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Discipliana

PUBLISHED QUARTERLY BY THE DISCIPLES OF CHRIST HISTORICAL SOCIETY, CANTON, MO.

VOL. 12

APRIL 1952

NO. 1

DCHS Moves

To Nashville First Week
in April

By the time our members have received this issue of *Discipliana*, the Society will have moved its library and archives to Nashville, Tennessee, and will have set up the headquarters in the Joint Universities Library Building. The move is scheduled for April 1.

When the announcement of our move was made in the last issue of *Discipliana*, it was thought that we would not move until late May. However, since the Joint Universities Library could be ready for us before that time and a house would be available for the Curator by April 1, it was decided to move then.

At first Mr. Spencer, the curator, will be the only staff member at Nashville. Miss Buder, secretarial assistant, will not leave Canton until June 1 and Mr. Harman, national director of the Campbell Home Campaign until its conclusion later in the year.

As this is being written, we are in the midst of packing books and periodicals in cardboard cartons ready for the truck that will haul our holdings, including our filing cases, desks, and other equipment.

All letters should be sent to our new address:

Disciples of Christ Historical Society
Joint Universities Library.
Nashville 4, Tennessee.

Personal mail for the curator should be sent to him at 4706 Elkins Avenue, Nashville 9, Tennessee, his residence.

Because the curator has been engaged in getting ready for the move to Nashville, has attended several meetings in Indianapolis, and has helped Henry Shaw prepare an index for his forthcoming *Buckeye Disciples*, all during the time allotted for writing copy for *Discipliana*, he has decided to hold this issue to 12 pages. Thus, many news items and other material have been left over until the next issue.

Largest Gift Received

Miss Cora Harris Makes
Outstanding Gift

On January 12, the Society received a gift of material from Miss Cora Harris, Macomb, Illinois, that contained more books, periodicals, pamphlets, letters, pictures, and museum pieces than any other gift received up to this time. Mr. Spencer and Miss Buder brought back a car load that day and will return soon for additional items.

So far, 3,926 pieces have been listed. This includes 3,198 single issues of periodicals, 87 books, 458 pamphlets, 47 letters, 29 pictures, 17 programs, 14 museum pieces, and 76 miscellaneous items. Long runs of the *Christian-Evangelist*, the *Christian Standard*, and *Missionary Tidings* replace files of those periodicals that are in the Robinson Collection which will be left at Culver-Stockton when we move. There are several hundred letters yet to be listed in addition to other materials.

Much of the material secured from Miss Harris had been saved by her mother. A few books were from her father's library. A lot came from her uncle, A. J. Thomson, minister and educator, who was a professor at Abingdon, Hiram and Garfield Colleges, and had charge of the Louisville Christian Bible School (for Negroes) for several years. (There are catalogs of this school, 1892-1907) Because he was interested in Negro education, he saved many issues of the *Gospel Plea*. We added 246 numbers to our file of that magazine.

A fine museum piece is a large framed black bordered memorial to James A. Garfield, printed by the *Buffalo Express*, September 20, 1881. A long wanted badge of the General Convention, Buffalo, 1906, is another museum item. Several books and pamphlets unlisted in the *Author Catalog* are in the gift. Aylett Rains' *Christ's Church Identified*, 1859, is one such item.

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AGENTS WANTED!

Since we are moving into full-time operation with a staff of three people, we will be in a position to receive and process much more material than in the past. It is impossible for us to visit every community and every church hunting for all the items needed to make our archives and library the center for research that we desire it to be.

Our members can help us. We want an agent in every church to look after our interests. Last fall we circularized the ministers of some churches, asking that the names of historically minded people be suggested to us. The response was not large but we did secure some agents in that way. Now we are asking our members to volunteer.

Here are some of the things that we have suggested our representatives can do for the society:

1. Undoubtedly you know individuals historically minded who would like the opportunity to become members of the society. These persons can be approached by you personally with an invitation to membership. We want to reach people who are interested in the preservation and use of our brotherhood historical materials.

2. As our representative, we want you to see that all printed and mimeographed materials from your church are sent to us. This, of course, includes church papers, orders of worship, annual and special reports, women's and men's fellowship programs, pastoral letters, special event programs, and printed and manuscript histories. Post card views and photographs of the church and its various activities are wanted.

3. Also wanted are newspaper clippings concerning the church and any of its members. These clippings should be plainly marked with the name of the newspaper, and the place and date of publication.

4. Perhaps some of the members of your church have written books or pamphlets that have been published. Generally, authors are pleased to contribute a copy of each of their writings, if requested to do so.

5. Among the members of our older churches there are often families who have lived many years in the community and have saved books, periodicals, pictures, pamphlets and odds and ends of historical material that may be valuable for our work. Those families should be contacted for the society.

6. If the society can be of service to

A STARTLING PROPOSAL!

In 1846 a circular was distributed, evidently by some one connected with the American Christian Bible Society, advocating that all the periodicals then being published by individual Disciples be discontinued and a weekly and three monthly publications be started to take the place of the suspended papers. The author of the plan proposed to bring the principal editors to Cincinnati where the new periodicals would be published.

W. K. Pendleton satirically criticized the proposal in the *Millennial Harbinger*, 1846, p. 265-271. Later, Alexander Campbell, under the heading "Mysterious Circular," had this to say: "From an authentic source we learn that at a late meeting of the Bible Society at Cincinnati, the 'mysterious circular,' noticed in a former page, was publicly disclaimed by the Society; one of its agents having, without the authority of the Society, taken upon himself the responsibility of the project."

We need this circular together with the minutes of the meeting of the American Christian Bible Society, April 28, 1846.

Buckeye Disciples is the title of a new book, now in press, that will probably be issued in time for sale at the International Convention. It is the nearly 500 page story of the church in Ohio, its beginnings, development and growth, with special emphasis on the work of the Ohio Christian Missionary Society during the past hundred years.

Author Henry K. Shaw, minister at Elyria, Ohio, and member of the Executive Committee of the Society, has spent nearly ten years in research for the book. The work will be of interest to all Disciples (not only in Ohio) because of the relationship of Ohio to our movement. The Mahoning Association churches were Ohio churches. The American Christian Bible Society, The American Christian Missionary Society, and the American Christian Publication Society and the Foreign Christian Missionary Society were located in Cincinnati, and in their beginnings were largely Ohio in origin. Brotherhood leaders were Ohio men. Four of Campbell's debates were held in Ohio.

Read *Buckeye Disciples*!

your church, write us. With the gradual realization of our expansion program, the Society will be able to give increasing service to individuals and churches.

WILLIAM FREDERICK MILTON ARNY

by Boyd B. Stutler

Editorial Note: Boyd B. Stutler, managing editor of the *American Legion Magazine* and an active collector of West Virginia imprints, has long been interested in John Brown and thus indirectly in Arny and Campbell and their relationship to Brown. The photograph of Arny reproduced on the next page is from Mr. Stutler's collection.

William Frederick Milton Arny was one of the pioneers in the Campbell reform movement and in the organization of Bethany College. For 18 years he was the one who stood closest to Alexander Campbell as his clerk, confidential secretary and man of affairs. Yet this long service has been to a very great extent buried in the records, and when Arny's name does occur in historical writings, it is usually in relation to his later activities in Illinois, in Kansas, or in New Mexico.

Born at Georgetown, District of Columbia, on May 9, 1813, he received his education in the schools of his native town. In 1832, at the age of 19, he moved to Bethany, then in Virginia, to become associated with Alexander Campbell as a clerk. But he was promoted rapidly both in the extensive Campbell business organization and in the Church as his wealth of native talent and organizational ability developed. Bishop Campbell was required to be absent from Bethany for months at a time, and during these absences Arny took over as business manager and active director of the various enterprises.

Thus, practically all of the *Millennial Harbinger* fell on his shoulders. In the *Harbinger* for May, 1836, in announcing a contemplated tour, Campbell said that "Brother Arny, as heretofore, attends to all business concerns." Frequent references to Arny in that publication attest his position in the organizational scheme. In addition he served in the field at district meetings, and in promoting the affairs of the Church and Bethany College in areas as far west as Missouri.

When the Board of Trustees of Bethany College met in their session on May 10, 1840, Arny was elected Secretary, and he held that position until the meeting held on May 11, 1850. For a few years he also served the College as its General Agent, receiving and receipting for subscriptions to and payments of College Funds.

It is probable that the Hall-Campbell-Arny controversy of 1848, when he was charged with furnishing "inaccurate and irresponsible" information to Campbell for a critical review of Hall's *Christian Register*, led directly to his separation from official connection with the Church,

and with Campbell's business affairs. Fully aired in the *Harbinger* in 1848 and 1849, the charges against Arny were reviewed on November 11, 1849, by the Bethany Church, which had once cleared him. The former action was reversed as a result of this review; Arny was denied the right to act as a minister, was required to acknowledge his guilt and to make apology to Campbell and the Church. His contract with Campbell expired on February 1, 1850, and in that same year he removed to Bloomington, Illinois.

It was while at Bethany that Arny first became associated with John Brown of Osawatomie and Harper's Ferry, then an Ohio farmer dealing extensively in sheep and wool. Brown, an intimate of Bishop Campbell, was for years Campbell's agent in disposing of the clip of wool from the large flock of sheep kept on the Bethany farms (in 1847 Brown disposed of this clip for \$1,495.57). Later in Kansas, Arny again had personal and official contact with Brown—Arny as agent for the National Kansas Committee, and Brown a guerilla leader. And still later, after the raid at Harper's Ferry, Arny was called to Washington to appear before Senator Mason's Harper's Ferry Investigating Committee, to tell in detail just what he knew of Brown and his plans.

At Bloomington, Illinois, Arny established a manual training school at Normal, adjoining the city; was one of the organizers of the State Teachers' Institute; edited *The Teacher*; associate editor of *The Prairie Farmer*; was a leader in better farming movements and societies; and with Jesse W. Fell, Lincoln's close friend, opened a town lot development. Politically he was active in the organization of the Republican party, and that, aided by Fell, Leonard Swett and others of the Lincoln group, led to his most active public career.

On May 29, 1856, Lincoln delivered his noted "lost speech" at a Republican convention held at Bloomington—he swept the convention so completely that no notes were taken of his words. Apparently Lincoln, a conservative, took an advanced position on the anti-slavery issues and "bleeding Kansas" in particular. Arny was present, so was Governor Andrew Reeder, late of Kansas, but then

on a tour of the east to tell the world the trials and troubles of the Free State settlers in that disputed territory, and to enlist the sympathetic aid of the people of the east and north. Lincoln's speech probably led Reeder and his friends to think that Lincoln was now ready to join the radical element. At any rate the speech had its repercussion at Buffalo, New York, on July 10 when a group of partisans of Free State Kansas, Reeder among them, met to organize the National Kansas Committee for the purpose of encouraging emigration to Kan-

show that he handled some 9,000,000 pounds of relief goods for Kansas settlers, in addition to cash grants made to many who had been burned out by raiders, or who had suffered from drought and the grasshopper plague of 1857. He found time to promote a railroad in southeastern Kansas, and again to get into politics. He was a member of the famous Grasshopper Falls Convention in 1857; the Constitutional Convention of 1858, and the First State Legislature, which assembled with the outbreak of the Civil War.



sas, to raise funds for the needy, and incidentally to provide arms for their defense.

Abraham Lincoln was named as the member of the Committee from Illinois, though he was not present. He declined the appointment—Army was named in his stead, and in addition was appointed General agent to oversee the work of the Committee in Kansas. His first tour of inspection was made in October, 1856, and the following spring he settled at Hyatt, Anderson County. His reports

Again his Bloomington associations paid off—President Lincoln appointed him Indian Agent for New Mexico in 1862, and a little later promoted him to the office of Territorial Secretary. In this position he served as Acting Governor of New Mexico for intervals when the governor was absent covering a considerable period of time. At the end of his term as Secretary he was again appointed Indian Agent, stationed at Fort Defiance with oversight of the Navajos,

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ACCESSIONS

Under this heading we have listed all gifts, purchases, and exchanges not mentioned elsewhere in DISCIPLIANA. During 1951 material was contributed by 215 individuals, 35 churches, 14 organizations, and 8 colleges. This does not include 301 different periodicals regularly received. Of the individuals who contributed, 111 were members of the society. Geographically, those were located as follows:

California	27
Texas	22
Missouri	20
Indiana	18
Tennessee	14
Pennsylvania and Illinois	13
Ohio	10
Iowa	9
Kansas and Kentucky	7
Washington, Oregon, Virginia ...	5

New Mexico, Arkansas, West Virginia, Georgia, New York, Florida, Mississippi, Michigan, New Jersey, Minnesota, Oklahoma, Wisconsin, Alabama, North Carolina, Arizona, Montana, South Carolina, Colorado, Maryland, Connecticut, Canada, and the District of Columbia gave less than 5 each.

The 301 periodicals may be roughly classed as follows:

Local church	96
Miscellaneous	60
College	44
State and Regional	38
National	20
Sunday School	16
Denominational and interdenominational	15
Foreign	12

From October 15, 1951 to February 22, 1952, the following items have been received:

Gift Receipt Forms

Since the first of January, every person who has given material to the society has received a pink acknowledgement slip. These are made in duplicate as soon as the gift arrives; the original is filed in our records, and the carbon copy is sent to the donor.

From January 1 to February 26, eighty-six acknowledgement slips have been mailed to fifty-eight individuals, churches or organizations. The donors live in twenty-eight states and Canada.

Exchange

Campbell - Walker Debate — Religious Book Service reprint, 1951.

Cunningham and Still—*The Flaming Torch*; Life Story of W. D. Cunningham.

Favorite Kiamichi Choctaw Hymns, 1948.

Hayden—*The Higher Criticism*.

Hootman—*Bible Studies*; Writings of a Roadman, vol. 4.

Millard—*Silver Sickles for the Golden Harvest*, Series 2, 3 and 4.

The Northern Light, 1935, Minnesota Bible College annual.

Purchases

McCann—*Archbishop Purcell and the Archdiocese of Cincinnati*.

Moore—*Dog Fennel in the Orient*.

Patterson—*What Next*; or, *the Honest Thief*.

Thomas—*The Life of the Pilgrim*, first ed.

Gifts

J. A. Allum, Washington, Pa., gave the following: Milligan Brief Treatise on Prayer, 1883; a small type edition of the 1865 Campbell Hymn Book; a photograph of Josie N. Houston and two letters written by Simon A. Houston.

E. S. Ames, Chicago, Ill., sent a letter (1903) written by H. L. Atkinson.

Francis M. Arant, Inglewood, Calif., sent a copy of the 1952 Yearbook of the Inglewood Heights Church of Christ (Christian).

Mrs. Kenneth Armitage, Steubenville, Ohio, gave a photograph of Decima Barclay as a young woman, and an engraved print from Sinclair's lithograph of Thomas Campbell.

Ira J. Bailes, Albuquerque, New Mexico, sent the program of the Service of Dedication for the Sombra del Monte Christian Church, January 6, 1952.

James D. Bales, Searcy, Ark., sent a copy of his new pamphlet, *Christianity and Free Enterprise*.

Judson J. Barclay, Grinnell, Kansas, sent fragments of the last will of Selina H. Campbell, dated December 15, 1878.

Julian Magarey Barclay, East Liverpool, Ohio, continued his giving of letters, pictures and books, all concerning the Campbell and Barclay families.

Francis E. Barnes, Albany, Texas,

sent a post card view of the First Christian Church of Albany.

John F. Bellville, Charleroi, Penn., sent among other items a framed lithograph of Alexander Campbell; blueprints of the Fifth Avenue Church of Christ, Lancaster, Ohio; and a post card view of the Fifth Avenue Church with an inset photo of S. H. Bartlett.

Mrs. Will J Bennett, Cambridge, Ohio, gave some letters, clippings and a scrap book, all concerning the Chapman family.

Mrs. J. W. Braucher, Humbolt, Jans., gave several letters written by Jane Campbell McKeever. Mrs. Braucher loaned two daguerrotypes; one of Alexander Campbell, and one of Thomas Campbell.

Miss Genevive Brown, Indianapolis, Ind., sent *Disciples of Christ in Latin America and Jamaica* and *Spotlighting Latin America*, a packet of programs for adults.

Miss Norma Brown, Mt. Sterling, Ill., sent a carton containing 21 books. Among them were Abernethy—*Twenty-five Best Sermons*; Crawford—*Sermon Outlines on Acts*, rev. ed.; Creel—*Plea to Restore the Apostolic Church*, autographed copy; Martin—*Voice of the Seven Thunderers*, 6th ed.; and Wilson—*The Holy Spirit*.

George W. Buckner, Indianapolis, Ind., sent biographical material concerning J. W. West.

Harold R. Burkhart, Kansas City, Kans., sent several packets containing orders of worship, newspaper clippings, programs and local church bulletins.

Reuben W. Butchart, Toronto, Canada, sent *Annals of the Disciples of Christ in the Province of Ontario* and *Early History of the Disciples of Christ in Ontario*, both in manuscript form.

Bernard Candee, South Butler, N. Y., sent orders of worship of the South Butler Church of Christ, spring-fall issues of 1951.

The Christian Board of Publication, St. Louis, Mo., sent Smith—*Outline History of the Wilderness of Kentucky and the Religious Movements of the Early Settlers of Our Country and the Church History of the North Middletown Community*, 1923.

The Franklin Circle Christian Church, Cleveland, Ohio, sent a copy of a fund-raising brochure, *Condition Critical*.

Gaines Cook, Indianapolis, Ind., sent a sample form *Certificate of Coopera-*

tion, 1952, of the International Convention.

The family of George Francis Crites, Youngstown, Ohio, sent a carton of material including: Challen—*Christian Evidences*; Fee—*Christian Baptism*; Hall—*Revivals and How to Have Them*; Harrison—*Forty Years of Service*; The C. W. B. M. 1874-1914, autographed; Wilcox—*A History of Disciples of Christ in Ohio*; International Convention program booklets for 1902, 1903, 1907, and 1924; *Souvenir Program*, Jubilee Convention, Ohio Christian Missionary Society, 1902; 2 textbooks used by John F. Rowe while a student at Bethany College; a mimeographed Ashley S. Johnson letter, 1920; and a copy of the 1st Catalogue of the Western Reserve Eclectic Institute loaned to the society.

C. W. Diehl, Newell, W. Va., sent the following pamphlets written by him: *Additions versus Conversions*; *The Church and the Kingdom*; *The Conscientious Objector in the Light of New Testament Teaching*; the "Gates of Hell" and the Church; *Instrumental Music in Worship*; *Is the Bible a Catholic Book?*; *Notes on the Date of the Birth of Jesus*; *The Scriptural Basis for Christian Unity*; *A Statement of Our Position*; and *Which Loves Best?*

Mrs. J. O. Donaldson, Jackson, Miss., sent a copy of the Program: *Unveiling and Dedication of Historical Marker at Old Cane Ridge Meeting House*, June 3, 1951 (the marker was erected by the Kentucky State Highway Department); and "The College, a Training Place for Public Speakers", by Burriss A. Jenkins, a typewritten copy from the Kentucky University Yearbook, *The Crimson*, 1904.

Alice M. Drake, Washington, Pa., gave an oil painting of the Brush Run Meeting House made by Paul Theilman in 1915, who copied it from an earlier painting. The painting was given to Mrs. S. O. Houston, who gave it to her daughter, Mrs. John P. Drake, who in turn gave it to her daughter Alice.

Mrs. Thaxine Duckworth, Youngstown, Ohio, gave *The All Important Name*, by Mrs. Lorinda Wilkin; and a typewritten copy of *Additional Three* by Mrs. Wilkin. The original manuscript written in pencil was loaned to the society.

Miss Maybelle Epp, Indianapolis, Ind., gave Baxter — *Life of Walter Scott and Rogers*—*The Biography of Barton W. Stone*.

Mrs. William Thomas Eubank, Nashville, Tenn., sent 5 newspaper clippings, the *Roster of Woodmont Christian*

Church, 1951; and some orders of worship of that church.

The First Christian Church of Falls City, Neb., sent *Seventy Fifth Anniversary, Diamond Jubilee, 1951* (includes history of the church); and *Go to Church With Me* by Mrs. Fred Dewald (includes membership lists).

Clement Few, Paris, Texas, sent several items including: material about the Paris, Texas, church; Klingman—*Notes on Disciple History*; Few—*How to Read the Bible Through the Year*; Everts—*Why not Get Back to Christ's Church of the New Testament*; and various other pamphlets and periodicals.

Arthur Fleming, Parsons, Kans., sent *Annual Meeting of the Central Avenue Christian Church of Parsons, 1951*.

Donald L. Gardner, Canton, Pa., sent 2 copies of the *Canton Independent-Sentinel*, church section, 150th anniversary edition, 1800-1950. (Includes the history of the Canton Church of Christ, the North Union Church of Christ, and the Alba Church of Christ.

Ross J. Griffeth, Eugene, Oregon, sent the *Quarterly Report*, December 31, 1951, of Northwest Christian College.

Kenneth C. Hanson, Redwood Falls, Minn., sent a dozen packages of books, periodicals, and local church items. Included were: Wright—*New Songs That Will Live*; Boatman—*Sixteen Things That Save*; Gible—*Sermon "Dry Bones"*; Hayden—*Baptism and Salvation*; Hayden—*Regeneration*; Millard—*How Are Persons Made Believers?*; Millard—*Is Baptism Essential to Your Salvation*; Millard—*What Is the Restoration Movement?*; Millard—*What Must I Do To Be Saved?*; Sunkler—*The Church of Christ* (hymn, words and music); *Annual Report of the Church of Christ*, Redwood Falls, 1951; and several volumes for exchange.

W. P. Harman, Bethany, W. Va., sent among other items the following: *Life and Public Services of General James A. Garfield*; a ribbon badge "The Trades Unions of Cleveland Mourn Our Beloved President—James A. Garfield;" a photograph of the Cooper portrait of Alexander Campbell; Morrell—*Handbook of the Boys Brigade*; Chilton—*A Short Notice of the Rise, Progress, and Present Condition of the Baptist Society... To Which is Added A Brief Reply to the Doctrines of Alexander Campbell*; *The British Millennial Harbinger*, vol. 12, 1848; *Christian Messenger and Reformer*, vols. 1 and 2, 1838-1839 (bound in are two Alexander Campbell pamphlets pub-

lished in England, *An Essay On Remission of Sins and An Essay on Domestic and Church Orders*); and a combined pocket edition of the Campbell printing of the *New Testament and the Psalms, Hymns and Spiritual Songs*.

Miss Hattie Haskell, Riverside, Calif., sent a copy of *The Broken Alabaster Box and Souvenir of Poems*.

Olin W. Hay, Louisville, Ky., sent *The Report of the African Christian Mission for 1951*.

W. Howard Hayden, Youngstown, Ohio, sent three original music manuscripts by A. S. Hayden.

Chester P. Hensley, Bloomington, Ill., sent a bound file of *The Illinois Christian* for 1951 and several documents concerning the Salem, Ill., Christian Church court case.

Alden Lee Hill, Los Angeles, Calif., sent a newspaper clipping about W. F. Holt; and *Christian Churches of Southern California, Golden Jubilee, 1888-1938*.

A. J. Hollingsworth, Nyssa, Oregon, sent *Program of the Harvest Festival and Eleventh Anniversary, First Church of Christ, Nyssa, 1951* (includes historical sketch of the church).

Roy S. Hulan, Hopkinsville, Ky., sent a post card view of the First Christian Church, Rome, Ga., and 3 views of the last home site of Barton W. Stone, southeast of Jacksonville, Ill.

Charles F. Hutslar, Pasadena, Calif., sent a copy of his *Christmas Symposium and Meditation*.

Thomas P. Inabinett, Wilson, N. C., sent a South Carolina state convention badge, 1951.

From the Iowa Christian Missionary Society, Des Moines, Ia., we received a carton containing 154 pieces of local church material.

Richard L. James, Jacksonville, Florida, sent *Orders of Worship, 1950* (bound) of the Oak Cliff Christian Church, Dallas, Texas; and local church bulletins, programs and newspaper clippings.

Harold C. Kime, Pasadena, Calif., sent a copy of the first edition of *Dougherty—Jesus Speaks, 1938*.

Augustin P. Kirsch, Stayton, Oregon, sent a packet of 5 tracts written by him.

Beryl S. Kinser, Youngstown, Ohio, gave several items including: the *Standard Publishing Co. Catalogue for 1898*; *Commencement Program, Kentucky University, 1903*; *Anniversary Booklet*

(50th) Central Christian Church, Youngstown; Missouri Christian College Catalog, 1928-29; and *Homiletic Review*, November 1910, with sermon by H. L. Willett.

Mrs. N. Craig Lee (sister of Herbert Moninger), Washington, Pa., gave these: *Training Class Bible* (has helps prepared by Herbert Moninger), an American Revised Bible made especially for the Standard Publishing Company by Thomas Nelson and Sons; *Dedication Service of the Herbert Moninger Memorial Chair of Bible School Pedagogy*, at Bethany College, 1916; poster advertising an illustrated lecture by Moninger at Bethany College, 1916; framed photograph of a chart prepared by Moninger; and some biographical material concerning Moninger.

Mrs. Vivian A. Long, Abilene, Kans., sent these two books by Thomas Elmore Lucy: *Cinders and Sawdust* and *Smiling Round the Seven Seas* (author inscribed copies).

Elmer C. Lewis, Milligan College, Tenn., sent *Time Out... For Meditation*, devotional literature printed on crads.

Harold McFarland, Willerine, Minn., sent a complete file of *Preach Magazine*, ed. and published by him, 1946-1949, 4 vols.

Lester G. McAllister, Berkeley, Calif., sent a copy of a term paper, *Thomas Campbell, Advocate of Christian Union*, which he prepared for a course in Christian Personalities at the Pacific School of Religion.

Mrs. Tom McClelland, Wellsville, Ohio, gave a number of items including: *Baxter—Poems*; *Haley—Historical and Biographical Sketches of the Early Churches and Pioneer Preachers of the Christian Church in Missouri*; *Martin—Thirty Years on the Firing Line*, 2nd ed.; *Lowber—The Who and What of the Disciples of Christ*; 9 hymn books; a photograph of the old Christian church at Wellsville; and a photograph of Mr. and Mrs. William Baxter.

J. T. Mattingly, Cynthiana, Ky., gave a copy of *A Souvenir History of the Christian Church of Cynthiana, 1901*.

Memorial Boulevard Christian Church, St. Louis, Mo., sent a copy of *Program Planning Manual*, that gives the accomplishments of 1950-51 and the proposed objectives, 1951-52.

Mrs. E. S. Monroe and Mrs. Maria Barkley, Portsmouth, Va., gave *The Christian Intelligencer*, Richmond, Va., January 16, 1864; Pendleton—*Christian*

Church, Its Foundation and History and Reminiscences of the Christian Church at Clifton Forge, Va., 1935; a manuscript of copy of Alexander Campbell's will and codicil (in contemporary handwriting); Robert Y. Henley's diary; some other Henley manuscripts; and 2 books from Henley's library.

Mr. and Mrs. J. Edward Moseley, Indianapolis, Ind., sent many items including: *Baxter—The Living Christ*; *Bobbit—Christian Partnership*; *Simpson—Christian Stewardship a Way of Life*; *Tupper—The Stewardship of the Pastor*; *Wood—The Tithe a Spiritual Dedication*; *Stoddard—Hayes, Garfield and Arthur*; *Langston—Ambitions Take Fall*; *Langston—Yes, Mr. Mayor, But...*; *Todd—Paramount Issue*; *Ward and Moseley—Open Doors in Latin America*; microfilm negative and positive of *Church—Religious Progress in America: Program—Installation Service for William Robinson and James Blair Miller, School of Religion, Butler University, 1952*; a souvenir of Cotner College, paper weight made from hand rail in the Cotner college building; and various additional pamphlets, programs and newspaper clippings.

Bruce Nay, Belvedere, S. C., sent a manuscript sermon *Twenty Years Ago, Then and Now*, preached by Stanley R. Grubb, First Christian Church, Athens, Ga., 1929; and a file of the *Orders of Worship of the Belvedere Christian Church for 1951*.

