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Claude E. Spencer

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Discipliana

VOL. 10

MARCH, 1960

NO. 1

SEVENTY YEARS OF TENNESSEE HISTORY

Tennessee Christian Missionary Society Records Added to Archives

The State Board of the Tennessee Christian Missionary Society recently authorized the placing of the official records of that society in the archives of the Disciples of Christ Historical Society. The Board in taking this action recognized that the records would be preserved better in the air-conditioned humidity controlled storage stacks of the Phillips Memorial Building than in its own offices, and that the materials could be made available to a greater number of people under supervised conditions.

Thirteen bound volumes were received from Mr. Alex Mooty, executive secretary of the Tennessee Christian Missionary Society. These included: 1. Minutes of the meetings of the Society from the beginning in 1890, until about 1950 (some in pamphlet form, some in manuscript, and some as reported in the periodicals), 2. Periodicals issued by the Society (*The Tennessee Missionary*, *The State Missionary*, and *The Tennessee Christian*), 3. Programs, and 4. Significant correspondence.

Of Special Interest

One of the most interesting of the bound volumes is the one labeled, 1890-1901. This contains a variety of items, including *Minutes of Tennessee Christian Missionary Co-Operation*, held in Walnut Street Church of Christ, Chattanooga, Tenn., October 6-9, 1890, printed in Nashville by the University Press, 1890, and containing twenty-three pages.

The second item in the book is a pamphlet containing two addresses delivered at the Chattanooga meeting; *The Lord's Plan* by J. H. Roulhac [and] *Business in Religion* by

A. E. Garner. This was also printed in Nashville by the University Press, 1891, and contains twenty-seven pages.

Minutes of other meetings of the cooperation are included as well as *Year Books of the Churches of Christ in Tennessee*, 1897-1898; 1898, 1899, 1900, and 1901. The *Year Books* gave the minutes of the Missionary Society's annual meetings, various reports, and statistics of the churches.

From 1895-1897

An incomplete file of seven issues of *The Tennessee Missionary*, 1895-1897, are in the center of the book. This was evidently the first paper published by the State Society. Volume one, number one, was issued in January, 1895, from Nashville. R. Lin Cave and J. H. Roulhac were the editors and A. I. Myhr was the business manager. The last issue in the volume is dated December, 1897, Vol. 3, no. 1.

The second bound volume, 1902-1907, has only one issue of a society issued periodical, *The State Missionary*, Vol. 2, no. 1, dated December, 1903-January, 1904. From internal evidence we can assume that Vol. 1 had been issued quarterly, or, perhaps, at even longer intervals. Mr. Myhr, manager, stated that Bros. Sheffer, Crystal and Stuart would be the editors of the periodical which would be sent out monthly after that issue.

The Tennessee Christian

The files of *The Tennessee Christian* follow. The first copy preserved is dated September, 1904, and numbered Vol. 1, no. 7.

(Continued on page 8)

Editorial

OUR 20th YEAR

Nineteen years ago, come March, a very modest mimeographed paper of eight pages was sent forth from Canton, Mo., to a very select group of people who either were interested, (or should have been) in the history and literature of the Disciples. A new term DISCIPLIANA was suddenly thrust upon an unsuspecting brotherhood. Who coined the word? We believe that it was Charles C. Ware, who in reporting a gift said, "This is a capital item of disciplineana." A year later the same term, with slightly different spelling, was chosen to be descriptive of the literature and history of the Disciples, and the name of the new periodical.

Three hundred copies of that first DISCIPLIANA were mailed, free of course. Fortunately, the stencils were saved for a second 300 was necessary to supply the demand for additional copies for distribution at the International Convention in St. Louis in May, 1941.

DISCIPLIANA was planned as a quarterly publication to acquaint Disciples and related religious groups with the resources and needs of the Henry Barton Robison Collection of Literature Relating to the Disciples of Christ. It was to be a "house organ" for a special collection in the library of Culver-Stockton College. The publisher was the college Ministerial Association; the managing editor was student, Carl B. Robinson, of the Class of 1943 (now, associate minister of the University Christian Church, Des Moines, Ia.); and the advisor was Claude E. Spencer, college librarian. Some talking was necessary

on the part of the advisor to get the Ministerial Association to finance the venture. The typist was Mary Evelyn Rankin, the librarian's student secretary (now, Mrs. Walter M. Haskell of Tucson, Ariz.). All assembling, stapling and mailing were done from the library office.

Before the second issue, May, came out, the Disciples of Christ Historical Society had been organized and was front page news. The periodical, published three years in mimeographed form, continued to feature news about the Society.

In April, 1943 (Vol. 3, no. 1) the college library assumed the publication of DISCIPLIANA, although the alumni of the Ministerial Association continued financial support. With the April, 1944 (Vol. 4, no. 1) issue the periodical became a printed magazine, and as a college publication secured second class mailing privileges. For the first time Claude E. Spencer was listed as the editor.

An announcement was made in January, 1946 (Vol. 5, no. 4) that the Disciples of Christ Historical Society had accepted responsibility for the administration of the Robison Collection and would establish its headquarters and archives at Culver-Stockton. The April, 1946 (Vol. 6, no. 1) number was the first issue of DISCIPLIANA published by the Society. This was the first number of the periodical to carry an illustration. Publication continued quarterly from Canton, Mo., until 1952, when the Society moved to Nashville, Tennessee.

(Continued on page 15)

DISCIPLIANA, published bi-monthly (March, May, July, September, November, and January) at 222 South Downey Avenue, Indianapolis, Indiana.

Application for transfer of second-class entry to Indianapolis, Indiana is pending.

DISCIPLIANA headquarters and editorial office is Disciples of Christ Historical Society, 1101 Nineteenth Avenue, South, Nashville 12, Tennessee.

Subscription to DISCIPLIANA is included in the membership dues of the Society.

All correspondence, notice of change of address, and payment of individual dues should be made to the Nashville address.

Claude E. Spencer, Editor

Willis R. Jones, President

Contributing Editors: J. Edward Moseley and Eva Jean Wrather

Publication Committee: Forrest F. Reed, Chairman, J. Edward Moseley, Willis R. Jones and Claude E. Spencer.

We Greet 3000 New Recipients; We Salute a Host of Helpers; We Confront Our Journalistic Future . . . Discipliana

The heart beats just a bit faster these days for the staff of the Disciples of Christ Historical Society. A beloved representative steps forth in a new dress to appear before the 3500 recipients who have greeted it through seven rewarding years by another name and a somewhat different look. And it steps forth to appear before an additional 3000 recipients, who shall meet it for the first time. DISCIPLIANA greets warmly its nation-wide family of 6500. DISCIPLIANA is eager to please.

Our New Recipients

A word about the 3000 new recipients. When the Disciples of Christ Historical Society became a part of Unified Promotion, every church contributing to Unified Promotion became a contributing member of the Society. This membership includes a subscription to DISCIPLIANA. As we send this publication to our new recipients by way of an assigned individual in each church, we are aware that far more than 3000 new readers will ultimately see the publication. We are stirred by the great new breadth of our reading public. DISCIPLIANA is determined to be worthy of its vast new opportunity.

A committee of four persons will supervise the publication of DISCIPLIANA; Forrest F. Reed, vice-chairman of the Board of Trustees, chairman; J. Edward Moseley, Claude E. Spencer, and Willis R. Jones. The publication will be mailed from Indianapolis, early the month it is due. Each issue will be 16 pages, except the summer issue in July which will be four pages.

Dr. Spencer, Editor

DISCIPLIANA is fortunate to have as editor, Claude E. Spencer, who in March, 1941, dreamed into reality this publication; wrote, mimeographed, and mailed the first issue from Culver-Stockton College. He has been associated with the publication continuously since that date, and his competence and dedication as a Disciple historian have enriched the columns of the publication from that day forward.



Dr. Spencer

Two distinguished members of the Board of Trustees of the Society are members of the editorial staff and will contribute articles from time to time out of their research and scholarship in the Disciple field. Eva Jean Wrather, author, specialist in the life of Alexander Campbell, member of the Board of Trustees since the founding of the Society, chairman of the Fine Arts Committee for the Thomas W. Phillips Memorial, will be a contributing writer upon her return next Fall from the World Convention in Edinburgh. Miss Wrather's contributions will appear under the heading "Adventures in Biography."

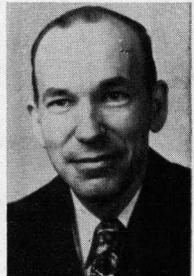


Miss Wrather

from the World Convention in Edinburgh. Miss Wrather's contributions will appear under the heading "Adventures in Biography."

"By Way of Serendipity"

J. Edward Moseley, widely known Disciple journalist, whose work with many of our agencies brings him constantly before the Disciple reading public; a founder of the Society and a past president of the Board of Trustees, will conduct a column bearing the caption "By Way of Serendipity" which will appear three or four times a year.



Mr. Moseley

DISCIPLIANA salutes Miss Ann Davidson, treasurer of Unified Promotion, for her splendid assistance in setting up the DISCIPLIANA mailing program through the facilities of Unified Promotion and the United Christian Missionary Society. DISCIPLIANA is grateful to Carl Boegel, commercial artist at McQuiddy Printing Company, Nashville, and member of the Eastwood Christian Church for his creative work in drawing the publication name plate, and to Mrs. Willis R. Jones for her gracious assistance in sketching the special column headings which will be used to identify features appearing in DISCIPLIANA.

We present to you happily and hopefully, DISCIPLIANA.

—Willis R. Jones, President



• News of Members

Under this heading will appear news relating to the membership of the Society. Lists of new members will be printed, historical interests will be noted, and official communications will be given.

May Is Election Month Members to Vote for Officers

The first election by mail of officers and members of the Board of Trustees of the Society will be held prior to May 7, when the election will close. Before this year elections have been held in connection with the general meetings of the Society.

The constitutional revision of 1958 provided that elections "may be conducted by mail or at a general meeting of the Society (due notice having been given), at the discretion of the Executive Committee." The Committee at its meeting of January 25, authorized a mail election.

The report of the Nominating Committee with ballots will be sent to all dues paying members at least 15 days in advance of the closing date, May 7. Board officers to be elected are: chairman, vice-chairman, secretary, treasurer, and three additional trustees as members of the Executive Committee. Six persons comprising the Class of 1963, are to be elected to serve on the Board of Trustees.

J. Edward Moseley, Charles E. Crouch, and Forrest F. Reed have been appointed as members of the Nominating Committee. Mr. Moseley, as chairman of the committee, will welcome suggestions from any Society member. His address is 5155 Atherton South Drive, Indianapolis 19, Ind.

Present officers of the Society are: Harry M. Davis, Hopkinsville, Ky., chairman; Forrest F. Reed, Nashville, vice-chairman; Roscoe M. Pierson, Lexington, Ky., secretary; and Charles E. Crouch, Nashville, treasurer. Additional members of the Executive Committee are William J. Hadden, Jr., Greenville, N. C.; and J. Edward Moseley, Indianapolis, Ind.

Trustees whose terms expire in 1960 are: W. E. Garrison, Houston, Tex.; William J. Hadden, Jr., Greenville, N. C.; James De-

Forest Murch, Washington, D. C.; Roscoe M. Pierson, Lexington, Ky.; Mrs. R. Richard Renner, Cleveland, O.; and William G. West, Chattanooga.

All officers and trustees are eligible to succeed themselves.

Proposed Tennessee History

That Tennessee Disciples are aware of their rich religious heritage is shown by the action of the State Convention of Christian Churches in 1959 in approving the following recommendation:

(1) WHEREAS, Disciples of Christ have played a major role in the development of religion in Tennessee, and this story comprises one of the most significant chapters of our national history;

(2) WHEREAS, this story of the Christian Churches in Tennessee has never been adequately compiled and interestingly written;

(3) WHEREAS, Mr. J. Edward Moseley, a native of Tennessee [Jackson] has done considerable research and shown his ability in this area of Brotherhood Life;

(4) THEREFORE, we the undersigned individuals strongly and respectfully recommend and urge the Tennessee State Convention of Christian Churches meeting in Nashville, on April 14-16, 1959 adopt this resolution that Mr. Moseley be urged to continue his research and write this history as soon as possible.

Claude E. Spencer
Alex Moory
Paul V. Murphy
F. F. Drowota
Harry M. Davis

A. W. Braden
Forrest F. Reed
Charles E. Crouch
Herman Norton
Eva Jean Wrather

Mr. Moseley is working on the history. He will appreciate having historical materials forwarded to the Society where he will have an opportunity to use them. No date has been set for completion of the project.

Moseley to Head NBA Anniversary Committee

J. Edward Moseley, member of the Executive Committee has been named chairman of the 75th anniversary committee of the National Benevolent Association by Orval D. Peterson, president, to plan for the observance during 1962-1964.

The Tennessee Christian Minister's Institute

The 1960 Tennessee Christian Minister's Institute was held for the second consecutive year, January 18-20, in the Thomas W. Phillips Memorial. Principal speakers were Arthur J. Stanley, Executive Director, Church Planning and Development, United Christian Missionary Society, Indianapolis, Ind., and James D. Glasse, Associate Professor of Church Administration, Vanderbilt Divinity School, Nashville.

Officers of the Institute were Farrell D. Walters, Tullahoma, president; Jasper Timbs, Memphis, vice-president; and Robert D. Hall, Chattanooga, secretary and treasurer.

Guests of Society

The group of ministers were guests of the Disciples of Christ Historical Society at "coffee break" time Tuesday afternoon. An exhibit showing programs of the Institute and local church histories was arranged in the upstairs conference room.

The Tennessee Christian Minister's Institute grew out of a Midwinter Conference of Tennessee Christian Churches started in 1924. For twenty years the institute programs were numbered from this date. At first, both laymen and ministers attended, but gradually fewer laymen came to the meetings. By 1935, the program carried the name, Minister's Midwinter Conference. By 1941, the name had been changed to Minister's Institute.

According to records in *The Tennessee Christian* and the yearly programs, the meeting has been held annually except for 1946.

Society to Participate in Four State Conventions

Arrangements are complete for the Disciples of Christ Historical Society to have program participation in four state conventions during the spring months.

