1900, 1901, 1902, and 1903 Spider Web's of Hiram College.

Burris Dickinson, Eureka, Ill., sent The Prism of Eureka College for 1926, 1936, 1937, 1939, 1940, 1941, 1943, 1944-45, 1946, 1947, 1948, 1949, and 1950.

From the library of Chapman College, Los Angeles, Calif., we received the 1949 and 1950 Ceer.

Frank Smith, Aurora Ill., sent the Butler University Drift for 1941, 1942, and 1945.

The Alumni office of Culver-Stockton College gave the 1951 Dome.

Mrs. Lon Bobo, San Gabriel, Calif., sent The Ceer, 1926 and 1928 of Chapman College.

William V. Roosa, Great Bend, Kans., sent a copy of the 1915 Quax of Drake University. (Kirley Page was the editor that year)

## QUOTATION

"DEEDS FOR MEETING-HOUSES.—Let all our brethren, in obtaining deeds for lots or houses of worship for the use of our brethren, have them made over to trustees chosen from amongst themselves, to be held in trust for the use of those known at this time as 'The Disciples of Christ.'

Alexander Campbell"  
in The Millennial Harbinger, April 1856,  
p. 238 fourth series, volume 6, no. 4

WANTED: Annual reports of the Association for the Promotion of Christian Unity.

1st	11th	20th
5th	12th	and after
6th	13th	
8th	14th	
9th	17th	

## NEW BOOKS RECEIVED

All current books received from authors or publishers are briefly mentioned in this column each issue.

Bales, James D.

**The New Testament Interpretation of Old Testament Prophecies of the Kingdom.** Searcy, Ark., The Harding College press, 1950. ix, 176 pages.

According to the introduction "The aim of this book is to investigate the principles of the interpretation of prophecy at which one will arrive if he will investigate the way in which the New Testament applies Old Testament prophecies."

Black, Robert Eugene.

**The Story of Johnson Bible College.** Kimberlin Heights, Tennessee, Tennessee Valley Printing Co., 1951. 118 pages.

This study of Ashley S. Johnson and Johnson Bible College was prepared originally as a B. D. thesis in 1948 at the Butler University School of Religion.

Blakely, Fred O

**The Apostles' Doctrine**, volume 1. Highland, Ind., Author, 1951. vi, 170 pages.

The author says that "the aim here is merely to present such expositions and applications of the apostolic teaching as appear to me to be particularly revelant to the current needs of the church."

Bradley, Omar Nelson

**A Soldier's Story.** New York, Henry Holt and Co., 1951. xix, 619 pages, front. (port.) plates, maps.

A Disciple tells the story of the invasion of Europe during World War II.

Coggins, James Caswell

**The Star Crowned Woman; A Religious Classic, a Biblical Story of Christ's Wedding.** Rev. ed., Third printing in U. S. Kimberlin Heights, Ten., Tennessee Valley Printing Co., 1951. 63 pages.

Cole, Bessie Mae (Garton) (Mrs. Clifford Alonson Cole) comp.

**Treasure Chest; a collection of Children's Choice Poems and Verses.** Los Angeles, Calif., DeVors and co., 1951.

Collins, G. Willard

**Daily Living with Christ.** Nashville, Tenn., David Lipscomb College, 1951. 60 pages.

Inspirational articles reprinted from the author's "Daily Living with Christ," a column in **The Nashville Banner**, 1950-1951. (Our copy a gift of R. I. Wrather, Nashville)

Dexter, Harriet (Harmon) (Mrs. N. B. Dexter)

**Financing Faith, a Study of the Christian Woman and Her Money.** St. Louis, Mo. The Bethany Press, 1951. 127 pages. Paper covers.

Glenn McRae in the introduction to the book says: "The American woman does not carry an empty purse. She earns, saves, invests, and spends money. In most cases she handles a large part of the family income. . . Will the new responsibilities be regarded as a stewardship? This book will help them to find the answer, to turn the handling of money into a stewardship."