Eugene S. Ogradowski, Spencer, Iowa, sent an incomplete file of *The Spencer Christian, 1949-1951*; *Program of the Fourth Annual Protestant Festival of Faith, Spencer, 1950*; and the *Iowa Official Register, 1951-1952* (Disciples are checked).

Ronald Osborn, Indianapolis, Ind., sent several items including newspaper clippings, programs, museum material, and a copy of his *The Roman Catholic View of the Relation of Church and State*.

Orval Peterson, Yakima, Wash., continued his usual packages of bulletins, programs, clippings, etc. Included were: a photograph of the Freshman Class (1923 or 1924) Eugene Bible University; *Hawley—Acting With an Eye on the Future*; *Hunter—This Nation Under God*; *Meacham—Plain Teaching About Baptism*; *Sadler—Preaching in a Disordered World*; and *Sly—The Crisis in Foreign Missions, 1951-1952*.

Barclay Phinizey, Belton, Texas, gave much material relating particularly to the Barclay family. Included were letters,

photographs, genealogical notes; marriage documents of Robert G. Barclay and Emma Bakewell; books belonging to James T. Barclay; a trinket found at the Pool of Silom by James T. Barclay; and a broadside poem "Know Nothing" (a political satire) written and printed by H. N. Bakewell, Wellsburg, Va., 1855.

Mrs. E. M. Pollard, Berkley, Calif., sent a copy of *Sketch of the CWBM in California, North, 1855-1920*, by Hartley.

John B. Porter, Clinton, Ky., gave letters written by Selina Campbell and Decima Barclay, 1887, to J. W. Higbee.

Mrs. Earl C. Pugh, Alice Texas, sent a newspaper clipping, circa 1913, about the Old Bethany, W. Va., church; and a copy of *Scarlet Heels and Other Poems* written by her mother, Mrs. McCanne.

Forrest Reed, Nashville, Tenn., sent a copy of the *Roster, 1951*, of the Woodmont Christian Church, Nashville.

Evan Routh, Bedford, Ia., sent a copy of his mimeographed *The Christian Church*.

E. C. Rowand, Jr., Sharon, Pa., sent "Why I Believe in Soul Liberty", mimeographed pamphlet of a sermon he delivered over radio station WPIC.

W. E. Schultz, Bloomington, Ill., sent some newspaper clippings and a postage stamp with Garfield's picture on it.

Mrs. M. C. Seropyan, St. Louis, Mo., gave several items including: Wilkin—*Letters to a Friend on the Plan of Salvation as Revealed by the Spirit of God; The Overland Monthly*, December, 1886 (has "An Epoch making Life" by Mary E. Grafton); Program of the Commencement Exercises of the Western Reserve Eclectic Institute, Hiram, Ohio, June 24, 1853; several issues of the *Wheeling Intelligence*, the *Boston Herald*, and the *New York Herald*, September and August 1881 (all contain stories of Garfield's assassination); several books; a lock of Alexander Campbell's hair clipped by Jane Campbell Dawson shortly before Mr. Campbell's death in 1866. (Mrs. Dawson was Mrs. Seropyan's mother, and a niece of Campbell); and *Remarks of B. A. Hinsdale at Hiram College Memorial Service (for Garfield)* September 25, 1881.

Mrs. Rees Shanks, Canton, Mo., gave a glass paper weight with a picture of the Hamilton, Mo., Christian Church and an inset of the minister, C. M. Lewellen.

Henry Noble Sherwood, Louisville, Ky., sent a photostat copy of "Historic Story of the Christian Church" from *A Sesqui-Centennial History of Kentucky*.

Hubert E. Sias, Portland, Oregon, sent the following: 3 issues of *Christian Men, 1909-1910*; *Order of Worship, East End Christian Church, Pittsburgh, Pa., October 17, 1909*; and *Order of Communion Service, Centennial Convention, 1909*. These were found in an old house in Portland by an electrician who gave them to Mrs. Inez Woods, who had Mr. Sias send them to us.

Mrs. Alva H. Slurgess, Lakeland, Fla., sent a copy of one of the various printings of the 1851 edition of Campbell's *Christian Hymn Book*.

Marvin E. Smith, Stockton, Calif., sent a copy of the *Centennial Program* of the First Christian Church of Stockton (oldest Christian Church west of the Rocky Mountains); *Our Centennial Story, 1851-1951*; newspaper clippings concerning the Centennial; and the *Annual Tower*, report of the Stockton church for 1951.

Claude E. Spencer, Canton, Mo., gave these books: Lockwood—*The New Harmony Movement* (background material for the Campbell-Owen debate); Lowe—*Religious Vocations*; Moore—*Supremacy of the Heart Life*.

John O. Spencer, San Antonio, Texas, sent several orders of worship of San Antonio churches and various newspaper clippings.

Mrs. H. H. Streeter, Washington, Pa., gave an Alexander Campbell lithograph, a reprint of the 1872 R. W. Carroll and Co. picture, that was distributed to "the subscribers of the *Christian Standard* at very low rates."

H. K. Tapp, Yakima, Wash., sent a snapshot of J. W. McGarvey entering the College of the Bible at Lexington (said to be last picture made of McGarvey).

Miss Pansy F. Teagarden, Dallas, Texas, gave a framed page feature story "The First American Home of the Rev. Thomas Campbell and the First Disciple Church Erected by that Denomination" by Ernest F. Acheson (Probably from the *Saturday Evening Supper Table*, Washington, Pa., April 18, 1891).

From the Texas Christian University Library we secured 7 issues of *The Disciple*, 1886.

Joyce Thurlo, Canton, Mo., gave some newspaper clippings.

Leon Trigg, Lake City, Iowa, sent a handbill advertising "God's Acre Sale" of the Woodlawn Christian Church of Lake City.

(continued in the next issue)

CALLING ALL MEMBERS

New Members

New members received into the Society between November 17, 1951, and February 22, 1952, are:

Mrs. Marvin Atherton, Nashville, Tenn.	Charles S. Ragland, Nashville, Tenn.
Joe H. Bandy, Nashville, Tenn.	Eugene M. Regen, Nashville, Tenn.
Herman L. Barnett, Indianapolis, Ind.	Ted F. Register, Nashville, Tenn.
Bob Bell, Jr., Nashville, Tenn.	B. H. Robbins, Nashville, Tenn.
George E. Bivins, Nashville, Tenn.	Ed C. Scruggs, Nashville, Tenn.
Mrs. G. H. Broyles, Kansas City, Mo.	Warren A. Seeley, Nashville, Tenn.
Mrs. Lola Burleson, Albany, Texas	W. C. Sensing, Nashville, Tenn.
L. E. Bush, Nashville, Tenn.	Robert E. Shaw, Halifax, Nova Scotia
Alan C. Carl, Nashville, Tenn.	L. C. Sherrill, Nashville, Tenn.
Tom Carney, Nashville, Tenn.	William H. Smith, Nashville, Tenn.
William F. Carpenter, Nashville, Tenn.	G. W. Tener, Nashville, Tenn.
Clifford I. Cecil, Spokane, Wash.	W. E. Wages, Nashville, Tenn.
J. E. Copelin, Fairmount, Ind.	L. T. Walker, Nashville, Tenn.
Mrs. Paul Cunningham, Nashville, Tenn.	T. F. Warder, Nashville, Tenn.
Mrs. H. J. Derthick, Elizabethton, Tenn.	Mrs. Joe M. Warren, Nashville, Tenn.
Ernest R. Edenfield, Nashville, Tenn.	T. B. Weaver, Nashville, Tenn.
James V. Edenfield, Nashville, Tenn.	W. W. Wellborn, Nashville, Tenn.
Ray Edenfield, Nashville, Tenn.	Miss Frances White, Nashville, Tenn.
William T. Eubank, Nashville, Tenn.	Joseph Welles White, Los Angeles, Cal.
Maurice Fogle, Dayton, Ohio	R. W. Williams, Nashville, Tenn.
D. W. Gardner, Nashville, Tenn.	Tom Woods, Nashville, Tenn.
Miss Dorothy Garrott, Nashville, Tenn.	
J. R. Goode, Nashville, Tenn.	Membership statistics compiled for
Joseph W. Gray, Nashville, Tenn.	1951 as of December 31 show:
J. T. Griscom, Nashville, Tenn.	Life members 19
Thomas G. Harrison, Nashville, Tenn.	Paid through 1956 3
Charles W. Hawkins, Nashville, Tenn.	Paid through 1955 2
T. Burton Huffman, Nashville, Tenn.	Paid through 1954 9
James M. Hull, Fayette, Mo.	Paid through 1953 11
J. Phillip Hyatt, Nashville, Tenn.	Paid through 1952 205
Edward S. Kelley, Nashville, Tenn.	Paid through 1951 733
Rhymer H. Knight, Indianapolis, Ind.	Paid through 1950 196
Victor S. Koontz, Rushville, Ind.	Paid through 1949 70
S. Gilbert Marshall, Nashville, Tenn.	(To be dropped Jan. 1, 1952)
Mrs. K. B. Matthai, Jr., Nashville, Tenn.	Deceased during year 9
Mrs. Roy Matthews, Albany, Texas	Withdrawals 11
Thurman T. McLean, Nashville, Tenn.	Total 1268
Herald B. Monroe, Cleveland, Ohio	California Leads!
C. K. Moon, Nashville, Tenn.	As of January 1, 1952, the membership
Eugene F. Pearson, Nashville, Tenn.	was distributed geographically as follows:
Roscoe M. Pierson, Lexington, Ky.	California 148
Mrs. Albert Porter, Albany, Texas	Indiana 93
Mrs. Earl C. Pugh, Albany, Texas	Missouri 90
	Tennessee 84
	Texas 80
	Kentucky 78
	Ohio 67
	Iowa 54
	Illinois 46

DISCIPLIANA, published January, April, July, and October by the Disciples of Christ Historical Society, Canton, Missouri. Founded by the Ministerial Association of Culver-Stockton College, volume 1, number 1, was issued March, 1941. Volumes 1-3 were mimeographed. With volume 6 the Disciples of Christ Historical Society assumed publication.

Entered as Second Class Matter, April 26, 1944, at the Postoffice at Canton, Missouri, under Act of August 24, 1912.

Claude E. Spencer, Editor

Officers of the Society

Ronald E. Osborn, President
 Chester P. Hensley, Vice-President
 Don E. Sykes, Secretary-Treasurer
 Claude E. Spencer, Curator

Subscription to DISCIPLIANA is included in the membership dues of the Disciples of Christ Historical Society. The price of an annual subscription to non-members is \$1.00.

VOL. 12

APRIL 1952

NO. 1

Oklahoma	44
Washington	38
Virginia	37
West Virginia	33
Kansas	22
North Carolina and Pennsylvania	18 each
Florida and Louisiana	15 each
Michigan and New York	11 each
Alabama and Montana	10 each
Arkansas and Georgia	9 each
Colorado, Nebraska and Minnesota	8 each
Idaho and Mississippi	6 each
Maryland	5
District of Columbia	4
Arizona and South Carolina	3 each
Maine, New Mexico, South Dakota	2 each
Connecticut, Massachusetts, North Dakota, and New Jersey	1 each

Members in foreign countries were located as follows:

Canada	5
Japan	3
Argentina	1
New Zealand	1
Paraguay	1
South Africa	1

Present addresses of 12 members were unknown.

Sustaining Members

Those who have paid part or all of a sustaining membership since our last issue:

Mr. and Mrs. J. Edward Mosley, Indianapolis, Ind.
 Chester P. Hensley, Bloomington, Ill.
 Forrest F. Reed, Nashville, Tenn.
 Peachtree Christian Church, Atlanta, Ga.

Local Church Members

Churches that have become local church members are:

Downey Avenue Christian Church, Indianapolis, Ind.
 Ninth Street Christian Church, Hopkinsville, Ky.
 Gordon Street Christian Church, Kingston, N. C.
 Christian Church, Beckley, W. Va.
 First Christian Church, Quincy, Ill.

Convention Notes

The Hotel LaSalle has been designated as headquarters for the Society during the International Convention at Chicago, May 12-17.

The annual business meeting of the Society will be held immediately following the panel discussion on Baptist-Disciple Relationships Historically Traced, Monday afternoon, May 12. Exact time, place, and personnel of the discussion will be announced later to our membership, either by letter or by postal card.

Notice will be sent to members of the Board of Directors concerning the two board meetings to be held during the convention.

Mr. Charles W. Ross

1063 High Street

Macon, Georgia

POTMASTER—If undeliverable, notify us on Form 3578

ABOUT THE DISCIPLES OF CHRIST HISTORICAL SOCIETY



A new write up concerning the society will appear in the next issue.

LARGEST GIFT

(from page 1)

Some periodicals not in *Periodicals of the Disciples of Christ* are: *United Society News* (not to be confused with a periodical of that title issued in 1925); *The Standard Digest*; *World Wide Witness*; and *The Johnson Boy* (a publication for Johnson Bible College alumni).

For several issues to come we will be listing rare and unusual materials from this gift. Space does not permit even their mention in this number.

WILLIAM ARNY

(from page 4)

and served there until 1873. He was active in affairs in New Mexico until his death.

On April 14, 1836, Arny was married to Miss Selina B. Craft at Bethany, the ceremony being performed by Bishop Campbell. Of their three children, only one, William E., was living at the time of the death of the father. Arny died at Topeka, Kansas, on September 18, 1881, while returning to his home from a trip to the east. He is buried at Santa Fe, New Mexico.

WANTED: Several copies of *A Comprehensive History of the Disciples of Christ* by William Thomas Moore.

WANTED: International Convention and General Convention Programs: 1915; 1910; 1897; 1896; 1895; 1894; 1892, and all preceding. (We have Programs for exchange)

Subscriptions to *DISCIPLIANA*, gifts for the Society, payment of dues, and inquiries concerning the work of the Society should be sent to:

QUOTATIONS

Still Untried?

"I know, indeed, that some two or three meeting-houses have got in them baptistries; but they are private property, and even these are not of proper construction. Why could not all those who believe in one immersion, unite in erecting one convenient house for this purpose, with suitable rooms and preparation for dressing? Would it be unbecoming then to co-operate thus far, or to have so much fellowship with another, as to go to the same element in the same place? Nothing of this sort has yet been attempted; and a superstitious notion that the immerser must himself always accompany the immersed into the water . . . —prevents the erection of proper baths even where it was not thought sinful to depart from a river. Baths might be constructed with perfect adaptation to the convenience of both the immerser and the immersed, in which the ordinance might be observed without the immersion of more than the hands of the immerser."

So wrote Alexander Campbell in a letter from Philadelphia, December 16, 1833.

Millennial Harbinger, January 1834
Volume 5, no. 1, p. 15.

WANTED: Several copies of *Alexander Campbell* by Benjamin Lyon Smith.

WANTED: Several copies of *Religion Follows the Frontier* by Winfred Ernest Garrison.

Disciples of Christ Historical Society
Joint Universities Library
Nashville 4, Tennessee

Discipliana

Published quarterly by the Disciples of Christ Historical Society, Nashville, Tennessee

VOL. 12

JULY, 1952

NO. 2

HARMAN RESIGNS

To go to Miami

The Executive Committee announces that Mr. W. P. Harman has resigned from the staff of the Society, effective September 30, to accept the position of Executive Secretary of the Greater Miami Council of Churches.

At a meeting of the Executive Committee held in Atlanta, Georgia, on August 25, the following resolution was adopted:

RESOLVED: That we accept with reluctance and great regret the resignation of Mr. W. P. Harman from the staff of the Disciples of Christ Historical Society;

and, that we express to Mr. and Mrs. Harman our appreciation for their distinguished service as volunteers from the very beginning of this organization, of which Mr. Harman is one of the founders, and that we place on record our gratitude for his leadership as National Director in charge of Public Relations since January 1, 1951;

and, that we express our appreciation and admiration for his work as director of the Campbell Home Campaign and as Executive Secretary of the Campbell Home Committee, and for the foundation he has laid for the general work of the Disciples of Christ Historical Society;

and, that we had looked forward to working many years with him as General Representative of the Disciples of Christ Historical Society, and we are confident that his work would have been most successful;

and, that we express our hope that Mr. and Mrs. Harman will enjoy their work in Miami, and we rejoice with them in their new opportunities for great service in this responsible position. We commend them with Christian affection to the Christian churches of Florida and to the Greater Miami Council of Churches, and pray that their work may be most fruitful in that city.

The meeting, which was called at the direction of the Society's President, Dr. Ronald E. Osborn, who was in Europe as

(Continued on page 20)

SHANKS GIFT

Rare books received

Just before moving, we secured from Mr. and Mrs. Rees Shanks of Canton, Mo., 83 items, most of which we had long been wanting. The older material was from the library of Elder John Shanks, an early pioneer preacher of Lewis County. Other books and pamphlets were from the library of Madison C. Hawkins, and some things had been saved by Mr. and Mrs. Shanks.

The following is a partial listing: *Know Thy Self*, 1887, by T. F. Campbell; *The Gospel and Its Elements*, 1857, by James Challen; *The Christian Hymnal*, 1873; *A Book of Gems*, 1879, by Benjamin Franklin; *Speeches and Lectures*, 1874, by M. C. Hawkins; *The Christian Psalmist*, 1854, by Leonard and Fillmore; *The Moberly Pulpit*, 1881, by J. C. Reynolds; *Biographical Sketch and Writings of Elder Benjamin Franklin*, vol. 1, 1880; *Sparkling Jewels*, 1871, by Knowles Shaw, and three volumes from the Sunday School Library series: *The Chinese, Their Customs and History*; *Narrative of the American Mission in Jerusalem*; and *The True Method of Searching the Scriptures*.

Most important of the Bound periodicals is a file of the *Christian Pioneer*, 1861-1869; *The Christian Evangelist*, 1855-1858; *The Evangelist*, 1859-1861; *The Christian Messenger*, vol. 13, 1843-1844; *The Western Evangelist*, vol. 2, 1851; *The Christian Magazine* (published in Nashville), 1851, 1852; and *The Christian Repository*, 1855, 1857, a Baptist magazine with many anti-Campbellism articles.

The unbound periodicals include issues of *The Independent Monthly*, 1870; *The Ladies Christian Annual*, 1851-1852; *The American Housewife*, 1872; *The Christian Standard*, 1874; and these Christian University periodicals: *The Christian University Extensor*, 1896; *The Union Literary Magazine*, 1868-1873; and *The Christian University Record*.

Among the pamphlets were: Rossell—*The*

(Continued on page 18)



THE CAMPBELL HOME

WILFRED P. HARMAN, *Executive Secretary*
Bethany, West Virginia

The successful completion of the campaign for funds to restore the Campbell Home depends on how well the churches send in money already promised or pledged. Some have set goals for special offerings, and others have promised to place definite amounts in the budget, either for this year or next.

The "field-work" of the Campaign has been completed, but the "follow-up" work will be continued by correspondence. The Campbell Home Office will remain open at Bethany, West Virginia, to receive gifts and to furnish information or materials.

The actual restoration of the Home will not be started until sufficient cash is on hand to pay for the work being done. Members of the Society can help by seeing that any money on hand for the Campbell Home is sent in promptly.

A sufficient amount in cash and pledges has been received to indicate the successful completion of the campaign. The total amount of \$15,000 can be realized only if churches and individuals already pledged will send in these amounts.

Let us finish the job we have begun so well!

Shanks Gift

(Continued from page 1)

Triumph of Truth Over Error, 1848; Catalog of Hocker Female College, 1870-1871; Report of the Proceedings of the Twentieth Anniversary Meeting of the American Christian Missionary Society, 1868; Brooks—The Truth; Ellmore—Which Is the True Church? and the exceedingly rare Minutes of the Christian Missionary Society of the State of Missouri at Its First Annual Meeting, 1864.

Another prized item is a framed steel engraving of Alexander Campbell.

A BELIEVE IT OR NOT COINCIDENCE

For forty-five years two prominent Disciple ministers, Frederick W. Burnham and Finis Idleman, carried on a regular correspondence. Mr. Burnham saved Mr. Idleman's original letters and copies of his replies. The Society has just received these letters for its archives. The manner in which the letters finally reached the Society is a curious and amazing tale.

Two years ago Mr. Burnham sent the correspondence to Mr. Hillis Idleman with the notation that perhaps it should eventually go to the Historical Society. This spring Mr. Idleman packed it up and mailed it to the Society without an accompanying letter. The package did not reach the Society for quite a while. That it did get to its destination is a believe-it-or-not story with a remarkable coincidence.

At Louisville, Kentucky, some packages had their address labels torn off. The package intended for the Society had another address label put on it from another package, and was delivered to a Mr. Robinson of Waterloo, Iowa. The amazing thing was that Mr. Robinson's name was Finis and that he had been given that name by his parents when they were members of Central Christian Church of Des Moines, Iowa, while Finis Idleman was pastor. Instead of discarding the package or returning it to the post office, Mr. Robinson, having recognized its historical value, started out to locate its intended destination. His only lead was reference to the Society in Mr. Burnham's letters to Hillis Idleman, which was enclosed in the package.

A letter from Mr. Robinson to the Society brought the answer that, so far as the Curator knew, the package had not been mailed to him, but that he would be very happy to have the correspondence. A letter to Mr. Burnham brought the reply that the package had been addressed to the Society, and that the letters should be sent there. Mr. Robinson immediately forwarded them to us at our new location in Nashville.

Mr. Robinson immediately forwarded them the bundle of oracle magazines that he expected when he opened his package and found the Burnham-Idleman correspondence.

TAX FREE EXEMPTION

The Society was notified on September 9 by the U. S. Treasury Department that it is officially approved as a tax free religious and educational organization. Gifts of money, property, stocks or bonds, whether by direct gifts or by bequests, may be deducted by the donors or trustees of estates in computing Federal Income Tax.

TO THE NASHVILLE COMMITTEE

By resolution of the Board of Directors of the Society, President Ronald E. Osborn has written the following letter of appreciation to the Nashville Committee that made possible the partial fulfillment of our long range program:

Dear friends:

As president of the Disciples of Christ Historical Society, I find unusual pleasure in communicating to you the gratitude of the Society for all that you have done in connection with our removal to Nashville.

Your magnificent and generous offer to the Society is heartening to all who are concerned in these days for the sustaining of our cultural life and scholarly interests. The funds already turned over to the Society have made possible a program of new vigor and significance. The cordiality of the people of Nashville has created a most happy situation for our staff. We look forward to a most pleasant relationship with you and with the city in the years ahead.

At its first meeting since our removal to Nashville our Board of Directors joined unanimously in asking me to convey to you this expression of our deep appreciation. It is an honor to speak thus for them and to add my own personal word of gratitude.

Sincerely,
Ronald E. Osborn.

MEMBERS VIA NASHVILLE COMMITTEE

The Executive Committee of the Society voted May 23 that contributors to the Nashville committee fund would be made members of the Society, the class of membership to depend upon the amount of the contribution. Here is the first list of such members as certified by the treasurer of the committee, June 17. Additional listings will be made in future issues.

Patrons

Mr. Forrest F. Reed
The Tennessee Book Company
Mrs. Robert M. Whipple

Contributing

Mr. and Mrs. C. R. Dowland

Sustaining

Mr. D. W. Binns
Mr. A. M. Burton
Cain-Sloan Co.
Mr. W. Lipscomb Davis
Mr. P. M. Estes, Jr.
Mr. Silliman Evans
Joseph Frank & Sons
H. G. Hill Co.
Industrial Tractor & Equipment Co.
Keith, Simmons, Co., Inc.
Mrs. C. A. Matthews
Ragland Potter & Co.
Mr. J. P. Saunders
Mr. James G. Stahlman

(Continued on page 28)



Pictured above are members of the fund raising group of the Nashville Committee. Left to right are: A. Garnett Day, C. Howard McCloy, Charles S. Whitaker, T. Burton Hoffman, Miss Eva Jean Wrather, A. J. Smith, Forrest F. Reed, Robert T. Turner, John B. Cobb, and Mrs. E. M. Duncan, Jr. George M. Meadow and William C. Wilson are not in the picture.

CORA HARRIS AGAIN

Early in the summer we again received from Miss Cora Harris of Macomb, Ill., several boxes of material. To date we have listed 421 items, with many more to go. There are 44 books, 153 periodicals (not including a set of World Call); 193 pamphlets, 1 picture, and 31 other pieces.

Some of the more rare items are: Bastian—*Babylon Within Jehovah's Monarchy*, no. 2, 1866; Belshe—*An Address on Sanctification*, 1867; Hartzell—*A Dissertation on the First and Abrabamic Covenants*, 1865; Hartzell—*The Kingdom of Heaven*, 1868; Hoshour—*Observations and Notes by the Way of Things East of the Mountains*, 1867; Lard—*Do the Holy Scriptures Teach the Endlessness of Future Punishment?*, 1879; Scott—*The Union of Christians*, 1852; and Mathes—*Letters to Thomas A. Morris*, 1861.

Some very interesting pamphlets are: *Basic Principles of the Church of Christ*, 1889; published by the Board of Publication of the Church of Christ, Topeka, Kans., *A Statement Concerning the Second Church of Christ and A Reply to a Pamphlet Published by the Elders of the Main Street Church of Christ*, 1871; Lexington, Ky., and *The Contrast Fairly Stated*, a review of *Rice's Campbellism* by Benjamin Franklin.

There are catalogs from: Southern Christian Institute, 1898, 1901, 1906, 1907; Virginia Christian College, 1905; Kentucky University, 1905; Garfield University, 1887-1888; Johnson Bible College, 1922; Eugene Divinity School, 1906, 1907; and American University, 1904, 1905.

A most appreciated periodical was vol. 1, no. 1, July, of *The Christian Union Library*, ed. by Peter Ainslie.

As promised in the last issue of DISCIPLIANA, there will be several stories concerning items received from Miss Harris in future numbers.

Harman Resigns

(Continued from page 1)

a Disciple representative at the Lund Conference, was attended by Chester P. Hensley of Bloomington, Illinois, Vice-President; Miss Eva Jean Wrather of Nashville, Tennessee, Treasurer; Dr. William G. West of Chattanooga, Tennessee, Secretary; Dr. Robert W. Burns of Atlanta, Georgia; and Claude E. Spencer, Curator.

In addition to the customary business of the Executive Committee, plans were made at the Atlanta meeting looking toward the calling of a new General Representative on the Staff; and until Mr. Harman's successor is named, his work will be carried by the Curator and the members of the Executive Committee.

STANDARD CATALOG FOR '92

One very interesting and instructive item secured from Miss Cora B. Harris, of Macomb, Ill., is a copy of *The Complete Catalogue of the Publications of the Disciples of Christ*, with portraits and illustrations, published and for sale by the Standard Publishing Co., Cincinnati, Ohio. Although the catalog is undated, internal evidence shows that it probably was published in 1892.

Upon checking the various lists of books and tracts we discovered several new book titles, together with twenty-six tract titles not in *An Author Catalog of Disciples of Christ and Related Religious Groups*. Two of the books are listed as being "in preparation."

One book, in preparation, a revised edition of the Campbell-Rice debate with annotations by J. B. Briney, is listed with prices given for three different styles of binding. Does anyone know whether this was ever printed?

The other book in preparation is *Origin, Aims, and Progress of the Disciples* by B. B. Tyler. This is probably a premature announcement of Tyler's *A History of the Disciples of Christ*, that was published in 1894 by the Christian Literature Co., as vol. 12 of the American Church History Series. It was published also as a separate volume that year.

Annie Nelles is listed as a Disciple author, with *National Reform; or Liquor and Its Consequences*, the one title mentioned, *The Catalog of Printed Cards of the Library of Congress* has several books by Annie Nelles. The card for *National Reform* shows that one edition was "published by the author" in St. Louis, 1891. Was this printed by the Christian Publishing Co.? The Library of Congress complete author entry for Mrs. Nelles is Dumond, Annie (Hamilton) Nelles, 1837—. Who can place Mrs. Nelles as an authentic Disciple?