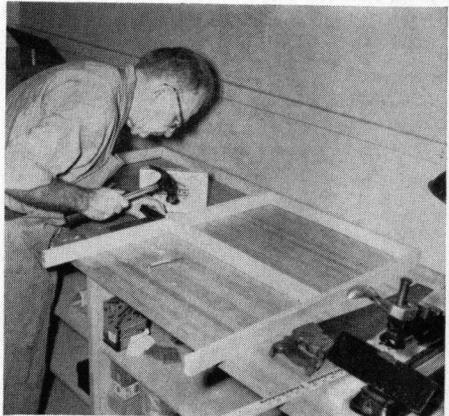
Willis R. Jones, president of the Society, will speak at the Florida state convention, which meets in Jacksonville, Florida, May 11-14. He will conduct a study program on church histories to be held as a part of the Pennsylvania state convention which will meet in Kingston, Pennsylvania, May 16 through 18.

Under the leadership of Hugh Riley, member of the Board of Trustees of the Society, and pastor of the Oak Cliff Christian

Mostly in Nashville

Every meeting of the Institute has been held in Nashville except for four years, 1955-1958, when the Bethany Hills Conference ground was used. For the first eighteen years, meetings were held in the Vine Street Christian Church. Since then, in addition to Vine Street, Woodmont Christian Church, Disciples Divinity House, and Vanderbilt Divinity School have been used.

Alvin B. Amos, Oak Ridge, 1961 president, has announced that the ministers will meet again next year at the Phillips Memorial.



Curator, Spencer, prepares exhibit frame for table top. First used during Tennessee Christian Minister's Institute.

Church, Dallas, the Society will conduct a special study program in oral history, during sessions of the Texas convention which will meet, April 27 through May 1 in Lubbock, Texas. A booth featuring a Society exhibit will also be a part of the Texas convention with a representative from the Society in charge.

The Society will have exhibit space at the Tennessee convention to be held in Chattanooga, May 3 through 5. One of the important events of that convention will be the Historical Society Breakfast to be held Thursday, May 5.



• From Earlier Days

Under this heading will occasionally appear interesting and unusual items reprinted from brotherhood periodicals since the beginning of the movement.

Conversion not Stewardship, 1844

"In my tour I had two objects supremely in view. 1st. I wished to ascertain the progress the Churches were making in the truth; and 2dly. I wished to make known the objects of Franklin College and collect funds for rearing the buildings. After careful observation, I was almost irresistibly led to the conclusion, the disciples as they get strength and influence, incline much to the corruptions of the age, and become too well satisfied with mere conversion. In reference to the College, I wish to state, that I found enthusiastic admirers of the plan, but it was almost offensive to speak to religious people about funds. A couple of SCEPTICS, however, subscribed a hundred dollars each, and one wealthy old brother put down ten dollars." Tolbert Fanning in *The Christian Magazine*, Vol. 1, no. 9, September, 1844, page 197.

Slavery in the South, 1845

Tolbert Fanning, in an article approving the formation of the Christian Bible Society in 1845, said "Some have been unfavorable on the ground of suspicion, that in as much as the Christian Bible Society originated in a free State [Ohio], it must *ergo* be tinged with Abolitionism. I regret exceedingly that the brethren of the north or south should be suspicious of each other. True, many at the north look upon slavery as a great evil; but as to the abstract question of good or evil, ninety-nine hundredths of the disciples of the south will have no controversy." *The Christian Magazine*, Vol. 2, no. 10, October, 1845, page 234.

Church Co-operation, 1890

"The Churches of Christ are the institutions of the Lord for perfecting the Saints and converting the world. No other organization is needed or allowable. . . . No association of churches or individuals is permissible that presents a separate organization from the Churches of Christ."

"Churches may co-operate in spreading the gospel; first, by two or more churches,

each communicating with an evangelist and supplying his wants and necessities when he is in a distant or destitute field."

"Two or more churches may co-operate in sustaining an evangelist by conferring with each other through a messenger, and agreeing what portion of the work each shall do. This grows out of one sending a messenger to ask aid of others."

"A messenger differs from a delegate, in that a delegate has powers delegated to confer, advise, organize, and determine. This is practical legislation as to what the churches shall do. A messenger delivers what has been decided," so said David Lipscomb in a special report to the group organizing the Tennessee Christian Missionary Cooperation. *Minutes of the Tennessee Christian Missionary Co-Operation*, 1890, page 17.

Tennessee Statistics, 1894

A. I. Myhr in his report to the Fifth Annual Convention of Churches of Christ in Tennessee, meeting at Vine Street Christian Church, Nashville, October 16-18, 1894, said, "When this missionary enterprise [the Tennessee Christian Missionary Co-Operation] was inaugurated five years ago, there were only nine congregations in Tennessee supporting ministers for the whole time. Three of these were not supplied. Now, there are twenty-six congregations having regular pastoral services. There are also eleven Churches having preaching half time. There are about one hundred Churches having preaching one Lord's day in each month. There are about 275 Churches that have occasional preaching—most of them only in protracted meetings." *The Tennessee Missionary*, Vol. 1, no. 1, January, 1895, page 16.

Trouble in the Church

Some churches in Tennessee had peculiar troubles. In a "History of the Christian Church in White County," is the following paragraph: "The first congregation of disciples [sic.] was organized about 1820 on Cherry Creek. This Church prospered for some years, but alas, one Sunday afternoon, a daughter of one of the leading members had her fortune told, which caused a split in the Church. It revived years after that and did fairly well till about three years ago, when one of the Elders killed his nephew (a member) which killed the Church." *The Tennessee Missionary*, Vol. 2, No. 4, October, 1896, page 12.

TENNESSEE PERIODICALS: A PRODIGIOUS OUTPUT WITH A LONG HISTORY

Under the heading of *Tennessee Christian Register*, Alexander Campbell printed in the October, 1829, issue of *The Christian Baptist* the following notice:

"I am glad to acknowledge the receipt at this office, of a prospectus for a work of the above title, to be edited by Mr. George R. Fall, of Nashville, Tennessee, devoted to the interests of religion, letters and the cause of temperance. This paper, issued once-a-week, at 3 dollars per annum or \$2.50 in advance, is, in so far as religious, pledged to no sect or party, but to those of the same profession and practice of those called 'Christians first at Antioch.' Mr. Fall, I have understood, is a young gentleman of much promise. I wish him much success in all the laudable objects proposed in his paper."

So far as is known, this is the first mention of any paper of Disciple origin in Tennessee. And this is only the notice of the receipt of a prospectus for a periodical that was in the planning stage. There are no copies in Nashville libraries.

Five in the 1830's

During the 1830's there are records that five papers were either started or planned. *The Warning Voice*, Athens, 1833, was issued by Charles M. K. Walsh. John R. Howard published for one year, 1836, *The Christian Reformer*, at Paris. At Columbia, *The Highway of Holiness*, edited by Robert Mack, lasted a year and a half, 1838-39. A *Literary and Miscellaneous Magazine* was edited by James T. Lambeth, from Lebanon about 1839. C. J. N. Whittlesey and J. H. Carlin issued in 1839, a prospectus of a weekly paper, *The Universal Philanthropist and Beacon of Truth* to be published at M'Lemoresville.

Three papers are known to have existed in the 1840's. John R. Howard published the *Bible Advocate* at Paris from 1842 to 1846. In 1847 it was moved to St. Louis, Mo. *The Christian Review*, started by Tolbert Fanning, was published in Nashville, 1844-1847. This was immediately followed by *The Christian Magazine*, 1848-1853.

The Gospel Advocate

The *Gospel Advocate*, begun in Nashville in 1855, by Tolbert Fanning and William Lipscomb has continued to the present day.

It has the longest history without change of location, name, and uninterrupted service of any periodical of the restoration movement.

Since the middle of the 1850's many periodicals have been published by Tennessee Disciples. A list of nearly sixty of these follows. Given is the title of the periodical, place of publication, the publisher, the early editor, and the date of beginning. College and local church papers are not included.

Fifty-Six Periodicals

Adult Gospel Quarterly, Nashville, Gospel Advocate Co., 1893.

Advanced Quarterly, Nashville, Gospel Advocate Co., E. A. Elam, 1888.

Apostolic Times, Nashville, James A. Allen, 1931.

Appalachian Mountain Messenger, Elizabethton, J. W. West, 1937.

Bible Student, Franklin, C. E. W. Dorris, 1899.

Bible School Visitor, Nashville, circa 1895.

Bible Study Helper, Nashville, A. B. Lipscomb, circa 1916.

Bulletin of the Disciples' Rural Fellowship, Halls, Edward D. Hamner, 1941.

Chart Instructor, Mockeson, Luther R. Campbell and Harry Jordan, 1899.

Children's Gems, Nashville, circa 1922.

Christian Advocate, Franklin College, Tolbert Fanning, circa 1859.

Christian At Work, Alamo, Bells, and Memphis, J. R. Farrow and W. A. Cook, 1881.

Christian Counselor, Nashville, Marshall Keeble, 1939.

Christian Magazine, Murfreesboro, George DeHoff, 1946.

Christian Plea, the official organ of Negro Disciples of Christ was published in Nashville, 1939-1947 with Merl R. Eppse as editor.

Christian Sower, Chattanooga, A. L. Thomas, circa 1890.

The Christian Traveller, Nashville, Andrew and Grace Peel, 1943.

The Christian Watchman, Morristown, Ashley S. Johnson, 1879.

Cross and Crown, Chattanooga, T. B. Wallace, 1943.

Elementary Gospel Quarterly, Nashville, Gospel Advocate Co., 1928.

Gospel Advertiser, Jamestown, Ben H. Anderson, 1947.

Gospel Herald, Lewisburg and Manchester, J. C. Elliott and Rees Jones, 1860.

Gospel Messenger, Nashville, O. P. Spiegel, circa 1896.

Gospel Primary Teacher, Nashville, Gospel Advocate Co., 1933.

Gospel Teacher's Manual, Nashville Gospel Advocate Co., 1933.

Gospel Witness, Gainsboro, Ben H. Anderson, 1940.

Highland Preacher, Lafayette, W. H. Carter, 1896.

Intermediate Gospel Quarterly, Nashville, Gospel Advocate Co., 1932.

Intermediate Quarterly, Nashville, Gospel Advocate Co., 1896.

Johnson's Quarterly, Kimberlin Heights, Ashley S. Johnson, 1888.

Journal of Education, Shelbyville, C. L. Randolph, circa 1859.

Junior Gospel Quarterly, Nashville, Gospel Advocate Co., 1893.

King's Banner, Jasper, A. Alison, circa 1874.

Lesson Leaf, Nashville, 1866.

Little Jewels, Nashville, Gospel Advocate Co., 1888.

The Minister's Monthly, Nashville, Gospel Advocate Co., 1955.

The Monthly Musical Review, Athens, W. C. Hatley, circa 1883. [title could have been *Musical Review*].

The Pilot, Nashville, J. A. Hopwood and James A. Tate, circa 1896.

Power For Today, Nashville, 20th Century Christian Co., 1955.

Primary Gospel Quarterly, Nashville, Gospel Advocate Co., 1932.

Primary Quarterly, Nashville, 1895.

The Primitive Christian, Jackson, Coleman Overby, 1920.

The Primitive Christian, Martin, C. B. Douthit, 1925.

The Religious Historian, Nashville, Tolbert Fanning, 1872.

Senior Gospel Quarterly, Nashville, Gospel Advocate Co., 1893.

The State Missionary, Johnson City, 1902.

The Sunday School Journal, Lavergne, E. S. B. Waldron, 1879.

The Teacher's Quarterly, Nashville, H. L. Calhoun, 1928.

The Tennessee Christian, Johnson City, 1904.

The Tennessee Missionary, Nashville, 1895.

The Tennessee Standard, published by the Standard Publishing Co. in Cincinnati, O., A. I. Myhr was editor, 1899.

Tidings of Joy, Nashville, C. E. W. Dorris, 1915.

20th Century Christian, Nashville, J. P. Sanders, 1937.

Voice of Freedom, Nashville, Freedom Press, G. C. Brewer, 1953.

The Way, Nashville, James A. Harding, before 1901.

World Vision, Nashville, R. B. Sweet, 1935.

SEVENTY YEARS OF HISTORY

(Continued from page 1)

Evidently, with the beginning of a monthly paper a change of name was thought necessary. Normally, we might think that the first number of the new periodical was issued in March, 1904, because the September issue was numbered 7. This type of reasoning breaks down when we find that the November and December issues were also numbered 7.

A fairly complete file of *The Tennessee Christian*, 1904-1911, 1914-1949, is contained in seven bound volumes. No copies were available of the years 1912-1913, and files for 1950 and since have not yet been bound. [Both the Tennessee Christian Missionary Society and the Disciples of Christ Historical Society have complete unbound files since 1949.]

Other Bound Records

Other bound volumes of the records are titled: *Tennessee Christian Churches, Annual State Convention Minutes*, July 2, 1928-July 13, 1939; *Tennessee Christian Missionary Society Minutes*, October 2, 1923-October, 1945. There are two additional books; one, a journal containing the minutes of the State Board Meetings, 1911-1923, and the other, a looseleaf book with the minutes of State Board Meetings and various reports, 1948-1952.

In addition to the thirteen bound volumes was a typescript copy of a thesis by T. H. Johnson, Eugene Bible University, 1928; *History of the Restoration Movement in Tennessee*.

The Christian-Evangelist Index

Since April 1955, the Society has been engaged in a project of indexing and microfilming *The Christian-Evangelist* under a grant-in-aid from the Christian Board of Publication.* The present indexer is Miss Nancy Melvin of Mayfield, Ky., a graduate of Murray State College, Murray, Ky., with a major in library science.

Other indexers have been Mr. John Lipscomb, who started the indexing, and worked three months, and Mrs. Agnes Hunt Mills who worked from October, 1955, with some interruptions, until September, 1958.



Indexer, Nancy Melvin, files slips in one of the eighty-six trays holding *The Christian-Evangelist* index.

The indexing part of the project is nearly completed for the twentieth century. Nothing has been done with 1863-1900. Complete files for the earlier years when the paper was known as *The Gospel Echo* and *The Christian* have not been located. The project could be speeded up if additional indexers could be found.

Miss Melvin came to the staff in August 1958. Since then, she has added thousands of slips to this invaluable tool for research workers which locates articles by author and subject, obituaries, headline news, and special features in a foremost Disciple publication.

Microfilming of *The Christian-Evangelist* for seventy-five years has been completed. Sales of positive prints have been made to many leading seminary libraries, both Disciple and non-Disciple. Further microfilming will be done as additional files are located.