England, Stephen Jackson

**Studies in the New Testament Church.** Toronto, Canada, The All-Canada Committee, Churches of Christ (Disciples) 1950. 61 pages. Mimeographed. Paper covers.

Chapter titles of these five lectures delivered at St. Thomas, Ontario, February 23-25, 1950 are: 1) The Restorational Ideal, 2) The Victorious Message, 3) The Apostolic Church: its worship, 4) The Apostolic Church: its Organization and 5) The Unity of the Apostolic Church.

Keith, Noel Leonard.

**The Brites of Capote.** Fort Worth, Texas, The Texas Christian University Press, 1950. xlvi, 272 pages, plates and ports.

The story of the life and work of Mr. and Mrs. Lucas Charles Brite who gave time and money so generously to Texas Christian University's Brite College of the Bible.

Lewis, Hazel Asenath.

**The primary church school**, rev. ed. St. Louis, Mo., Published for the co-operative publication association by the Bethany press, 1951. 149 pages.

This revision of a book first published in 1932 is planned for use as a text for the Leadership Education Course, "The Work of the Primary Department" and for individual reading or reference by the leaders of primary children in the church and by parents of six, seven, and eight year old children.

Maynard, Lee Carter.

**Leaves of Life and Other Sermons.** Kimberlin Heights, East Tennessee Printing Co., 1951. Pages not numbered. Paper covers.

Maynard, Lee Carter.

**The Helping Hand.** Kimberlin Heights, Tenn., Tennessee Valley Printing Co., 1951. 36 pages. Paper covers.

A Bible question and answer book.

Rolph, William Kirby.

**Henry Wise Wood of Alberta,** Toronto, University of Toronto Press, 1950. xi, 235 pages, front. (port) plates.

The story of Henry Wise Wood, 1860-1941, and the wheat pool movement of Alberta. The author says "He was a member of the Campbellite church, The Disciples of Christ. . . It was from the teachings of this church that he derived much of his belief in the social message of Christianity. . . The democratic nature of the teachings and organization of this church greatly influenced Wood and added an important ingredient to his social and political philosophy." Wood, who got his higher education at Culver-Stockton College, received the Cross of St. Michael and St. George from King George V in 1935.

Reeves, Homer Putnam

**Sermonettes,** volume 1. Austin, Texas, Firm Foundation Publishing House, 1950. 176 pages.

These short addresses were delivered over Radio Station KSKY, Dallas, Texas, 1948-1949, and were published later in the Dallas Oak Cliff Tribune, Texas' largest weekly newspaper.

Smith, Samuel Leonard.

**Builders of Goodwill, the Story of the State Agents of Negro Education in the South, 1910 to 1950.** Nashville, Tenn., Tennessee Book Co., 1950. 185 pages, plates (ports).

A record of 40 years of Negro education and welfare in the South as helped by various philanthropic foundations.

Stainton, H. Bruce

**The Churches of Christ in Canada. One Lord, One Faith, One Baptism; an Interpretation.** Toronto, Canada, All-Canada Committee of the Churches of Christ (Disciples) 1951. 8 pages.

Stutler, Boyd B

**Early West Virginia Imprints.** A separate from the Papers of the Bibliographical Society of America, vol. 45, Third quarter, 1951. 9 pages.

A supplement to the Check List of West Virginia Imprints, 1791-1830, published as no. 14 in the WPA Historical Records Survey Project in 1941. Mr. Stutler describes and locates 16 items not in the original list. DCHS is credited with having two of the imprints in its library.

Wickizer, Willard Morgan

**A Functional Church Organization.** Indianapolis, Ind., Department of Church Development & Evangelism of the United Christian Missionary Society, 1951. 30 pages. Paper covers.

A plan for a church organization adequate for the spiritual needs of present day Christians.

Young, M. Norvel.