BAPTIST-DISCIPLE RELATIONS

An interesting workshop period during the International Convention in Chicago, May 19, was a discussion of Baptist-Disciple Relations Historically Traced, conducted by Henry K. Shaw, Minister of the Washington Avenue Church of Christ, Elyria, Ohio, and Thomas E. Pletcher, Minister of the First Christian Church, New Castle, Pennsylvania, with Alfred T. DeGroot, Dean of the Graduate School of Texas Christian University, Fort Worth, Texas, as leader of the panel, with audience participation.

This discussion was sponsored by the Society and immediately preceded the annual business meeting which was held in the Hotel Sherman.

DISCIPLIANA, published January, April, July, and October by the Disciples of Christ Historical Society, Joint University Library, 419 - 21st Avenue, South, Nashville, Tennessee. Founded by the Ministerial Association of Culver-Stockton College, volume 1, number 1, was issued March, 1941. Volumes 1-3 were mimeographed. With volume 6 the Disciples of Christ Historical Society assumed publication.

Entered as Second Class Matter, Nashville, Tennessee under Act of August 24, 1912.

Claude E. Spencer, *Editor.*

Officers of the Society

Ronald E. Osborn, President

William G. West, Secretary

The Executive Committee is composed of the President, Vice-President, Dr. West, Miss Wrather, and Robert W. Burns.

Chester P. Hensley, Vice-President

Miss Eva Jean Wrather, Treasurer

The Staff

Claude E. Spencer, Curator

*W. P. Harman, General Representative

Miss Christine Buder, Secretarial Assistant

*Resigned as of October 1.

Subscription to DISCIPLIANA is included in the membership dues of the Disciples of Christ Historical Society. The price of an annual subscription to non-members is \$1.00.

VOL. 12

JULY, 1952

NO. 2

A DREAM REALIZED? I

No one imagined in 1941 when the Society was organized that by 1952 we would be operating on a full-time basis with a library, archives and museum material of fairly respectable proportions and with a staff of three people. In 1946 when Culver-Stockton College was designated as temporary headquarters, no one could know that by 1952 we would have designated Nashville as the place for our permanent location. When our long range program was projected in 1950 we hoped to achieve the status of an agency giving full-time service to the brotherhood by 1957.

These years since our founding there has been a feeling of urgency that we must devote all our efforts toward a real program of service to individuals, churches, institutions, and organizations. There was a sense of the swift passing of time,—time that should not be wasted. Time that would not return. Time itself is a destroyer of materials that needed to be located, secured, and preserved.

That long dreamed for opportunity for service is here now. We are devoting our full time to do the things that we think are necessary for the collection, preservation and use of the stuff from which history is written. A dream is being realized, thanks to the Nashville planning committee which made all this possible.

But two major items must be started and completed before our dream is finally realized. Simultaneously, we must carry on a program of securing an increasing income

for operational expense and a fund for erecting our own building. This must be done within the next five years.

The Nashville committee by its subsidy of \$20,000 in 1952, \$15,000 in 1953, 10,000 in 1954, and \$5,000 each in 1955 and 1956, has challenged us to the full realization of our dream. They believe that we can get the job done. We believe in ourselves and in our ability to serve. The officers of this Society cannot alone achieve this realization. Our membership must help in many ways.

Ours is a venture in faith—faith in ourselves, our work, our members, and in all the individual churches, organizations and institutions that form our brotherhood.

(To be continued)

WHY LATE?

Preparation of copy for this issue of DISCIPLIANA was started early in July, and we fully expected to have the periodical in the mails by August 1st. Because of some things beyond the editor's control publication date had to be extended from time to time. Then, too, all the added work due to our moving and getting into a full-time operational routine caused further delay.

As we write this, September 10, we hope that you will receive this issue by October 1. And we expect to be back on schedule, probably not with the October issue, but with the January number. By on schedule, we mean that you should receive DISCIPLIANA the same month that it is dated.

NEW BOARD MEMBERS

Nine new persons were elected to the Board of Directors at the Society's annual meeting in Chicago, May 19. According to the newly revised Constitution, there are now thirty members on the Board instead of twenty-seven as provided in the revision of 1946.

The following constitutes the Board. New members are indicated by *:

Term Expiring 1953

*Spencer P. Austin, Executive Secretary, Department of Resources, United Christian Missionary Society, Indianapolis, Indiana.
Enos E. Dowling, Minister, Trader's Point Christian Church, New Augusta, Indiana.
Ross J. Griffith, President, Northwest Christian College, Eugene, Oregon.

Colby D. Hall, Dean Emeritus, Brite College of the Bible, Texas Christian University, Fort Worth, Texas.

Chester P. Hensley, State Secretary, Illinois Christian Missionary Society, Bloomington, Illinois.

Raymond McCallister, Minister, Webster Groves Christian Church, Webster Groves, Missouri.

Miss Harriett-Louise Patterson, Minister, Chesterland Community Church, Ohio.

Henry King Shaw, Minister, Washington Avenue Church of Christ, Elyria, Ohio.

Dwight E. Stevenson, Professor of Homiletics, College of the Bible, Lexington, Kentucky.

Charles C. Ware, State Secretary, North Carolina Christian Missionary Society, Wilson, North Carolina.

Term Expiring 1954

W. Barnett Blackmore, Dean, Disciples Divinity House, Chicago, Illinois.

*Lin D. Cartwright, Editor, The Christian-Evangelist, St. Louis, Missouri.

Stephen J. England, Dean, College of the Bible, Phillips University, Enid, Oklahoma.

*John E. McCaw, Dean, College of the Bible, Drake University, Des Moines, Iowa.

Warner Muir, Minister, University Christian Church, Des Moines, Iowa.

James DeForest Murch, Editor, United Evangelical Action, Cincinnati, Ohio.

*Herman A. Norton, Director, Disciples House, Nashville, Tennessee.

Orval D. Peterson, Minister, First Christian Church, Yakima, Washington.

*Forrest F. Reed, President, Tennessee Book Company, Nashville, Tennessee.

*Rhodes Thompson, Minister, Christian Church, Paris, Kentucky.

Term Expiring 1955

Robert W. Burns, Minister, Peachtree Christian Church, Atlanta, Georgia.

Alfred T. DeGroot, Dean, Graduate School, Texas Christian University, Fort Worth, Texas.

OFFICERS FOR 1952-53

The following officers were elected at the Board of Directors meeting in Chicago, May 19:

Ronald Osburn, President
Chester P. Hensley, Vice-President
William G. West, Secretary
Miss Eva Jean Wrather, Treasurer

These officers, together with Robert W. Burns, constitute the Executive Committee. The Curator and General Representative are ex-officio members.

CHANGE IN PLANS

Following our various meetings in Chicago, public announcement was made that a formal opening of the archives and headquarters would be held October 10. Various factors caused the date to be postponed until in November, and finally at the Executive Committee meeting in Atlanta, August 25, the decision was made to wait until April when a celebration will be held observing the completion of our first year in Nashville.

Plans are being made now for the event, which will include a dinner with a nationally known person as the principal speaker. An attendance of at least 400 people is expected.

LOOKING AHEAD

Plans are now being made for a clinic to be held at the International Convention at Portland, Oregon, probably Wednesday afternoon, July 8, 1953, on the subject Making the Most of Local Church History. This will deal with such subjects as Keeping Adequate Church Records, Observing Anniversaries, and Writing Local Church Histories. The expectation is that from this clinic will come the material for a published manual for local church historians.

Suggestions for participants in this program will be gratefully received by the Curator.

W. E. Garrison, Professor, University of Houston, Houston, Texas.

*Andrew P. Martin, Attorney, Cleveland, Ohio.

J. Edward Moseley, Contributing Editor, World Call, Indianapolis, Indiana.

Ronald E. Osborn, Head of the Department of Church History, School of Religion, Butler University, Indianapolis, Indiana.

*Howard E. Short, Professor of Church History, College of the Bible, Lexington, Kentucky.

Louis A. Warren, Director, Lincoln National Life Foundation, Fort Wayne, Indiana.

*William G. West, Minister, First Christian Church, Chattanooga, Tennessee.

Miss Eva Jean Wrather, Writer, Nashville, Tennessee.

ACCESSIONS

Under this heading all purchases, gifts, and exchanges received from February 26 to July 14, 1952, are listed unless mentioned elsewhere in this issue.

Exchanges

Abilene Christian College Lectures, 1946.
Brownlow—*Why I Am a Member of the Church of Christ.*

Carter—*Living Memories.*

The Cowan-Sumner debate.

Great Pioneer Papers.

Herndon—*Foundation of Christian Hope.*

Hudson—*Peter Fenwick.*

Lewis—*The Christian and the Government.*

Living Sermons, 3 vols.

McCaleb—*Once Traveled Roads.*

Shepherd—*The Church, Falling Away, etc.*

Stout—*Jerusalem Tragedy.*

Thomas—*God Amid the Shadows.*

Tomlinson—*What Must I Do to Be Saved?*

Nichols—*Primer for Protestants.*

Clark—*Asbury and His Co-adjutors*, vol.

2.

Memorial Booklet Commemorating the Unveiling of the Marker on the Site of the First Evangelical Church.

The Evangelical Centennial Celebration, 1916.

Gifts

Acknowledgment slips have been mailed to 110 persons since February 26, 1952, and show that material has been received as follows:

Books	106
Periodicals (not including current issues)	403
Periodicals (bound volumes)	31
Pamphlets	408
Pictures	72
Manuscripts	44
Church records	1
Clippings	76
Programs	117
Museum materials	24
Miscellaneous	184
Photostats	1
Letters (of historical importance)	62
Transcriptions (Radio)	1

Total 1,491

Not included in the above are several cartons of unsorted materials and a considerable number of items from Miss Cora B. Harris' most recent gift.

Clarence M. Adams, Richmond, Ky., gave the *Evangelist*, ed. by Aaron Chatterton, 1861 and 1862.

Raymond L. Alexander, Peoria, Ill., gave a Presbyterian church hymnal, 1843; 8 individual issues of the *Millennial Harbinger*; and portrait cards of Alexander Campbell, Barton W. Stone, John T. Johnson, and "Racon" John Smith.

A. N. Allen, Canton, Mo., gave a copy of *The 1952 Dome*, student yearbook of Culver-Stockton College; and a picture of the student body and faculty, 1951-52.

Edwin Allender, Sidney, Ohio, gave a copy of the pocket edition of Alexander Campbell's printing of the New Testament, 1833.

Mrs. Margaretta Armstrong, Pittsburgh, Pa., gave a letter written by Alexander Campbell to Mrs. Campbell, dated November 21, 1843 (during the Campbell-Rice debate); and *Campbellism Not of the Bible* by Babcock, Circleville, Ohio, 1852.

John Francis Bellville, Charleroi, Pa., sent several items, including *Why I Joined the Restoration Movement* by Higby; *Johnson Bible College News Letter*, January 1912; newspaper clipping; letters; and a transcription record of Brotherhood dinner, program no. 2, Unified Promotion.

From the Board of Higher Education, Indianapolis, Ind., we received the 1933 *Quax*, student yearbook of Drake University.

Miss Genevieve Brown, Indianapolis, Ind., sent these: *Concerned; Brief Sketches of a Few Disciples in the Record and Process of Human Rights*, by Ely; *Human Rights—Unfinished Report*, a packet of programs for adult groups; and a packet of *Missionary Education Materials for All Age Groups*, 1952-53.

George W. Buckner, Indianapolis, Ind., sent two photos made by Prof. Alvin M. Fountain during the George F. Cuthrell Lectureship, 1952, at Atlantic Christian College.

O. Ray Burgess, Wichita, Kans., gave copies of his volumes of poems: *By Still Waters; Poems of Patriotism*; and *A Silver Lining in Every Cloud*.

Harold R. Burkhardt, Kansas City, Kans., sent orders of worship and church periodicals from a number of churches where he has been conducting evangelistic services.

Reuben Butchart, Toronto, Canada, sent several items, including information concerning Josiah Royce's relationship to the Disciples.

J. Allen Canby, Lansing, Mich., sent a letter written by J. H. Garrison telling of the origin of children's day among Disciples of Christ.

Bernard Candee, South Butler, N. Y., sent several items concerning the South Butler church.

Mrs. C. W. Cauble, Pasadena, Calif., sent a copy of *Disciples of Christ in Indiana* by C. W. Cauble.

Gaines M. Cook, Indianapolis, Ind., sent a copy of *Amicus Curiae*, a brief submitted by Orrin G. Judd, for the International Convention, to the New York Supreme Court in the Congregational Christian court case.

J. Donald Cox, Fort Worth, Texas, sent

a post card view of the First Christian Church of Atlanta, Texas.

J. Frank Crow, Jefferson City, Mo., sent *A Brief History of the Sturgeon (Mo) Christian Church* by Hulen; and *Sturgeon Homecoming Program*, 1951.

H. Jackson Darst, Lynchburg, Va., sent a copy of the *Rededication Service of the Public Fork Christian Church*, Red Oak, Va., June 1, 1952.

A. T. DeGroot, Fort Worth, Texas, sent 68 items, including orders of worship, local church papers, pamphlets, periodicals, college promotional material, and programs.

C. W. Diehl, Newell, W. Va., sent copies of these booklets of his poems: *Casual Observations*; *Heart Blossom*; *Lingering Impressions*; *Night Voices*; *Obvious Reflections*; *Songs of Christmas*; and *When Love is Young*.

Mrs. Burton Durkee, Detroit, Mich., gave a newspaper clipping concerning the golden wedding anniversary of Edgar DeWitt Jones.

J. H. Ellerbrook, South Bend, Ind., gave a copy of the 1865 edition of the Campbell hymn book.

Mrs. W. T. Eubank, Nashville, Tenn., sent orders of worship, and newspaper clippings, Woodmont Christian Church, Nashville.

Mrs. Earl S. Farmer, Indianapolis, Ind., gave a copy of *The Past Sixty-Seven Years*, ed. and compiled by J. E. Farmer for the Seventh Street Christian Church, Indianapolis, 1951.

C. W. Flewelling, Decatur, Ill., gave two copies of the Campbell hymn book, 1859 and 1865.

Dr. W. M. Forrest, Cuckoo, Va., sent a series of 26 letters (originals and copies) and 3 documents, dated August 1, 1905, to October 26, 1930, relative to the John B. Cary Memorial Bible Chair at the University of Virginia. The letters, written by Helen E. Moses, Helena Gilbert, Mary Campbell, W. M. Forrest, John C. White, and Mrs. Gillie Cary McCabe, have been saved by Miss Anne White of Richmond, a granddaughter of John B. Cary.

From the First Christian Church of Fort Wayne, Ind., was received a copy of the 1952 *Business, Professional and Membership Directory*.

Mrs. Bertha Mason Fuller, Little Rock, Ark., sent 92 items, including orders of worship, local church papers, and programs.

Mrs. Herbert George, Garrettsville, Ohio, gave 15 books, 2 volumes of bound periodicals and a bound volume of pamphlets. Included were: *The Gospel Proclamation*, 1847-1849; *Proclamation and Reformer*, 1850-1851; Brock—*Gospel Campaign Songs*; Campbell's edition of the New Testament, pocket edition published by John Burns; DeMoss—*Theu and Now in Africa*; and Violette—*Vanitas Vanitatis*. In the volume of pamphlets were

three published by the Cincinnati Christian Tract Society, three published by the Christian Tract Society, and one published by H. S. Bosworth.

Grady Guyton, Forth Worth, Texas, gave a copy of *Bible Doctrine of the Future* by Lowber.

Kenneth C. Hanson, Redwood Falls, Minn., sent several parcels. Included were: Ackeburg—*10 Billion Years in Heaven or Hell, Which?*; Boatman—*Why I Didn't Leave "The Christian Church"*; Maynard—*What Must I Do to Be Saved?*; Boatman—*Expository Outline of John's First Epistle*; and many periodicals, local church papers, orders of worship and programs.

W. P. Harman, Nashville, Tenn., gave Field—*What Does the Lord Require of Me?*; Gardner—*What Is Expected of Me, a Member of the Church of Christ?*; Hornman—*The Family Album of the Christian Churches of Kansas City and Jackson County*; Garrison—*Old Faith Restated*; *Missionary Tidings*, bound volumes, 1905; 1916-1917; and a framed lithograph, 23 x 28, *From the Cradle to the Grave; Scenes and Incidents in the Life of James A. Garfield*.

C. O. Hawley, Indianapolis, Ind., sent a copy of the *Disciples of Christ Orientation Booklet* of Unified Promotion.

Chester P. Hensley, Bloomington, Ill., gave a copy of the transcription of the "Salem Court case" testimony, February 4-5, 1952.

Alden Lee Hill, Los Angeles, Calif., sent *We Build for Tomorrow*, mid-century church extension program of the Christian churches of Southern California; Order of Worship, Monroe Street Christian church, November 25, 1951; and newspaper clipping about Paul D. Kennedy.

Mrs. May Hinkson, Canton, Mo., gave a framed photograph of Benjamin Franklin Northcutt, 1821-1895, together with a biographical sketch of this pioneer Missouri preacher.

From the Broadmoor Christian Church, Houston, Texas, came several orders of worship; several *News from the Pews*; and some newspaper clippings.

The Iowa Christian Missionary Society, Des Moines, sent several packages, containing Iowa church papers, orders of worship, and programs.

Mrs. Decima Israel, Chicago, Ill., gave photographs of A. L. Chapman and Cornelius Chapman; and a Spokane University promotional leaflet.

Robert M. Johnson, Tullahoma, Tenn., gave a manuscript copy of *An Historical Sketch of First Christian Church, Tullahoma, Tenn.*, which he prepared for the *Tullahoma News and Guardian*, July 2, 1952; together with the sketch as printed in the paper.

A. P. Kirsch, Stayton, Wash., sent copies of his new tracts: *Every Good and Every Perfect Gift*; and *Teacher, Which is the Great Commandment in the Law*.

Allan W. Lee, Nashville, Tenn., gave several items, including photographs, local church materials, and Munro—*Why Should I Teach?*

L. L. Leftwich, Canton, Mo., sent various programs and reports of the 1952 Missouri State Convention of Disciples of Christ, together with some Culver-Stockton College programs and promotional items.

The Central Christian Church of Lexington, Ky., sent various programs and booklets concerning the week of dedication, May 5-9, 1952.

Hugh Lomax, Waitsburg, Wash., sent 47 items, including 34 pictures and postcard views; 4 programs of Cotner College events; and some letters from Mark Collis to Mr. Lomax.

Miss Ruth Lowry, Indianapolis, Ind., sent an *In Memoriam* card, John Allen Gano.

From the Ludlow, Ky., Christian Church, we have received various orders of worship and programs.

George J. McMullen, Washington, Pa., gave an oil painting of the Brush Run church, artist and date unknown.

Glenn McRae, St. Louis, Mo., gave us a curious item titled *The Chip Basket*, vol. 1, no. 2, 1861, Woodside (no state given). It is evidently part of a hand lettered periodical. May or may not be of Disciple interest; it is not too complimentary of the Methodists.

Mrs. Max Martin, Pawnee, City, Nebr., gave a bound folio of watercolors painted by Sarah Barclay Johnson, arranged as a memorial book by Decima Campbell Barclay.

J. F. Messenger, Somerset, Pa., gave volumes 3 and 4, 1886, of *The Disciple*.

P. E. Million, Crawfordsville, Ind., gave a copy of *The Peoples New Testament* by B. W. Johnson.

Miss Florence A. Mills, San Gabriel, Calif., sent 46 items, including 11 photographs, 14 Periodicals, and books, pamphlets, newspaper clippings, programs and museum material.

Mrs. Merle Jordan Moore, Seattle, Wash., sent a copy of *The Pilgrim's Progress*, an association copy that was originally owned by Barton W. Stone.

Mr. and Mrs. J. Edward Moseley, Indianapolis, Ind., sent several cartons of materials including: McKee—"Ben Hur Wallace"; itemized list not yet completed.

Mrs. Leon L. Myers, Cincinnati, O., gave 33 books and 9 bound volumes of periodicals. Included were: Brown—*Who's Who Among Churches of Christ*; The Campbell-Walker debate; 2nd ed.; Coombs—*Religious Delusions*; Hayden—*History of the Disciples on the Western Reserve*; Holt—*Visions from*

the Vaal; Jacobs—*Teaching the Bible Through Play*; Kellem—*New Testament Evangelism*; Martin—*Thirty Years on the Firing Line*; Ott—*Good Recitations*; Powell—*Powell History*; and *Millennial Harbingers, 1850-34, 1866-69*.

Bruce Nay, Glenville, Ga., sent the following: *The Alabama Christian*, December 1925; *The Christian Messenger* (Ga.), January, September-October 1928; *The Indiana Christian*, November 1940; *The Johnson Bible College News Letter*, May 1911, January, April and October 1912, and January and April 1913; *The Rod and the Staff*, January and June 1912, *The Tennessee Christian*, February 1929; and *The World-Wide Witness*, Johnson Bible College, April 1906; *A Brief History of the Christian Church at Bishop, Ga.*; a manuscript prepared by Mrs. Hallie Norvell; *A Century of Religious Progress, 1845-1945*, Central Christian Church, Huntington, Ind.; *Outlaw—After a Century, "To Whom"*; and *Sweeney—Under Ten Flags*. In addition, we have received from Mr. Nay many orders of worship, programs, church directories and year books, and newspaper clippings.

John W. Neth, Jr., Madison, Ind., sent a typewritten copy of the obituary of Robert H. Forrester from the Chicago Tribune, January 20, 1884.

Mrs. Ina Duley Ogdon, Toledo, Ohio, sent copies of her books of poems: *A Keepsake from the Old House*; and *Home Woods*.

Orval D. Peterson, Yakima, Wash., (one of our wholesale savers) sent a box containing various periodicals, programs, pictures, and local church materials.

James D. Phillips, Austin, Texas, sent the following: *The Straight and Narrow Way*, September 1914, January and March 1915, and *A Summary of Arguments for and Against Individual Cups*.

The First Christian Church, Ponca City, Okla., sent a copy of *Dedication*. . . *Education Building*, June 29, 1952.

Mr. B. S. Ramsey, Atlanta, Ga., sent a copy of the Columbia Avenue Christian Church *Yearbook* for 1950-51.

Mr. R. R. Renner, Cleveland Heights, Ohio, sent a letter written by Mrs. Decima Campbell Barclay to Miss Jennie L. Steindorf (Mrs. Renner) October 18, 1918.

Forrest F. Reed, Nashville, Tenn., gave a colored picture group, published with the compliments of A. M. Burton, of David Lipscomb, T. W. Brents, Tolbert Fanning, T. B. Larimore, J. C. McQuiddy, H. Leo Boles, and E. A. Elam.

Forrest L. Richeson, Minneapolis, Minn., sent the following materials from the Portland Avenue Christian Church: *Annual Report Meeting, 1950-51*; *Annual Budget, 1951-52*; and *Let's Face It, If . . .*

D. A. Ross, Dayton, Wash., sent the 70th

Anniversary Baileyburg Rededication Service, March 30, 1952.

W. E. Schultz, Bloomington, Ill., sent a newspaper clipping concerning Ferris J. Stephens.

Henry K. Shaw, Elyria, Ohio, gave *Twenty-five Memorable Years of Mission Work in Ohio, 1900-1925*; and a clipping from the *Elyria Chronicle-Telegram*, with picture and story about Mrs. Jeanne Meng, organist for the Washington Avenue Church of Christ.

Mrs. T. W. Simer, Aberdeen, S. D., sent a printed letter, dated April 15, 1891, from the Ladies Aid Society of the Bethany Church of Christ, Aberdeen, S. D., and a typescript history of the Bethany church compiled by Mrs. Simer, May 10, 1952.

Ray C. Smith, Portland, Oregon, sent 51 pieces of local church materials, including programs, orders of worship, directories, and annual reports.

Miss Evelyn H. Spencer, Louisa, Va., sent *A Christmas Wish and Other Poems*, written by her mother, Louise Pendelton Spencer; and *Thirty-seventh Annual Country Church Day*, Gilboa Christian Church, Cuckoo Va., May 13, 1951.

Claude E. Spencer, Nashville, Tenn., gave the following: Baldwin—*Sita*; Ellis—*Fran*; Floyd—*Our Tour of the World*; Gordon—*None Shall Look Back*; Hamilton—*Finding Blodgett*; and MacDonald—*The Egg and I* (the author is a descendent of James A. Campbell, Alexander Campbell's last secretary).

T. Howard Stark, Elkton, Ky., sent *History of the Bell of the Elkton Christian Church* by John O. Street, typescript copies from a famed history in the Elkton church.

Dwight E. Stevenson, Lexington, Ky., sent a copy of the *Program of Dedication of the Fortune Memorial Carillon*, Central Christian Church, Lexington, April 13, 1952.

Boyd B. Stutler, New York, N. Y., sent photostat copies of 5 letters written by a Joseph Bryant to John Brown. These have not yet been authenticated as having been written by the Bryant who was Alexander Campbell's brother-in-law.

Horace K. Tapp, Yakima, Wash., sent a letterhead of the Western Evangelistic Company, 1812, with a picture showing A. L. Crim, J. Wallace Tapp, Marguerite Crim, and Agnes Hamann.

Omar N. Throgmorton, Jr., Little Rock, Ark., sent several pieces of materials from Little Rock churches and a copy of the *Program* of the 69th Annual State Convention, Arkansas Christian Church, 1951.

George Townsend, Kent, Ohio, sent the manuscript of the last convention address of F. D. Power, delivered at the District Convention in Beaver Creek, Md., September 13, 1916.

From the Truth Advance, Brandon, Fla.,

came these pamphlets by Chambers: *Baptism; Escape from the Great Tribulation*; and *The Whole Counsel of God on Baptism*.

Norvil W. Underwood, Newton, Kans., sent a copy of *Life of James A. Garfield* by Ridpath.

L. L. Walker, Jr., Houston, Texas, sent the Program booklet of the 65th Annual Texas Convention of Christian churches, March 10-13, 1952, together with usher and committee badges.

Charles C. Ware, Wilson, N. C., sent a typescript *Sketch of the Early History of the Lebanon, Ky., Christian Church*, which he recently prepared.

Miss Martha Williams, Rosalia, Wash., sent a copy of *1950 Annual* of the Rosalia Christian Church.

Mr. and Mrs. T. F. A. Williams, Lincoln, Nebr., sent the following: *The Iowa City Cook Book*, published by the Ladies Aid of the Christian Church, 1898; *The Eureka Cook Book*, published by the Ladies Aid of First Christian Church of Lincoln, Nebr., circa 1906; *The Standard Church Hymnal*, ed. by C. C. Cline, 1888; *Yearbook of the Central Church of Christ*, Lincoln, Nebr., compiled by Miner S. Bacon, 1898; 4 copies of *Our Church at Work*, First Christian Church, Lincoln, Nebr., 1907 and 1909; *Five Addresses and Devotional Poems* by Nathan Kirk Griggs, and Letters from N. S. Haynes to T. F. A. Williams (7), 1916-20; from Mr. and Mrs. T. F. A. Williams to Mrs. N. S. Haynes, 1925; and from Mrs. Haynes to Mr. and Mrs. Williams, 1925.

Mrs. Guy Withers, Washington, D. C., sent a newspaper clipping from the *Washington Sunday Star*, March 2, 1952, concerning the assassination of Jas. A. Garfield.

Mrs. H. R. Wynn, Wilksburg, Pa., gave the following: Hough—*Grammar*; Johnson—*Condensed Biblical Cyclopedia*; Moninger—*Training for Service*; Richardson—*Office of the Holy Spirit*; Richardson—*Principles and Objects of Reformation*; Richardson—*Communings in the Sanctuary*; Bound volumes of *The Disciple*, 1893 (British); *The Evangelist*, 1832; *The Gospel Advocate*, 1856; unbound monthly copies of *The Disciple*, ed. by C. L. Loos; *The Christian Monitor*, ed. by Mrs. M. M. Bassett; and a bound volume of T. Holman's *Doctrinal and Practical Tracts*. Mrs. Wynn also gave for our museum the hand bell and sand blotter that Robert Richardson used.