The approaching marriage of Miss Melvin



• Disciple Authorship

Literary gossip and news about Disciple authors will appear under this heading. Special attention will be given to authors whose works are published in non-Disciple publications.

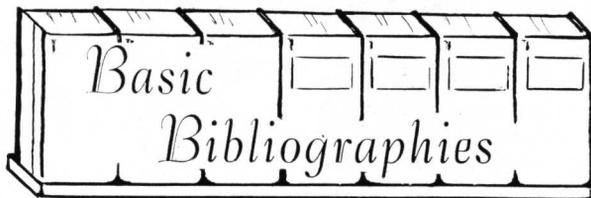
Paradise Restored, an Anonymously Poem, published in Cincinnati by R. P. Donogh in 1843 or 1844, and advertised for sale for thirty cents a copy was evidently written by a Disciple. In *The Christian Magazine*, Vol. 1, no. 4, April 1844, pages 91-97, J. B. F. [evidently J. B. Ferguson] commented as follows, "I recognize in its easy flowing strains the voice of an old acquaintance whose arduous exertions in the Editorial and Ministerial duties of a public advocate for the Restoration of Primitive Christianity are known to all the brotherhood of the great valley of the Mississippi." Are any copies of this work in any of our libraries? Who has knowledge of the author? Could he have been Arthur Crihfield?

The Peabody Reflector for December 1959 printed "Light for Our Darkness," by Ronald E. Osborn and "Civil Liberty and Religious Freedom," by Harold E. Fey. These are the texts of two vesper service addresses to the students and faculty of George Peabody College for Teachers in Nashville. Dr. Osborn, presently dean of the Christian Theological Seminary, Indianapolis, spoke June 21, 1959, and Dr. Fey, editor of *The Christian Century*, Chicago, followed the next Sunday, June 28.

The same issue also contained the story of the presentation of a folk cantata "The White Pilgrim," based on the life and work of Joseph Thomas, 1791-1835, as one of the vesper series.

and Joe Donald Turner has been announced for an early date. She will continue her work with the Society.

*For news stories concerning the project, see the following issues of this periodical: December 1954, page 161; January 1955, page 2; March 1955, page 39; October 1955, page 120; August 1956, page 43; October 1958, page 46.



Disciples . . . History . . . Doctrine

Under this heading we shall attempt from time to time to list those books essential for an understanding study of the entire movements of the Disciples of Christ. These bibliographies will be given in various categories, i.e., general, doctrinal, biographical, etc. Recently two such lists have appeared; "New State Histories . . . and Some Old Ones," in August, 1959 (Vol. 19, no. 3) and "From Abilene to Transylvania . . . College Histories," in December, 1959 (Vol. 19, no. 4).

In this issue we are listing general histories of the movement, together with some basic early documents. Since one cannot study the general history of the Disciples without some knowledge of Disciples thought [Our Plea], then and now, we are also including in this issue general doctrinal books.

General Histories

BROWN, John Thomas

Churches of Christ; a Historical, Biographical, and Pictorial History of Churches of Christ in the United States, Australia, England and Canada, With An Introduction by J. W. McGarvey. Louisville, Ky., John P. Morton and Co., 1904. 683 pp., illustrations and index.

COREY, Stephen Jared

Fifty Years of Attack and Controversy; the Consequences Among Disciples of Christ. [St. Louis, Mo.] Committee on Publication of the Corey Manuscript, ©1953. xiv, 306 pp., index.

DAVIS, Morrison Meade

How the Disciples Began and Grew; A Short History of the Christian Church. Cincinnati, O., Standard Publishing Co., ©1915. 244 pp. (Phillips Bible Institute Series of Efficiency Text-books for Bible Schools and Churches).

The Restoration Movement of the Nineteenth Century. Cincinnati, O., Standard Publishing Co., 1913. 324 pp.

DeGROOT, Alfred Thomas

Church of Christ, Number Two. Birmingham, England, Published by the Author at the Press of the Birmingham Printers, 1956. 50 pp.

The Grounds of Divisions Among the Disciples of Christ. Chicago, Privately Printed, 1940. 228 pp.

ENGLAND, Stephen Jackson

We Disciples; A Brief View of History and Doctrine. St. Louis, Mo., Christian Board of Publication, ©1946. 80 pp.

FORD, Harold W.

A History of the Restoration Plea; Being a History of the Statements of the Plea of the Churches of Christ for Christian Unity upon the Basis of a Restoration of the Church of the New Testament. Oklahoma City, Okla., Semco Color Press, 1952. 217 pp., index.

FORTUNE, Alonzo Willard

Adventuring With Disciple Pioneers. St. Louis, Mo., Bethany Press, ©1942. 78 pp.

Origin and Development of the Disciples. St. Louis, Mo., Bethany Press, 1924. 186 pp.

GARRISON, James Harvey, ed.

The Reformation of the Nineteenth Century; A Series of Historical Sketches Dealing With the Rise and Progress of the Religious Movement Inaugurated by Thomas and Alexander Campbell From its Origin to the Close of the Nineteenth Century. St. Louis, Christian Publishing Co., ©1901. 514 pp.

GARRISON, James Harvey

The Story of a Century; A Brief Historical Sketch and Exposition of the Religious Movement Inaugurated by Thomas and Alex-

ander Campbell, 1809-1909. St. Louis, Christian Publishing Co., 1909. 278 pp.

GARRISON, Winfred Ernest

An American Religious Movement; A Brief History of the Disciples of Christ. St. Louis, Mo., Christian Board of Publication, ©1945. 167 pp., index.

Religion Follows the Frontier; A History of the Disciples of Christ. New York, Harper and Bros., 1931. xiv, 317 pp., index.

Whence and Whither Disciples of Christ. St. Louis, Mo., Christian Board of Publication, ©1948. 96 pp. (A Bethany Study Course).

GARRISON, Winfred Ernest and DeGroot, Alfred Thomas

The Disciples of Christ, A History, [revised ed.]. St. Louis, Mo., [1958] ©1948. 592 pp., index.

GATES, Errett

The Disciples of Christ. New York, The Baker and Taylor Co., ©1905. 346 pp., index.

The Early Relation and Separation of Baptists and Disciples . . . Chicago, The Christian Century Co., 1904. 124 pp.

HAGGARD, Rice

An address to the Different Religious Societies on the Sacred Import of the Christian Name. Nashville, Tenn., Disciples of Christ Historical Society, 1954. 32 pp.

Reprint of an anonymously published pamphlet of 1804.

HAILEY, Homer

Attitudes and Consequences in the Restoration Movement. 2nd ed. Rosemead, Calif., Old Paths Book Club, 1952, ©1945. 247 pp.

HALEY, Jesse James

Debates that Made History: The Story of Alexander Campbell's Debates. St. Louis, Mo., Christian Board of Publication, ©1920. 249 pp.

HALL, Colby Dixon

The "New Light Christians," Initiators of the Nineteenth Century Reformation. [Fort Worth, Tex., Texas Christian University Press]. 1959. 152 pp.

HAYDEN, Amos Sutton

Early History of the Disciples in the Western Reserve, Ohio, with Biographical Sketches of the Principal Agents in Their Religious Movement. Cincinnati, Chase and

Hall, publishers, ©1875. 476 pp., index.

Although this is regional it is included for its information concerning the beginnings of one section of the movement.

JENNINGS, Walter Wilson

Origin and Early History of the Disciples of Christ. Cincinnati, O., Standard Publishing Co., ©1919. 343 pp.

JORDAN, Robert L.

Two Races in One Fellowship. Detroit, Mich., United Christian Church, 1944. 91 pp., illustrations.

LONGAN, George W.

Origin of the Disciples of Christ; A Review of Prof. W. H. Whitsitt's Volume Entitled "Origin of the Disciples of Christ." A Contribution to the Clearer Understanding of the Origin and Principles of the Religious Reformation Inaugurated By Thomas and Alexander Campbell, Near the Beginning of the Present Century. St. Louis, Christian Publishing Co., 1889. 195 pp.

MATSLER, Win R.

The Independent Movement Within the Christian Church. Canyon, Tex., Author, 1957? 24 pp.

MOORE, William Thomas

A Comprehensive History of the Disciples of Christ; Being an Account of a Century's Effort to Restore Primitive Christianity in its Faith, Doctrine, and Life. New York, Fleming H. Revell Co., ©1909, xiv., 330 pp., plates, index.

MORRILL, Milo True

History of the Christian Denomination in America, 1794-1911. Dayton, O., Christian Publishing Association, 1912. 407 pp., illus. Christian Connection History.

ROGERS, James R.

The Cane Ridge Meeting-house, to Which is Appended the Autobiography of B. W. Stone and a Sketch of David Purviance by William Rogers. Cincinnati, Standard Publishing Co., ©1910. 237 pp.

ROGERS, Vere H.

The Disciples of Christ; A Study and Discussion Course. St. Louis, Mo., Christian Board of Publication, ©1936. 36 pp.

STONE, Barton Warren

History of the Christian Church in the West. Lexington, Ky., The College of the Bible, 1956. 53 pp., illustrations. (Reprinted from *The Christian Messenger*, 1827).

THOMPSON, Rhodes, ed.

Voices from Cane Ridge, Including the Story of the Historic Meetinghouse; Facsimile Reproduction of the Biography of Barton Warren Stone, its Minister; and Voices from the First National Laymen's Retreat (1949) and Subsequent Annual Cane Ridge Meetings (1950-53). St. Louis, Mo., Bethany Press, ©1954. 259 pp.

TYLER, Benjamin Bushrod

A History of the Disciples of Christ. New York, The Christian Literature Co., 1894. 164 pp., index. (Also published as the first part of Volume 12 of *The American Church History Series*).

VAN KIRK, Hiram

The Rise of the Current Reformation; Or a Study in the History of the Disciples of Christ. St. Louis, Christian Publishing Co., 1907. 144 pp.

WALKER, Dean Everest

Adventuring for Christian Unity; A Survey of the History of Churches of Christ (Disciples) With a Foreword, by W. Robinson. Cincinnati, O., Standard Publishing Co., 1935. 53 pp.

WARNER, Robert D.

Orbiting Our Past; History of the Christian Churches (Disciples of Christ). [Indianapolis, Ind.]. Curriculum and Program Council, Disciples of Christ [1959]. 12 pp. [Leader's guide for courses 138a and 138b].

WELSHIMER, Pearl Howard

Concerning the Disciples; A Brief Resume of the Movement to Restore the New Testament Church. Cincinnati, Standard Publishing Co., 1935. 205 pp.

WEST, Earl Irvin

The Search for the Ancient Order; A History of the Restoration Movement, 1849-1906. Nashville, Tenn., The Gospel Advocate Co., ©1949, ©1950. 2 vols., indexes.

WHITLEY, Oliver Read

Trumpet Call of Reformation. St. Louis, Mo., Bethany Press, ©1959. 252 pp., index. A sociological study of the Disciples.

YOUNG, Charles Alexander

Historical Documents Advocating Christian Union; Epoch Making Statements by Leaders Among the Disciples of Christ for the Restoration of the Christianity of the New Testament—its Doctrines, its Ordinances, and its Fruits. Chicago, The Chris-

tian Century, 1904. 365 pp. Has been reprinted by the Old Paths Book Club.

Contents include: "The Last Will and Testament of the Springfield Presbytery"; "The Declaration and Address"; "Sermon on the Law," by A. Campbell; "Our Position," by Isaac Errett; and "The World's Need of Our Plea," by J. H. Garrison.

General Doctrinal

ABBOTT, Byrdine Akers

The Disciples; an Interpretation. St. Louis, Mo., Bethany Press, ©1924. 271 pp., index.

ADAMS, Hampton

Why I Am a Disciple of Christ. New York, Thomas Nelson and Sons, ©1957. 144 pp., index.

AINSLIE, Peter

The Message of the Disciples for the Union of the Church; Including Their Origin and History. New York, Fleming H. Revell Co., ©1913. 212 pp. (Lectures delivered before the Yale Divinity School, New Haven.)

AMES, Edward Scribner

The Disciples of Christ. [Chicago, Disciples Divinity House of the University of Chicago], 1924. 22 pp.

Reprinted many times.

ARMSTRONG, H. C.

The Disciples of Christ; Who They Are and Why They Are. Baltimore, Md., Association for the Promotion of Christian Unity, 1924. 56 pp.

CAMPBELL, Alexander

The Christian System, in Reference to the Union of Christians, and a Restoration of Primitive Christianity, as Plead in the Current Reformation. [2d ed.]. Bethany, Va., Printed by A. Campbell, 1839. 368, iv pp.

The first edition of this book had the cover title, *Christianity Restored*, 1835. *The Christian System* has been reprinted many times. *Christianity Restored* has recently been reprinted, see our Books of Recent Columns.

CAMPBELL, Thomas

Declaration and Address and Last Will and Testament of the Springfield Presbytery by Barton W. Stone and others. St. Louis, Mo., Bethany Press, 1955. 114 pp.

DeGROOT, Alfred Thomas

The Restoration Principle. St. Louis, Mo., Bethany Press, 1960.

FLANAGAN, James M., ed.

What We Believe. 2nd ed. St. Louis, Mo., Bethany Press, 1957, ©1956. 124 pp.

GARRISON, James Harvey, ed.