**A History of Colleges Established and Controlled by Members of the Churches of Christ.** Old Paths Book Club, 1949, 224 pages.

Material for this book was originally collected for a Ph. D. thesis at George Peabody College. This is the only book that we know about that collectively traces the history of Franklin College, Burritt College, Thorp Spring Christian College, David Lipscomb College, Freed-Hardeman College, Harding College and its predecessors, Lockney Christian College, Gunter Bible College, Sabinal Christian College, Southwestern Christian College, Clebarro Christian College, Abilene Christian College, George Peperdine College, Montgomery Bible College, Florida Christian College, and Central Christian College.

## SOUVENIR PLATES

For our museum section we have received three souvenir plates. Mrs. Ralph Hahn, Wellsburg, W. Va., sent one of the Wellsburg Christian Church; A. T. DeGroot, Fort Worth, Texas, sent a Texas Christian University plate; and George Holwager, Rockwood, Tenn., sent one of the Post Oak Springs, (Tenn.) Christian Church plates.

We welcome souvenir materials of all kinds, plates, spoons, dishes, badges, etc., of our churches, institutions, and persons.

## CALLING ALL MEMBERS

On July 10, the society had 1101 members. From that time to October 10, 110 new members were added, one person withdrew and five were reported deceased. Our new total is 1205.

## NEW MEMBERS

Jess B. Allen, Glendale, Calif.  
 Victor L. Allen, Glendale, Calif.  
 Ellen B. Atherton, Sacramento, Calif.  
 L. Clark Aydelott, Alhambra, Calif.  
 Mrs. Anderson B. Barnes, Los Angeles, Calif.  
 H. D. Bartlett, Fresno, Calif.  
 Miss Emma Barton, Anderson, Ind.  
 Mrs. R. H. Bass, Ontario, Calif.  
 Mrs. Melvina Beckwith, Torrence, Calif.  
 Harry E. Berg, Bellflower, Calif.  
 H. Leon Berry, Los Angeles, Calif.  
 E. W. Blehm, Harrisburg, Ore.  
 Abbott Book, San Francisco, Calif.  
 Miss Ethel E. Boyers, Santa Cruz, Calif.  
 Mrs. Rose Branch, Victorville, Calif.  
 Claude Breidenthal, Glendora, Calif.  
 Mrs. Luella Bridenstine, Corona, Calif.  
 V. P. Brockhouse, San Mateo, Calif.  
 Miss Esther Brooks, South Pasadena, Calif.  
 Mrs. C. W. Cauble, Pasadena, Calif.  
 Mrs. Charles C. Chapman, Fullerton, Calif.  
 O. K. Chenoweth, Willows, Calif.  
 Earl B. Clark, Merced, Calif.  
 Elmer S. Clark, Merced, Calif.  
 Mrs. Fred J. Clarke, San Diego, Calif.  
 Sam H. Claypool, Colusa, Calif.  
 Mrs. Fannie R. Close, Chula Vista, Calif.  
 W. Russell Coatney, Richard, Calif.  
 Arthur R. Cowles, Sacramento, Calif.  
 Carl L. Crain, Long Beach, Calif.  
 Edgar I. Crawford, Los Angeles, Calif.  
 B. Frank Cron, Riverside, Calif.  
 Mrs. Mabel R. Curtis, Watsonville, Calif.  
 Mrs. Mabel Daniel, Long Beach, Calif.  
 George J. Darsie, Lynwood, Calif.  
 M. W. Davidson, Vallejo, Calif.  
 Miss Gertrude B. Dearborn, Glendale, Calif.  
 M. J. Dick, Paris, Ky.