ZOLLARS OUT OF PRINT

The biography, *Ely Vaughn Zollars: Teacher of Preachers, Builders of Colleges*, by Ronald E. Osborn, is now out of print.

The author has recently secured the last few copies, and these are available to libraries of individuals at the list price of \$2.50 each. If interested, write to Prof. Osborn at the School of Religion, Butler University, Indianapolis 7, Indiana.

NEW BOOKS RECEIVED

All current books received from authors or publishers are briefly mentioned in this column each issue:

Arnold, Charlotte

Special Programs for the Sunday School Through the Year. Cincinnati, Standard Publishing Co., 1952. 232 pages.

Contains readings, recitations, poems, plays and completely planned programs for special occasions.

Cheverton, Cecil Frank

The Old Testament for New Students. St. Louis, The Bethany Press, 1952. 224 pages.

Intended as a rapid survey for newcomers to the Old Testament. The author is chairman of the Department of Religion, Texas Christian University.

Daugherty, Edgar Fay

A Hoosier Parson: His Boosts and Bumps (An Apologia pro Mea Vita). Boston, Meador Publishing Co., 1951. 224 pages. Front. (port.)

The interesting and witty autobiography of a long time minister in Indiana, now retired.

Hall, Flavil

Pearls of Grace and Glory. Pine Apple, Ala., Author, 1950. 140 pages. Paper covers.

A collection of addresses, sermons, essays and poems.

Harris, Mark

City of Discontent. Indianapolis, Bobbs-Merrill Company, 1952. 403 pages.

"An interpretative biography of Vachel Lindsay, being also the story of Springfield, Illinois, USA, and of the love of the poet for that city, that state and that nation." (Gift of Forrest F. Reed)

Hearn, C. Aubrey

Alcoholism or Abstinence. Cincinnati Standard Publishing Co., 1951. 96 pages.

The author approaches the problem of alcoholism with the conviction that prevention is better than cure. Practical suggestions are given as to what Christians as individuals and groups can do to combat the evil.

Hearn, Roy J.

Handbook on Materialism, a Discussion of the Question: "Does Man Have an Immortal Spirit?" Crossville, Tenn., Author, 1951. 80 pages. Paper covers.

Kerigan, Florence

Inspirational Talks for Women's Groups. Cincinnati, Standard Publishing Co., 1951. 124 pages. Paper covers.

Ready made devotional talks, with prayers, and suggested hymns.

Ladd, James Earl

"As Much As in Me Is . . .", and *Other Sermons.* Portland, Ore., Central Christian Church, 1951. 225 pages. Front. (port.)

A book of sermons by the lately deceased minister of the Portland Central Church of Christ published on demand of the congregation of that church. The sermons were transcribed from recordings made at the time of delivery.

Matthews, Paul

Basic errors of Catholicism. Rosemead, Calif., Old Paths Book Club, 1952. 146 pages.

The author discusses the present positions of the Catholic church and traces its history through the centuries.

Miller, Mayme Garner (Mrs. Gerald Layton Miller)

Chandeliers, a Volume of Religious Verse. Nashville, Tenn., Parthenon Press, 1952. 160 pages.

Inspirational poems with themes related to the church: stewardship, missions, Sunday school work, and various special occasions.

Murch, James DeFrost

The Growing Super-Church. Cincinnati, United Evangelical Action, 1952. 78 pages. Paper Covers.

A critique of the National Council of Churches of Christ.

Norton, Herman A.

While Senators Bow. Nashville, Tenn., State of Tennessee, 1952. 61 pages. Paper covers.

Prayers offered by the Chaplain at the opening of the daily sessions of the senate of Tennessee during the 77th General Assembly.

Otey, William Wesley

Living Issues. Austin, Texas, Firm Foundation Publishing House, 1951. 137 pages.

A discussion of the issues involved in the controversy over "Centralized control" of missions.

Roth, Oliver N.

The Pilot Light, vol. II. Wichita, Kans. Author, 1951. 172 pages.

A series of addresses given over station KANS, Wichita.

Sechler, Earl Truman

Christian Church (Disciples of Christ) History in Webster and Wright Counties of Missouri. Appleton City, Mo., Author, 1951. 42 pages. Paper covers.

Contains history, membership lists, biographies, and pictures.

Shaw, Henry King

Buckeye Disciples, a History of the Disciples of Christ in Ohio. St. Louis, Christian Board of Publication, 1952. 504 pages.

The best state history so far written. We expect to have it adequately revised in our next issue.

Vonk, Idalee Wolf

Fifty-two Worship Programs on Christian Living. Cincinnati, Standard Publishing Co., 1952. 198 pages.

A year's devotional programs for use in young people's, adults' and women's meetings.

Walton, T. M. ed.

History of the Lipscomb, Iowa, Church of Christ. 73 pages. Paper covers.

Wasson, Woodrow W.

James A. Garfield: His Religion and Education; A Study in the Religious and Educational Thought and Activity of an American Statesman. Nashville, Tenn., Tennessee Book Co., 1952. 155 pages.

We expect to have this book reviewed at length in our next issue.

Whitwell, Nevada Miller (Mrs. Elbert M. Whitwell)

At Home and Abroad. Cincinnati, Standard Publishing Co., 1952. 216 pages.

Youth worship programs on a travel theme.

Wiener, Alice, comp.

Just for Fun. Cincinnati, Standard Publishing Co., 1951. 96 pages. Paper covers.

A book of paper and pencil games; Bible quizzes and puzzles.

Woods, Guy N.

How to Use the Greek New Testament. Memphis, Tenn., Author, 1951. 96 pages.

"Prepared primarily for those who are unacquainted with the Greek language, But who wish to study the Greek New Testament in its original form."

CONSTITUTIONAL REVISION

Early in the year President Osborn appointed J. Edward Moseley, W. Barnett Blakemore, Chester P. Hensley, and Ross J. Griffith as a committee to revise the constitution and By-laws in order that it might be a better working document in view of our full-time operation. On May 19 the Constitution as recommended by the committee was accepted by the Board, and the By-laws were approved May 21.

The revised Constitution and By-laws have been mimeographed and are available to members and interested individuals upon application to our headquarters.

MUSEUM MATERIAL

Souvenir plates have been received from the Ninth Street Christian Church, Logansport, Ind., and the First Christian Church of Longview, Texas.

Miss Imo Evans, Lathrop, Mo., sent a cup and saucer that had been used in the "old country" by Thomas and Alexander Campbell who were frequent visitors in the home of her ancestors.

Barclay Phinizey, Belton, Texas, gave a water color painting of the Alexander Campbell Home in Bethany, W. Va., done by Sarah Barclay Johnson. The exact date of the sketch is undetermined. If done before the Barclays went to Jerusalem in 1851, the artist would have been only 15 years old. The picture will be valuable in making plans for the restoration of the Home as it plainly shows architectural design and ground landscaping. Mr. Phinizey also gave a pen and ink sketch (signed with initials W. H. W.) of the house in which the Barclays lived in Jerusalem and some water color scenes of Palestine painted by Sarah Barclay Johnson.

Members via Nashville

(Continued from page 19)

Thompson & Green Machinery Co.
Mr. Truman Ward
Mrs. Joe M. Warren
Washington Manufacturing Co.
Dr. Charles S. Whittaker
Woodmont Christian Church
Mr. and Mrs. R. I. Wrather

Subscribing

Mrs. John C. Adamson
Esther Allen
Alloway Brothers Co.
Mr. and Mrs. Carroll Anderson
Margaret N. Barton
Beesley Furniture Co., Inc.
Bellevue Christian Church
Mr. Robin G. Benson
Mr. George E. Bivins
Mr. Joe L. Booker
Mr. H. J. Brady
Braid Electric Co.
Mr. T. Homer Brooks
Buchi Plumbing Co.
Burk & Co.
Mr. L. E. Bush
Career Class, Vine Street Christian Church
Dr. E. Thomas Carney
Mr. William F. Carpenter
Mr. Will T. Cheek
Miss Elizabeth Christmas
Mr. E. L. Connell
Continental Grain Co.
Miss Lucile Cooper
Cooper & Martin, Inc.

- Mr. L. G. Crim
 Cutter's Exchange, Inc.
 Mr. E. R. Derryberry
 Mr. Walter J. Diehl
 Mr. James A. Dodson
 Mr. J. W. Dury
 Mr. and Mrs. W. G. Elliott
 Mr. Lee A. Enoch, Jr.
 Miss Ellen Ewing
 Mr. W. M. Farris
 Mr. Sam M. Fleming
 Mr. D. W. Gardner
 Dorothy E. Garrett
 Mr. Walter E. Gasser
 Miss Margaret Glenn
 Miss Cornelia Goodall
 Mr. Haynie Gourley
 Miss Elinor Graham
 Mrs. James A. Hackett
 Mr. R. S. Haleman
 Mr. Elbert Hall
 E. K. Hardison Seed Co.
 Mr. and Mrs. John Harris, Jr.
 Mr. and Mrs. T. G. Harrison
 The Harvey Company
 Mr. Green Hicks
 Hobbs-Graves Produce Co.
 Mr. Joseph W. Holman
 Mr. T. M. Holt
 Miss Erma Holtzhausen
 Mr. R. W. Hopper
 Mrs. James E. Houk
 Mr. P. D. Houston, Jr.
 Dr. J. Phillip Hyatt
 Mr. P. V. Jackson, Jr.
 Mr. Conrad H. Jamison
 Mr. Henry D. Jamison, Jr.
 Mr. Robert E. Johnson
 Dr. G. Curtis Jones
 Mr. Edward Kaeser
 Mr. and Mrs. G. B. Katzenberger
 Mr. Edward Kelly
 Frances King
 King Nash Motors
 Mr. W. M. Lassiter
 H. G. Lipscomb Co.
 Mr. J. B. McCrosky
 Mr. Sam B. McDowell
 Mr. T. T. McLeon
 Frances and Paralee McLester
 Mallernee's
 Mr. and Mrs. Gilbert Marshall
 Miller Cigar Co., Inc.
 Mr. Edgar Mittwede
 Judge Garland S. Moore
 Mr. and Mrs. Sandy M. Moore, Jr.
 Dr. and Mrs. Ewell Neil
 Judge and Mrs. James Newman
 Dr. Roger T. Nooe
 Norvell & Wallace
 Payne Furniture Co.
 Mrs. C. O. Pickett
 Mr. James G. Pickett
 Mr. C. B. Pullen
 Miss Addie Redmond
 Mary Lewis Reed
 Mr. W. N. Reed
 Mr. Clyde Rice
 Mr. and Mrs. W. D. Richards, Jr.
 W. S. Riddle Notion Co.
 Mr. Howard Robbins
 Miss Lacy Rucker
 Mr. and Mrs. Joseph L. Safley
 Dr. Lawrence G. Schull
 Mr. George A. Schwab, Jr.
 Seventh Avenue Motors
 Miss Burdette Shepard
 Mr. Robert R. Shofner
 Dr. H. H. Shoulders
 Mr. and Mrs. A. J. Smith, Jr.
 Miss Gail Smith
 Dr. S. L. Smith
 Southern Manufacturing Co.
 Mr. Alfred Starr
 Stoddards' Inc.
 Miss Abbie Stone
 Mr. R. L. Stone
 Mrs. R. C. Stone
 Mr. and Mrs. Roy C. Stone
 Mr. J. M. Tally
 Tennessee Glass Co.
 Tennessee Metal Culvert Co.
 Mr. W. D. Thweatt
 Mr. D. B. Tune
 Mr. and Mrs. Currey L. Turner
 Mr. and Mrs. Lester L. Turner
 Mr. Luke T. Walker
 Minnie Wandell
 Mr. Charles H. Wetterau
 Mrs. Walter White and Miss Frances
 White
 Mr. J. E. Wills
 Zibart Brothers
- Annual*
- Miss Vera W. King
 Mr. and Mrs. J. R. Salyer

KENTUCKY CHRISTIANS IN 1800

That the religious movement led by James O'Kelly had gone into Kentucky by 1800 is attested to by the county court records of Cumberland county. In order book A of that country is found this entry: "Aug. term 1800—The Reverend David Haggard produced satisfactory proof of his being in regular communion with the society called The Christian church of which he is a member, who thereupon took the oath prescribed by law and entered into bond with Lucy Haggard his security conditioned as the law directs. Ordered that license be granted him to solemnize the rites of marriage. . . ."

This David Haggard was probably a

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CALLING ALL MEMBERS

New Members

New members received into the Society between February 23 and July 14th, 1952, are:

James V. Barker, Newport News, Va.
 D. M. Barnhart, San Angelo, Texas
 Ralph E. Bennett, Independence, Kansas
 W. L. Bingham, Wellsburg, W. Va.
 Harold L. Blake, Iola, Kansas
 Fred E. Brengle, West Terre Haute, Ind.
 Bill Brizendine, Independence, Mo.
 Cecil J. Brown, Dudley, N. C.
 Mrs. George W. Brownson, Kansas City, Mo.
 Howard L. Bump, Des Moines, Iowa
 F. W. Burnham, Richmond, Va.
 L. A. Chaffin, Oklahoma City, Okla.
 Carl Clarke, East Point, Ga.
 Cromwell C. Cleveland, Newport News, Va.
 Charles E. Crank, Jr., Strausburg, Va.
 Howard W. Ditrick, Lexington, Ky.
 Frank K. Dunn, Jacksonville, Fla.
 W. T. Dunn, Sr., Lynchburg, Va.
 C. L. Duxbury, Maroa, Ill.
 D. B. Ferguson, Oklahoma City, Okla.
 Clayton Gooden, Chicago, Ill.
 Walter H. Griswold, Honolulu, Hawaii
 C. A. Harmon, Valparaiso, Ind.
 Norman E. Jacobs, Scranton, Pa.
 Howard Johnson, Omaha, Nebr.
 Forrest King, Lexington, Ky.
 David Owen Long, Weslaco, Texas
 Virgil E. Lowder, Chicago, Ill.
 John E. McCaw, Des Moines, Iowa
 Murray McLean, Jefferson City, Mo.
 Harrison McMains, Atlanta, Ga.
 P. M. Maco, Winchester, Ind.
 David W. Marler, Fort Worth, Texas
 Andrew P. Martin, Cleveland, Ohio
 Roy D. Martin, Burlington, Ky.
 Charles W. Miller, Lexington, Ky.
 Dale Miller, Chicago, Ill.
 Robert L. Neal, Santa Cruz, Calif.
 Kenneth T. Norris, Fortville, Ind.
 H. Corson O'Brien, Normal, Ill.
 Robert Lee Potter, Burlington, Ky.
 Speed Prier, Robinson, Ill.
 Franklin E. Rector, Indianapolis, Ind.
 Harold W. Rhodes, Maurertown, Va.
 John M. Rogers, Oklahoma City, Okla.
 J. M. Seale, Oklahoma City, Okla.
 William R. Smith, Chicago, Ill.
 Paul David Snipes, Lexington, Ky.
 Sidney Spain, Cisco, Texas
 Bert Stover, Everest, Kansas
 Ralph Thomas, Flemingsburg, Ky.
 Rhodes Thompson, Paris, Ky.
 Adelbert H. Tisdall, Newport, Ky.
 Halsey E. Wakelin, Regina, Saskatchewan,
 Canada
 R. E. Weare, Stamford, Nebr.

ROBISON FIRST HONORARY MEMBER

At the meeting of the Board of Directors of the Society in Chicago Monday afternoon, May 19, Henry Barton Robison was elected the first honorary member of the Society. This was done on recommendation of the members at the annual meeting that assembled in the morning.

Dr. Robison, now retired, was head of the Department of Religion at Culver-Stockton College from 1910 to 1944. Long before the organization of the Society he was interested in the historical implications of the Disciples and related religious groups. During the early years of the Society he gave to the Curator freely of his counsel and advice.

In 1928 the collection of Disciple material being gather at Culver-Stockton was named in his honor by the Ministerial Association of the college. This collection remains at Culver-Stockton.

At the present time Dr. Robison is living in Madison, Wisconsin, with his daughter, Mrs. Howard Kennedy Beale, and family. Although 85 years old, he was able to attend the Chicago convention and enjoyed very much the meeting of former students and life-long friends.

THESES

Henry E. Speck, Jr., Houston, Texas, sent a copy of thesis: *The Educational Contributions of a Religious Reformer—Alexander Campbell*, D. Ed., University of Texas, 1951.

Clifford H. Taylor, Jr., Snyder, Texas, sent a mimeographed copy of his thesis: *Jarvis Christian College*, B. D., Texas Christian University, 1948.

Ross Stafford, Bartlesville, Okla., brought a copy of his thesis: *The Evangelism of Walter Scott M. A.*, Louisiana State University, 1952.

Kentucky Christians

(Continued from page 29)

brother of the Rice Haggard who suggested that Barton Stone and his followers call themselves Christians. Rice Haggard is known to have had a brother David who was a minister.

A photostat copy of the above record has been received from Mr. Paull E. Dixon of Tampa, Fla., whose sister, Mrs. C. M. McGee, had the prints made. Mr. Dixon also sent a history of the Christian Church at Burkesville, Ky., prepared by his sister in 1918.

REPRINTS RECEIVED

Since our last listing of restoration literature reprints we have received the following:

Campbell, Alexander, *Popular Lectures and Addresses*. Harbinger Book Club, Nashville, Tenn.

Campbell, Alexander, and Walker, John. *Debate on Christian Baptism*, 2d ed. Religious Book Service, Indianapolis, Ind. (with an introduction, "The Background of the Campbell-Walker Debate" by Earl West)

Campbell, Alexander, and Walker, John. *Debate on Christian Baptism*, 2d ed. Old Paths Book Club, Rosemead, Calif. (with an introduction, "Alexander Campbell as a Debator" by John Allen Hudson)

Donan, Peter. *Memoir of Jacob Creath, Jr.* Religious Book Service, Indianapolis, Ind., (With "The Iron Duke" by Earl West)

Dungan, David Roberts. *Sabbath or Lord's Day? Which?* Harbinger Book Club, Nashville, Tenn.

Haley, John W. *An Examination of the Alleged Discrepancies of the Bible*. B. C. Goodpasture, Nashville, Tenn.

Lards Quarterly, vol. 5. Old Paths Book Club, Rosemead, Calif.

McGarvey, John William. *A Treatise on the Eldership*. DeHoff Publications, Murfreesboro, Tenn.

The Millennial Harbinger, vols. 3 and 4, 1832 and 1833. Old Paths Book Club, Rosemead, Calif.

The Millennial Harbinger, vols. 3 and 4, 1932 and 1833. Harbinger Book Club, Nashville, Tenn.

CURATOR'S SCHEDULE

The Curator will be away from Nashville much of the time from September 23 to November 12. The library and archives will be open all the time with Miss Christine Buder, Secretarial assistant, in charge.

The field schedule of the Curator will be: September 23-25—Florence, A l a b a m a, State convention.

September 26-October 3—Trip to Virginia to pick up materials.

Some churches and ministers will be visited along the way as well as Lynchburg College, Milligan College, Johnson Bible College, and the Presbyterian Historical Foundation at Montreat, North Carolina.

October 14-16—Lexington, KENTUCKY State convention.

October 17-18—Cincinnati, Ohio.

October 20-22—Akron, Ohio. State convention.

November 10-12—Decatur, Georgia. State convention.

NEW DUES SCHEDULE

A new schedule of classes of membership and dues was voted at a meeting of the Board of Directors in Chicago, May 21. Four new classes of individual memberships were added, and the dues for congregational membership were set in accordance with the number of church members.

The new schedule follows:

Individual

Annual	\$ 1.00	
Founding	1.00	for each year since and including 1941.
Subscribing	5.00	annually
Life	50.00	
Sustaining	100.00	annually
Contributing	500.00	annually
Life Sustaining	1,000.00	
Patron	1,000.00	annually
Honorary	None	

Congregational (the minister and one lay member shall be designated annual members of the Society)

All categories are for annual dues:

Up to 200 members	\$10.00
200 up to 300 members	20.00
300 up to 400 members	30.00
400 up to 500 members	40.00
Above 500 members	50.00
Sustaining (any number of members)	100.00

Institutional (the executive head shall be designated an annual member of the Society)

Annual membership..... \$15.00

Organizational (the executive head shall be designated an annual member of the Society)

Annual membership..... \$15.00

QUOTATIONS

Union Among Disciples

In replying to a proposal that 16 questions concerning faith and practice among the reforming churches be asked those churches, Alexander Campbell said:

"The world will end before all Christians of any age will agree on these points; and if they did, they would make them neither more spiritually-minded, nor more useful, nor more happy in the world."

Millennial Harbinger, August 1844
Third Series, Vol. 1, no. 8, p. 346

Wanted: Yearbooks of the Disciples of Christ. 1926, 1905, 1904, 1902, 1897 and before.

ABOUT THE DISCIPLES OF CHRIST HISTORICAL SOCIETY



The Disciples of Christ Historical Society was established May 7, 1941, in St. Louis, Missouri, with the approval of the International Convention then in session. The organization of the new agency came as a result of the work of the Historical Commission appointed by the 1939 convention which met in Richmond, Virginia. It is the only organization among Disciples of Christ whose *sole* purpose is the locating, collecting, cataloging and arranging for use the historical materials of the brotherhood. The Society is custodian of International Convention and World Convention archives by official action of those conventions.

The purpose of the Society is to maintain and further interest in the religious heritage, backgrounds, origins, development, and general history of Disciples of Christ, Christian Churches, Churches of Christ, and related groups. The Society is not an opinion forming group.

From 1941 until 1946 the Society had no designated headquarters, and these years were spent largely in surveying the field, correlating the interest of various groups, and making plans. In 1946 the Society accepted the generous offer of Culver-Stockton College to set up its headquarters and archives there with the privilege of using the Henry Barton Robinson Collection as a nucleus around which the Society would build its own collection of materials.

Since April 1952, the Society's headquarters, library and archives have been in Nashville, Tennessee, located in the Joint University Library on the Vanderbilt campus. Nashville was designated as the permanent location of the Society because of the unique opportunity offered for participation in the building of an American church history center and for the subsidy granted by the Nashville Planning Committee which enabled the Society to further its expansion program. Plans are being made for the eventual erection of a building to house the rapidly growing collection of books, pamphlets, periodicals, manuscripts, and museum materials which the Society has been receiving since its formation.

The Society solicits all kinds of historical materials pertaining to the Disciples of Christ and related groups. Authors and publishers are requested to send copies of all new publications. Churches, organizations and institutions are urged to place the Society on their mailing lists to receive all printed materials.

The Society and Bethany College share joint responsibility, through the Campbell Home Committee, for the restoration, preservation, and management of the Alexander Campbell mansion at Bethany, West Virginia.

The Society offers membership to individuals, congregations, institutions, and organizations who are in agreement with the purpose of the Society to maintain and further interests in the religious heritage, backgrounds, origins, development, and general history of Disciples of Christ, Christian churches, Churches of Christ, and related groups.

Classes of membership and dues are as follows:

<i>Individual</i>		
Annual	.....	\$ 1.00
Founding	.....	1.00
for each year since and including 1941		
Subscribing	.....	5.00 annually
Life	.....	50.00
Sustaining	.....	100.00 annually
Contributing	.....	500.00 annually
Life Sustaining	.....	1,000.00
Patron	.....	1,000.00 annually
Honorary	.....	None
<i>Congregational</i> (The minister and one lay member shall be designated annual members of the Society)		
All categories are for annual dues:		
Up to 200 members	.....	\$ 10.00
200 up to 300 members	.....	20.00
300 up to 400 members	.....	30.00
400 up to 500 members	.....	40.00
Above 500 members	.....	50.00
Sustaining (any number of members)	.....	100.00
<i>Institutional</i> (The executive head shall be designated an annual member of the Society)		
Annual membership	.....	\$ 15.00
<i>Organizational</i> (The executive head shall be designated an annual member of the Society)		
Annual membership	.....	\$ 15.00

Publications of the Society are:

Theses Concerning the Disciples of Christ, 1941. Out of print.

Periodicals of the Disciples of Christ and Related Religious Groups, 1943. \$1.00.

An Author Catalog of Disciples of Christ and Related Religious Groups, 1946. \$7.50 (\$6.00 to members).

What Is Disciple Historical Material? by Dwight E. Stevenson, 1948. Free.

The Jerusalem Mission, compiled by D. S. Burnet, 1853 (microcard reprint, 1951) \$1.50.

Subscriptions to DISCIPLIANA, gifts for the Society, payment of dues, and inquiries concerning the work of the Society should be sent to:

Disciples of Christ Historical Society
 Joint University Library
 Nashville 4, Tennessee

Discipliana

Published quarterly by the Disciples of Christ Historical Society, Nashville, Tennessee

VOL. 12

OCTOBER, 1952

NO. 3

BOOK AND PAPERS

From J. J. Spencer Library

Baptists and Disciples have been talking reunion for over a hundred years. W. T. Moore said in 1908 that he had been a member of five different union committees during the preceding forty years. In 1906 another move, not for union, but for better understanding, was started by the National Congress of the Disciples of Christ. This resulted in joint meetings of the Congress with the Baptist Congress a few years later.

In 1908 two committees of ten members each were set up to explore the similarity and diversity of belief of Baptists and Disciples, and formulate a joint doctrinal statement. E. Y. Mullins, of the Southern Baptist Theological Seminary, Louisville, Ky., headed the Baptist group, and I. J. Spencer, of the Central Christian Church, Lexington, Ky., was chairman of the Disciples committee. Each chairman selected the other nine members of his committee.

Seven of the nine members of Mr. Spencer's committee were: J. H. Garrison, W. F. Richardson, C. S. Medbury, W. T. Moore, E. B. Wakefield, H. L. Willett, and J. B. Briney. The interesting correspondence of this committee has recently been placed in the Society archives along with ten letter files of Mr. Spencer's correspondence with other brotherhood leaders during his fifty years in the ministry.

These letters, together with many books, periodicals, pamphlets, programs, and pictures came to the Society as the gift of two daughters, Miss Evelyn H. Spencer, of Ashland, Va., and Mrs. William B. Ardery of Paris, Ky. Received also were the papers, letters, and books of Miss Jesse Pendleton Spencer, a third daughter, a leader in religious education work, who died in 1949.

Issac Jesse Spencer, 1851-1923, was an outstanding minister among Disciples. For more than twenty-five years he served the Central Christian Church in Lexington, Ky., and at the same time was a member of various educational and institutional boards of the brotherhood, such as Hamilton College, Transylvania College, Board of Ministerial Relief, National Commission on Christian Unity, Board of Christian Publication,

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LETTERS FROM JAMAICA

W. H. Williams Saved His

Late in 1876 William Henry Williams, his wife Martha Jane Garton Williams, and baby, were sent to Jamaica as missionaries by the newly organized Christian Woman's Board of Missions. There they took up the work previously started in 1858 by J. O. Beardsley of the American Christian Missionary Society and continued by him for only a few years.

Mr. Williams was a methodical man and kept a lettercopy book of the letters he wrote from Jamaica, starting January 2, 1877, and ending when he left the island, March 13, 1879, a total of 233 letters. These were written to members of his family, friends, churches, business firms, and to the Christian Woman's Board of Missions officers. To this organization he wrote 49 letters, most of which were reports about his work.

Through the thoughtfulness of John M. Hoffman of San Leandro, Calif., Mr. Williams' letters are now in the Society archives. Mr. Hoffman's mother, Carrie H. Williams Hoffman, was born in Jamaica, the second child of the missionary family.

The letters are the sources from which history is written and are a very valuable addition to our materials concerning early Disciple missionary work.

HUNTINGTON, W. VA. CENTRAL CHURCH RECORDS RECEIVED

Recently Mrs. Altha Conner Wheatley and Mrs. Freda Patton of the Central Christian Church, Huntington, W. Va., brought to the archives the records of the church for safe keeping. Those records, which date from 1891 (the beginning of the church) to 1945, include 7 record books and 19 manila folders.