The Old Faith Restated, Being a Restate-

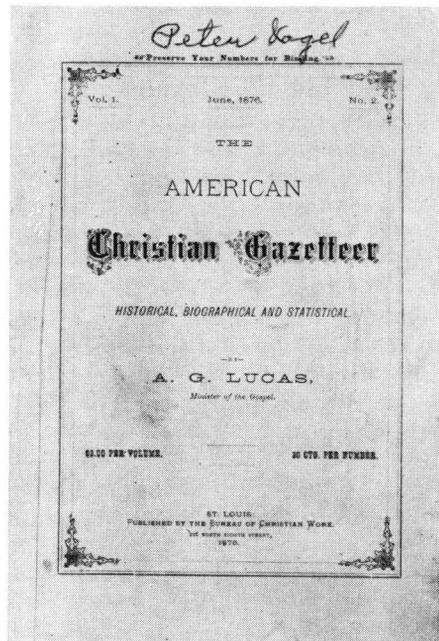
- ment, By Representative Men, of the Fundamental Truths and Essential Doctrines of Christianity, as Held and Advocated by the Disciples of Christ in the Light of Experience and of Biblical Research.* St. Louis, Christian Publishing Co., c1891. 456 pp.
- GARRISON, Winfred Garrison
Christian Unity and Disciples of Christ. St. Louis, Mo., Bethany Press, c1955. 286 pp., index.
- KELLEMS, Jesse Randolph
Alexander Campbell and the Disciples. New York, Richard R. Smith, 1930. ix, 409 pp.
- KERSHNER, Frederick Doyle
The Restoration Handbook; Studies in the History and Principles of the Movement to Restore New Testament Christianity. Cincinnati, O., Standard Publishing Co., c1918, c1919, c1920. 4 vols.
- LAMAR, James Sanford
What is the Christian Church? or, Who are the Disciples of Christ? Cincinnati, Tract Committee of the General Christian Missionary Convention, 1883. 12 pp.
- LOWBER, James William
The Who and the What of the Disciples of Christ. St. Louis, Mo., Christian Publishing Co., c1906. 116 pp.
- MOORE, William Thomas
The Plea of the Disciples of Christ, or, the Principles and Aims of a Religious Movement Newly Stated and Critically Examined. Chicago, The Christian Century Co., 1906. ix, 130 pp.
- PHILLIPS, Thomas Wharton
The Church of Christ by a Layman [15th ed.]. Cincinnati, Standard Publishing Co., c1915, c1905. 496 pp., index.
- RICHARDSON, William Franklin
The Doctrine and Polity of the Disciples; Read Before the Baptist Ministers of Denver, Colo., January 8, 1894. St. Louis, Mo., Christian Publishing Co., 1894. 35 pp.
- RICHARDSON, Robert
The Principles and Objects of the Religious Reformation, Urged by A. Campbell and Others, Briefly Stated. Bethany, Va., Printed and Published by A. Campbell, 1853. 88 pp.
This has been reprinted many times.
- SHORT, Howard Elmo
Christian Unity is Our Business; Disciples of Christ Within the Ecumenical Fellowship. [St. Louis, Mo.]. Published for the Association for the Promotion of Christian Unity by the Bethany Press, c1953. 59 pp.
Doctrine and Thought of the Disciples of Christ. St. Louis, Mo., Christian Board of Publication, c1951. 96 pp. (A Bethany Study Course).
- STONE, Barton Warren and others.
Last Will and Testament of the Springfield Presbytery. See entry under Thomas Campbell.
- THOMAS, J. D.
'We be Brethren'; A Study in Biblical Interpretation. Abilene, Tex., Biblical Research Press, 1958. 262 pp., index.
- TYLER, Benjamin Bushrod
Concerning the Disciples of Christ. Cleveland, O., The Bethany C. E. Co., c1897. (Hand Book Series for the Bethany C. E. Reading Courses).
Peculiarities of the Disciples; A Series of Five Sermons. Cincinnati, Standard Publishing Co., 1890. 69 pp.
- SWEENEY, Zachary Taylor and others.
The Watchword of the Restoration Vindicated; Five Masterly Arguments by Z. T. Sweeney, W. N. Briney, F. D. Kershner, R. E. Elmore, and W. H. Book. Cincinnati, The Standard Publishing Co., n.d. 102 pp.
- WEST, Robert Frederick and West, William Garrett
Who Are the Christian Churches and What Do We Believe? [Chattanooga, Tenn., Authors], 1954, 35 pp.
- WORLD Convention of Churches of Christ (Disciples) 1955.
Doctrines of the Christian Faith, Six Reports by Study Committees of the World Convention of Churches of Christ (Disciples) [St. Louis, Mo., Christian Board of Publication], 1955. 66 pp.



What's New ... in Our Library

Rare Periodical Received

From Mrs. W. G. Fullman of Pittsburgh, Pa., has been received a copy of *The American Christian Gazetteer, Historical, Biographical and Statistical*, Vol. 1, no. 2, June 1876. This is a periodical that was edited by A. G. Lucas and published in St. Louis by the Bureau of Christian Work, 216 North Eighth Street. No other copy is known to be in any library.



The cover of *The American Christian Gazetteer*. Numbers 1, 3 and any later are urgently needed.

The purpose of the 64 page publication was to give historical and statistical information concerning American Christian churches and biographical sketches of leaders and preachers. The arrangement was alphabetical by place and personal names. This number had entries ranging from America, Nemaha county, Kansas to Blandinsville, McDonough county, Illinois.

According to a brief note in *THE HARBINGER AND DISCIPLIANA* for November 1953, the periodical was not long published. Three numbers are known to have been issued in 1876. Probably these were all that were printed; for by early 1878, Lucas was offering "his copy-right, back numbers, and material on hand . . . to anyone who will relieve him of the slight liabilities incurred." Evidently lack of support killed the enterprise.

The continuation of *The American Christian Gazetteer* would have contributed to the enrichment of Disciple scholarship and would also have provided present day students with valuable source materials. The project was an ambitious one. The editor estimated that 8,200 pages would be needed to complete the biographical sketches alone; no figures were given concerning the pages necessary for reporting congregational history and statistics.

In "editorial notes," on the front cover of the July issue, the editor stated that he had already traveled 15,000 miles and spent \$500.00 on postage in securing material from 2,000 churches in thirty-two states. He pleaded with the brotherhood to support him by mailing cash subscriptions, 30 cents per copy or \$2.70 for a complete volume.

William R. Vivrett, Jr., minister of the East End Christian Church, Pittsburgh, Pa., was instrumental in securing this rare item for the Society. It originally belonged to Mrs. Fullman's father, Peter Vogel, early Pennsylvania Disciple minister and author of the *Tale of a Pioneer Church* [Somerset, Pa.] 1887.

Souvenir Plates

Our holdings of souvenir plates slowly increases. Recently received are:

Vine Street Christian Church, Nashville, "October 12, 1958," gift of Mrs. Charles E. Crouch of Nashville.

First Christian Church, Sublette, Kans.,

1950, with a historical sketch on reverse, gift of Mrs. Gladys Wallace and her Sunday School class of Sublette.

Davis Street Christian Church, Ottumwa, Iowa, with a historical sketch on reverse, gift of Mrs. Hazel Criswell, Ottumwa.

First Christian Church, Weirton, W. Va., "125th Anniversary, 1830-1955," with a historical sketch on the reverse, gift of Mrs. C. M. Eddy, Weirton.

Park Avenue Christian Church, New York, N. Y., 1810-1960, gift of the church.

James Abram Garfield, 1831-1881, civil war centennial plate, gift of the artist, Charles Fay, Hiram Ohio. Garfield is the central figure surrounded by illustrations depicting events in his life.

Another Baptism Debate!

Robert V. Scholes, minister of the Wyndholme Christian Church, Dartmouth, Nova Scotia, sent a copy of a debate not listed in *An Author Catalog of Disciples of Christ and Related Religious Groups*. This is *A Debate on the Action of Baptism*, between T. H. Blenus, of the Christian Church, and W. E. Archibald, of the Presbyterian Church. Held at Rowdon, Hants Co., N. S., October 28th, 1878. Reported by W. H. Fry, corporal, 97th Regt. Halifax, N. S., Printed by J. Burgoyne, "Reporter and Times" office, 1879. 56 pages.

OUR 20TH YEAR

(Continued from page 2)

In a news release concerning the establishment of the Historical Society at Culver-Stockton in 1946, the following statement was made, "The Society is not obligated to remain in Canton, but if it ever finds it expedient to move to some other place, it may do so. The only necessity will be the return of the Robison Collection to the college." The Society did find it expedient to move to some other place and it did return the Robison Collection to the college. DISCIPLIANA, however, went with the Society to its new location. The first number from Nashville was dated July, 1952 (Vol. 12, no. 2).

DISCIPLIANA became THE HARBINGER AND DISCIPLIANA, July, 1953 (Vol. 13, no. 2) and at the same time a monthly publication. The periodical changed to a bi-monthly status, June, 1956 (Vol. 16, no. 4). During this period the number of pages varied from four to twenty and a few numbers were omitted. More space was given to promotion and less to literary gossip. For four years much news was carried about the planning, construction and occupation of the Thomas W. Phillips Memorial. James E. McKinney, executive director of the Society, was associate editor these years.

In the beginning there was some doubt that enough material could be found for a quarterly publication such as this. For nineteen years we have put together from four to twelve issues a year and our big problem has not been lack of material, but what to put in and what to leave out. We have acknowledged and described gifts; detailed our wants and needs; outlined our program; reprinted materials from earlier days; noted research in progress; gossiped about Disciples, books, and history; compiled bibliographies; featured guest writers; offered varied services to researchers; advertised materials for sale; written news items about Society members; published more trivia than any other publication; and above all, urged support of the Historical Society.

The twentieth year will be no exception. We shall continue as we started. DISCIPLIANA is again the name. Perhaps, promotion will be less obvious but more subtle. We hope to bring interesting news of Disciple historical and literary doings, print useful bibliographies, and keep our readers acquainted with what is going on at Society headquarters.

We hope you like our new look!

—Claude E. Spencer, editor.

DISCIPLES, TENNESSEE AND EDUCATION, was the title of an article on page 33 of the June 1956 issue of DISCIPLIANA. More than 40 educational institutions were listed. Location and approximate dates were given. All had some connection with Christian Churches and Churches of Christ.

DISCIPLIANA

Published bi-monthly by the Disciples of Christ Historical Society, Nashville, Tennessee. Serving Christian Churches and Churches of Christ

Postmasters: Send forms 3579 to P. O. Box 19036, Indianapolis 19, Indiana.

Thesis Check List . . . To Be Revised and Republished

Theses Concerning the Disciples of Christ, a mimeographed 54 page booklet, was the first publication to bear the Disciples of Christ Historical Society imprint. The introduction was dated December 9, 1941, Culver-Stockton College, Canton, Mo.

One hundred ninety-six theses were listed alphabetically by one hundred sixty-nine authors. In addition, there were separate listings by educational institutions and by subjects.

The one hundred twenty-five copies were distributed free to the entire membership of the Society. The remainder, about thirty-five copies, were advertised for sale at fifty cents a copy. In April, 1942, the curator reported the sale of six copies. In two years the extras were all sold.

Stencils for the booklet were cut by

Culver-Stockton student library assistants and the mimeographing and binding was also done by the students. The total cost of production, exclusive of labor, was \$10.32.

There has been a steady demand for the booklet, even today, although it has long been out-of-print. A new edition is being readied, and should be available in late spring or early summer.

The revised edition will list more than four hundred new titles, arranged alphabetically by author, and will have institutional and subject indexes. The sixty pages will be approximately 8½ x 11 in size. Reproduction will be by photolithoprint or multilith. Paper cover stock will be used for the cover. The price will probably be \$1.00.

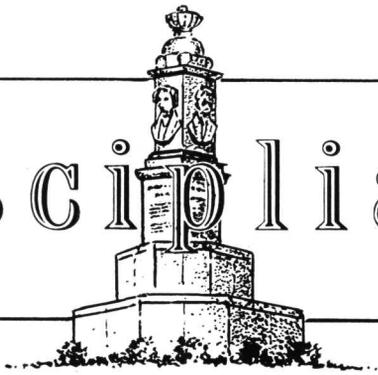
Those interested should write for detailed information and order blank.

CHRISTIAN BOARD OF PUBLICATION PURCHASE

The Christian Board of Publication has announced the purchase, from A. T. DeGroot, of a large collection of periodicals, dealing with the Disciples of Christ. The collection, rich in British publications, with long runs of major and minor American ones, has been given to the Disciples of Christ Historical Society. It has been moved from Ft. Worth to Nashville where it will be integrated into the Society's extensive holdings. Duplications will be made available to Disciple seminary libraries.

Future issues of DISCIPLIANA will feature details.

Discipliana

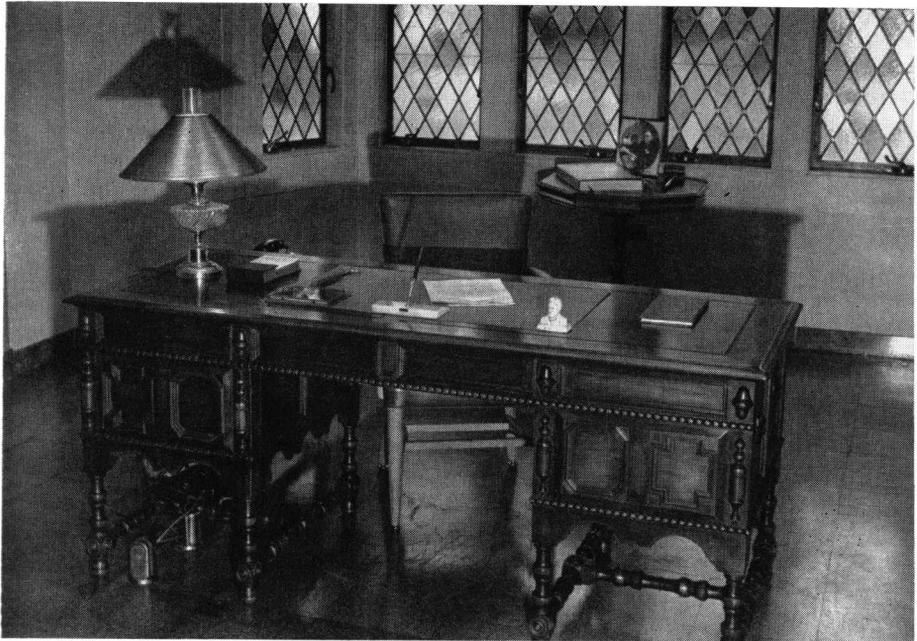


VOL. 20

MAY, 1960

NO. 2

Desk with a Notable Heritage Comes to President's Office



A desk perfectly designed for a gothic structure such as the Thomas W. Phillips Memorial has come to the president's office. It is the gift of Central Woodward Christian Church, Detroit, Mich.

The desk has a notable history. It was purchased for the pastor's study when Central Woodward, a building of noble gothic lines, was built in 1927. It was used until his retirement in 1947, by the late Dr. Edgar DeWitt Jones, whose son, Willis R. Jones, will now use the desk during his administration as president of the Disciples of Christ Historical Society.

The desk was used by Dr. Perry Epler Gresham during his pastorate at Central Woodward and by the late Dr. Warren Grafton, until 1959, when a new desk was purchased for him.