Royal J. Dye, Hollywood, Calif.  
 Joseph B. Edens, Oakland, Calif.  
 Miss Leta Egan, Glendale, Calif.  
 Mrs. Z. A. Emerson, Denver, Colo.  
 B. E. English, Pasadena, Calif.  
 John B. Eubanks, Hawkins, Tex.  
 Fred W. Evens, San Francisco, Calif.  
 Merle Fish, Jr., North Hollywood, Calif.  
 Mrs. Mary R. Forbes, Covina, Calif.  
 Miss Minnie E. Foreman, Torrance, Calif.  
 Miss Ada L. Forster, Oakland, Calif.  
 Miss Mary E. Fuller, Redlands, Calif.  
 Raymond A. Graber, North Sacramento, Calif.  
 Mrs. Oliver Gray, Wilmington, Calif.  
 Mrs. E. Hackley, Hollywood, Calif.  
 Mrs. W. A. Hines, Los Angeles, Calif.  
 Miss Ida Mae Irvin, Alhambra, Calif.  
 Mrs. D. A. Johnson, Bellflower, Calif.  
 Clifford H. Jope, San Francisco, Calif.  
 Charles C. Karraker, Glendale, Calif.  
 Howard E. Kelley, Los Angeles, Calif.  
 James Knight, Santa Monica, Calif.  
 David L. Kratz, Chico, Calif.  
 Otto D. Lee, Los Angeles, Calif.  
 Mrs. W. H. Logan, Ft. Worth, Tex.  
 W. Leslie Lowery, Greyserville, Calif.  
 F. W. Lumsden, Alameda, Calif.  
 William S. McLung, Los Angeles, Calif.  
 Ollie McClure, Los Angeles, Calif.  
 Howard P. McConnell, San Mateo, Calif.  
 Neal K. McGowan, San Francisco, Calif.  
 Mrs. Ben A. March, San Francisco, Calif.  
 Louis A. Mayo, Santa Paula, Calif.  
 Mrs. Adelaide Meyers, Glendale, Calif.  
 George A. Miller, San Jose, Calif.  
 Miss Rosalee Moorhead, North Hollywood, Calif.  
 Amos W. Myers, Fresno, Calif.  
 Walter L. Myers, Rosemead, Calif.  
 Everett R. Nolen, Los Altos, Calif.  
 Charles N. Odell, Modesto, Calif.  
 Emery E. Owens, Santa Ana, Calif.  
 Guy A. Pell, Mt. Baldy, Calif.  
 Miss Amy B. Perkins, Oakland, Calif.  
 Eldon H. Pickett, Santa Monica, Calif.  
 Ernest L. Pierce, Moorpark, Calif.  
 Walter L. Pipkin, Los Angeles, Calif.  
 Miss Eva Plopper, Los Angeles, Calif.

R. Lee Pryor, Van Nuys, Calif.  
 Samuel F. Pugh, Sacramento, Calif.  
 Frank L. Purnell, Whittier, Calif.  
 George W. Reed, Watsonville, Calif.  
 Mrs. Loretta Richards, San Diego, Calif.  
 Miss Lula E. Rodebaugh, Los Angeles, Calif.  
 Marvin R. Schafer, Long Beach, Calif.  
 John F. Shanley, San Diego, Calif.  
 O. James Sowell, Los Angeles, Calif.  
 Mrs. C. L. Steen, Bellflower, Calif.  
 Julian E. Stuart, Indianapolis, Ind.  
 C. B. Tarrance, Los Angeles, Calif.  
 C. C. Threlkeld, Long Beach, Calif.  
 Ferron Troxel, Ontario, Calif.  
 William F. Tucker, Berwick, Pa.  
 Mrs. Grace Umsted, San Diego, Calif.  
 Mrs. Chester H. Van Winkle, San Diego, Calif.  
 Mrs. A. W. Walker, Artesia, Calif.  
 Halford A. Watson, Newport Beach, Calif.  
 Miss Adline Weiland, Upland, Calif.  
 Ivor L. Welch, San Francisco, Calif.  
 Thad N. Wells, Oklahoma City, Okla.  
 H. E. Wilhite, Huntington Park, Calif.  
 J. A. Williams, Los Angeles, Calif.  
 Mrs. Paul L. Williams, San Leandro, Calif.  
 Darrell K. Wolfe, Greensburg, Pa.