The books have the record of the organization of the church, membership lists, minutes of congregation and board meetings and financial records. The folders contain correspondence, reports, programs, printed history and directories, and financial statements.

Thus, another church has taken the opportunity to place its original, unreplaceable records with the Society for preservation.

COLLEGEIANA

During the past two years a special effort has been made to increase our holdings of college material: Catalogs, bulletins, year-books, and student publications. Since our last report many new items have come to our library, but as yet we have only a fraction of the tremendous output of printed and duplicated publications issued from the more than 300 educational institutions with which Disciples have been identified.

From the Disciples Divinity House, Chicago, Ill., have been received 64 catalogs from the following institutions: Bethany College, Butler University, Carr-Burdette College, Chapman College, Christian College, The College of Missions, The College of the Bible, Cotner College, Drake University, Eureka College, Eugene Bible University, Johnson Bible College, Phillips University, Southern Christian Institute, Spokane University, Texas Christian University, Transylvania College, and William Woods College.

From B. C. Goodpasture, Nashville, we received *Burritt, Our Alma Mater*, by Ramsey, and *Franklin College and Its Influence*, by Scobey.

Kenneth C. Hanson, Redwood Falls, Minn., sent the catalogs of Minnesota Bible College for 1946-47, 1949-50, 1951-52, and 1952-53, together with programs of various events at that school; and several *Reports* from Cincinnati Bible Seminary.

The Library of Lynchburg College, Lynchburg, Va., sent the following: *A History of Lynchburg College* by Katherine Allison and others (mimeographed); *The Argonaut*, year-book, for 1907, 1910, 1911, 1912, 1913, 1919, 1920, 1928, 1929, 1930, 1936, 1939, 1942, 1945, 1949, and 1950; *The Hornet*, handbook, for 1929-30, 1931-32, 1936-37, 1938-39, 1940-41, 1942-43, 1944-45, 1946-47, and 1947-48; 47 numbers of *The Prism*, student literary magazine; and we have been placed on the mailing list to receive *The Critograph*, student newspaper, as issued.

Eugene C. Prater, Nashville, brought the following from Phillips University: *The Philippians*, yearbook, 1949, 1950, 1951, and 1952; and the 1952 catalog.

From the Library of Milligan College we received a copy of the *Handbook*, 1948, of Milligan College Library.

From C. Richard Dawson, Indianapolis, Ind., we received various College of the Bible programs.

With the Spencer material featured elsewhere in this issue were these college items: *The Crimson*, Kentucky University year-book, for 1897, 1899, 1903, 1904, 1906, 1907, 1909, 1911; *The Meteor*, Bethany Col-

(Continued on page 43)

EARLY PERIODICALS

From Miss Anne M. White of Richmond, Va., we secured several books, periodicals and pamphlets of rare value. Received were: *The Apostolic Advocate*, Richmond, Va., vols. 1 and 2, 1834-1836, edited by John Thomas.

Advocate for the Testimony of God, Amelia County, Va., vol. 4, no. 5, September 1837, and no. 10, February 1838, edited by John Thomas.

The Christian Publisher, Charlottesville, Va., vol. 1, no. 8, June 1, 1837, ed. by R. L. Colman.

The Christian Publisher, Richmond, Va., vol. 1, new series, 1839, edited by J. Henshall.

The Christian Intelligencer, Richmond, Va., vol. 18, new series, no. 5, March 7, 1861, edited by John G. Parrish.

Jeter, J. T.—*Campbellism Examined*, 1855.

Lard, M. E.—*Review of Campbellism Examined*, 1857.

Thomas—*Elpis Israel*, 1851.

Fall—*Review of the "Report of the Validity of Baptism"*, 1859.

The Campbell-Purcell Debate, 1837, 3 copies of the 2d issue with page 360 a part of the printed book instead of being an added unnumbered page inserted after the first issue was printed.

Campbell—*The Christian System*, 4th ed., 1857, printed by A. Campbell.

Campbell—*Christian Baptism*.

Barclay—*The City of the Great King*.

The Christian Hymnal, 1874.

Millennial Harbinger, 12 issues with original covers.

PHOTOS AND A LETTER

Mrs. F. H. Groom, Whittier, Calif., sent an album containing 50 photographs. Included were pictures of A. Campbell, George Campbell, R. Milligan, W. H. Everest, H. T. Anderson, B. H. Smith, M. E. Lard, A. Wilcox, S. M. Jefferson, H. U. Dale, and B. U. Watkins, together with many students from Eureka College during the late 1860's. Other photographs sent were of George T. Carpenter and F. M. Drake, and a group picture of Drake, Dale, Breeden, and Dungan.

With the gift also was a letter written by Alexander Campbell to Jesse G. Campbell, May 6, 1863.

GARRISON - DEGROOT
MANUSCRIPT

The Christian Board of Publication, St. Louis, Mo., sent to the archives the manuscript of *The Disciples of Christ; a History*, by Garrison and DeGroot. Included were the various galley and page proofs with corrections made by the authors, also the galley proofs as read and corrected by several brotherhood historians.

CAMPBELL ACCOUNT BOOKS

The Society is now holding, at the order of the Campbell Home Committee, 21 account books used by Alexander Campbell in his various publishing and business interests. These books, previously in the Campbell Home, had for some years been in the custody of the late Irvin T. Green, of Bethany. Upon Prof. Green's death the books were brought to our archives for safe keeping.

Included are 5 subscription lists for the *Millennial Harbinger*, 1833-1853; 5 day books, 1844-1862; 6 ledgers, 1830-1866; post office book, 1848-1850; Enos Campbell's order book, 1841-1846; hymn book accounts, 1833-1836; and Alexander Campbell, Jr., day book, 1854-1858.

Many of the subscription lists, order, day and ledger books are yet missing from this rare collection. Perhaps future years will see them located and returned to complete the set.

STATE CONVENTIONS

The Curator attended the Alabama, Kentucky and Ohio state conventions with exhibits, each of which showed items of interest for the particular convention. Some of our members represented the Society at other state conventions: Clyde H. Evans, at Minnesota; Edgar O. Wright, at Kansas; Mrs. Daisy Avery, at Virginia; and Earl C. Lewis, at Louisiana.

From these conventions we secured programs, badges, and reports, and picked up from various display tables promotional materials not in our library. Special attention should be called to the various programs from the Ohio convention which celebrated its 100th anniversary.

The general program of the convention contained "A Word About the Ohio Disciples of Christ" by Henry K. Shaw. The communion service was an old time one, compiled by Mr. Shaw from Alexander Campbell's *A Connected View of the Principles and Rules by Which the Living Oracles May Be Intelligibly and Certainly Interpreted of the Foundation on Which All Christians May Form One Communion*, 1835.

The convention pageant was written by Paul Hunter Beckelhymer and was based on Mr. Shaw's *Buckeye Disciples*. A copy of the original mimeographed script was obtained for our library.

Mr. James E. Helms spent a week recently in our archives securing material for the Disciple section of his Ph.D. thesis, University of Texas, *The Origin and Growth of Protestantism in Mexico*.

MORE CAMPBELLIANA

Miss Eva Jean Wrather brought to the Society from Robert M. Campbell, Santa Monica, Calif., 34 books, 4 pamphlets, 2 photographs and 2 manuscript items. Nearly all the books were originally in the Alexander Campbell library or in that of Alexander Campbell, Jr.

The gift included books with Alexander Campbell's book plate, nos. 9, 22, 263, 264, 328, 379, 380, 382, 486, 487, 488, 490, 527, and 553. A copy of William Jones' *Ecclesiastical History*, 1834, vol. 2, has an inscription, "Alex. Campbell, postmast. Bethany, from the author, London, September 1st. 1834." A copy of *The Iliad of Homer*, 1792, has this: "Alexander Campbell, Classical Seminary, Market Hill, 1806."

There are six volumes of pamphlets, labeled *Miscellaneous Papers*, bound for use in Campbell's library. These are numbered 3, 5, 6, 7, 8, and 9 (where are nos. 1, 2, and 4?) In volume 7 is *Facts and Documents Respecting the Connections Which Have Subsisted Between Robert Haldane, Esq. and Greville Ewing*. . . by Greville Ewing, Glasgow, 1809. The fly leaf is inscribed: "Mr. Campbell from his friend Greville Ewing." Another item of interest is *Dissertation on Christian Character*. . . by Jonas Hartzell, 1844, in vol. 9. Still another is *Speech Delivered at the First Exhibition of the Ohio and Brooke Agricultural Society* by W. K. Pendleton, 1842.

The two photographs were of Alexander Campbell and Point Breeze.

Miss Wrather also received for us from Archibald Campbell, Phoenix, Arizona, nine photographs, including Alexander Campbell, Jr., his sons, and Uncle Sanford and Aunt Emily, Negro servants of A. C., Jr.

MICROCARDS FOR CHRISTIAN EVIDENCES

Henry Shaw, Elyria, Ohio, gave a very rare bound periodical, edited and published by Aylett Raines in Cincinnati, Ohio, *Christian Evidences*, Vol. 1, May 1, 1829, to March 1, 1830. (The March number was a double issue completing the volume and ending the publication).

In the last issue Raines gives his religious autobiography and tells of his reasons for withdrawing from the Universalists and affiliating with New Testament Christianity.

Since *Christian Evidences* is not entered in *The Union List of Serials*, we are having it reprinted in a microcard edition. The cost will not exceed \$1.50. Those interested should place orders immediately.

PERIODICALS

We receive regularly nearly two hundred periodicals. Here is a listing of new ones starting in 1952.

Bible Advocate, Rosemead, Calif., Vol. 1, no. 1, November 1, 1952, a weekly edited by John Allen Hudson.

Bulletin of Atlantic Christian College, Wilson, N. C., Vol. 1, no. 2, April 1952. Quarterly.

Drake Today, Drake University, Des Moines, Ia., Vol. 1, no. 2, March 1952. Quarterly.

Intermountain Christian, Intermountain Bible College, Grand Junction, Colo., Vol. 1, no. 1, April 17, 1952. Twice monthly.

The Little Christian, Thorold, Ontario, Vol. 1, no. 1, August 1952, edited by D. A. Sinclair.

News Letter from the Babamas, Christian Mission, Nassau, Vol. 1, no. 1, October 1952.

The Voice of Koimonia, students, Eureka College, Eureka, Ill., Vol. 1, no. 1, April 1952.

The Word; A Christian Word for Today, Phillips University Press, Vol. 1, no. 1, April 1952, a quarterly edited by Stephen J. England.

From various individuals we have received scattered numbers of these periodicals:

Aparri Christian
Facts and Figures
The Great Commission Reminder
Jamaica Christian
Korean
Korean News Letter
Kyushu Report
The Larson Letter
Nichol's News Sheet
Pioneer Evangelist
Report of Cincinnati Bible Seminary
Son-Light
Tbro' the Keyhole
With Christ in Alaska

Our collection of souvenir plates is growing slowly. New additions are Pinkerton Hall, from Kentucky Female Orphan School, Midway, Ky., secured for us by Mrs. Belle Riley; and Central Christian Church, Huntington, W. Va., the gift of Mrs. Altha Conner Wheatley.

The latest church historical society organized is The Congregational Christian Historical Society, founded October 15, 1952. Dr. Frederick L. Fagley is the Secretary with an office in New York. The Congregational Library of the American Congregational Association of Boston has been designated official depository with its librarian, John A. Harrer, as librarian for the new Society.

LOCAL CHURCH PERIODICALS

We have recently been placed on the mailing lists of these churches to receive their publications:

Belmont Christian Church, Roanoke, Va., orders of worship.

Broadmoor Christian Church, Houston, Tex., *News for the Pews*; orders of worship.

Central Christian Church, Elkhart, Ind., *Central Christian Visitor*.

Christian Church, Fortville, Ind., *Fortville Christian*.

Christian Church, Plainfield, Ind., *Plainfield Christian*.

Christian Church, Merriam, Kans., *Merriam Christian News*.

Christian Church, Bowling Green, Mo., *Christian Church News*.

Church of Christ (Disciples), Troy, N. Y., *The Disciple Visitor*.

Community Christian Church, Kansas City, Mo., *Community Church News*.

Eastwood Christian Church, Nashville, Tenn., *Eastwood Layman*.

First Christian Church, Sacramento, Calif., *The Capital Christian*.

First Christian Church, Alamosa, Colo., orders of worship.

First Christian Church, Grangeville, Idaho, *The Christian Visitor*.

First Christian Church, Waukegan, Ill., *Newsletter*.

First Christian Church, Independence, Kans., *The Independence Christian*.

First Christian Church, Belton, Tex., *Newsletter*.

First Christian Church, Center, Tex., *Church News*.

First Christian Church, Tyler, Tex., *Christian Fellowship*.

Highland Street Christian Church, Memphis, Tenn., *The Gleaner*.

Ninth Street Christian Church, Hopkinsville, Ky., *The Disciple*, and orders of worship.

Third Christian Church, Indianapolis, Ind., *Third Church Life*.

Vine Street Christian Church, Nashville, Tenn., *Gleanings From Our Vineyard*.

Vine Street Church of Christ, Mt. Vernon, Ohio, *The Christian Visitor*.

Dr. A. F. Kuhlman, Nashville, presented the Society with a copy of *The Bulletin of Bibliography*, January-April, 1952, which had an article of appreciation concerning Edward A. Henry, Librarian Emeritus of the University of Cincinnati, now senior cataloger for the Joint University Library, Nashville. Dr. Henry, long time Disciple, has given many valuable items to the Society during the past ten years.

DISCIPLIANA, published January, April, July, and October by the Disciples of Christ Historical Society, Joint University Library, 419-21st Avenue, South, Nashville, Tennessee. Founded by the Ministerial Association of Culver-Stockton College, volume 1, number 1, was issued March, 1941. Volumes 1-3 were mimeographed. With volume 6 the Disciples of Christ Historical Society assumed publication.

Entered as Second Class Matter, Nashville, Tennessee under Act of August 24, 1912.

Claude E. Spencer, *Editor.*

Officers of the Society

Ronald E. Osborn, President

William G. West, Secretary

The Executive Committee is composed of the President, Vice-President, Dr. West, Miss Wrather, and Robert W. Burns.

Chester P. Hensley, Vice-President

Miss Eva Jean Wrather, Treasurer

The Staff

Claude E. Spencer, Curator

Miss Christine Buder, Secretarial Assistant

Resigned as of October 1.

Subscription to DISCIPLIANA is included in the membership dues of the Disciples of Christ Historical Society. The price of an annual subscription to non-members is \$1.00.

VOL. 12

OCTOBER, 1952

NO. 3

A DREAM REALIZED? II What Our Members Can Do

Now that the Society is finally established in full-time operation, and has chosen Nashville as its permanent location, we can see the dream of long years being realized. But that realization is not complete and will not be completed until the Society is on a firm financial foundation with adequate membership support from individuals and churches.

That support can come only after the members of our churches gain a thorough knowledge of the Society: What it is, what it has done, and what it plans to do. Society members can be of immense help in distributing our literature and explaining the work of the Society to the members of their local churches. Talk Historical Society!

Then, too, our Society members should be constantly on the lookout for individuals, organizations and churches that are in need of some service we can render, and refer them to us for that service. Perhaps the church doesn't know what to do with its records in order to keep them safe. Talk Historical Society!

In many localities there are books, periodicals, pamphlets, letters, pictures, manuscripts and personal mementos that should be preserved for the use of future generations. Our members can make contact for us. Talk Historical Society!

When all this is done, financial support will come. Our members can solicit individual annual, subscribing, sustaining or

patron memberships, and see that their local churches become congregational members. Talk Historical Society!

The time is not ten years, five years, one year, or six months hence, but is *now*. The opportunity is here. In order to carry on our program, additional finances must be had. Many individuals and congregations must become acquainted with the work we are doing so that they may catch our dream too. Talk Historical Society!

QUOTATIONS

"Because of their exaggerated individualism and lack of denominational organization, the people of the Christian churches throughout the country are most readily responsive to the changes in social sentiment and ideals which mark the progress of civilization. . ."

Dr. R. P. Shepherd, Editor of the Christian Board of Publication and chairman of the Press Committee, International Convention, 1912.

From *The Christian-Evangelist*, October 24, 1912, p. 1517.

"Our ministers have always been very negligent in teaching the duty of liberality to benevolent purposes."

Thomas Munnell

From the *Millennial Harbinger*, 1867, p. 139.

ACCESSIONS

Under this heading all purchases, gifts and exchanges received from July 15 to November 4, 1952, are listed unless mentioned elsewhere in this issue.

Purchases

Carroll—*Religious Forces in the United States*, 1896.

Christian Pulpit, Cincinnati, Vol. 2, 1870.

Dakin—*Mrs. Eddy*, 1929.

Hinsdale—*American Government*, 1895.

Jeter—*Recollections of a Long Life*, 1891.

Mann—*Life of Horace Mann*, 1865.

McGarvey—*Cooperation in Mission Work*, 1891.

Nation—*Use and Need of the Life of Carry A. Nation*, 1904.

Phelps—*Moan of the Tiber*, 1917.

Robinson—*Universalists in Ohio*, 1923.

Exchanges

Our duplicate material is available for exchange for needed items. During the past few months we have secured from individuals and institutions many books, periodicals, and pamphlets.

From the Bosworth Memorial Library, College of the Bible, Lexington, Ky., we received:

Moore—*The Old and the New Centuries*.

Welshimer—*Candle Light and Other Poems*.

Welshimer—*Souvenirs and Other Selected Poems*.

From B. C. Goodpasture, Nashville, Tenn., we received:

Ainslie—*The Scandal of Christianity*.

Baird—*Seeds of Service*.

Billingsly—*Springs of Church Might*.

Boles—*The Eldership of the Church of Christ*.

Boles—*Manual for Teachers*.

Book—*Columbus Tabernacle Sermons*, 2 vols.

Boswell and Hardeman—*Discussion on Instrumental Music in Worship*.

Brewer—*Is the Church of Christ a Denomination?*

Burnett—*Hezekiah Jones*.

Burnett and Dalton—*Debate on Salvation*.

Butler—*Personal Recollections*.

Cameron—*Nebuchadnezzar*.

Carr—*Memorial of J. K. Rogers and Christian College*.

Cassius—*The Third Birth of a Nation*.

Clark—*Luella Blessingame*.

Clayton—*Jeremiah Sullivan Black*.

Colley and Tyndall—*Debate*.

Combs—*Poems*.

Crawford—*Sermon Outlines on the Life of Christ*.

Cunningham—*The Blue and the Gray*.

Cunningham—*Sermons*, vol. 2.

Dorris and Yount—*An Interesting Correspondence*.

Douthitt—*Radio Sermons*.

Elam—*Twenty-five Years of Trust*.

Embrue—*The Emancipator*, pub. by B. H. Murphy.

Fanning—*True Method of Searching the Scriptures*.

Fleming—*Prove All Things*.

Floyd—*The Place and Purpose of Baptism*.

Floyd—*The Word of Reconciliation*.

Franklin—*The Chain That Saves*.

Gardiner—*Autobiography*.

Gilchrist—*Some Representative Women of Tennessee*.

Greene—*The Filibuster*.

Hancock—*Mormonism Exposed*.

Holt—*Old Testament Types*.

Holt—*Short Sermons for Wayfaring Men*.

Horn—*Annals of Elder Horn*.

Horton—*Breaking Down Barriers Among Catholics*.

Hunter—*Gleanings from the Field*.

Jenkins—*Religion as I see it Lived*.

Keeble—*Biography and Sermons*.

Kidwill—*Grub-Ax Upset*.

Kurfees—*The Law of God on Capital Punishment*.

Kurfees—*The Need of Emphasis on the Restoration of the Ancient Order*.

Kurfees—*Review of O. E. Payne's Book on "Psallo"*.

Lipscomb—*Christian Unity*.

Lipscomb—*Life and Sermons of Jesse L. Sewell*.

Lucas—*Paul Darst*.

Lyle—*Star-beams*.

McCaleb—*Christ the Light of the World*.

McCaleb—*Health and Happiness*.

McCaleb—*On the Trail of the Missionaries*.

McGarvey—*Short Essays on Biblical Criticism*.

McGarvey and Pendleton—*The Four Fold Gospel*.

McKinney—*Life and Labors of I. N. Walters*.

McQuiddy and Folk—*Discussion on the Plan of Salvation*.

McRae—*Message and Program of the Christian Religion*.

Morro—*Brother McGarvey*.

Nichol—*A Study in Methodist Discipline*.

Norred—*The Bible Teacher*.

Painter—*Reminiscences and Notes*.

Peters—*The Everlasting Evangel*.

Pittman—*Bible Truths Illustrated*.

Pitts—*Familiar Letters of Travel*.

Pounds—*The Young Man from Middlefield*.

Purviance—*Biography of Elder David Purviance*, A. R. Brown reprint.

Reid—*Judge Richard Reid*.

Scobey—*The Christian Eldership*.

Scobey—*Franklin College and Its Influence*.

Selph—*The South in American Life and History*.

Sewell—*Gospel Life and Sermons.*

Showalter and Clark—*Discussion on the Lord's Day Bible School.*

Smith—*Modernism.*

Smith—*Operation of the Holy Spirit.*

Smith—*Prayer.*

Smith—*From the Cow Camp to the Pulpit.*

Taylor—*A Review of W. T. Moore's Tract on "Woman's Work in the Church"* etc.

Vogel—*Tale of a Pioneer Church.*

Waldon—*The Gospel Proclaimer.*

Walker—*Reminiscences and Meandering Thoughts.*

From Kenneth C. Hanson, Redwood Falls, Minn., we received:

Kiamichi Favorite Songs and Hymns, 1952 ed.

From the Library of Lynchburg College we received:

Abbott—*Life of Chapman S. Lucas.*

Hopwood—*A Journey Through the Years.*

From John C. Updegraff, New Albany, Ind., we received a rare Christian Connection hymnal:

A Choice Selection of Psalms, Hymns, and Spiritual Songs for the Use of Christians, by John Mackenzie, John Rand, Benjamin Putnam, Christopher W. Martin, and Jasper Hazen. Woodstock: Printed by David Watson, 1819. 600 pages (pages 175-338 missing from this copy).

Gifts

Mrs. Carter Abney, Nashville, gave a copy of the 1952-1954 *Yearbook* of the Christian Women's Fellowship of Vine Street Christian Church.

Mrs. Daisy Avery, Richmond, Va., sent a copy of the *Program* of the 120th Annual Convention of Disciples of Christ in Virginia, 1952, together with the Convention badge.

Ira J. Bailes, Merriam, Kans., sent a copy of the *Annual Report, 1952*, of the Merriam Christian Church and a copy of the Christian Women's Fellowship *Yearbook, 1952-53.*

Magarey Barclay, East Liverpool, Ohio, sent additional Campbell-Barclay materials, including family letters and photographs.

John Francis Bellville, Charleroi, Pa., sent the following items:

Golden Jubilee, 1902-1952, of the Indiana Avenue Christian Church of South Bend, Ind.; *The Story of Your State Society—*Pennsylvania Christian Missionary Society; *Program—*New York and New Jersey Christian Missionary State Convention, 1939;

*Program—*Annual Disciples' Ministers' Retreat, N. Y., N. J., and Pa., 1950; *Services in Celebration of the 100th Anniversary, 1950*, Vine Street Christian Church, Mt. Vernon, Ohio; and *Bonkanda wa Nzakomba W' Ayeko, 1921*, a book formerly owned by Edgar A. Johnston and presented to S. H. Bartlett by L. F. Jaggard.

Fred O. Blakely, Highland, Ind., sent a copy of *The Centennial Herald* of the Batavia Christian Church, commemorating one hundred years of New Testament Christianity in Batavia, 1952.

R. A. Blampied, Nelson, New Zealand, sent the *Yearbook, 1951-52*, of the Associated Churches of Christ in New Zealand.

David H. Bobo, Indianapolis, Ind., sent the *Programs* of the Irvington Lectureship, 1952, of the Irvington Church of Christ and for the events of March 24 through 27 of the Thirtieth Street Church of Christ, of Indianapolis.

F. W. Burnham, Richmond, Va., gave the *Report of the Proceedings of the Anniversary Meetings of the American Christian Missionary Society* for 1858 and 1859.

Robert W. Burns, Atlanta, Ga., sent mimeographed copies of his *A Psalm for Patriots* and *A Psalm of Promise*, two sermons of a series on the Psalms given in 1951. With the receipt of these we were able to bind the series as a whole for our shelf of sermons.

James W. Carty, Jr., San Marcos, Texas, sent tear sheets from the *Christian-Evangelist, Christian Century, Front Rank*, etc., of 41 articles written by him. He also included newspaper clippings, photographs, and a list of his published articles.

From Central Christian Church, Lexington, Ky., we received these pamphlets, all by Leslie R. Smith: *All Things are Yours; As We Believe, We Pray; The Glory of the Common Place; Honest Motives; Prepare the Way; The Rising Tide; and The Word—A Lamp.*

Robert D. Chambless, Jacksonville, Fla., sent the *Orders of Worship* of the St. Nicholas Park Christian Church, July 29, 1951 to June 29, 1952.

J. C. Coggins, Elizabethton, Tenn., sent copies of his books, as follows: *The Eugenics of Abraham Lincoln; The Origin and Growth of Mentality; A New Philosophy of Life; The Star Crowned Woman; and The Throne of the Apostles.*

William Darnaby, Indianapolis, Ind., sent a copy of the *Apostolic Times*, Lexington, Ky., July 1, 1881.

Mrs. George Washington Darnall, Dallas, Texas, sent (via Cecil Berry, Little Rock, Ark.) a Bethany College diploma issued to Joseph Rogers Darnall, B.A., 1863.

C. Richard Dawson, Indianapolis, Ind., sent 53 issues of *The Downey Disciple, 1949-1951*, and 25 *Orders of Worship, 1948-1952*, of the Downey Avenue Christian Church, Indianapolis. He also sent periodicals, orders of worship, and other items from churches in Kentucky, Indiana, Missouri, Georgia, Tennessee, Utah, Pennsylvania, Texas, Illinois, New York, and Iowa.

A. T. DeGroot, Fort Worth, Texas, sent the badge used at the 1952 Kansas State Convention; and various local church materials.

Mrs. E. H. Duncan, Jr., Nashville, Tenn., allowed us to make a copy of a manuscript *History of the Church of Christ at Post Oak Springs, Roane County, Tennessee, 1872.*

Mrs. W. T. Eubank, Nashville, sent materials about Woodmont Christian Church, Nashville.

H. Cecil Fellers, Sacramento, Calif., sent a bound copy of volume 7, 1829-1830, of *The Christian Baptist.*

The First Christian Church, Independence, Kans. (via Miss Zeldia Mae Buckles) sent *Young Hearts in Old Japan* by Madden.

The First Christian Church, Lebanon, Oregon, sent its 1951 *Yearbook.*

Arthur Fleming, Parsons, Kans., sent *Annual Meeting, October 8, 1952,* of the Central Avenue Christian Church of Parsons.

Mrs. Bertha Mason Fuller, Little Rock, Ark., sent these: *The Gospel Plea*, August 25, 1923; and sheet music, *Fare Thee Well*, words by Sarah Lue Bostick, music by A. M. Bright.

Sidney Hall, Knoxville, Tenn., sent a copy of his *The Christian Church (Disciples of Christ), Its Origin and Fundamental Principles*, and 18-page mimeographed booklet.

Kenneth C. Hanson, Redwood Falls, Minn., continued his giving to our library by sending 199 pieces of material. Included were periodicals and orders of worship of various local churches, periodicals of missionaries and organizations, letters, photographs, pamphlets, and newspaper clippings.

W. H. Hayden, Youngstown, Ohio, sent (via Beryl S. Kinser) the following James A. Garfield material: photostat copies of two letters from Garfield to A. S. Hayden, 1854 and 1855; clippings from the *Cleveland Plain Dealer*, June 22, 1950; and No. 1, James A. Garfield, in a series of Famous Equitable Policyholders advertisements.

Fred W. Helfer, Baltimore, Md., sent a program of the *Dedication Services for Christian Temple*, October 1952.