Delivery of the desk to the Society added a striking new entry in its unique and meaningful history. It came from Detroit on the top of a private automobile and was delivered in person by Mr. and Mrs. Edmund Darling, long-time leading members of Central Woodward Church.

Editorial

Papa, mama, and the children are beginning to think about summer vacations. CYF groups from our churches are planning trips. And some ministers and college professors are looking for a quiet, air-conditioned place in which to spend a week or so in secluded study. The answer to the problem is the Thomas W. Phillips Memorial.

Family and church groups should include Nashville and the Disciples of Christ Historical Society on their vacation itineraries. The most beautiful building of its kind in Protestantism with its stained glass window medallions, its specially designed sculptured in stone symbolism, its historical museum, and its forecourt with the early leaders' cenotaph, could be the high peak of a summer's holiday experience.

For persons desiring a place for quiet work the private studies of the Memorial are ideal. Here at hand is the largest collection of literature produced by and about the Disciples of Christ and related groups. Here are indexes, catalogs, and personnel to help in the location and use of the material.

Visitors are always welcome at the Thomas W. Phillips Memorial. The building is open from 8:30 A.M. until 5:00 P.M. daily, except Sunday. Arrangements can be made to see the building at times other than the above hours by writing for a special appointment. Groups expecting to visit the Society at any time should give several days'

Come Over to Our House

advance notice as to date, time of arrival, and number in the party. Individuals planning to use the study facilities also should make advance arrangements.

The Society has two maps which it will send on request. One shows points of interest in Nashville, including the Society headquarters; the other maps the University Center and indicates lodging and eating places in the vicinity.

Happy holiday!

Our Name

We want to call attention to our name. It is Disciples of Christ Historical Society, not Disciples Historical Society, National Historical Society, or Historical Society. We have been called all of these and others, too. In our own periodical DISCIPLIANA we frequently for the sake of brevity write of ourselves as the Society, but others in addressing us or in writing or speaking about us should use our full name. There are many other societies with which we may be confused if our full name is not used. Even Historical Society does not place us properly as there are a great number of historical societies, many of them of a church history nature. The use of Disciples of Christ Historical Society will distinguish us from all others.

(Continued on page 31)

DISCIPLIANA, published bi-monthly (March, May, July, September, November, and January) at 222 South Downey Avenue, Indianapolis, Indiana.

Application for transfer of second-class entry to Indianapolis, Indiana is pending.

DISCIPLIANA headquarters and editorial office is Disciples of Christ Historical Society, 1101 Nineteenth Avenue, South, Nashville 12, Tennessee.

Subscription to DISCIPLIANA is included in the membership dues of the Society.

All correspondence, notice of change of address, and payment of individual dues should be made to the Nashville address.

Claude E. Spencer, Editor

Willis R. Jones, President

Contributing Editors: J. Edward Moseley and Eva Jean Wrather

Publication Committee: Forrest F. Reed, Chairman, J. Edward Moseley, Willis R. Jones and Claude E. Spencer.

April 29: The Society Accepts Periodicals; Observes Eighth Anniversary in Nashville; Is Host to Long Range Committee

As we go to press, plans are being completed for a notable day, Friday, April 29.

Three major events occur on that day.



Dr. Cramblet

The Society will formally accept the distinguished collection of American and British Disciple periodicals purchased by the Christian Board of Publication, St. Louis, Missouri, and collected by Dr. A. T. DeGroot, Brite College of the Bible, Texas Christian University.

Presentation will be by Dr. Wilbur H. Cramblet, president of the Christian Board of Publication. Acceptance for the Society will be by Dr. Willis R. Jones. Dr. Henry K. Shaw, librarian, Christian Theological Seminary, will give the featured address.

In an afternoon session preceding the acceptance dinner, Dr. Claude E. Spencer will talk about "The Value of the Collection to Disciple Scholarship"; and Dr. A. T. DeGroot will speak on the subject, "Some Experiences in Assembling the Collection."

Afternoon Session

Presiding at the afternoon session is the Reverend Harry M. Davis, pastor of the First Christian Church, Hopkinsville, Ky., who is chairman of the board of trustees of the Society. Heading up a committee of eight hostesses representing the Christian churches in Nashville, is Mrs. Charles E. Crouch.



Dr. Shaw

The program of acceptance is the main event on the Society's observance of its eighth anniversary of the move to Nashville. Special guests for the occasion include those who formed the original committee that brought the Society to Nashville, and those who made up the team of workers that raised the \$55,000 necessary to accomplish the move. Also included are members of the committees presently serving the Society.

Evening Session

Presiding at the evening session is Mr. Forrest F. Reed, vice-chairman of the board of trustees, who headed up the original committee that brought the Society to Nashville in April, 1952. Serving with Mr. Reed in preparing for the day's events has been Miss Eva Jean Wrather, also a leading figure in the original move to bring the Society to Nashville, and a member of the board of trustees.

The Invocation at the dinner meeting will be presented by Dr. Loren E. Lair, Des Moines, Ia., President of the International Convention of Christian Churches, and member of the Society's Long Range Planning Committee.

April 29 is also the day on which the newly appointed Long Range Planning Committee will hold its first meeting. This committee is composed of the following members: Dr. Wilbur H. Cramblet, chairman; Dr. Spencer P. Austin, Dr. W. B. Blakemore, Dr. Robert W. Burns, Harry M. Davis, Dr. Frank F. Drowota, Dr. J. Philip Hyatt, Dr. Loren E. Lair, Dr. Riley B. Montgomery, and Forrest F. Reed.



Dr. DeGroot

Because of the far reaching significance of the events on April 29 in the services of the Society to churches, seminaries, and in general research a full account of the day will be carried in the July issue of DISCIPLIANA.

THE TRAVEL LETTERS OF ALEXANDER CAMPBELL . . .

THEIR SCOPE AND VALUE

by WOODROW W. WASSON

With the beginning issue of the *Millennial Harbinger* in 1830 and for thirty-two years thereafter (with the exceptions of 1832, 1837, 1844, and the two years of 1847, 1848, when he reported his travels in Europe), A. Campbell wrote of his travels in the United States and of a brief sojourn across the border into what was then western Canada. These letters would sometime be less than a printed page and at other times they would run for several pages in installments of letters numbered one to six.

The 104 letters, if edited and published with an introduction, detailed annotation and index, would encompass a large volume of over eight hundred pages. W. K. Pendleton, Campbell's son-in-law and at one time a co-editor of the *Harbinger*, wrote two of the letters while accompanying Campbell; Isaac Errett, later to become a prominent leader among the Disciples of Christ, wrote one. Other than these three letters, Campbell writes either from memory or from notes the events of the day in the remaining 101 letters.

Places of Travel

Campbell referred to his travels into various states of the Union as "tours" and "excursions." They would encompass in time a minimum period of twenty days which would take him into the Western Reserve of Ohio and a maximum period of almost six months in his travels to the South in the Fall and Winter of 1838-39, taking him to Washington, D. C., Virginia, South Carolina, Georgia, Alabama, Louisiana, Mississippi, and Kentucky.

The average time he spent on his travels each year during this period of over a generation would be approximately two and one-half months. The number of miles traveled was staggering for that day and the various modes of travel. One round trip took him over 2,800 miles; another took him into the West of over three thousand miles. He traveled by train, steamboat, wagon team, stage, rig, and saddle horse. Occasionally

it was necessary for him to walk when the mud became so deep that other ways of transportation had broken down; and the driver of the team so inebriated that it made traveling on foot the only and safest way.

Campbell's travels took him into the original thirteen colonies, the new states of the fastly developing Union, the colonial New England states, and the states of the ever-advancing America west. He preached, lectured, held "conversation meetings" far into the night, corrected errors regarding Disciples, made friends of the locally known and of the nationally known, in the great cities as far south as New Orleans and Atlanta and as far north as Chicago, New York, and Boston, in the hamlet and village of the West, in the county seat town, and in the cross-road meeting house of the rural county.

Content of Letters

He had cogent comments and astute observations that would rival those of Benjamin Franklin and Thomas Jefferson. Some of these would extend into a lengthy discussion of some phase of America's social and cultural life. His comments and observations ranged from Alabama Disciples of Christ to Zanesville, Ohio; from amalgamation of the races to zoology; from adoption theology to YMCA. Both animate and inanimate of the environment drew forth responses.

As is to be expected those people, places, things, and ideas relating to the Disciples were of foremost concern to him. The people of the emerging and first generation "brotherhood" whom he met and by whom he was entertained and the places that he visited (some of which have since become "shrines") numbered into the hundreds; and the ideas regarding the Disciples were many and relevant.

The travel letters of Campbell would be of great interest and value to the student and researcher of Disciples history and thought as well as to the person interested in Americana of the middle period of the nineteenth century.

Society Holds Open House During Cole Lectures

Through the invitation of The Divinity School of Vanderbilt University, the Society was privileged to hold an Open House following the session of the Cole Lectures, Monday afternoon, March 21.

Mrs. Charles E. Crouch, chairman of the Hostess Committee was in charge of the event, and presented the beautiful bouquet of early spring flowers that graced the tea table. Mrs. Forrest F. Reed, chairman of the Volunteer Services Committee, poured. Miss Eva Jean Wrather, Mrs. R. I. Wrather, and Mrs. Claude E. Spencer, greeted the guests. Mrs. Willis R. Jones assisted in decorations.



George Stuart, Professor of Homiletics, Christian Theological Seminary, and a Society visitor on March 24, reaches for a book from the Edgar DeWitt Jones collection of Yale Lectures, now housed in the president's office. These books, 74 in number along with a bibliography of 71 others, were used by Dr. Jones in the preparation of the book, *The Royalty of the Pulpit*, published by Harpers in 1951. Professor Stuart and Dr. Jones were long time friends. Each served as pastor at one time of the First Christian Church, Bloomington, Ill.

Out of town visitors included: Dr. and Mrs. Beryl S. Kinsler, Springfield, Ill.; Professor and Mrs. George Stuart and their son, Christopher, Indianapolis, Ind.; Dr. and Mrs. William G. West, Chattanooga, Tenn.; Mr. and Mrs. L. Winston Wright, Paris, Tenn.; Charles Blakemore, Madisonville, Ky.; and Billy N. Williams, Nortonville, Ky.

Mrs. Spencer and the Periodicals

Nearly a thousand churches are sending regularly their periodicals, newsletters, and orders of worship, to the Society for preservation. One level of the stack space of the Thomas W. Phillips Memorial houses these materials from local congregations.

Since January 1955, it has been the job of Mrs. Claude E. Spencer to "check in" the church papers and other periodicals. Nearly every Saturday for the past five years Mrs. Spencer has volunteered a day's labor in unwrapping, arranging, and entering on cards the receipts of the past week.

Sometimes her task is made harder because of the extremely careless methods used in the make-up of a few publications. Occasionally the title is changed or even omitted, the date is missing, or the name of the church and its location is not given. Many periodicals and newsletters do not use any numbering system, while others that carry volumes and numbers are very erratic in their application.



Mrs. Spencer

Mrs. Spencer, wife of the Society curator, is a native of Illinois. She attended Culver-Stockton College. Her sorority is Sigma Kappa. She is a member of Vine Street Christian Church, and has been historian of the Christian Women's Fellowship for the past three years.

BY
WAY
OF



SERENDIPITY

by J. EDWARD MOSELEY

In 1754, Horace Walpole, the English author and wit, coined the word serendipity.

According to Webster, the noun serendipity means "The gift of finding valuable or agreeable things not sought for;—a word coined by Walpole, in allusion to a tale, *The Three Princes of Serendip*, who in their travels were always discovering, by chance or by sagacity, things they did not seek."

Serendipity is being used increasingly by Disciples of Christ who are experienced in or interested in historical research. No other word seems so appropriate to describe the delightful experience of accidentally discovering elusive historical items.

Sermon Subject

Of course, the word merits other usage. Dr. Roger T. Nooe, minister-ecumenical of Vine Street Christian Church, of Nashville, for instance, has preached on "The Riches of Serendipity."

My first knowledge of the word came in 1952 from Dr. A. Dale Fiers, president of the United Christian Missionary Society. We were discussing some historical research in which we were both interested. He said that my description of some of my research experiences reminded him of serendipity, but he could not tell me how to spell the word!

I searched through many dictionaries and inquired of a number of people before I learned to spell serendipity. It came about in 1954 after I addressed the Founders' Day dinner of the Peachtree Christian Church, Atlanta. I used the word to describe some of my experiences while engaged in research for my book, *Disciples of Christ in Georgia*, but admitted I could not spell it. I was interrupted by a woman in the crowd who said, "It's in my dictionary!" This was later verified and since then, serendipity has become a word that I use often.

Subsequently, I spoke in chapel at the College of the Bible, Lexington, Ky. "By

Way of Serendipity" was the title I chose for the talk there. When I sent the title to Dr. Howard E. Short, the professor in charge of the chapel programs, he replied: "Your subject sounds wonderful. What does it mean?"

Serendipity occurs when a researcher is looking for facts or materials whose source is forgotten or unknown. There needs to be familiarity with the elusive item. Perhaps, there has been intensive search for it in many places, with no luck. Serendipity occurs when, through accidental discovery, luck intervenes and success rewards the researcher's efforts.

New Column

From time to time, this column will relate a revealing experience of serendipity by myself and others.

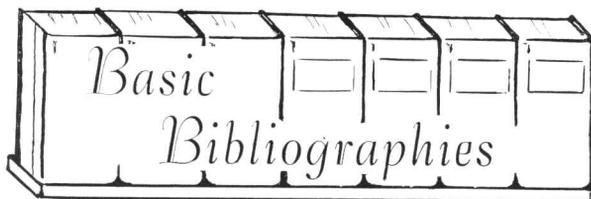
My most recent experience with serendipity occurred last Christmas Day. I was visiting with an avid collector, Seale B. Johnson, at Jackson, Tenn. We talked about my research in the history of Tennessee Disciples.

The minutes of the Jackson Christian Church which have been preserved indicate that the congregation began its ministry in a frame building in 1867. However the *Christian Magazine* (Oct. 1849, p. 391), indicates that a congregation of Disciples was organized in Jackson as early as 1849.

Mr. Johnson asked me if I knew about the "Campbellite" incident in the Jackson Baptist Church before the Civil War. I did not so he pulled his copy of a printed history of that congregation from his shelves and pointed out the rather vague reference. This clue, which came to me by way of serendipity, excited me. It started me on a search into periodicals, newspapers, minute books, and other sources that have not been completed.