### WHEN YOU MOVE

Every time we mail an issue of DISCIPLIANA, a dozen or more copies are returned to us because the addressee has moved. Second class material is not forwarded and consequently we must pay postage for its return. A new address is usually written on the return form and we can then send the copy to the correct place, which again costs additional postage. But sometimes we receive copies back with "Re-moved-Left No Address" marked on form 3579. Then we have to start a search to find where our member moved.

You can insure the receipt of every issue of DISCIPLIANA by sending a change of address card (get it at your post office) giving your old address as well as your new location. At the same time you will be saving the society time, money and peace of mind.

**WANTED:** Leaflet 15 of Series three, Biography set. U. C. M. S., 1935.

### OUR NEW POSTER

We have recently had printed, in two colors, a modest (size 8 1/2 x 11) poster to be used on church bulletin boards. The poster calls attention to the work of the society and offers membership for a dollar through the remainder of 1951 and all of 1952. Thus a new member will receive five issues of DISCIPLIANA instead of four.

About 500 ministers are being sent these posters with the request that they be placed on the bulletin board. We are also suggesting that some person from the congregation be asked to represent the society in securing members and materials. There is a space on the poster for our agent's name and address.

Volunteers are wanted from among our members to represent us in their churches. Write us for posters, promotional material, and application blanks. Your help is needed now!

### NEW PROMOTIONAL FOLDER

As a member of the Council of Agencies we were notified early last summer that agencies would not be allowed to distribute promotional material at the Area Conventions this fall. After the first of September, we received notice that one piece of material could be distributed. Hurriedly an eight page folder was prepared describing the society as a special service agency with sections on "The Services We Offer", "Our Long Range Program," "Our Needs," and "The Story of the Disciples of Christ Historical Society". We shall be happy to send copies on request.

### THESES

Kenneth Hanson, Washburn, Ill., sent a copy of his School of Religion, Butler University B. D. thesis, 1951 "The Hymnology and the Hymnals of the Restoration Movement."

John W. Neth, Madison, Ind., sent a copy of his School of Religion, Butler University B. D. thesis, 1951 "An Introduction to George Forrester."

Frank M. Baim, Blanchard, Pa., sent his School of Religion, Butler University B. D. thesis, 1948 "The Contribution of John R. Howard to the Reformation of the Nineteenth Century," for us to copy.

## THE CAMPBELL FAMILY BIBLE

Several persons have made inquiry concerning the Campbell family Bible that was mentioned by Mr. Harman in his "The Campbell Home" column in the July DISCIPLIANA. They have wanted to know what edition of the Bible Mr. Campbell used in his home and for the keeping of family records.

The Bible, now back in the home through the kindness of Glen Mell of Great Falls, Mont., is a "Collins Bible," with a Boston imprint dated 1828. It is a stereotyped printing of a Bible first printed in Trenton, New Jersey in 1791, with revised editions in 1807 and 1814.

Isaac Collins, a Quaker, had the endorsement of the Presbyterian General Assembly, the Protestant Episcopal Convention, and the Baptist association in addition to that of the Quakers. An address "To the Reader" was printed in the Bible instead of the usual dedication to be found in the King James version.

According to Sims' *The Bible in America*, there were few printer's mistakes in this book, for committees were appointed to read proof and Collin's children read the proofs eleven times! Supposedly only two errors, a broken letter and a wrong punctuation mark, were found after publication.

## NEWS NOTES

The Peoria Christian, Central Christian Church, Peoria, Ill., for November 9, 1951, had a good front page story about DCHS digested from our current promotional folder. Luke X, 37.