Edward A. Henry, Nashville, gave *Evangelism for Today*, rev. ed. by Cartwright; and *King Leopold's Soliloquy* by Mark Twain (has passage quoted from Elsworth Faris' diary, although not credited to him, and two photographs made by Farris).

Chester P. Hensley, Bloomington, Ill., brought several large cartons of material, including books, periodicals, letters, local church items, etc.

The Highland Street Christian Church, Memphis, sent the 1951-52 *Annual Report*; and a copy of the *Ordination Service* for Charles R. and Ava Dale Johnson, June 8, 1952.

Alden Lee Hill, Los Angeles, Calif., sent

several newspaper clippings.

Paul Deane Hill, Lewiston, Idaho, sent the *Annual Report and Plan of Work, 1952,* of the First Christian Church, Lewiston.

J. R. Hutcherson, Aurora, Ohio, sent a clipping from the *Evening Star*, Washington, D. C., June 23, 1952, about the National City Christian Church.

The Iowa Christian Missionary Society, Des Moines, Ia., sent a package of materials concerning Iowa local churches.

Richard L. James, Jacksonville, Fla., sent the following: a typewritten sketch of the life of J. S. Havener; a photograph of a group during a Vawter evangelistic campaign, Oak Cliff Christian Church, Dallas Texas, about 1925; Bundy—*The Christian Church Manual*; and many items from the Riverside Christian Church, Jacksonville, and other local churches in Florida, Louisiana, and Texas.

Mrs. William R. Johnson and Mrs. A. T. Records, Franklin, Ind., sent in memory of their parents, John and Emma Garshweller Sellars, a number of books, etc., including: McLean—*Missionary Addresses*; Prichard—*Addresses*; Sweeney—*Under Ten Flags*; a poster advertising Scoville evangelistic meetings for Johnson county Ind., and vol. 1, no. 2, August 1893, of the *Endeavor Union*, Franklin, Ind.

Gerald B. Krueger, Alamosa, Colo., sent a copy of the First Christian Church *Yearbook, 1951-52 of the CWF.*

Rex Lawson, Rupert, Idaho, sent several items, including: *A Sketch of the Christian Church*, Rupert; *Worship Program* for August 24, 1952; and *Evangelism* by Lawson.

Allan W. Lee, Nashville, gave Ainslie—*Message of the Disciples of Christ for the Union of the Church*; Stuber and Clark—*Treasury of the Faith*; letter of invitation to participate in the 100th anniversary celebration of the Eagle Mills church, 1952; and newspaper clippings about the celebration.

Earl C. Lewis, Baton Rouge, La., sent the 1952 *State Convention Program* of Louisiana Christian churches, together with local church programs.

Miss Ruth Lowry, Indianapolis, Ind., sent 2 duplicate sets of a complete file of *Values*, Board of Higher Education publication, March 1943 to September 1948.

Warren W. McKeever, Fort Worth, Texas, sent 2 copies of *The Pioneer* by W. A. McKeever.

Miss Florence A. Mills, San Gabriel, Calif., sent several items, including: *Indian Folk Tales*, 1908, by E. M. Gordon; photographs of Ada McNeil Gordon and Orah Haight; badge and *Program* of the 1952 California (South) convention; and Riche—*The Kingdom of God.*

Bruce Nay, Glenville, Ga., continued his giving by sending several packages that in-

cluded: Several issues of *The Christian Standard*, 1917-1918; *Christian Advocate* (England) August 16, 23, 30 and September 6, 1935; Georgia Young People's Conference announcements, 1929, 1930, 1931, 1933, 1934, and 1935; Worship services, Belvedere, S. C., Christian Church, January-June 1952; Record books of the Cedartown, Ga., Christian Church, 1903-1916; a photograph of S. R. Grubb; North Carolina Yearbooks, 1913, 1917, 1918, 1920, 1926 and 1927; Programs and minutes of various district conventions in Georgia; and manuscripts and letters concerning the state missionary society work in Georgia.

John W. Neth, Jr., Madison, Ind., gave some original material concerning Robert H. Forrester, son of George Forrester, and loaned other materials, including photostats and a framed photograph of Forrester.

Herman A. Norton, Nashville, gave a copy of the *Christian Century*, August 13, 1952, which reviewed Wasson's *James A. Garfield*.

Ronald E. Osborn, Indianapolis, Ind., gave the badge and *Program of the 106th Annual Conference of Churches of Christ in Great Britain*, 1952; some of the Third World Conference on Faith and Order programs; several local church papers and orders of worship; 10 letters from missionaries; and a copy of the Campbell genealogy as furnished by Mr. T. G. Paterson, curator of the County Armagh Museum, Northern Ireland.

From Orval D. Peterson, Yakima, Wash., we received 36 periodicals, 6 pamphlets, 5 programs, 2 museum items, 105 orders of worship of local churches, 23 local church periodicals, and 72 miscellaneous items; a total of 249 pieces.

W. E. Schultz, Bloomington, Ill., sent a letter written by Charles A. Medbury to J. R. Schultz, 1919; and a newspaper clipping.

Henry K. Shaw, Elyria, Ohio, gave copies of the Second and Fifth *Proceedings* of the annual conventions of the Churches of Christ in Ohio, 1853 and 1856.

Mrs. Irwin C. Smith, Bellefontaine, Ohio, sent *Bible Geography* by Zollars; *The Silver Song* by Ogden; 7 issues of *Your Other Family*, 1935-1939, of the Cleveland Christian Home; a poster of the 16th annual meeting of the Emily E. Flinn Home; and 4 newspaper clippings.

Howard Stephenson, Midway, Ky., gave Fortune—*The Disciples in Kentucky*.

Alva W. Taylor, Nashville, gave copies of his *Procedures For Socializing Adult Christian Thinking*, 2d ed.; *The Wage Question*; and *A Faith for a Free People* by Belfrage.

The library of the United Christian Missionary Society, Indianapolis, Ind., sent the following: Archer—*China in the Local Parish*; Cheverton—*The Bible and Social Living*, vol. 4; Darsie—*The Christian Family*,

4th ed.; Eddy and Page—*What Shall We Do About War?*; Elliott—*Paraguay*; Fortune—*La Fuente de Vida*; Lewis—*The Primary Church School*; Moore—*The Art of Church Membership*; Morro—*Stewardship*; Morton—*Paraguay*; Vieth—*Teaching for Christian Living*; Adams—*Calling Men for the Ministry*; Bates—*Missions in Far Eastern Cultural Relations*; Blaine—*Twenty Years of Congress*, 2 v.; Encell—*The Exiled Prophet*, 43 page pamphlet published in 1897, a year before the larger work of the same title; Lockhart—*Principles of Interpretation*; McLean—*The Missionary*; Paul—*Somewhere in All the World*; Powell—*Understanding Adult Ways*; Stevenson—*Studies in the Books of the Bible*; Wright—*That Printer of Udell's*; 110 single issues of *Front Rank*; 96 single issues of the *Upper Room Bulletin*; and 4 single issues of *The Scroll*.

Matt. J. Votruba, Oakland, Calif., sent the 1952 *Directory* of the Mills Terrace Christian Church of Oakland; and 4 issues of the *Mills Terrace Christian*, 1951-52.

Charles C. Ware, Wilson, N. C., sent manuscript material concerning Rose of Sharon Church, Lenoir County, and the First Christian Church, Wilson, N. C.; lists of books acquired by the Carolina Disciplina Library; a copy of the *Washington Daily News*, Washington, N. C., August 19, 1952, with pictures and accounts of the development of 23 Christian churches in Beaufort County; and 4 programs of local church interest.

Louis A. Warren, Fort Wayne, Ind., sent a copy of *Lincoln A Christian, Though Not a "Campbellite"* by E. F. Rudeen.

Chester R. Weber, Des Moines, Ia., sent a newspaper clipping about N. A. McConnell; a clipping about the 75th anniversary of the Church of Christ at Osceola, Ia.; a clipping from the *St Louis Globe Democrat*, June 13, 1897, about the young man, son of a Christian minister, who had to make a trip around the world under rather strange circumstances in order to win the consent of the father of the girl whom he wanted to marry; and several local church programs.

Mrs. M. C. Wiggins, Paris, Tenn., sent these books: Campbell—*The Christian Preacher's Companion*; and the *Manford-Sweeney Debate*.

Mrs. T. F. A. Williams, Lincoln, Neb., sent *Heart Songs* by J. W. Hilton.

Marshall S. Wingfield, Memphis, Tenn., sent copies of Memphis newspapers giving accounts of the Memphis celebration of the publication of the revised Standard version of the Bible.

Mrs. Guy Withers, Washington, D. C., sent a post card view of the First Christian Church of Asheville, N. C.

(Continued in next issue)

CALLING ALL MEMBERS

New Members

New members received into the Society between July 15 and November 6, 1952, are:

Life Member

T. W. Phillips, Jr., Butler, Pa.

Subscribing Members

Mrs. J. K. Kaufman, Murfreesboro, Tenn.

John L. Young, Chicago, Ill.

Annual Members

Mrs. A. A. Allen, Jackson, Tenn.

Norman E. Allen, Shenandoah, Va.

Mrs. Dale Beach, Clarksville, Tenn.

Mrs. Samuel D. Bedinger, Dunnsville, Va.

Wayne H. Bell, Richmond, Va.

Mrs. Charles Bohmer, Lexington, Ky.

Paul M. Bolman, St. Louis, Mo.

Fannie Kimbrough Bradshaw, Richmond, Va.

Ralph Burnette, Mt. Summit, Ind.

Mrs. L. A. Byram, Richmond, Va.

Mrs. Elinor W. Carper, Lexington, Ky.

Mrs. Tilton Cassidy, Lexington, Ky.

Mrs. M. K. Caylor, Jackson, Tenn.

Mrs. L. P. Cornett, Portsmouth, Va.

Mrs. Leonard Cox, Lexington, Ky.

Mrs. Bessie Crabtree, Chanute, Kans.

Charles E. Crank, Sr., Richmond, Va.

Mrs. Charles E. Crank, Sr., Richmond, Va.

Mrs. Emma G. Cross, Newport News, Va.

A. Fleet Dillard, Dunnsville, Va.

C. H. Farris, Agency, Mo.

H. L. Finney, Martinsville, Va.

Loren R. Fisher, Springport, Ind.

Mrs. Lloyd Gammon, Richmond, Va.

Boise Grant, Omaha, Nebr.

Burl J. Haight, Palo Alto, Calif.

Sidney R. Hall, Knoxville, Tenn.

Harold D. Hamner, Ammon, Va.

H. Herschel Harmon, Narrows, Va.

Elizabeth Henley Hutchinson, Walkerton, Va.

Miss Elizabeth Jackson, Lexington, Ky.

Mrs. William R. Johnson, Franklin, Ind.

Mrs. Ellen M. Johnston, Rockwood, Tenn.

Robert M. Johnston, Tullahoma, Tenn.

Mrs. Robert M. Johnston, Tullahoma, Tenn.

J. David Kidwell, Union City, Tenn.

Frank R. Kimbrough, Richmond, Va.

Mrs. Ludwell Kimbrough, Richmond, Va.

Mrs. J. E. Kittrell, Lexington, Ky.

Fred Kohler, Jr., Goodland, Kans.

Herbert J. Kreller, Indianapolis, Ind.

S. F. Landreth, Galax, Va.

Mrs. Ray Lewis, Knoxville, Tenn.

Mrs. Herbert Logan, Bristol, Va.

Mrs. Mary Jeter Longfellow, Richmond, Va.

Mrs. Lawton Luckey, Paris, Tenn.

Miss Frances McClelland, Lexington, Ky.

J. H. McDonald, Martinsville, Va.

Walter G. Mason, Lynchburg, Va.

Mrs. Clyde E. Meeker, Richmond, Va.

Mrs. John Milburn, Little Rock, Ark.

John F. Miller, Jr., Knoxville, Tenn.

Mrs. Bess M. Mitchell, Rockwood, Tenn.

W. T. Mooklar, Mangohick, Va.

James E. E. Morgan, Indianapolis, Ind.

Mrs. George Moss, Knoxville, Tenn.

S. S. Newbill, Dunnsville, Va.

Mrs. C. D. Newman, Bristol, Tenn.

Raymond E. Oliver, Covington, Va.

John T. Parish, Greenwood, Ind.

Clifton L. Peightal, Indianapolis, Ind.

Mrs. R. M. Perrin, Knoxville, Tenn.

Drusilla Nadine Potts, Indianapolis, Ind.

Miss Dayzie Procter, Lexington, Ky.

Mrs. W. E. Reed, Houston, Tex.

H. G. Richardson, Newport News, Va.

Barthol Rogers, Southport, Ind.

Mrs. R. W. Rounsavall, Lexington, Ky.

William R. Sadler, Indianapolis, Ind.

Mrs. Johnnie Schrader, Memphis, Tenn.

Mrs. H. D. Scott, Bedford, Va.

Miss Dorothy B. Shrader, Paris, Tenn.

James C. Smith, Oaklandon, Ind.

Mrs. Cassell Stewart, Lexington, Ky.

Mrs. George Sun, Lexington, Ky.

Mrs. J. H. Tate, Sr., Barboursville, Va.

Frank W. Taylor, Iola, Kans.

R. H. Thomas, Richmond, Va.

Mrs. Rebecca Thompson, Tullahoma, Tenn.

Mrs. B. I. Timberlake, Jr., Richmond, Va.

Mrs. M. P. Trostle, El Dorado, Kans.

Mrs. George Tyndall, Hampton, Va.

Mrs. L. J. Utterback, Lexington, Ky.

Mrs. Catesby Ware, Dunnsville, Va.

Mrs. Franklin Ware, Pendleton, Va.

Charles Willard Warner, Rappahannock, Va.

Pauline Pearce Warner, Rappahannock, Va.

Thomas Warner, Rappahannock, Va.

Mrs. William G. West, Chattanooga, Tenn.

Mrs. Erma P. Williams, Richmond, Va.

Mrs. Nelson Williams, Richmond, Va.

Mrs. John Woodfir, Murfreesboro, Tenn.

NEW MEMBERS

VIA NASHVILLE COMMITTEE

The Executive Committee of the Society voted May 23 that contributors to the Nashville Planning Committee fund would be made members of the Society, the class of membership to depend upon the amount of the contribution. Here is the second list of such members, as certified by the treasurer of the Committee, November 29. Additional listings will be made in future issues.

Life Sustaining

Forrest F. Reed

Contributing

R. T. Barrett, Franklin, Tenn.

Sustaining

Carthage Christian Church, Carthage, Tenn.

The Gospel Advocate Company

P. D. Houston, Sr.

(Continued on page 43)

Collegiana

(Continued from page 33)

lege yearbook, for 1898; *Transylvania College Quarterly Bulletin* for November 1919; *College of the Bible Quarterly Bulletin* for May 1917; College of the Bible catalog 1919-20; printed and manuscript materials concerning the College of the Bible controversy during the 1915-20 period; and *The Hamiltonian* of Hamilton College, for May 1931.

A. T. DeGroot, Fort Worth, Texas, sent 57 issues of *Pacific Bible Seminary Bulletin*, 1930-1951, together with 8 commencement programs of the Seminary, 1932-1951.

The curator picked up from display tables at various state conventions and elsewhere college material as follows: *The Transylvanian*, Spring 1952; *Report of Transylvania College*, 1952; *College of the Bible Report*, 1952; *Kentucky Female Orphan School Financial Report*, 1952; and various promotional items from Hiram College, Transylvania College and the College of the Bible.

Howard Stephenson, Midway, Ky., gave a folder with Kentucky Female Orphan School current promotional material; and a typewritten copy of the centennial speech of Edgar DeWitt Jones at KFOS, October 2, 1949.

Mrs. T. F. A. Williams, Lincoln, Neb., sent the *Announcement of the Fourth Annual Session of the Summer School*, Drake University, 1888; and a newspaper clipping concerning faculty changes at Drake about 1888.

Spencer Gift

(Continued from page 33)

the Foreign Christian Missionary Society, and the United Christian Missionary Society. His correspondence will enrich many fields for research workers.

On his return from Virginia, the curator brought a car load of the materials of this gift, and in addition sent six cartons of books by express.

Not all of the 142 books received can be listed. These were immediately cataloged and placed on our shelves: Bentley—*Illustrations of Chinese Christians*; Campbell-Owen Debate, 1854, American Christian Publication Society imprint; Campbell-Purcell Debate—*The Battle of the Giants*, 1875; Campbell and others—*Psalms, Hymns and Spiritual Songs*, 1843; Coffey—*My Life With God*; Cunningham—*Letters to Our Children*; Dungan—*Hermeneutics*; Fairhurst—*Organic Evolution Considered*; Grubbs—*New Commentary on Romans*; Hayden—*Church Polity*; Lawrance—*Housing the Sunday School*; Quinter and McConnell—*Debate on Trine Immersion*; Milligan—*The Great Commission*, 1st ed.; Monser—*Types and Metaphors of the Bible*; Moore—*Life of Timothy Coop*;

Mullins—*My Life Is an Open Book*; Pierson—*The White Church*; Pounds—*The Iron-Clad Pledge and Pioneer Missionaries*; Quick—*Mysticism Unmasked*; Rogers—*Autobiography*; Rowe—*History of Reformatory Movements*; Scott—*The Messiahship*, 1859, first issue without the initials W. S., at the end of the poem "Jacob and the Angel" on page 384; Stuart—*Errors of Campbellism*; Vogel—*Tale of a Pioneer Church*; and Zol-lars—*Hebrew Prophecy and The Word of Truth*.

Among the periodicals were single issues and volumes of *The Missionary Intelligencer*; *The Missionary Voice*; *The Philippine Christian*; *The Japan Harbinger*; *The Messenger*; *The Christian Helper*; *The Atlantic Missionary*; *The Christian Union Quarterly*; *The American Home Missionary*; and a nearly complete file of *The Church Leaflet*, Central Christian Church, Lexington, Ky., 1897-1900.

Included with the 49 pamphlets were: Hartzell—*Church Discipline; The Constitution and By-Laws of the Ministerial Association of the Disciples of Christ in Virginia*, 1891; *Report of the Joint Committee of the Memorial Baptist Church and the First Christian Church of Chicago*, 1908; Campbell—"On Moral Societies", *The Religious Liberty Library*, May 1898; and publications nos. 26 and 27 of the World Conference on Faith and Order.

Two extra special items were the original handwritten minutes of the Joint Board of the Virginia Christian Missionary Society and the Virginia State Meeting, 1886-1887; and a photograph of Alexander Campbell "published by E. & H. Anthony, New York, from a photographic negative in Brady's National Portrait Gallery."

New Members

Via Nashville Committee

(Continued from page 42)

Mr. and Mrs. Maurice E. Woodson, Olive Branch, Miss.

Subscribing

A. T. Armstrong
Mr. and Mrs. W. A. Bryan, Jr.
Buford Bros., Inc.
Mrs. Claude C. Cowan
John B. Cowden
F. Porter Fleming
William F. Greenwood
W. M. Hardy
Ross Holman
W. F. Huff
Burton Huffman
Risley P. Lawrence
Hill McAlister
Mrs. A. J. Smith, Sr.

Annual

Marie Steel

ABOUT THE DISCIPLES OF CHRIST HISTORICAL SOCIETY



The Disciples of Christ Historical Society was established May 7, 1941, in St. Louis, Missouri, with the approval of the International Convention then in session. The organization of the new agency came as a result of the work of the Historical Commission appointed by the 1939 convention which met in Richmond, Virginia. It is the only organization among Disciples of Christ whose *sole* purpose is the locating, collecting, cataloging and arranging for use the historical materials of the brotherhood. The Society is custodian of International Convention and World Convention archives by official action of those conventions.

The purpose of the Society is to maintain and further interest in the religious heritage, backgrounds, origins, development, and general history of Disciples of Christ, Christian Churches, Churches of Christ, and related groups. The Society is not an opinion forming group.

From 1941 until 1946 the Society had no designated headquarters, and these years were spent largely in surveying the field, correlating the interest of various groups, and making plans. In 1946 the Society accepted the generous offer of Culver-Stockton College to set up its headquarters and archives there with the privilege of using the Henry Barton Robinson Collection as a nucleus around which the Society would build its own collection of materials.

Since April 1952, the Society's headquarters, library and archives have been in Nashville, Tennessee, located in the Joint University Library on the Vanderbilt campus. Nashville was designated as the permanent location of the Society because of the unique opportunity offered for participation in the building of an American church history center and for the subsidy granted by the Nashville Planning Committee which enabled the Society to further its expansion program. Plans are being made for the eventual erection of a building to house the rapidly growing collection of books, pamphlets, periodicals, manuscripts, and museum materials which the Society has been receiving since its formation.

The Society solicits all kinds of historical materials pertaining to the Disciples of Christ and related groups. Authors and publishers are requested to send copies of all new publications. Churches, organizations and institutions are urged to place the Society on their mailing lists to receive all printed materials.

The Society and Bethany College share joint responsibility, through the Campbell Home Committee, for the restoration, preservation, and management of the Alexander Campbell mansion at Bethany, West Virginia.

The Society offers membership to individuals, congregations, institutions, and organizations who are in agreement with the purpose of the Society to maintain and further interests in the religious heritage, backgrounds, origins, development, and general history of Disciples of Christ, Christian churches, Churches of Christ, and related groups.

Classes of membership and dues are as follows:

<i>Individual</i>		
Annual		
Founding		\$ 1.00
for each year since and including 1941		1.00
Subscribing		
Life	50.00	annually
Sustaining	100.00	annually
Contributing	500.00	annually
Life Sustaining	1,000.00	
Patron	1,000.00	annually
Honorary	None	
<i>Congregational</i> (The minister and one lay member shall be designated annual members of the Society)		
All categories are for annual dues:		
Up to 200 members		\$ 10.00
200 up to 300 members		20.00
300 up to 400 members		30.00
400 up to 500 members		40.00
Above 500 members		50.00
Sustaining (any number of members)		100.00
<i>Institutional</i> (The executive head shall be designated an annual member of the Society)		
Annual membership		\$ 15.00
<i>Organizational</i> (The executive head shall be designated an annual member of the Society)		
Annual membership		\$ 15.00

Publications of the Society are:

Theses Concerning the Disciples of Christ, 1941. Out of print.

Periodicals of the Disciples of Christ and Related Religious Groups, 1943. \$1.00.

An Author Catalog of Disciples of Christ and Related Religious Groups, 1946. \$7.50 (\$6.00 to members).

What Is Disciple Historical Material? by Dwight E. Stevenson, 1948. Free.

The Jerusalem Mission, compiled by D. S. Burnet, 1853 (microcard reprint, 1951) \$1.50.

Subscriptions to DISCIPLIANA, gifts for the Society, payment of dues, and inquiries concerning the work of the Society should be sent to:

Disciples of Christ Historical Society
 Joint University Library
 Nashville 4, Tennessee

Discipliana

Published quarterly by the Disciples of Christ Historical Society, Nashville, Tennessee

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JAMES E. MCKINNEY BECOMES EXECUTIVE DIRECTOR

The Board of Directors of the Society announces the appointment of James E. McKinney, Nashville, as Executive Director of the Society. Mr. McKinney, a well known Nashville radio figure, has been Program Director of radio station WSIX for the past eighteen months and resigned that position to go on the staff of the Society February 9.



Prior to his association with WSIX, Mr. McKinney was Program Director at WKDA in Nashville for four and a half years. He started his radio career at WLVA, Lynchburg, Virginia, while a ministerial student at Lynchburg College. Following his graduation he was employed by WRVA, Richmond, Virginia, and came to Nashville in 1945, where he entered the Vanderbilt University School of Religion while being employed on the announcing staff at WSM.

As an undergraduate, Mr. McKinney served Virginia churches in Roanoke and Richmond. Since coming to Nashville he

(Continued on page 59)

DCHS ANNOUNCES SERVICES FOR LOCAL CHURCHES

Early in December the Society released through a two-page mimeographed brochure a statement concerning the services now available to local churches. Following are the services listed:

1. Give advice in regard to the research, writing, and publishing of local church histories.
2. Loan packets of previously printed church histories.
3. Give advice in the preparation of programs for the celebration of church anniversaries.
4. Loan packets of anniversary programs of other churches.
5. Make suggestions for speakers on historical topics.
6. Prepare reading lists about special phases of brotherhood history.
- *7. Loan to church groups materials for a study of brotherhood history.
- *8. Loan packets of exhibit materials, including slides, on historical subjects.
9. Preserve the history of the local church for future generations by keeping files of periodicals, bulletins, orders of worship, reports, pictures, and other materials.
10. Make suggestions in regard to the keeping of church records.
11. Offer a safe place for the storage of original church records, minutes of board and congregational meetings, etc.
- *12. Provide microfilm and photocopy service at a cost charge.
13. Answer specific historical questions concerning brotherhood individuals and activities.
14. Welcome and help at all times members of local churches who come to work in the library and archives.

The brochure also gives these suggestions for churches about the ways in which they can help the Society continue and expand in efficient operation:

*These services are not now ready or are on a limited basis only, but will be obtainable as financial support is increased, duplicate materials are received, and staff time becomes available.

(Continued on page 54)



THE CAMPBELL HOME PROJECT

"If all of the 874 churches that have made pledges, or promised to take collections will make their payments on schedule the Campbell Home restoration is assured," said Hubert Barnett after a meeting of the Campbell Home Committee in Indianapolis February 4. "But there is a whole lot of money to be collected yet before work can start," he added.

The Committee made plans for a follow-up program to insure the payment of commitments made by churches during the campaign which closed December 31, 1952. "Although solicitation of funds from churches is no longer being made, any church that desires to have a part in the repair, restoration, and development of the Home in which Alexander Campbell lived for nearly fifty years can make a voluntary payment at any time," said Mr. Barnett. All money should be sent to The Campbell Home Committee, Bethany College, Bethany, West Virginia.

A report on the results of the campaign will be prepared to send to individuals and churches that made contributions or pledges.

Members of the Committee attending the meeting were: Hubert Barnett, Wheeling, W. Va.; B. R. Weimar and Warner Peterson, Bethany, W. Va.; Henry K. Shaw, Elyria, Ohio; W. H. Cramblet, St. Louis, Mo.; and Claude E. Spencer, Nashville, Tenn.

ALEXANDER CAMPBELL TODAY

Alexander Campbell and His Relevance for Today, by Eva Jean Wrather, is the title of a 12-page mimeographed pamphlet recently issued under the imprint of the Society. It was originally given as an address before the Tennessee Christian Ministers Institute, January 12, in Nashville.

Single copies will be sent postpaid upon the receipt of 25 cents, or 10 copies for \$1.50.

COLLEGEANA

We continue the separate listing (started in the October 1952 issue) of all college materials received. No part of the literature of the restoration movement has been so neglected in collection and preservation as have the publications of our colleges. We are making a special effort to gather the college materials before the older items are completely lost.

In each number of DISCIPLIANA we expect to mention a college that has ceased to exist and make a call for its periodicals, yearbooks, bulletins, and promotional materials, together with pictures and other illustrative pieces.

Southeastern Christian College of Auburn, Georgia, is one of the institutions about which we have little information. The college building and grounds (Perry-Rainy Institute) were purchased from the Baptists, and the first session started September 7, 1915. John H. Wood was the first president, and E. L. Shelnett was president when the institution closed about 1924 or 1925. A student annual, *The Cherokee*, was published. We shall greatly appreciate receiving information about Southeastern Christian College together with its published material.

* — *

From Cincinnati Bible Seminary we have received the *Annual Bulletins*, 1951-52 and 1952-53; *The Anchor*, alumni publication, 10 issues, 1935-1952; "Go Ye", 10 issues, 1948-1952; and *The Report*, 31 issues, 1950-1952. We have also been placed on the mailing list to receive future publications.