I have done enough research already, though, to learn that a minority group of dissident members of the Baptist Church in Jackson who were accused of being "schismatics" and in sympathy with "Campbellism" took possession of keys to the Jackson Baptist building in January, 1859, and kept them through about eight years of litigation!

Will the basic question of when the Jackson Christian Church was organized be answered by way of serendipity?



Alexander Campbell, 1788-1866 . . . Books About Him

A knowledge of the leadership of any religious movement is basic to an understanding of the movement. Certainly one must know about the life and thought of Alexander Campbell if one is to study comprehensively the beginnings and growth of the Disciples of Christ, a group which was designated by many of its neighbors as "Campbellite."

In this issue of DISCIPLIANA we are listing the books and chapters in books about Alexander Campbell.

For theses and dissertations about Campbell of which there are more than 60, see the subject index in the revised *Theses Concerning the Disciples of Christ* which is to be published this summer.

In our September number will be given the books Campbell wrote and the periodicals he edited.

ATHEARN, Clarence Royalty

The Religious Education of Alexander Campbell, Morning Star of the Coming Reformation. St. Louis, Mo., Bethany Press, °1928. 204 pp., front. (port.) plates, ports, bibliography.

BAINTON, Roland Herbert

Alexander Campbell and Church Unity. [Bethany, W. Va., Bethany College, 1956] 10 p., notes, mimeo. (Oreon E. Scott Lectures).

BOLES, Henry Leo

"Alexander Campbell." (In his *Biographical Sketches of Gospel Preachers*, 1932, pp. 19-23).

BURNET, David Staats

A Memorial Discourse on the Occasion of the Death of President Alexander Campbell, Which Occurred March 4th, 1866, De-

livered March 11, 1866. Baltimore, Md., Innes & Maguire, 1866. 23 pp.

CAMPBELL, Selina Huntington (Bakewell) (Mrs. Alexander Campbell)

Home Life and Reminiscences of Alexander Campbell by His Wife. St. Louis, Mo., John Burns, °1882. 503 pp. front. (port.).

CHALMERS, Thomas

Alexander Campbell's Tour in Scotland. How He is Remembered by Those Who Saw Him There. Louisville, Ky., Guide Printing & Publishing Co., 1892. 129 p., front. (port.).

A photolithoprint of the original edition was issued by the Gospel Advocate Co., Nashville, Tenn., 1958.

COCHRAN, Edward Louis

The Fool of God; A Novel Based Upon the Life of Alexander Campbell. New York, Duell, Sloan and Pearce, °1958. [12], 413 pp.

EGBERT, James

Alexander Campbell and Christian Liberty, A Centennial Volume on His Controlling Ideas—Enforced by His Own Words, Centennial ed., 1809-1909. St. Louis, Mo., Christian Publishing Co., 1909. 344 pp., front. (port.), bibliography.

GARRISON, Winfred Ernest

"The Campbells and the Disciples." (In Thompson, E. R., comp. and ed. *Voices From Cane Ridge*, 1954, pp. 148-163).

Alexander Campbell's Theology, Its Sources and Historical Setting. St. Louis, Mo., Christian Publishing Co., 1900. 302 pp. The research was originally done for a Ph.D. dissertation at the University of Chicago, 1897.

GRAFTON, Thomas William

Alexander Campbell, Leader of the Great Reformation of the Nineteenth Century, With an Introduction by Herbert L. Willett. St. Louis, Mo., Christian Publishing Co., 1897. 234 pp., front. (port.).

HAGGAR, Thomas

Alexander Campbell, 1788-1866. London, The Religious Tract Society, n.d. 32 pp. (The Little Library of Biography).

HALEY, Jesse James

"Alexander Campbell, Prophet and Leader of the Reformation Movement." (In his *Makers and Molders of the Reformation Movement*, 1914, pp. 25-41).

HAYDEN, Warren Luse

"Alexander Campbell, Matchless Defender of the Protestant Faith." (In his *Centennial Addresses Delivered in 1909*, pp. 13-23).

HUDSON, John Allen

The Man and the Moment; a Study in the Life of Alexander Campbell. Cincinnati, O., Christian Leader Corporation, 1927. 148 pp.

HUMBLE, Bill J.

Campbell and Controversy; the Story of Alexander Campbell's Great Debates With Skepticism, Catholicism, and Presbyterianism. Rosemead, Calif., Old Paths Book Club, 1952. 292 pp., bibliography. The research was originally done for an M.A. thesis at the University of Colorado, 1949.

HUTCHINSON, Paul

"Alexander Campbell and the Disciples." (In his *Men Who Made the Churches*, 1930, pp. 189-212).

JOHNSTON, Ralph W.

Today's Pictorial History of Alexander Campbell and the Christian Churches. [Pittsburgh, Pa.], R. W. Johnston Studio, 1909. 30 pp., illus.

KELLEMS, Jesse Randolph

Alexander Campbell and the Disciples. New York, Richard R. Smith, 1930. ix, 409 pp.

LINDLEY, Denton Ray

Apostle of Freedom. St. Louis, Mo., Bethany Press, 1957. 264 pp., bibliography, index. (Bethany History Series). The re-

search was originally done for a Ph.D. dissertation at Yale University, 1947.

LOWBER, James William

"Alexander Campbell and the Disciples." (In his *The Struggles and Triumphs of the Truth*, 2nd. ed., 1888, pp. 162-171).

LUNGER, Harold L.

The Political Ethics of Alexander Campbell. St. Louis, Mo., Bethany Press, 1954. 304 pp., notes, index. (Bethany History Series). The research was originally done for a Ph.D. dissertation at Yale University, 1949.

McLEAN, Archibald

Alexander Campbell as a Preacher, a Study. New York, Fleming H. Revell Co., 1908. 46 pp., front. (port.).

An identical edition was published by the Christian Publishing Co., St. Louis, Mo., 1908. In 1955 photolithoprints were issued by The C. E. I. Store, Athens, Ala., and Baker Book House, Grand Rapids, Mich.

Thomas and Alexander Campbell. Cincinnati, O., Foreign Christian Missionary Society, 1910. 62 pp., front. (port.) port.

MOORE, Allen Rice

Alexander Campbell and the General Convention; a History of the Rise of Organization Among the Disciples of Christ. St. Louis, Mo., Christian Board of Publication, 1914. 83 pp.

PENDLETON, William Kimbrough

"Alexander Campbell." (In Piper, Ferdinand, *Lives of the Leaders of Our Church Universal*, 1879, pp. 669-677).

RICHARDSON, Robert

Memoirs of Alexander Campbell, Embracing a View of the Origin, Progress, and Principles of the Religious Reformation Which He Advocated. Philadelphia, Pa., J. B. Lippincott, 1868, 1870. 2 v., fronts. (ports.) index in v. 2.

Reprinted, 2 v. in 1 by J. B. Lippincott, 1871; by R. W. Carroll & Co., Cincinnati, 1889. Most recent reprint is by the Gospel Advocate Co., Nashville, 1956.

ROGERS, William C.

"Alexander Campbell." (In his *Recollections of Men of Faith*, 1889, pp. 13-29).

SCHLESINGER, Arthur Meier, Jr.

Alexander Campbell and the Social Order. [Bethany, W. Va., Bethany College, 1956] 9 p., notes, mimeo. (Oreon E. Scott Lecture).

SCOTT, Jerome A.

A Brief Sketch of Alexander Campbell With Quotations from His Writings. St. Louis, Mo., John Burns, n. d. 66 p.

SEGAR, Charles V.

Alexander Campbell; His Life and Public Career. St. Louis, Mo., Christian Publishing Co., 1887. 9-50 pp. Reprinted from *Familiar Lectures on the Pentateuch* by Alexander Campbell, 1867.

SMITH, Benjamin Lyon

Alexander Campbell. Introduction by Cloyd Goodnight. St. Louis, Mo., Bethany Press, 1930. 399 p., front. (port.) ports., bibliography, index.

SNODDY, Elmer Ellsworth

"Thomas and Alexander Campbell, Pioneers of Christian Union." (In *Texas State Convention Addresses*, 1931, pp. 10-13).

SWEET, Warren William

"Alexander Campbell." (In his *Makers of Christianity, from John Cotton to Lyman Abbott*, 1937, pp. 185-195).

THOMAS, Cecil Kermit

Alexander Campbell and His New Version. St. Louis, Mo., Bethany Press, 1958. 224 pp., bibliography, index. (Bethany History Series). The research was originally done for a Th.D. dissertation, Princeton Theological Seminary, 1956.

TIERS, Montgomery C.

"Alexander Campbell." (In his *The Christian Portrait Gallery*, 1864, pp. 77-82).

TUPPER, Kerr Boyce

"Alexander Campbell." (In his *Seven Great Lights*, 1892, pp. 141-160).

WALKER, Granville Thomas

Preaching in the Thought of Alexander Campbell. St. Louis, Mo., Bethany Press,

1954. 271 pp., bibliography, index. (Bethany History Series). The research was originally done for a Ph.D. dissertation, Yale University, 1948.

WEST, Robert Frederick

Alexander Campbell and Natural Religion. New Haven, Conn., Yale University, 1948. ix, [5], 248 p., bibliography, index. (Yale Studies in Religious Education, xxi). The research was done originally for a Ph.D. dissertation, Yale University, 1949.

WOOD, Warren

"The Sage of Bethany—Alexander Campbell." (In his *Representative Authors of West Virginia*, 1926, pp. 81-102).

WRATHER, Eva Jean

"Alexander Campbell." (In Lotz, P. H., ed. *Founders of Christian Movements*, 1941, pp. 103-122).

Alexander Campbell and His Relevance for Today. Nashville, Tenn., Disciples of Christ Historical Society, 1953. 16 pp. (Footnotes to Disciple History, no. 1).

Alexander Campbell and the Judgement of History. [Bethany, W. Va., Bethany College, 1957.] 23 pp., notes, mimeo. (Oreon E. Scott Lecture).

THE CHRISTIAN-Evangelist, St. Louis, Mo.

"Alexander Campbell Sesquicentennial Anniversary Number," vol. 76, no. 36, September 8, 1938.



Dr. George Walker Buckner, editor of *World Call*, and Mrs. Buckner, and Dr. Dwight E. Stevenson, Professor of Homiletics, The College of the Bible, check one of the trays holding the *Christian-Evangelist* index. They were Society visitors, March 28.



What's New ... in Our Library

John B. Cowden's Books

A recent gift of considerable importance came from John B. Cowden of Nashville. On the sale of his house, Mr. Cowden brought to the Society the religious books from his extensive library.

The books, when placed on the shelves in our receiving room, occupied 48 feet of shelf space with nine feet being used for books of Disciple interest. Listed below are some of the items we immediately cataloged:

Caruthers, E. W., *A Sketch of the Life and Character of the Rev. David Caldwell*. [Teacher of Barton W. Stone] 1842.

Frost, S. E., ed., *The World's Great Sermons*. [Includes sermons by E. S. Ames and J. F. Newton] 1943.

Kershner, F. D., *Sermons for Special Days*. 1922.

Larimore, E. P., *Our Corner Book*. 1912.

Mears, P. H., *The Georgia Preacher*. [Sermons] n. d.

Robinson, William, *Essays on Christian Unity*. [1922]

From several score issues of the *Christian Union Quarterly* eight were discovered needed in the Society file. A copy of *The Way of Prayer* was inscribed to Mr. Cowden by the author, Peter Ainslie. There were several desirable books in the general field of Christian unity.

In our library we had the 1st, 3rd, 4th, 5th, 6th, 10th, 12th, 14th, and 15th, editions of *The Church of Christ* by Thomas W. Phillips. Mr. Cowden brought us the 11th.

Presently an elder in the Belleview, Tennessee, Christian church, Mr. Cowden, a native Tennessean, has a long record of service to Christian Churches. He is the author of more than 20 books, tracts and pamphlets. A main interest has been Christian unity as is attested by some of his writings; *Saint Paul on Christian Unity*, 1923,

Thinking Toward Christian Unity, 1928, and *Worshipping Toward Christian Unity*, 1930.

American Heritage

The glamor magazine of the American history field, *American Heritage*, is a useful periodical as supplementary and background material for our work. We have recently received from Miss Mate Graye Hunt of Kalamazoo, Michigan, a very fine file of this periodical. Of the paper cover issues we need only the Summer and Autumn numbers of 1953 and the Winter and Spring ones of 1954. The December 1959 and February and April 1960 numbers are all that are lacking from the hard bound series.

Bound Periodicals

Recently the publishers of several periodicals have sent bound copies of publications on the completion of the current volume. The following have been received:

Bible Talk, Dallas, Tex., vols. 1-6, 1952-1958

The Flame, Old Hickory, Tenn., vol. 1, 1957-1958

Gospel Advocate, Nashville, Tenn., vol. 101, 1959

Kentucky Bible Banner, Owensboro, Ky., vols. 1-2, 1957-1959

The Minister's Monthly, Nashville, Tenn., vols. 2-4, 1956-1959

Voice of Freedom, Nashville, Tenn., vols. 6-7, 1958-1959

Tea Table Gifts

Through the generosity of Dr. and Mrs. Charles E. Crouch, the Society has added significant items for its table service for teas and parties. The gift includes twenty-four glass plates and cups, and two china tea services.

Dr. and Mrs. Willis R. Jones have given the Society a large lace table cloth for use on the tea table. The Society gratefully acknowledges these gifts which have already been put to use.

OF THE MAKING OF HISTORIES THERE SHOULD BE NO END

A very vital and growing part of our library is that which is concerned with the preservation of materials from local congregations. Wanted are the current items: periodicals, newsletters, orders of worship, annual reports, pictures, special programs, and all other printed and mimeographed material.

Wanted, too, are the older materials including original minute and roll books. These may be given outright to the Society or they may be sent for storage, subject to the call of the church. The Society offers perfect preservation for such material in its vault-like, air-conditioned, humidity controlled stacks in the Thomas W. Phillips Memorial.

Long runs of bound files of periodicals are especially valuable. In January we received from Clarence E. Lemmon, minister of the First Christian Church of Columbia, Missouri, a bound set of the *Christian Church*

removal to a new location in 1923. Our file of *Upward* stops in 1931. We also have a nearly complete run of a mimeographed bulletin, 1936-1942, as well as many other items saved by the church office.