There seems to be a revival of the early twentieth century practice of women's church groups gathering favorite recipes and publishing them in cookbooks under the church imprint. We have several of the older ones but none of the newer publications. Groups that have compiled such books are requested to send a copy to DCHS. We are planning a story about these books under the title of "What's Cookin'."

Vincoe Mushrush Paxton, former UC-MS missionary to China, helped her husband, J. Hall Paxton, prepare "Flight from China" for U. S. Camera, June and July 1951. The article was illustrated with photographs made by Mr. Paxton. We received these issues from Mr. and Mrs. J. Edward Moseley, Indianapolis, Ind.

January 1, 1952 is nearly here—and membership fees are due again. Why not send that check for 1952 now and save us secretarial expense and postage money before we mail notices?

The Historical Foundation News of the Historical Foundation of the Presbyterian and Reformed Churches, Inc., Montreat, N. C., for April 1951 was a special silver anniversary issue.

The New Yorker, February 3 and 10, 1951, under the title "Profiles—Grips and Taxes", had a two part story of the life of Vivien Kellems. We need these two issues.

Headquarters for DCHS during the International Convention Assembly in Chicago, May 19-23, 1952, will be the LaSalle Hotel.

The Executive Committee of DCHS met in Fort Wayne, Ind., August 13, 1951, at the Lincoln National Life Foundation. Hensley, Warren, Shaw, Spencer and Harman were present.

## SUSTAINING MEMBERS

We are listing here those who have paid either all or part of a sustaining membership for 1951.

Paul B. Rains, Chicago, Ill.

W. E. Garrison, Houston, Texas

University Christian Church, Fort Worth, Texas

School of Religion, Butler University, Indianapolis, Ind.

Forrest F. Reed, Nashville, Tenn.

Vine Street Christian Church, Nashville, Tenn.

Webster Groves Christian Church, Webster Groves, Mo.

W. P. Harman, Bethany, W. Va.

As additional sustaining membership pledges are paid, we shall list the names in DISCIPLIANA. There should be a much larger list in the next issue as 1951 pledges are due by January 1, 1952.

**WANTED:** The Truth Defended; or, a Reply to Elder D. H. Bays' Doctrines and Dogmas of Mormonism, by Herman Conoman Smith, 1901.

DISCIPLIANA, published January, April, July, and October by the Disciples of Christ Historical Society, Canton, Missouri. Founded by the Ministerial Association of Culver-Stockton College, volume 1, number 1, was issued March, 1941. Volumes 1-3 were mimeographed. With volume 6 the Disciples of Christ Historical Society assumed publication.

Entered as Second Class Matter, April 26, 1944, at the Postoffice at Canton, Missouri, under Act of August 24, 1912.

Claude E. Spencer, Editor

#### Officers of the Society

Ronald E. Osborn, President

Chester P. Hensley, Vice-President

Don E. Sykes, Secretary-Treasurer

Claude E. Spencer, Curator

Subscription to DISCIPLIANA is included in the membership dues of the Disciples of Christ Historical Society. The price of an annual subscription to non-members is \$1.00.

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#### AREA ASSEMBLY AREA NO. 1?

That the series of area assemblies just completed were not the first ones held by Disciples is evidenced by the following notice, signed by Isaac Errett, which appeared in *The Millennial Harbinger* for March 1859, page 174:

"In compliance with a resolution offered by E. D. Pittman, of St. Louis, and passed at the last anniversary of the A. C. M. S., the Executive Board have appointed a special meeting of the Society to be held in the city of St. Louis, Mo., commencing on the First Tuesday in May, 1859, at 2 o'clock, p. m., to continue three days.

... As the object of this Meeting is to accommodate and interest a large portion of our Brotherhood in the West and South West, who do not attend the Cincinnati meetings, it is hoped that the brethren in those regions of country which furnish easy access to St. Louis, by steamboat or railway, will attend in large numbers."