From The College of the Bible, Bosworth Memorial Library, we have received: *Memorial of J. K. Rogers and Christian College*, 1885; *College of the Bible Bulletin*, November 1947, January, March, July, September 1948, July 1949, and July 1950; *College of the Bible Quarterly*, October 1917, January, April, July, October 1918, December 1920, November 1922, July 1923, November 1924, March 1925, January 1947, January 1948, and October 1951; *Student-Faculty Directory*, 1952-53, College of the Bible.

James A. Crain, Indianapolis, Ind., sent a copy of the Drake University yearbook, *The '09 Quax*.

A. T. DeGroot, Fort Worth, Texas, sent a copy of the long looked for *Star's Road* by Stern, a novel by a former student of Butler University that supposedly depicts life on the Butler campus about 1930.

Kenneth C. Hanson, Redwood Falls, Minn., sent *The Eastern Call*, vol. 1, no. 1, December 1952, of Cincinnati Bible Seminary.

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ALEXANDER CAMPBELL, 1788-1866

A reproduction of an original photograph in the library of the Disciples of Christ Historical Society, Nashville, Tennessee. The photograph is from a negative in Mathew Brady's National Portrait Gallery and was presented to the Society by Miss Evelyn H. Spencer, Ashland, Virginia and Mrs. William B. Ardery, Paris, Kentucky.

MUSEUM ITEMS

As a part of the I. J. Spencer material announced in the last DISCIPLIANA we have an interesting badge: A. McLean's photograph on one side with the reverse reading, "Children's Day, June 2, 1901, for heathen missions."

* — *

Henry E. Webb, Erwin, Tenn., brought a souvenir plate of the First Christian Church of Erwin.

* — *

From a friend we received a souvenir plate of the Speedway Christian Church, Indianapolis, Ind.

* — *

One of the items received from Miss Cora Harris, Macomb, Ill. (see April and July 1952 issues) was an engraved certificate of membership in the General Christian Missionary Convention (the forerunner of the International Convention).

The document, 12 x 16 inches in size, reads, "This certifies that J. A. Thomson by payment of one hundred dollars contributed by himself is constituted a member for life of the General Christian Missionary Convention." It is dated April 22, 1895, and is signed by J. H. Hardin, Corresponding Secretary, and J. A. Lord, President.

We have had it framed, and it is now hanging on our walls, together with other documents and pictures.

* — *

Mr. and Mrs. H. E. Keltner, Brunswick, Mo., sent a letter from A. McLean, addressed to Mr. Keltner, and dated July 16, 1920 (just five months before McLean's death). The letter is explanatory of the finances, salaries, overhead expenses, etc., of the Foreign Christian Missionary Society and the newly organized U. C. M. S.

In it Mr. McLean says, "It is not the handling money that costs, but getting money to handle. We have to educate more than a million people. We have got to advertise constantly. There is where the most of the money that is used in defraying expenses goes. If the churches were to send in the money as needed without any expenditure of the Executive Committee the money could be handled for 1% . . . but if we neglect to advertise for a single month the offerings begin to drop out."

Mr. McLean in commenting upon salaries indicates that his own salary has not averaged over \$1,200 a year for his many years work, but that men with families should be paid much more.

HISTORY IN THE LOCAL CHURCH

As a part of its expanded program of services for local churches, the Society is sponsoring a service clinic that will survey History in the Local Church at the International Convention of Disciples of Christ in Portland, Oregon, Monday, July 6.

Topics included for discussion will be: Keeping and Preserving Local Church Records, Anniversary Celebrations, Research for a Local Church History, Writing a History, and Printing Make-up of a History. Claude E. Spencer, Society curator, who will have charge of the clinic, will be assisted by James E. McKinney, Executive Director. Discussion leaders will be announced later.

The clinic will be open to convention goers. Local church historians, especially, are urged to attend and take part in the discussions. Churches planning anniversary celebrations within the next few years will gain valuable assistance through the findings of the clinic.

History in the Local Church is one of several clinics for which various national agencies of the Disciples will be responsible.

YEAR BOOK 1952

The much heralded 1952 *Year Book* is out! From the title page (with entirely new wording) to the last page (a total of 820), there is great improvement over the books of preceding years. It is a much more usable book than former editions.

The whole arrangement is better. For the first time in years the annual report of each agency is placed with the agency directory. That is sensible and makes for easier use. An expanded and workable index locates wanted information more quickly.

The summary section is greatly enlarged with rearrangement of material. An added feature is "Highlights" with questions and answers about brotherhood life and activities. One could wish, however, that the space at the end of this section could have been used for two questions concerning the work of the Disciples of Christ Historical Society, the only agency maintaining a headquarters staff that is not mentioned.

Improvement can still be made in future editions of the book. There are glaring in-

DISCIPLIANA, published January, April, July, and October by the Disciples of Christ Historical Society, Joint University Library, 419-21st Avenue, South, Nashville, Tennessee. Founded by the Ministerial Association of Culver-Stockton College, volume 1, number 1, was issued March, 1941. Volumes 1-3 were mimeographed. With volume 6 the Disciples of Christ Historical Society assumed publication.

Entered as Second Class Matter, Nashville, Tennessee under Act of August 24, 1912.

Claude E. Spencer, *Editor*.

Officers of the Society

Ronald E. Osborn, President

Chester P. Hensley, Vice-President

William G. West, Secretary

Miss Eva Jean Wrather, Treasurer

The Executive Committee is composed of the President, Vice-President, Dr. West, Miss Wrather, and Robert W. Burns.

The Staff

Claude E. Spencer, Curator

James E. McKinney, Executive Director

Miss Christine Buder, Secretarial Assistant

Subscription to DISCIPLIANA is included in the membership dues of the Disciples of Christ Historical Society. The price of an annual subscription to non-members is \$1.00.

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consistencies in the listing of papers published by Disciples of Christ. To be consistent some periodicals should be dropped, or many more added. We are still unhappy about the form of county indexing in the church statistics section.

The 1952 *Year Book* is a *must* buy for ministers, churches, and all laymen who want to keep informed about the work of the Christian churches.

PROJECT PROPOSED

The Disciples of Christ Historical Society and Microcards, A Project Proposed is the title of an 8 page pamphlet recently mimeographed and sent to college presidents, librarians, and other interested individuals. The booklet has the following sub-divisions: "What Microcards Are", "Why Use Microcards", "The Cost of Microcards", "How the Historical Society Can Help", and "What You Can Do." There is a section that lists possible periodical titles for microcarding.

Since this is a preliminary work intended to invite discussion, it was issued in a very limited edition. A few copies are yet available for persons who did not receive a copy. They may be had on request to the Curator.

VISITORS

Recent out-of-town visitors to our headquarters have been:

Mr. and Mrs. J. Edward Moseley, Indianapolis, Indiana

William J. Hadden, Jr., Clarksville

Virgil Sly, Indianapolis, Indiana

W. H. Cramblet, St. Louis, Missouri

Robert W. Burns, Atlanta, Georgia

Ronald E. Osborn, Indianapolis, Indiana

Robert M. Johnson, Tullahoma

Mrs. E. K. Higdon, Indianapolis, Indiana

Dr. and Mrs. A. T. DeGroot, Fort Worth, Texas

Miss Genevieve Brown, Indianapolis, Indiana

C. R. Hickman, Jackson

Dr. Milton Henry, Clarksville

Ralph J. Sullivan, St. George, Utah

Brooks Major, Clarksville

Mrs. L. W. McCown, Johnson City

H. B. Mason, Searcy, Arkansas

D. Edwin Sheets, Indianapolis, Indiana

Earl Mullin, New York, N. Y.

Henry E. Webb, Erwin

There were also several visitors whose names we failed to record.

THESES COMPLETED

In 1941 the Society published *Theses Concerning the Disciples of Christ* (now out of print). Since then all theses written, and those missed in the book have been regularly listed in DISCIPLIANA. These have not been mentioned before:

Atherton, Ellen Bioke (Mrs. Ellen Atherton Valentine). *Church Activities and Training of Ministers' Wives of the Disciples of Christ (The Christian Church)*. M. A., McCormick Theological Seminary, 1948.

Barnes, Robert Edward. *An Analytical Study of the Northwestern Christian Magazine*. M. A., School of Religion, Butler University, 1951.

Cartwright, George. *The Rhetorical Practice and Theory of Edgar DeWitt Jones*. Ph. D., University of Illinois, 1951.

Childress, Joseph E. *New Testament Christianity as Presented by the Disciples of Christ*. M. Th., Union Theological Seminary (Richmond, Va.) 1940.

Freeman, William Webb. *A History of the Campbell Movement and its Educational System*. M. E., Southern Methodist University, 1933.

Henry, William T. Barton W. *Stone's Connection with the Disciple Movement*. B. D., College of the Bible, 1921.

Hill, Henry Emerson. *An Historical Examination of Alexander Campbell's Understanding of Revelation*. M. A., School of Religion, Butler University, 1950.

Hunter, James Beale. *A History of the North American Christian Convention*. B. D., School of Religion, Butler University, 1950.

Jennings, Alvin Ray. T. M. Allen, *Pioneer Preacher*. M. A., School of Religion, Butler University, 1951.

Keckley, E. Weldon. *Alexander Campbell—His Educational Philosophy and Impact on Higher Education of the Disciples of Christ*. M. A., Washington University, 1951.

Ludlow, William Franklin. *History of Protestant Education in Texas (includes Disciples of Christ and Churches of Christ)*. Ph. D., University of Texas, 1926.

Neil, Robert G. *The History of David Lipscomb College*. M. A., George Peabody College for Teachers, 1938.

Norton, Herman A. *The Life and Work of Philip Slater Fall, 1798-1890*. M. A., Vanderbilt University, 1951.

Peterson, R. A. *History of Christian Missions Among Tibetan People (includes Disciples of Christ)*. M. A., College of Missions, 1923.

Ulrey, Evan. *Rhetorical Analysis of the Speech Training and Early Preaching of Barton W. Stone*. M. A., Louisiana State University, 1948.

Whitfield, Thomas Clark Rye. *Administration of Colleges Operated by Members of Churches of Christ*. Ph. D., Peabody College for Teachers, 1952.

RESEARCH IN PROGRESS

Bryant, Marcus D., Lexington, Ky. *Life of A. W. Fortune*. Thesis, B. D., College of the Bible.

Dale, Jerome, Nashville. *Changes in editorial policy of the Christian Standard, 1900-1910*. Thesis, M. A., Scarritt College.

Hickman, C. R., Jackson, Tenn. *The Disciples of Christ and Religious Liberty*. Thesis, B. D., College of the Bible.

Hobgood, Ben C. Lexington, Ky. *Activities of missionaries on furlough*. Thesis, College of the Bible.

Keith, Noel, Fort Worth, Texas. *Life and work of D. S. Burnet*. Thesis, Ph. D., Iliff School of Theology.

McAllister, Lester, Berkeley, Calif. *The life of Thomas Campbell*. Thesis, Ph. D., University of California.

Moseley, J. Edward, Indianapolis, Ind. *A history of the Disciples of Christ in Georgia*. (To be published by the Christian Board of Publication, 1953)

Nelson, Robert G., Fort Worth, Texas. *Our mission work in Jamaica*. Thesis

North, Ira, Nashville. *Garfield's speaking*. Thesis, Ph. D., Louisiana State University.

Nunnelley, Donald, Lexington, Ky. *A history of the Christian churches in Alabama, 1860-1910*. Thesis, B. D., College of the Bible.

Rist, Martin, Denver, Colo. *Churches in early Colorado*. Iliff School of Theology.

Stamps, Effie Lois, Indianapolis, Ind. *A History of Southern Christian Institute*. Thesis, Butler School of Religion.

Thomas, C. K. Enid, Okla. *Alexander Campbell's method of Biblical interpretation*. Thesis, Ph. D., Princeton.

Webb, Henry E., Erwin, Tenn. *The rise of the independent movement among Disciples of Christ*. Thesis, Ph. D., Southern Baptist Theological Seminary.

West, Earl, Indianapolis, Ind. *A biography of David Lipscomb*.

Fuller, Bertha Mason, Fort Worth, Texas. *The life and work of Jacob Caswell Mason*. Thesis, M. A., Texas Christian University.

Whitson, Samuel Montgomery. *History of Pre-Millennialism in Churches of Christ from 1915-1935*. M. A., School of Religion, Butler University, 1951.

Wilson, Mary Georgiana. *A History of the Christian Churches of Henry County, Indiana*. B. D., School of Religion, Butler University, 1950.

ACCESSIONS

Under this heading are listed all purchases, gifts, and exchanges received from November 4, 1952 to February 10, 1953, unless mentioned elsewhere in this issue.

Exchanges

From the College of the Bible, Bosworth Memorial Library, we have received:

Barclay — *City of the Great King*, 1883.

Bower — *The Living Bible*, rev. ed., 1946.

Brooks-Fitch debate — *The Beginning of the Messiah's Reign*, 1870.

Campbell — *The Christian System*, 1839.

Combs — *Some Latter Day Religions*, 1885.

Errett-Tiffany debate — *Modern Spiritualism*, 1855.

Free — *Christian Baptism*, 1878.

Fortune — *The Conception of Authority in Pauline Writings*, 1918.

Franklin-Merrill debate — *Discussion on Justification*, etc., 1858.

Frost — *A Few Sonnets from India*.

Hand — *D. B. Ray's Textbook on Campbellism Exposed*, 1880.

Martindale — *Autobiography and Sermons*, 1892.

Martin — *Voice of the Seven Thunders*, 10th ed., 1879.

Moore — *Values Discovered in the Supervision of College and University Student Leaders in Religious Education*, 1936.

Moore — *At Seventy-five and Other Poems*, 1907.

Moor — *Views of Life*, 1869.

Parker — *Treasured Thoughts*, 1885.

Phelps — *The Black Prophet*

Porter, pseud. — *The Union League Club*, 1885.

Purviance — *Observations on the Constitution, Unity, and Discipline of the Church of Christ*, 1811.

Rogers — *The Biography of Elder J. T. Johnson*, first ed.

Russell — *Church Life in the Blue Grass*, 1933.

Russell — *The Man of Galilee*, 1928.

Scott — *The Gospel Restored*, 1936.

Swann — *Sermons*, vols. 4 and 6.

Sweeney — *Sermons*.

Tribble — *Sermons*, 1892.

Updike — *Sermons*

Wharton — *Life of G. L. Wharton*, 1913.

Wilkes-Ditzler debate — *The Louisville Debate*, 1871.

Willett and Morrison — *The Daily Altar*.

Christian Union Quarterly, January 1932, January 1933 and April 1934; Canvasser's prospectus for Brown's *Churches of Christ*; *The Kentucky Evangel*, June and April 1903; *The Christian Standard*, December 6, 1884; the *Christian Preacher*, D. S. Burnet and J. T. Johnson, Georgetown, Ky., Vol. 3, 1838.

From Kenneth C. Hanson, Redwood Falls, Minn., we received Reece — *Poems*.

From the Mary Couets Burnett Library, Texas Christian University, Fort Worth, Texas, we received the *Christian Advocate* (English), October 22, 1951, and 8 issues of the *Christian Union Quarterly*.

Gifts

Francis M. Arant, Inglewood, Calif., sent a copy of the Inglewood Heights Church of Christ 1953 *Yearbook*.

Earle Barclay, Benton, Ill., sent 56 items. Included were: Archer — *A New Approach in Missionary Education*; Dungan — *On the Rock*, 1872 ed.; Franklin — *The Gospel Preacher*, vol. 1, 13th ed., 1893, and vol. 2, 2d ed., 1877; Johnson — *Vision of the Ages*, 4th ed., 1881; Johnston — *The Blue Bird House and Other Stories*; a mimeographed copy of the deed to the Cane Ridge Meeting House; *Report of the Christian Churches of Linn County, Iowa, 1944-45*; *Gang's CYF Echo* (Iowa) May 1948; Rutledge — *Our Plea for Christian Unity*; and various other periodicals and local church materials.

Homer J. Beauchamp, Buhl, Idaho, sent by his brother Ray M. Beauchamp, Twin Falls, Idaho, the last pages of the October 11, all of October 18, and the first pages of October 25, 1847, issues of *The Christian Journal and Union*, Covington, Ky., published by Arthur Crihfield.

John Francis Bellville, Charleroi, Pa., sent these: Statement of a working agreement between the Congregational Conference of New York State and the State Convention of the Disciples of Christ of New York, 1927-1934; *Annual Report*, 1951-52, Pennsylvania Christian Missionary Society; Program of the 119th Annual Convention, 1952, Disciples of Christ of Pennsylvania; Program of the 88th annual convention, 1951, New York and New Jersey Christian Missionary Society; and other programs and reports.

Eugene Brink, Alexandria, La., sent the following materials from the First Christian Church of Alexandria: *Planning Manual*, 1949-50; *Report to Congregation*, 1951; *Church Directory*, 1952; copies of the church budget, 1949-53; bound copies of *Worship Services*, June 1951-December 1952; and *Information Please*, July 1950-July 1952

Miss Genevieve Brown, Indianapolis, Ind., sent *They Went to Africa*, 1952 rev. ed.;

Missionary Education Materials for all Age Groups, 1952-53; *Africa Calling*, a packet of 7 programs for adult groups; *Witnesses in Africa*, poster with picture of UCMS missionaries in Africa, 1952-53; and *Congo Portfolio*.

Mrs. Glen H. Broyles, Kansas City, Mo., sent a copy of Edwards — *Orthodoxy in the Civil Courts*, 1884.

George W. Buckner, Jr., Indianapolis, Ind., sent MacLeod — *Church Union and Social Concern*, Peter Ainslie Memorial Lecture, Rhodes University, 1952; and *Minutes of the Faith and Order Committee and Executive Committee of the Association for the Promotion of Christian Unity*, October 2-3, 1952.

Roy Burgess, Maysville, Ala., sent a copy of his *Divine Healing From Heaven or From Men? As Practiced Today*.

Robert W. Burns, Atlanta, Ga., sent a phonograph record of his *New Year's Prayer*, 1953.

James W. Carty, Jr., Nashville, Tenn., sent 8 newspaper and periodical clippings.

Central Christian Church, Huntington, Ind., sent copies of *The Huntington Disciple* for February 5 and February 26, 1948, for our back files.

Central Christian Church, Nocona, Texas, sent a copy of its worship program, *Homecoming and 64th Anniversary* of the founding of the church, October 5, 1952 (includes historical sketch).

Robert D. Chambless, Jacksonville, Fla., sent a file of the St. Nicholas Park Christian Church worship bulletins, July 6-December 28, 1952.

Miss Ivy L. Chamness, Bloomington, Ind., sent a clipping from the *Indianapolis Star*, May 3, 1936, concerning the 110th anniversary of the Bloomington Christian Church, and a letter about the *Autobiography of James Madison Mathes*.

The Christian Courier office, Fort Worth, Texas, sent a copy of *What We Have to Work For* by May.

The Church of Christ (Disciples), Bellefontaine, Ohio, sent *Historical Sketch*, 1852-1952, of the church.

James A. Crain, Indianapolis, Ind., sent the following: Coombs — *The Normal Reader*; Coombs — *Christian Evangelism*; Knowles Shaw's *Memorial Songs and Biography* by Hungerford; 2 photographs of J. V. Coombs, wife, and daughter; the autograph book of Mary Dale; and a large framed photograph of J. V. Coombs.

William Linton Davis, Eagleville, Mo., sent a large carton of periodicals: *The Christian Standard*; *The Christian-Evangelist*; *World Call*; *Christian Century*, etc.

A. T. DeGroot, Fort Worth, Texas, sent 57 issues of *The Canadian Disciple*, 1925-1939; *All-Canada Conference Resolutions*, July 1927; *Cooperation*, a bulletin for the Churches of Christ in Ontario, September 15, 1940; and other items.

Charles E. Dietze, North Middletown, Ky., sent a copy of *The Church History of the North Middletown Community* by Smith.

From the Disciples Student Work Office, Indianapolis, Ind., we received 8 issues of the *DSF Journal* to complete our files.

Ben F. Dixon, San Diego, sent copies of his *The Overland Mail Centennial, San Diego Histories*, no. 15; *Seeking the World Through a Porthole*; together with Allen — *The Alabaster Box*; Allen — *A Kentucky Cardinal*; Allen — *A Kentucky Cardinal and Aftermath*; Rice — *William Money*; Muir — *A Century of Mormon Activities in California*, 2 vols.; *The Philippine Christian*, July-September 1924; and other items.

Mrs. Burton Durkee, Detroit, Mich., sent a clipping from the *Detroit Free Press*, January 15, 1953, about Perry Gresham "named head of Bethany College."

From the Euclid Avenue Christian Church, Cleveland, Ohio, we received 16 back issues of *Church Life at the Green Stone Church*.

Clement Few, Paris, Texas, sent publications of the First Christian Church of Paris; together with some pamphlets; Caskey — *Three Literary Gems*; and newspaper clippings and letters about Ted McElroy.

The First Christian Church, Eugene, Ore., sent a copy of "One Great Day of Stewardship", Sunday, December 14, 1952.

From the First Christian Church, Ponca City, Okla., we secured 3 back copies of the *Ponca City Christian*, 1952.

The First Christian Church, Tuscaloosa, Ala., sent a copy of *Beliefs, Practices, History*.

Miss Ada L. Forster, Oakland, Calif., sent a copy of her *The First Christian Church, Oakland, California, 1876-1952*.

Gene Frost, Vallejo, Calif., sent his *The \$200 Text*, a sermon reply to Seventh Day Adventism.

Arthur Garrigus, Auburn, Ind., sent a copy of the *Fiftieth Anniversary and Homecoming Program*, 1902-1952, of the Auburn Church of Christ.

Ross J. Griffeth, Eugene, Ore., sent a copy of the Program of the Northwest Preachers Parliament and Northwest Christian College New Testament Lectureship, January 13-15, 1953; and a copy of *Our Church at Work*, First Christian Church, Eugene.

Glenn Grimm, Ashtabula, Ohio, sent copies of *Fiftieth Anniversary Celebration*, June 2-7, 1942, and *The Clarion*, January 4 and 11, 1953, of the Ashtabula First Christian Church.

Willard A. Guy, Mount Vernon, Ohio, sent a photostatic copy of a letter written December 22, 1834, to Mr. Clingan, an editor of Wooster, Ohio. The letter is now owned by the Vine Street Church of Christ of Mount Vernon.

Kenneth C. Hanson, Redwood Falls, Minn., sent Bucalstein — *What's the Difference?*; Nelson — *Glory of the Ministry*; West — *Living Up to Our Baptism*; and many periodicals, local church bulletins, clippings, pictures, missionary letters, and a bound file of the bulletin of the Redwood Falls Church of Christ, November 1951 - December 1952.

Mrs. E. K. Higdon, Indianapolis, Ind., brought *Alexander Campbell and Christian Liberty* by Egbert; and *Pioneering in Tibet* by Shelton.

Alden Lee Hill, Los Angeles, Calif., sent a newspaper clipping about the death of J. C. Warren, 1948.

John M. Hoffman, San Leandro, Calif., loaned the Society additional material concerning W. H. Williams (see DISCIPLIANA for October 1952, p. 33). Included was the yearly diary Williams made before going to Jamaica.

Homeville Christian Church, West Mifflin, Penn., sent a copy of *History — Homeville Christian Church — Homecoming*, September 14, 1952.

Norman E. Jacobs, Scranton, Penn., sent copies of three sermons, mimeographed: *The Principles of the Restoration Movement*; *The Secret Vision*; and *The Meaning of the Church, A Study of the Faith and Practices of the Disciples of Christ*.

W. J. Jarman, Champaign, Ill., sent two back copies of the *Messenger*, University Place Christian Church, which were missing from our files.

Theodore Kaiser, Louisville, Ky., sent a very fine association copy of *The Messiahship* by Walter Scott, first printing, with Jno. Aug. Williams' signature on inside front cover.

Miss Jeanette Moore King, Fort Lauderdale, Fla., sent material from the Croissant Park Christian Church; some newspaper clippings, various periodicals; and a pamphlet describing the Kentucky Library Collection at Western State College, Bowling Green,

Ky. There are many Disciple items in the collection.

Claude G. Large, Mission, Kans., sent a copy of *The First Thirteen Years of Our Church*, the Country-side Christian Church of Mission, together with other items concerning the church.

Allan W. Lee, Nashville, Tenn., had bound for the Society its file of the Washington state paper, *The Christian Foundation*, vols. 13-24, 1937-1952, as a Christmas present.

Elmer C. Lewis, Milligan College, Tenn., sent a copy of *If I Should Die Before I Wake and Other Poems* by Xina White Hannah.

Mrs. J. M. Macowan, Yakima, Wash., sent the following Harold Bell Wright books: *The Calling of Dan Matthews*; *God and the Grocerman*; *The Re-Creation of Brian Kent*; *When A Man's A Man*; and *The Winning of Barbara Worth*.

James W. Merricks, Charleston, W. Va., sent a copy of *A History of the First Christian Church*, Charleston, compiled by him for the Golden Jubilee Anniversary in 1941; and a typescript copy of the original records of the Kanawha Christian Cooperation, 1895-1902.

Mr. and Mrs. J. Edward Moseley, Indianapolis, Ind., brought several large cartons which included periodicals, promotional materials, pictures, pamphlets, newspaper clippings (619 by count) and books. A few only can be mentioned because of lack of space. Included were: *World Happenings*, UCMS, 7 issues 1940; *Laymen's News Letter*, 14 issues; *UCMS Constitution and By-Laws*, eds. of 1929, 1930, 1935, 1936, and 1942; Bridwell — *The Time Is Now*; Cole — *Beyond These Things*; Corey — *Again We Must Go Forward*; McGavran — *Into Which Unoccupied Area Shall We Go?*; Mullin — *Sharing the Christ Life with the Women of India*; Rogers — *The Wider Fellowship in America*; Smith — *Mutual Possession*; and *Minutes*, Field Conference, Disciples of Christ Congo Mission, 1925 and 1927.

Miss Mary R. Moseley, Tuscaloosa, Ala., sent interesting information concerning the family of Alexander Graham.

The National Avenue Christian Church, Springfield, Mo., sent back numbers missing from our file of *National Ave-News*.

John W. Neth, Jr., Nashville, Tenn., brought a copy of the *Directory, April 1952*, of the Vultee Boulevard Church of Christ, Nashville.

Ronald E. Osborn, Indianapolis, Ind., sent 10 missionary letters, printed and mimeographed.

Orval D. Peterson, Yakima, Wash., sent much local church material, together with periodicals, pamphlets, pictures and organization promotional pieces. Included were issues of *The South African Christian*, Vol. 1, 1928.

T. W. Phillips, Jr., Butler Penn., sent copies of his: *Twice Told; Pennsylvania Sunday Blue Laws*; a mimeographed letter to Rev. Carlton Fox, St. Luke's Episcopal Church, Hot Springs, Va.; and a mimeographed letter to Vernon W. Rice, Washington, D. C.

Charles W. Ross, Macon, Ga., sent 3 back issues for our files of *The Christian Messenger*, Georgia state paper.

W. E. Schultz, Bloomington, Ill., sent a letter from George William Martin to John C. Schultz, dated Canton, Mo., April 3, 1876, in which Martin comments, "There is a debate going on here now between Bro. (Ben H.) Smith and a Universalist. "; and various clippings from newspapers and magazines.

Mr. and Mrs. H. A. Simril, Canton, Mo., gave large framed pictures of A. McLean and A. L. Shelton.

John O. Spencer, Bossier City, La., sent several newspaper clippings concerning Christian church activities in Shreveport.

Roy C. Stone, Nashville, Tenn., had framed for us the print of the Mathew Brady photograph of Alexander Campbell.

J. L. Sutton, Wilmington, N. C., sent us a copy of the *45th Anniversary, 1907-1952, Program* of the First Christian Church of Wilmington (includes historical sketch).

The Third Christian Church, Indianapolis, Ind., sent 3 back issues of *Third Church Life* for our files.

John D. Trefzger, Waukegan, Ill., sent the following items, all from the First Christian Church of Waukegan: *Dedicatory Services*, Fellowship House, 1941; *Ceremony of Ground Breaking*, 1951; *Church Dedication*, 1952; *The Little White Church on the Corner* (circa 1925); pictures of fellowship house; Sunday worship programs, 1946, 1947, 1950, 1951, and 1952; and *News letters*, 1950, 1951, and 1952.