Many of our churches are coming of age. They are reaching a time when they take stock of their heritage. An approaching anniversary provides an occasion for a celebration with special programs including written histories. Sometimes a building dedication or a homecoming day gives the reason for historical sketches to be printed in programs of the day.

During 1959 and thus far in 1960 the Society has received the following printed, mimeographed, or manuscript histories of local churches:

Arkansas

Little Rock. First Christian Church. *The First Hundred Years, 1832-1932*. 12p.

California

Hollywood. Hollywood-Beverly Christian Church. *Twenty-five Years in Retrospect*. [1959] by Mrs. Bessie R. Newport. 4p., mimeo.

Los Angeles. Westchester Christian Church. *In Celebration of Fifteen Years, 1944-1959*. 20p., illus.

Los Angeles. Wilshire Christian Church. *Dedication Program, 1959*, includes "The History of Wilshire Christian Church." 12p., illus.

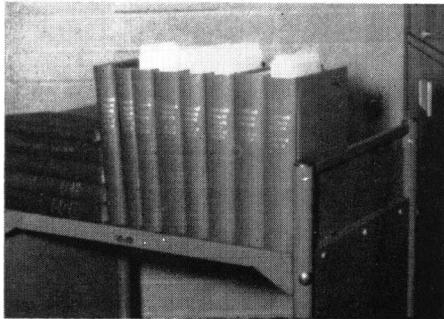
San Diego. Central Christian Church. *Dedication of the New Parking Facility on the Golden Anniversary of the Church, 1960*. 12p., illus.

Van Nuys. Central Christian Church. *40th Anniversary, 1919-1959*, includes "40 Years of History." 20p., illus.

Watsonville. First Christian Church. *Centennial Year, 1859-1959*, includes "History," by Mabel R. Curtis. 16p., illus.

District of Columbia

Washington. Minnesota Avenue Christian Church. *50th Anniversary, 1909-1959*, includes "History." 63p., illus.



Dr. Lemmon's Gift

Visitor, 1942-1958, vols. 1-16. From Dr. Lemmon we also secured a set of *Every Week* of the Hamilton Avenue Christian Church of St. Louis, Missouri, 1921-1930, vols. 1-10. Dr. Lemmon was minister of the St. Louis church before going to Columbia.

Last spring a nearly complete file, bound and unbound, of *Upward* of the defunct Central Church of Christ (Disciples) of Buffalo, New York, came from Orlando W. Hanks of Buffalo. *Upward* was started as *Our Church Record* in 1896 by the Jefferson Street Church of Christ. The name of the church was changed to Central Church upon

Florida

St. Petersburg. Palm Lake Christian Church. [Dedication program] 1960, includes "An Historical Sketch." 6p.

Georgia

Atlanta. First Christian Church. *Dedication Day*, 1959 includes "More Than a Century of Progress, 1848-1959." 11p., illus.

Lawrenceville. First Christian Church. *Fiftieth Anniversary*, 1909-1959, includes "History." 12p., illus.

Winder. First Christian Church. *Diamond Jubilee Celebration*, 1844-1959. 24p., illus.

Illinois

Bloomington. Centennial Christian Church. *Golden Anniversary*. 1909-1959. 12p., illus.

Bloomington. Second Christian Church. *Forty Years in Retrospect*, 1942. 22p., typescript.

Danville. Vermillion Heights Christian Church *History*, 1959 by Mrs. Beverly Hall. 14p., illus.

Lancaster. Church of Christ. *History*, 1927. 4p., typescript.

Macomb. First Christian Church. *Services of Dedication, Religious Education Building and Remodeling Area*, 1959, includes "Milestones in the History of First Christian." 4 p., illus.

Paris. First Christian Church. *Commemorating the One Hundredth Anniversary*, 1855-1955. 34p., illus.

Sandoval. First Christian Church. *Annual Report and Fellowship Dinner*, 1959, includes "Our Church." 14p., mimeo.

Springfield. First Christian Church. *One Hundred Twenty-Five Years of Service for Christ*, 1833-1958. 18p., illus.

Indiana

Indianapolis. Central Christian Church. *125 Significant Years*, 1833-1958. 58p., illus.

Pittsboro. Christian Church. *Centennial*, 1854-1954, includes "Historical Sketch." 20p., illus.

Rushville. Main Street Christian Church. *A Book of Remembrance, Centennial*, 1840-1940. 56p., illus.

Salem. First Christian Church. *Week of Dedication*, 1959, includes "Our Church," 1849-1959. 19p., illus.

Veedersburg. First Christian Church. *Fiftieth Anniversary of Laying of Corner-*

stone, 1909-1959. 4p., illus., and *Yearbook*, 1959, includes "Our History." 24p., mimeo.

Iowa

Chariton. First Christian Church. *Centennial History and Program*, 1856-1956, includes "The Story of One Hundred Years." 4p.

Indianapolis. Christian Church. *Centennial Observance*, 1954, and *Years of Splendor, Centennial Pageant*, 1954, by Mrs. J. T. Bloom. 8p., typescript.

Oakland. Christian Church. *Centennial Anniversary*, 1859-1959, includes "Our First 100 Years." 12p., illus.

Oskaaloosa. First Christian Church. *Program of Dedication of the New Sanctuary*, 1960, includes "History." 12p., illus.

Ottumwa. First Christian Church. *Centennial*, includes "A History, 1858-1959." 28p., illus.

Prescott. Christian Church. *History*, 1959, by Mrs. Mildred Daggett. 21p., mimeo.

Waterloo. Central Christian Church. *Handbook; Anniversary Number*, 1947-1948, includes "History." 41p., mimeo.

Kansas

Highland. Christian Church. *75th Anniversary*, 1884-1958, includes "History." 16p., mimeo.

South Haven. Christian Church. *Seventy-fifth Anniversary*, 1884-1958, includes "History." 16p., mimeo.

Wellington. First Christian Church. *Seventy-fifth Anniversary*, 1884-1959, includes "Historical Summary." 8p., illus., and *Our Church in Story and Drama*; an historic skit. 8p., mimeo.

Kentucky

Harrodsburg. Christian Church. *History*, 1948, by Bacon R. Moore. 15p., Verifax of typescript.

Louisville. Edenside Christian Church. *Yearbook and Directory*, 1960, includes "History." 34p., mimeo.

Mays Lick. Christian Church. *Disciples of Christ at Mays Lick, Kentucky*, 1941, by Mrs. Robert M. Yancey. 96p., illus.

Nortonville. First Christian Church. *Fifty Years of Christian Witness in Our Town*, 1909-1959, includes "The First Half Century of the Nortonville Christian Church," by Peggie Utterback. 16p., mimeo.

Ruddle Mills. [Bourbon Co.] Christian Church. *Historical Sketch and Directory*, 1940. 33p., illus.

Louisiana

Shreveport. Broadmoor Christian Church. *History Through October, 1958*. 12p., typescript, and *A Third Year Supplement*, 1958-1959. 2p., typescript.

Michigan

Detroit. Woodward Avenue Christian Church. *History, 1906-1927*, by Dr. R. C. Field. 4p., typescript.

Saginaw. First Christian Church. *A Brief History Prepared for the Diamond Jubilee Celebration*, 1959, by Mrs. Flora M. R. Jerome. 33p., mimeo.

Minnesota

St. Paul. First Christian Church. *Rededication Services*, 1941, includes "Historic Sketch." 19p.

Missouri

Knox City. Christian Church. [Member's Booklet] includes "The History of My Church," by L. R. Westcott. 28p., mimeo.

Monroe City. Christian Church. *History, 1959*, compiled by Miss Fannie Jayne. 24p., illus.

New Harmony. Christian Church. *History of New Harmony Christian Church Near Curryville, Pike Co., Mo.*, 1941, by Mrs. Davis. 3p., typescript.

Pattonsburg. First Christian Church. *Yearbook, 1958-59*, includes "A Brief History." 24p., mimeo.

Salem. [Platte Co.] Christian Church. *History*, 1937, by Mrs. Roy Ross and Mrs. J. C. Harris. 21p., illus.

Springfield. Walnut Street Christian Church. *History* by Mr. and Mrs. John P. Moser. 2p., mimeo.

Tulip [Monroe Co.] Christian Church. *History of the Tulip Christian Church in Monroe County, Mo.*, 1959, by Mrs. Ben T. Brown. 5p., typescript.

Winchester. Christian Church. *My Memories and Impressions of the Christian Church at Winchester, Mo.*, 1959, by Orvey C. Buck. 5p., typescript.

Montana

Joliet. Christian Church. *50 Years in Joliet, 1908-1958*. 4p., illus., and *History* by Mrs. Ida White, 1955. 2p., typescript.

Nebraska

Fairfield. Christian Church. *Sixtieth An-*

niversary, 1878-1938, includes "Brief History." 7p., typescript.

Lincoln. First Christian Church. *Pastors of the First Christian Church; An Address, 1936*, by T. F. A. Williams. 5p., typescript.

New York

Elmira. Central Christian Church. *A Short History, 1959*, by George Vetter. 26p., typescript.

Pompey. Christian Church. *The First Congregation of Disciples of Christ, 1834-1934*, compiled by Mabel F. E. Berry. 65p., illus.

Syracuse. First Christian Church. *Golden Anniversary Service, South Geddes Street Church of Christ, 1904-1954*. 8p., [Name changed to First Christian Church, 1958].

Ohio

Canton. First Christian Church. *Over a Century of Growth and Service, 1958*, by Malvern W. Randels. 33p., illus.

Cincinnati. Wehrman Avenue Christian Church. *History, 1953*, by Paul W. L. Jones. 28p., illus.

Hicksville. Church of Christ. *85th Observances of the Church, 1960*. 6p.

Lancaster. Fifth Avenue Church of Christ. *Souvenir Dedication Booklet, 1930*, includes "A Historical Sketch." 16p., illus.

Newton Falls. First Christian Church. *History, 1952*, compiled by Ella A. Underwood. 79p., mimeo.

Payne's Corners. Christian Church. *One Hundredth Anniversary Service, 1958*, includes "Historical Highlights." 12p., duplicated.

Salem. First Christian Church. *A Century of Christian Progress, 1959*, includes "A History" by A. R. Hanna. 36p., illus.

Shelby. First Christian Church. *Church History and Annual Reports for 1959*, includes "Historical Sketch," 1894, by A. F. Hyde, and a "History," 1950, by Miss Kittie Sonanstine. 37p., mimeo.

Warren. Central Christian Church. *150 Years of Witness, 1953*, by Harry B. Turner. 19p., illus.

Warren. Third Christian Church. *Anniversary and History, 1959*, by Mr. and Mrs. James Robinson. 38p., illus.

Wellsville. First Christian Church. *Anniversary-Dedication Week, 1958*, includes "Early History." 12p.

Oklahoma

Hartshorne. First Christian Church. *History*, 1959, by Mrs. A. E. Carlock and Mrs. George Tiner. 57p., mimeo.

Ponca City. First Christian Church. *Golden Jubilee Anniversary*, 1943. 28p., illus.

Waukomis. Christian Church. *History of the Waukomis Christian Church and a Subsequent History of the Ministers Who Have Served This Church*, by Sheldon Shirts. 8p., mimeo.

Yukon. First Christian Church. *History*, 1951. 2p., typescript, and *60th Anniversary*, 1958-1959, includes "A Brief History." 32p., illus.

Oregon

Tillamook. First Christian Church. *70th Anniversary, 1889-1959*, includes "First Christian Church, Tillamook, Oregon; Its Establishment and Progress," by Alice Todd Hunter. 12p.

Pennsylvania

Beaver Falls. First Christian Church. *Diamond Anniversary, 1884-1959*, includes "A Brief History." 4p.

Greensburg. First Christian Church. *Anniversary Service, Golden Jubilee, 1889-1939*, includes "Historical Sketch." 6p.

Johnstown. First Christian Church. *History, 1836-1906*. 20p., illus.

Johnstown. Richland Christian Church. *Service of Dedication*, includes "A History of the Congregation." 10p., mimeo.

Philipsburg. First Church of Christ. *50th Anniversary Homecoming, The Past and Present, 1909-1959*, by Mrs. Jennie Evans. 43p., illus.

Tennessee

Belleview. Christian Church. *A Brief History*, 1959, by Dr. Ivor Lou Duncan. 4p., typescript.

Clarksville. First Christian Church. *Women's Work and Other Historical Events, 1842-1954*, by Mrs. Frank McDaniel. 93p.

Henderson. Christian Church. *75th Anniversary of the Henderson, Tennessee, Christian Church*, 1946, by C. B. Ijams. 5p., typescript.

Memphis. Various Christian Churches. Centennial Edition of the *Commercial Appeal*, Memphis, Tenn., January 1, 1940, with a 20 page church section.

Murfreesboro. Central Christian Church. *The Church Register of the Murfreesboro Christian Church*, A.D. 1911, includes "Brief History of the Church of Christ Established in Murfreesboro, Tenn., August, 1908." An original record book.

Nashville. Vine Street Christian Church. *Yearbook*, 1960, includes "Church of the Golden Candlestick, A Century and a Quarter of History," by Eva Jean Wrather. 49p., illus.

***Texas**

Austin. Hyde Park Christian Church. *Dedication Program*, 1960, includes "Our History." 11p., illus.

Carrollton. First Christian Church. *A Short History*. 6p., mimeo.

Greenville. Central Christian Church. *History*, 1954, by W. Walworth Harrison. 8p.

Luling. Christian Church. *Dedication Service*, 1947, includes "A Brief Historical Statement," by H. Daniel Morgan. 8p.

Midland. First Christian Church. *Dedicated to the Glory of God*, 1959, includes much historical material. 32p., illus.

San Antonio. Western Hills Christian Church. *Dedication Service*, 1960, includes "The Church on the Hill; Our History to Date." 14p., illus.

Victoria. First Christian Church. *Dedication Service*, 1959, includes "A Brief History." 8p., illus.

Virginia

Lynchburg. First Christian Church. *Brief Historical Sketch*. 2p., mimeo.

Shenandoah. First Christian Church. *A Brief History* by Mrs. J. S. Walker. 7p., mimeo.

Springfield. Christian Church. *A Brief History*, 1959. 11p., mimeo.

Strasburg. Christian Church. *Centennial Celebration, 1856-1956*. 4p.

Washington

Bremerton. First Christian Church. *History*, 1959, by Charles E. Herron. 6p., mimeo, and *40th Anniversary*, 1959, includes "A Brief History." 4p., mimeo.