Probably this was the first regional meeting held under the auspices of a national brotherhood organization. Benjamin Franklin said in reporting the meeting for the *American Christian Review* (later reprinted in *The Millennial Harbinger*, July 1859, pp. 391-394) "They came pouring in from all parts, and, we think, the attendance was as large as

at any meeting we have ever had, with probably the exception of the general convention some ten years ago."

Mr. Franklin further commented:

"The great body of the brotherhood are one—the same mind and of the same judgment—and no divisions among them. They are sound in faith, sound at heart, and were never better satisfied with their great mission—that their work is of God—and were never more determined in carrying it forward than now. It is true, there are a few croakers among us, who are not really one of us, and some of these were present, making some slight effort to enlighten us, but they received no attention . . . .

In all our meetings of this sort, we hear much about plans for raising funds for benevolent objects. But we have long been convinced that the trouble is not in the lack of plans. The matter wanting is a willing mind."

#### NEW REPRINT

The *Jerusalem Mission*, compiled by D. S. Burnet and published by the American Christian Publication Society in 1873 is now being printed on microcards for distribution by DCHS. Only five sets of a limited edition of fifteen sets remain unsold. Price \$1.50. Delivery will be made before January 1.

POSTMASTER—If undeliverable, notify us on Form 3578

## ABOUT THE DISCIPLES OF CHRIST HISTORICAL SOCIETY



The Disciples of Christ Historical Society was organized May 5, 1941, at St. Louis, Missouri, and received the approval of the International Convention of the Disciples of Christ which was then in session. The Society is custodian of International Convention and World Convention archives by official action of those conventions.

The purpose of the Society is to maintain and further the interest of the Disciples of Christ (sometimes known as Christian Church or Church of Christ) in its religious heritage, backgrounds, origins, and development.

Membership is open to any individual, institution or organization that is in accord with the purpose of the Society.

In 1946 the Society secured as a gift from Culver-Stockton College, the valuable Henry Barton Robison Collection of Literature Relating to the Disciples of Christ which contains thousands of books, periodicals, pamphlets, manuscripts and illustrative materials dealing with the religious groups which grew out of the Restoration movement fostered by Abner Jones, Elias Smith, James O'Kelley, Barton W. Stone, Thomas and Alexander Campbell, Walter Scott, and other reformers of the early 19th century in America. The collection is being used as a nucleus for a comprehensive research library.

The Society which became incorporated in the State of Missouri in 1946 maintains its headquarters in the Johann Memorial Library, Culver-Stockton College, Canton, Missouri where authors and publishers are asked to send copies of all new publications. Churches are requested to place the Society on their mailing lists to receive orders of worship, papers, reports, yearbooks and other printed records. Gifts and bequests from individuals are especially welcome.

The Society and Bethany College share joint responsibility, through the Campbell Home Committee, for the restoration, preservation, and management of the Alexander Campbell mansion at Bethany, West Virginia.

Classes of membership are as follows:

Individual member, per calendar year \$1.00.

Individual founding member, \$1.00 per year from 1941.

Individual life member, one payment \$25.00.

Institutional member, per calendar year \$15.00.

Sustaining member, per calendar year \$100.00.

Local church member, per calendar year \$12.00.

Institutional membership is offered to educational institutions and other organizations including state boards and national agencies.

Local churches should take advantage of the opportunity to share in the work of the Society by becoming members. The local church dues include individual memberships for the minister and one layman.

Publications of the Society are:

Theses Concerning the Disciples of Christ, 1941. Out of print.

Periodicals of the Disciples of Christ and Related Religious Groups, 1943. \$1.00.

An Author Catalog of Disciples of Christ and Related Religious Groups, 1946. \$7.50 (\$6.00 to members.)

Subscriptions to DISCIPLIANA, gifts for the Society, payment of dues, and inquiries concerning the work of the Society should be sent to:

Claude E. Spencer, Curator  
Disciples of Christ Historical Society  
P. O. Box 226  
Canton, Missouri