C. C. Ware, Wilson, N. C., sent a *Historical Sketch of the Elm Street Christian Church, Greensboro, N. C., October 15, 1911 — November 16, 1952* (typescript) by N. O. Petree, Sr.; and *Corner Stone Laying Service*, Elm Street Church, November 16, 1952.

Mrs. Guy Withers, Washington, D. C., sent some newspaper clippings in Hagerstown, Md., and Alexandria, Va.

Charles L. Woodall, Macon, Ga., gave a copy of the 1952-53 *Yearbook* of the Houston Avenue Christian Church of Macon; together with the worship service programs for 1950-1952; and *The Assistant Pastor*, vol. 1, no. 1, to vol. 3, no. 3, November 1950 to November 1952.

Miss Eva Jean Wrather, Nashville, gave a total of 289 items, including 234 newspaper clippings, 26 periodicals, 2 pamphlets, 2 programs, and 25 miscellaneous papers.

DCHS Announces

(Continued from page 45)

1. That all printed and mimeographed materials of the church be sent to the Society as issued. Our name should be on all mailing lists.
2. That some individual be asked to act as Society representative for the church. This should be someone vitally interested in history who has a knack for collecting materials. This person would help the Society in the following ways:
 - a. Collect and forward pictures, programs, newspaper clippings, etc., concerning the church and its activities.
 - b. Try to complete files of past church publications for our library.
 - c. Interest church members in becoming members of the Society. (An annual individual membership is only a dollar a year, and each member receives DISCIPLIANA four times a year.)
 - d. Try to secure for the Society copies of books and pamphlets written by members of the church.
 - e. Be on the watch for historical material concerning the brotherhood that may be in the community.
3. That a survey be made of the original records of the church, and if there is any question concerning their present and future safety, they be sent to the Society for storage.
4. That the church become a Congregational member of the Society by placing in its budget provision for yearly dues. (For the schedule of fixed dues see back page of this issue).

Many churches have borrowed packets and consulted the curator since the announcement of the services offered.

WANTED:

The following books are urgently needed in our library:

Barrett, J. P. — *The Centennial of Religious Journalism*, 1908.

Chalmers, Thomas — *Alexander Campbell's Tour in Scotland*, 1892.

Davis, M. M. — *The Restoration Movement of the Nineteenth Century*, 1913.

Davis, W. E. — *Ten Years in the Congo*, 1940.

DeGroot, A. T. — *The Grounds of Division Among the Disciples of Christ*, 1940.

Dickinson, E. J. — *History of Eureka College*, 1894.

Dodd, S. T. — *History of the Christian Church in Kansas*, 1882.

Ellis, J. B. — *The Adventure of Living*, 1933.

Fairhurst, Alfred — *Atheism in Our Universities*, 1923.

Garrison, W. E. — *The Sources of Alexander Campbell's Theology*, 1900.

Gates, Errett — *The Disciples of Christ*, 1905.

Green, F. M. — *The Life and Times of John Franklin Rowe*, 1899.

Hanna, W. H. — *Thomas Campbell*, 1935.

Haynes, N. S. — *Disciples of Christ in Illinois*, 1915.

Henry, F. A. — *Captain Henry of Geauga*, 1942.

Howe, Henry — *The Diary of a Circuit Rider*, 1933.

Idleman, F. S. — *Peter Ainslie*, 1941.

Jenkins, B. A. — *Where My Caravan Has Rested*, 1939.

Kellems, J. R. — *Alexander Campbell and the Disciples*, 1930.

Kemper, G. W. — *Kentucky University Alumni Book*, 1896.

Kennedy, S. L. — *H. S. Lebr and His School*, 1938.

Longan, G. W. — *Origin of the Disciples of Christ*, 1889.

McLean, Archibald — *Thomas and Alexander Campbell*, 1910.

Masters, E. L. — *Vachel Lindsay*, 1935.

Milburn, J. H. — *Origin of Campbellism*.

Mitchell, N. J. — *Reminiscences and Incidents*, 1877.

Monser, J. W. — *The Literature of the Disciples*, 1906.

Morrill, M. T. — *History of the Christian Denomination in America*, 1912.

OLD BOOKS REPRINTED

Many old books are being reprinted for use today. Current issues are listed here:

Brewer, Grover Cleveland. *Christ Crucified, A Book of Sermons; Together with a Lecture on Evolution*. Nashville, Tenn., B. C. Goodpasture, 1952. 295 pages. cloth bound.

Originally published by F. L. Rowe, 1928.

Lamar, James Sanford. *The Organon of Scripture; or, The Inductive Method of Biblical Interpretation*. Rosemead, Calif., Old Paths Book Club, 1952. 324 pages.

A photolitho print of the original edition published by J. B. Lippincott & Co., 1859.

Morris, Alvin Marion. *The Prophecies Unveiled; or, Prophecy a Divine System* (with an introduction by John Allen Hudson). Rosemead, Calif., Old Paths Book Club, 1952. 512 pages. cloth bound. Photolithographed from the printing of 1914, Courier Press, Winfield, Kansas.

Nichol, Mrs. C. — *Gospel Preachers in Texas and Oklahoma*, 1911.

Nichols, C. W. — *Tips From the Top*, 1938.

Painter, J. H. — *The Iowa Pulpit of the Church of Christ*, 1884.

Patterson, H. C. — *Our Living Evangelists of the Church of Christ*, 1894.

Philputt, J. M. — *That They May All Be One*, 1933.

Roberts, Robert — *Dr. Thomas, His Life and Work*, 1925.

Rogers, W. C. — *Recollections of Men of Faith*, 1889.

Schafer, Joseph — *Prince Lucien Campbell*, 1926.

Thornton, E. W. — *Bethany College Sermons*, 1930.

Thornton, E. W. — *Phillips University Sermons*, 1929.

Walker, D. E. — *Adventuring for Christian Unity*, 1935.

Ware, C. C. — *North Carolina Disciples of Christ*, 1927.

Ware, E. B. — *History of the Disciples of Christ in California*, 1916.

West, J. W. — *Sketches of Our Mountain Preachers*, 1939.

Wilcox, Alanson — *Autobiography*, 1912.

Wisconsin Historical Records Survey — *Inventory of the Church Archives of Wisconsin: Disciples of Christ*, 1942.

NEWS BOOKS RECEIVED

All current books received from authors or publishers are briefly mentioned in this column:

Blessing, William Lester. *More About Jesus*. Denver, Colo., House of Prayer for All People, 1952. 5 pages. paper cover.

Blessing, William Lester. *Prosperity*. Denver, Colo., House of Prayer for All People, 1952. 63 pages. paper covers.

Blessing, William Lester. *White Supremacy*. Denver, Colo., House of Prayer for All People, 1952. 97 pages. paper covers. Sermons originally preached and published serially in *Showers of Blessing* now revised and issued in book form.

Bower, William Clayton. *Moral and Spiritual Values in Education* (with a preface by Raymond F. McLain) Lexington, University of Kentucky Press, 1952. 229 pages.

Duncan, Marion H. *The Yangtze and the Yak, Adventurous Trails In and Out of Tibet*. Alexandria, Va., Author, 1952. 363 pages, illustrated, maps. cloth bound.

Ford, Harold W. *A History of the Restoration Plea; Being a History of the Statements of the Plea of the Churches of Christ for Christian Unity Upon the Basis of a Restoration of the Church of the New Testament* (with a foreword by Earl C. Hargrove). Oklahoma City, Semco Color Press, 1952. 240 pages. cloth bound.

Originally written as a B. D. thesis, 1949, School of Religion, Butler University.

Forster, Ada L. *A History of the Christian Church and the Church of Christ in Minnesota* (with an introduction by Forrest L. Richeson) St. Louis, Christian Board of Publication, 1952. 136 pages, illustrated. cloth bound.

Frost, Gene, and Smith, David F. *The \$200 Text; a Written Discussion Concerning the Sabbath*. Vallejo, Calif., Gene Frost, 1952. 121 pages. paper covers.

Hall, Robert M. *Our 22,000 Mile Journey to Melbourne, Australia, August 5 to 10, 1952*. Sigourney, Ia., Printed by courtesy Sigourney Review, 1952. 29 pages. paper covers.

Halley, Henry Hampton, comp. *Best Bible Verses*, 2d ed. Chicago, H. H. Halley, 1952. 648 pages. cloth bound.

Halley, Henry Hampton. *Pocket Bible Handbook; An Abbreviated Bible Commentary*, 19th ed. Chicago, Author, 1951. 768 pages, illustrated, maps. cloth bound.

"Third printing 1952, 40,000 copies."

Holt, Charles A., Jr., and Brock, Paul. *Sermon Outlines and Charts*. Mt. Pleasant, Texas, Gospel Advertiser, 1952. 76 pages, illustrated. paper bound, mimeographed.

Lytle, Charles Harold. *Freedom Moves West; A History of the Western Unitarian Conference, 1852-1952*. Boston, Beacon Press, 1952. 318 pages, illustrated. cloth bound.

(A gift of Mrs. Carl A. Schaad, Chicago, Ill.)

This book uncovers sources of material about the Kentucky Christians seemingly not used by any of our Disciple historians. Moses G. Thomas, who made a survey trip to the west, was much impressed with Barton W. Stone and his followers.

Moon, Everard Roy. *I saw Congo*. Indianapolis, United Christian Missionary Society, 1952. 174 pages. cloth bound.

Peterson, Orval Douglas. *Stewardship in the Bible*. St. Louis, Christian Board of Publication, 1952. 96 pages, paper bound. A Bethany study course.

Scott, Walter. *The Autobiography of Walter Scott, ed. and With a Foreword by Roscoe M. Pierson*. Lexington, Ky., Bosworth Memorial Library, The College of the Bible, 1952. 8 pages. paper covers. No. 2 in a series of reprints of Disciple documents.

Stevens, Eldred, and Beevers, Eric. *Stevens-Beevers Debate on the New Testament and Roman Catholicism*. 2d printing. Nashville, Tenn., Author, 1953. 231 pages, charts. cloth bound.

Stevenson, Dwight Eshelman. *A Guide to Expository Preaching*. Lexington, Ky., The College of the Bible, 1952. 10 page folder.

Teacher's Annual Lesson Commentary on Uniform Bible Lessons for the Churches of Christ, 1953. Nashville, Gospel Advocate Co., 1952. 301 pages, paper bound. The 32nd annual volume of uniform Bible lessons for the Churches of Christ.

Watters, Archibald Clark. *The New Testament and Missions*. Eugene, Ore., Northwest Christian College, 1952. 69 pages. paper covers. These addresses were delivered as the Seventh Annual Northwest Christian College Lectureship, January 16-18, 1952.

Wilson, Lawrence Ray. *The Triumphant Jesus*. Bartlesville, Okla., Mrs. L. R. Wilson, 1952. 271 pages. cloth bound.

Word, Archie. *The Church Revealed in the Scriptures*. Portland, Ore., Author, 1952. 256 pages. paper covers.

Word, Archie. *Things I've Learned in the Work of God*. Ottumwa, Ia., The Voice of Evangelism, 1952. 35 pages. paper covers.

Zimmerman, John D. *Sun Flower Disciples, The Story of a Century, part one*. Topeka, Kans., The Kansas Messenger, January 1953. 38 pages, illustrated. paper covers. This history of Kansas Disciples is to be published in parts as the January number of *The Kansas Messenger* each year for several years. When completed, a limited number of copies will be bound.

LOCAL CHURCH PERIODICALS

We have recently been placed on the mailing lists of these churches to receive their publications:

Bethesda Christian Church, Chevy Chase, Md., *Building Program Progress Report*.

Budd Park Christian Church, Kansas City, Mo., *The Budd Park Christian*.

Christian Temple, Lubec, Maine, *The Temple Messenger*.

Church of Christ, Stanhope, Iowa, orders of worship.

First Christian Church, Tuscaloosa, Ala., *Tuscaloosa Christian*.

First Christian Church, Santa Monica, Calif., *Our Church Life*.

First Christian Church, Salida, Colo., orders of worship.

First Christian Church, Savannah, Ga., *Christian Progressive*.

First Christian Church, Robersonville, N. C., *First Christian Courier*.

First Christian Church, Fort Worth, Tex., *First Christian Church Edition, Fort Worth Tribune*.

Mills Terrace Christian Church, Oakland, Calif., *Mills Terrace Christian*.

Union Street Christian Church, Schenectady, N. Y., *The Schenectady Christian*.

THE BEARDED PROPHET

Our reproduction of the Mathew Brady photograph of Alexander Campbell (see page 47) has caused some interesting remarks. Dr. W. M. Forrest of Cuckoo, Va., calls it the "Bearded Prophet" and says, "Pity that so handsome a man concealed himself in his old age with such luxuriant foliage. But it saved a lot of shaving."

William J. Lineback, Washington, D. C., had this to say: "It seems that friend Alexander would never have made the list of Ten Best-Dressed Men in America, but praise be he had what it took between his ears. We can be grateful to Almighty God that he sent Thomas and Alexander Campbell, 'when the fullness of time was come.'"

ONCE-WERE DISCIPLES

Many well known persons among other religious groups were once Disciples. Perhaps one of the best known was Sidney Rigdon, who became a follower of Joseph Smith soon after the publication of the Book of Mormon.

Other Mormon leaders who were at one time a part of the "reforming Baptists" in Ohio are: Orson Hyde, Edward Partridge, Orson and Parley Pratt, Eliza Snow, Lorenzo Snow, and Newell K. Whitney.

The works of these people belong in our library.

WHO HAS THESE?

In 1928 the Department of Missionary Organizations of the United Christian Missionary Society started a news periodical called *Missionary Organizations Bulletin*. This was published until 1941 when the March issue was the last one printed.

Our file of this periodical is very incomplete. We shall be grateful to anyone who can send even one needed number.

A check list of our holdings follows:

Vol. 1, 1928, ed. by Alma Evelyn Moore. We need nos. 1-6.

Vol. 2, 1929, ed. by Alma Evelyn Moore and Daisy June Trout. We need no. 2.

Vol. 3, 1930, ed. by Daisy June Trout, Anna M. Clarke, Nora E. Darnall, Mrs. Ora Leigh Shepherd, Alda R. Teachout. We need nos. 4, 7, and 9.

Vol. 4, 1931, ed. by Alda R. Teachout, Ora Leigh Shepherd, Anna M. Clarke, Nora E. Darnall. We need nos. 2, 3, 6, 9.

Vol. 5, 1932, ed. by Alda R. Teachout, Ora Leigh Shepherd and Anna M. Clarke. None needed.

Vol. 6, 1933, ed. by Ora Leigh Shepherd and Anna M. Clarke. We need nos. 4, 8 and 9.

Vol. 7, 1934, ed. by Ora Leigh Shepherd and Anna M. Clarke. We need nos. 3, 5, 6, 7, 8, 9, and 10.

Vol. 8, 1935, ed. by Ora Leigh Shepherd and Helen F. Spaulding. We need nos. 1, 2, 4, 5, 6, 8, and 9.

Vol. 9, 1936, ed. by Ora Leigh Shepherd and Helen F. Spaulding. We need nos. 1, 2, 3, 4, 8, 9, and 10.

Vol. 10, 1937, ed. by Ora Leigh Shepherd and Helen F. Spaulding. We need nos. 1, 2, 3, 5, 8, and 10.

Vol. 11, 1938, ed. by Ora Leigh Shepherd and Helen F. Spaulding. We need nos. 3, 6, 7, and 9.

Vol. 12, 1939, ed. by Ora Leigh Shepherd and Helen F. Spaulding. We need nos. 2, 3, 4, and 5.

Vol. 13, 1940, ed. by Ora Leigh Shepherd, Helen F. Spaulding, and Mrs. H. B. Marx. We need nos. 1, 2, 3, 4, 5, 7, and 8.

Vol. 14, 1941, ed. by Helen F. Spaulding and Mrs. H. B. Marx. None needed.

CALLING ALL MEMBERS

New Members

New members received into the Society between November 7, 1952, and February 7, 1953, are:

Annual Members

William J. Barber, Indianapolis, Ind.
 Harry J. Berry, Savannah, Ga.
 Mrs. F. W. Burnham, Richmond, Va.
 Jerome T. Dale, Nashville, Tenn.
 Glenn Grimm, Ashtabula, O.
 Mrs. Bertha Hartley, Jacksonville, Fla.
 Dr. Robert M. Hopkins, New York, N. Y.
 Mrs. Kate Johnson, Jacksonville, Fla.
 Theo. H. Kaiser, Louisville, Ky.
 Mrs. Minnie Lindsey, Bristol, Va.
 Donald A. Nunnally, Lexington, Ky.
 Mrs. R. R. Renner, Cleveland Heights, O.
 Colin J. Robertson, Macomb, Ill.
 J. Thomas Segroves, Dallas, Tex.
 H. A. Simril, Canton, Mo.
 Henry E. Webb, Erwin, Tenn.
 William C. Wilson, Nashville, Tenn.

Subscribing Members

Provision has recently been made for a new class of membership — Subscribing members. The following persons have become subscribing members between November 7, 1952, and February 7, 1953:

Mrs. Ethel E. Boyers, Santa Cruz, Calif.
 Mrs. Frank G. Davis, Enid, Okla.
 Burrus Dickinson, Eureka, Ill.
 Ben F. Dixon, San Diego, Calif.
 Mrs. R. A. Doan, Indianapolis, Ind.
 Miss Mayble M. Epp, Indianapolis, Ind.
 W. M. Forrest, Cuckoo, Va.
 Orlando W. Hanks, Buffalo, N. Y.
 Harold E. Harmon, Kansas City, Mo.
 Byron C. Lambert, Chicago, Ill.
 Carl S. Ledbetter, Camp Rucker, Ala.
 Andrew P. Martin, Cleveland, O.
 William R. Mathews, Tucson, Ariz.
 Bruce Nay, Glennville, Ga.
 Robert G. Nelson, Fort Worth, Tex.
 Leonard J. Neumeister, Orrville, O.
 Ronald E. Osborn, Indianapolis, Ind.
 D. Ervin Sheets, Indianapolis, Ind.
 Seth W. Slaughter, Columbia, Mo.
 Roy C. Snodgrass, Fort Worth, Tex.
 Gus W. Tenner, Nashville, Tenn.
 Dr. D. C. Troxel, Lexington, Ky.
 Mrs. Mamie L. Young, Evansville, Ind.

News Notes

W. H. Cramblet, St. Louis, Mo., has replaced Ronald E. Osborn as a DCHS representative on the Campbell Home Committee. Other members representing the Society are Henry K. Shaw, Elyria, Ohio, and Claude E. Spencer, Nashville, Tenn. These

men, together with three representatives from Bethany College, with a seventh man selected by them to act as chairman, are responsible for the maintenance of the Alexander Campbell Home at Bethany, W. Va.

* — *

Claude E. Spencer, Curator, attended the Georgia State Convention, November 10-12, at Decatur, with an exhibit and a presentation of the work of the Society.

Mr. Spencer represented DCHS at the Centennial Founders Day Convocation of Culver-Stockton College, Canton, Mo., January 28. In the evening he attended the Lewis County Culver-Stockton birthday dinner.

* — *

New individual cards for DCHS members have the Society seal, indicate the class of membership, and have a place for the date issued to be stamped.

* — *

Congregations, institutions, and organizations upon payment of dues are now receiving for the first time a membership certificate. These certificates, 8 x 10 inches in size, will be issued annually.

* — *

Quotation is made elsewhere in this issue of a letter in which A. McLean said, "It is not handling money that costs, but getting money to handle." How true! Right now we need to handle more membership dues.

The cost in time and postage in collecting annual membership dues is no trifling item in our budget, especially when several notices have to be sent in order to receive a dollar.

There are yet several hundred dollars owing by our members for 1952. A note to members who owe! As soon as you read this, write a check and save us unnecessary expense. You will receive your membership card and our grateful thanks.

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The Executive Committee of the Society met at the Hermitage Hotel in Nashville, December 23, 1952. Members present were: Ronald E. Osborn, Indianapolis, Ind.; Robert W. Burns, Atlanta, Ga.; Eva Jean Wrather and Claude E. Spencer, Nashville.

At noon, the Committee was host to a group of ministers and chairmen of the local finance committee responsible for raising the five-year subsidy for DCHS. Present were G. Curtis Jones, Frank Drowota, A. Garnet Day, Howard McCloy, James E. McKinney, Forrest F. Reed, Herman A. Norton, Charles S. Whitaker, Robert T. Turner, John B. Cobb, and Mrs. E. H. Duncan, Jr.

NEWS NOTES

We have an 8 x 10 photograph of an oil painting of Thomas Campbell as a young man that is in the Englewood Christian Church, Portland, Oregon. We hope to have the complete story with an illustration of this unusual portrait in an early issue.

John W. Neth, Jr., Madison, Ind., gave the Society a 1930 vintage multigraph and equipment in good working condition. Many pieces of equipment are yet needed, including: a varitype, a microcard reader, a paper knife, an old fashioned letter copy press, a tape recorder, record player, postal scales, museum cases, and a fireproof safe.

The *Cleveland Plain Dealer Pictorial Magazine* for March 2, 1952, had a three-page story with pictures about Henry K. Shaw, Minister of Washington Avenue Church of Christ, Elyria, Ohio, and member of the Society Board of Directors.

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From Intermountain Bible College, Grand Junction, Colo., we secured 10 numbers of the first volume of *The Intermountain Christian*, 1952.

Mr. and Mrs. J. Edward Moseley, Indianapolis, Ind., brought the following: *Hazel Green Academy News*, 4 issues; *The Southern Christian Prism*, Southern Christian Institute, 5 issues; Cotner College annual, *The Bulldog*, 1928, 1929, 1930, and 1931; and badges of Cotner College organizations, Lachesis (Women's honor society), Girls Octet (vocal group), and Alpha Psi Omega (dramatic fraternity).

Orval D. Peterson, Yakima, Wash., sent photographs of the preaching students of Eugene Bible University, circa 1927 or 1928, and of Eugene Sanderson, president of the school.

W. E. Schultz, Bloomington, Ill., sent a copy of *The Christian University Record*, February 1879.

The public relations office, Transylvania College, Lexington, Ky., sent a copy of the 1953 *Transylvania College Date Book*.

Woodrow Wasson, Athens, Ga., gave copies of the second and third *Annual Reports* of the Christian College of Georgia, 1950-1952.

James E. McKinney

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has served a number of churches in Tennessee and Kentucky. During 1945-46 he held the pastorate of the Dover Christian Church, Dover, Tennessee, and in 1947 acted as associate minister at Vine Street Christian Church, Nashville. He has also been supply pastor at Seventeenth Street Christian Church, Nashville, and more recently the minister of the historic Belleview Christian Church near Nashville.

Mr. McKinney has been active in civic affairs since coming to Nashville. He is a member of the Nashville Civitan Club and is presently serving as chaplain of that organization. He is a member of the public relations committee of the Nashville Chamber of Commerce, a member of the Preparedness and Disaster Committee of the Red Cross, and has served on committees for many campaigns, such as the March of Dimes, the Community Chest, the Heart Fund, and the Cancer Society campaign.

Mr. McKinney is married and has two children, James Elliott, 7, and Mary Beth, 2. His wife is the former Elizabeth Shearer of Lynchburg, Virginia. They make their home at 257 Fairway Drive in the Merry Oaks section near Donelson.

In his position as Executive Director of the Society, Mr. McKinney will be responsible for interpreting the work of the Society to churches and individuals of Disciples of Christ and related religious groups. He will have charge of the promotional and financial program of the Society and seek funds for general operations and for the proposed building to house Society activities.

In cooperation with the curator, Mr. McKinney will assist in locating and collecting materials for the library and archives. As a part of the expanded services of the Society, he will be available to churches throughout the country for speaking engagements.

QUOTATION:

"Suffer me, my beloved brother, to respectfully suggest that we should not be for the hills of Bethany, the plains of Tennessee, for Bethany or Franklin College, but for the cause of our Master. It is not positively certain that colleges are destined to be of service in the cause of Christ." Tolbert Fanning; in the *Millemlial Harbinger*, fifth series, Vol. 1, no. 4, April 1858, p. 223.

ABOUT THE DISCIPLES OF CHRIST HISTORICAL SOCIETY



The Disciples of Christ Historical Society was established May 7, 1941, in St. Louis, Missouri, with the approval of the International Convention then in session. The organization of the new agency came as a result of the work of the Historical Commission appointed by the 1939 convention which met in Richmond, Virginia. It is the only organization among Disciples of Christ whose *sole* purpose is the locating, collecting,

cataloging and arranging for use the historical materials of the brotherhood. The Society is custodian of International Convention and World Convention archives by official action of those conventions.

The purpose of the Society is to maintain and further interest in the religious heritage, backgrounds, origins, development, and general history of Disciples of Christ, Christian Churches, Churches of Christ, and related groups. The Society is not an opinion forming group.

From 1941 until 1946 the Society had no designated headquarters, and these years were spent largely in surveying the field, correlating the interest of various groups, and making plans. In 1946 the Society accepted the generous offer of Culver-Stockton College to set up its headquarters and archives there with the privilege of using the Henry Barton Robinson Collection as a nucleus around which the Society would build its own collection of materials.

Since April 1952, the Society's headquarters, library and archives have been in Nashville, Tennessee, located in the Joint University Library on the Vanderbilt campus. Nashville was designated as the permanent location of the Society because of the unique opportunity offered for participation in the building of an American church history center and for the subsidy granted by the Nashville Planning Committee which enabled the Society to further its expansion program. Plans are being made for the eventual erection of a building to house the rapidly growing collection of books, pamphlets, periodicals, manuscripts, and museum materials which the Society has been receiving since its formation.

The Society solicits all kinds of historical materials pertaining to the Disciples of Christ and related groups. Authors and publishers are requested to send copies of all new publications. Churches, organizations and institutions are urged to place the Society on their mailing lists to receive all printed materials.

The Society and Bethany College share joint responsibility, through the Campbell Home Committee, for the restoration, preservation, and management of the Alexander Campbell mansion at Bethany, West Virginia.

The Society offers membership to individuals, congregations, institutions, and organizations who are in agreement with the purpose of the Society to maintain and further interests in the religious heritage, backgrounds, origins, development, and general history of Disciples of Christ, Christian churches, Churches of Christ, and related groups.

Classes of membership and dues are as follows:

<i>Individual</i>			
Annual		\$ 1.00	
Founding		1.00	
	for each year since and including 1941		
Subscribing		5.00	annually
Life		50.00	
Sustaining		100.00	annually
Contributing		500.00	annually
Life Sustaining		1,000.00	
Patron		1,000.00	annually
Honorary		None	
<i>Congregational</i> (The minister and one lay member shall be designated annual members of the Society)			
All categories are for annual dues:			
Up to 200 members		\$ 10.00	
200 up to 300 members		20.00	
300 up to 400 members		30.00	
400 up to 500 members		40.00	
Above 500 members		50.00	
Sustaining (any number of members)		100.00	
<i>Institutional</i> (The executive head shall be designated an annual member of the Society)			
Annual membership		\$ 15.00	
<i>Organizational</i> (The executive head shall be designated an annual member of the Society)			
Annual membership		\$ 15.00	

Publications of the Society are:

Theses Concerning the Disciples of Christ, 1941. Out of print.

Periodicals of the Disciples of Christ and Related Religious Groups, 1943. \$1.00.

An Author Catalog of Disciples of Christ and Related Religious Groups, 1946. \$7.50 (\$6.00 to members).

What Is Disciple Historical Material? by Dwight E. Stevenson, 1948. Free.

The Jerusalem Mission, compiled by D. S. Burnet, 1853 (microcard reprint, 1951) \$1.50.

Subscriptions to DISCIPLIANA, gifts for the Society, payment of dues, and inquiries concerning the work of the Society should be sent to:

Disciples of Christ Historical Society
 Joint University Library
 Nashville 4, Tennessee