*Not included are the histories of the Texas churches which were entered in contest sponsored by the Historical Commission of the 72nd annual (1959) Convention of Texas Christian Churches. These were listed in our December 1959 issue, page 26.

Cheney. Christian Church. *A Historical Survey*, 1959. 5p., mimeo.

Seattle. First Christian Church. *75th Anniversary, 1883-1958*, includes "Memoirs of First Christian Church," by Mrs. Arthur Gray. 20p., illus.

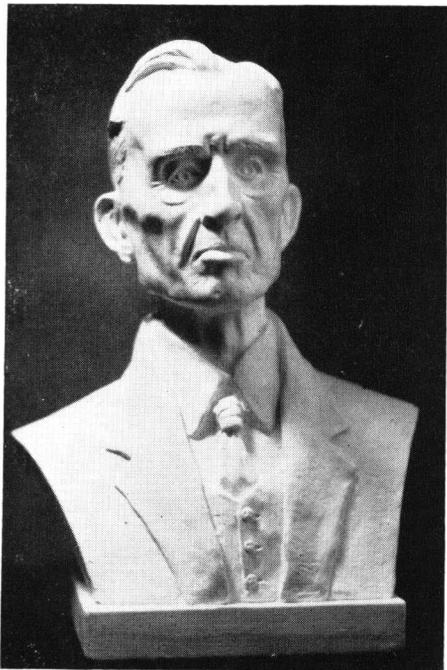
Wenatchee. Central Christian Church. *Golden Anniversary, 1904-1954, Highlights of History*. 16p., illus.

Wilbur. Christian Church. *Fifty Years of Achievement, 1909-1959*, includes "History," by Mrs. Bessie Dalton. 8p., illus.

West Virginia

Wheeling. Grand Island Christian Church. *Fifty Years in the Faith, 1897-1947*. 8p., illus.

Clinton Lockhart



Clinton Lockhart, 1858-1951, a sculptured bust by Howard Daniel Morgan, minister of the First Christian Church of Denison, Tex. Mr. Morgan made about ten copies in 1937. Four were given to Dr. Lockhart, long-time Texas Christian University personality, some were sold, and the sculptor kept two, of which he recently sent one for the Society museum.

EDITORIAL . . .

(Continued from page 18)

A Nice Habit

A notice in What's New in Our Library lists the receipt of a number of bound volumes of periodicals from their publishers. What a nice habit for a publisher to form, the sending annually of a bound volume of his periodical for preservation in the Society's library! We can wish that the publishers of all periodicals would follow that practice.

Plates

An interesting feature of our Anniversary dinner, April 29, will be the use of souvenir plates of Disciple concern. These plates commemorating churches, organizations, colleges, people, and events will likely prove to be conversation pieces.

Only 48 plates are available for service at this time. We hope that churches and others that have not sent us their plates will send two at their earliest convenience; one for the museum and one for cupboard use.

We Like Mail

Much of this issue is devoted to telling about local congregational materials in our library. If your church does not have the Society on its mailing list, please see that our name is included. The correct address is:

Disciples of Christ Historical Society
1101 Nineteenth Avenue, South
Nashville 12, Tennessee

Do not address either to the curator or president personally.

Materials from churches today are the sources for the history of the churches of tomorrow. As money cannot be drawn from a bank unless an account is opened with a deposit, similarly historical material cannot be drawn from our files unless an account is opened and materials are deposited. How does your church's account stand?

Wanted: To complete our file of the *Christian Union Quarterly*: vol. 5, no. 19, July, 1916; vol. 19, no. 4, April, 1930; vol. 20, no. 3, January, 1931; and vol. 22, no. 4, April, 1933.

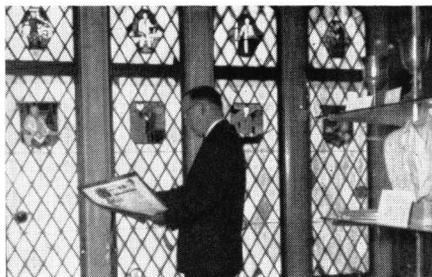
DISCIPLIANA

Published bi-monthly by the Disciples of Christ Historical Society, Nashville, Tennessee. Serving Christian Churches and Churches of Christ

Postmasters: Send forms 3579 to P. O. Box 19036, Indianapolis 19, Indiana.

DONOR OF F. A. HENRY MATERIAL VISITS SOCIETY

Charles A. Henry, alumni director of Hiram College and son of the late Judge Frederick A. Henry of Cleveland, Ohio, reads a citation for distinguished service presented to his father by the Cleveland Y.M.C.A., and now on exhibit in the Society Museum along with other mementos from the Judge Henry papers presented to the Society last July by Charles A. Henry. Judge Henry was the first lay president of the International Convention, serving in 1913 when the Convention was held in Toronto. The Henry family has been one of the most prominent Disciples families in the history of the Western Reserve, and in addition to their outstanding contribution to churches of the Dis-



ciples of Christ Brotherhood, members of the Henry family have been active in the leadership of Hiram College from the day of its founding until the present hour. Judge Henry served as president of the board of trustees from 1908 through 1938.

Dr. Spencer Receives Divinity School Appointment

In addition to his duties as curator of the Disciples of Christ Historical Society, Dr. Claude E. Spencer will have a significant new responsibility beginning next September. On April 25, Dr. J. Robert Nelson, dean of the Divinity School of Vanderbilt University, announced the appointment of Dr. Spencer as Research Assistant in Church History. Dean Nelson defined Dr. Spencer's new duties in the following statement: "This will be a rather informal relationship which will permit students of our Divinity School to profit by the kind of counsel you can give them under historical research."

Discipliana

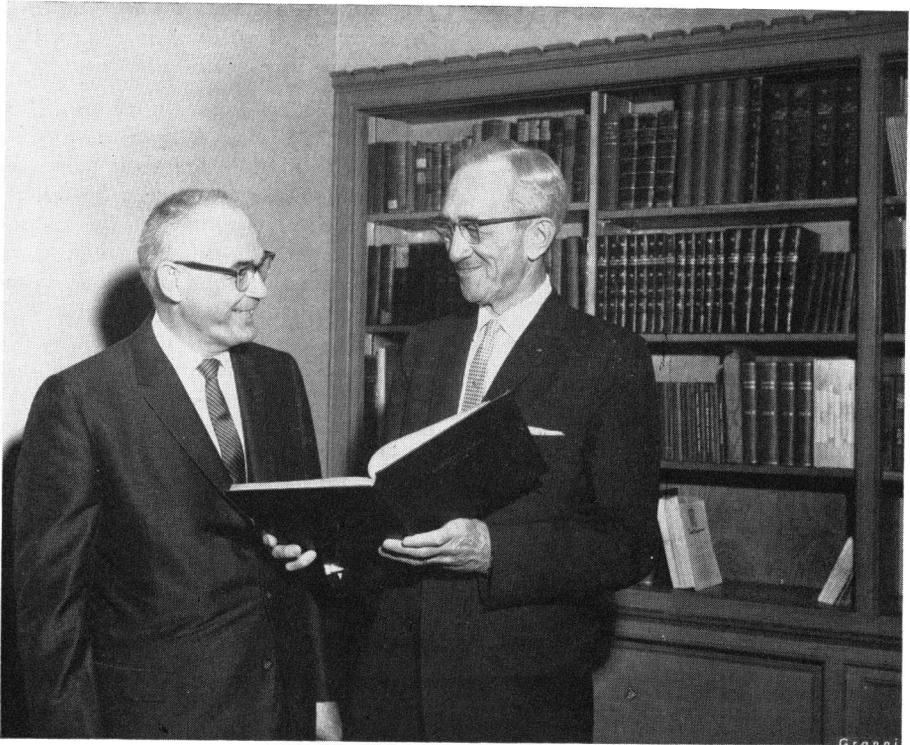


VOL. 20

JULY, 1960

NO. 3

Brotherhood Publishing House Gives Periodicals to Society



Dr. Wilbur H. Cramblet, president of the Christian Board of Publication, St. Louis, Mo., shows an amusing item in the first issue (April, 1941) of DISCIPLIANA to Dr. Loren E. Lair, president of the International Convention of Christian Churches. A complete file of DISCIPLIANA was included in the Christian Board of Publication periodicals gift. On the shelves in the background can be seen some of the many rare British publications in the collection.

Editorial

The Usefulness of Periodicals

Dr. Henry K. Shaw in his address at the acceptance dinner for the gift of the Christian Board of Publication periodicals said, "Periodicals are the backbone of seminary reference material. In fact, periodicals are *the* primary source from which material is gathered for most books. . . . Periodicals are the solid ground for research."

What is true for the seminary library is equally true for the research center conducted by the Disciples of Christ Historical Society. From periodicals scholars learn of the daily doings and of the individual thinking of the people of the period in which they are interested.

The only record left by many an organization, institution, or obscure movement is a two or three year file of a relatively unknown periodical. Even for the best known causes periodicals furnish the necessary continuity for careful study.

Essential for an understanding of the beginnings and growth of a religious movement such as ours, which had no central authority or control, is a comprehensive collection of its periodical literature. Interpretation and evaluation is impossible without a study of our periodicals.

In accepting the DeGroot collection of periodicals from the Christian Board of Publication the Society received its most important gift of material, both in quantity

and quality. The collection, shipped by truck from Fort Worth, Tex., weighed approximately two and a half tons. Seven file drawers, letter size, plus 125 lineal feet of shelving were required for the storage of the nearly five hundred titles.

Probably most useful to the Society's work will be the nearly complete files of British publications from 1835 to 1959, including the *Year Book* from 1884 to date. Long runs of bound files of major and minor American periodicals will fill gaps in the Society's present holdings.

Dr. DeGroot gave special attention to securing periodicals issued by direct-support missionary agencies and institutions. Many of these, no longer being published, are complete. Also collected were Church of Christ papers of which there are complete files of some very controversial ones.

Again quoting from Dr. Shaw, "Now, thanks to the wisdom and generosity of the Christian Board of Publication in purchasing the valuable DeGroot collection for the Historical Society, opportunities for comprehensive research have been multiplied, especially in the field of rare periodicals and foreign publications. Any student can do research to the extent of the resources of a library readily available then finish his studies in the Thomas W. Phillips Memorial here in Nashville. The Disciple researcher never had it so good."

DISCIPLIANA, published bi-monthly (March, May, July, September, November, and January) at 222 South Downey Avenue, Indianapolis, Indiana.

Entered as second-class matter, June 7, 1960, at the Post Office at Indianapolis, Indiana, under the Act of August 24, 1912.

DISCIPLIANA headquarters and editorial office is Disciples of Christ Historical Society, 1101 Nineteenth Avenue, South, Nashville 12, Tennessee.

Subscription to DISCIPLIANA is included in the membership dues of the Society.

All correspondence, notice of change of address, and payment of individual dues should be made to the Nashville address.

Claude E. Spencer, Editor

Willis R. Jones, President

Contributing Editors: J. Edward Moseley and Eva Jean Wrather

Publication Committee: Forrest F. Reed, Chairman, J. Edward Moseley, Willis R. Jones and Claude E. Spencer.

NEW TRUSTEES ELECTED: MAIL BALLOT BRINGS 41 PERCENT RESPONSE

The Executive Committee has announced the results of the Society's annual election, conducted this year for the first time by way of a mailed vote. Forty-one percent of the full membership of the Society responded to the ballot, and in so doing vigorously endorsed the full slate proposed by the nominating committee. The results of the election are as follows:



Mr. Davis

Officers for the term, July 1, 1960 through June 30, 1961: Harry M. Davis, Hopkinsville, Ky., chairman of the board of trustees; Forrest F. Reed, Nashville, Tenn., vice-chairman; Roscoe M. Pierson, Lexington, Ky., secretary; and Dr. Charles E. Crouch, Nashville, Tenn., treasurer.

Executive Committee

Executive committee of the board of trustees for the same term: J. Edward Moseley, Indianapolis, Ind.; Dr. Hugh M. Riley, Dallas, Tex.; Dr. Howard E. Short, St. Louis, Mo.; and the four officers of the board noted above, whose election to office automatically placed them on the executive committee.

Trustees (3 year term): Dr. W. E. Garrison, Houston, Tex.; Dr. Perry E. Gresham, Bethany, W. Va.; Dr. James DeForest Murch, Washington, D. C.; Roscoe M. Pierson, Lex-

ington, Ky.; Mrs. R. Richard Renner, Cleveland, O.; and John Rogers, Tulsa, Okla.

Three persons elected in the above slate are entering their assignments for the first time. Dr. Gresham and Mr. Rogers are new trustees. Dr. Riley will be serving for the first time as a member of the executive committee.

New Trustees

Dr. Gresham has been president of Bethany College since 1953, is author of the important book, *Disciples of the High Calling*; has held notable pastorates at Central Woodward Christian Church, Detroit, Mich.; University Christian Church, Seattle, Wash.; and University Church, Fort Worth, Tex.

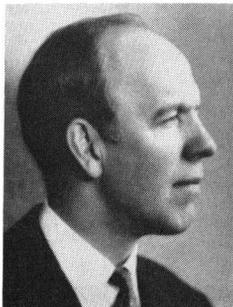
Mr. Rogers, distinguished attorney of Tulsa, Okla., dean of the School of Law of the University of Tulsa, served as president of the International Convention in 1957. He is a long time leading member of the First Christian Church, Tulsa.

Bebe Boswell, the third new trustee on the board was appointed earlier this year to fill an existing vacancy. His term of office will extend until June 30, 1962.

Mr. Boswell has been for forty-five years an active member of the First Christian Church of Jackson, Tenn. and a leading layman in the state. A graduate of Peabody College, he earlier attended what is now Freed-Hardeman College. A year ago he retired from a long and useful business career in Jackson.



Mr. Boswell



Dr. Gresham



Mr. Rogers

Participants in Periodical Acceptance Activities



(Left to right) Forrest F. Reed, Dr. Willis R. Jones, Dr. Loren E. Lair, Dr. Wilbur H. Cramblet, Dr. Claude E. Spencer, and Dr. Henry K. Shaw.

Mr. Reed presided at the dinner meeting. Dr. Jones accepted the collection for the Society. Dr. Lair gave the invocation at the dinner session. Dr. Cramblet presented the collection to the Society. Dr. Spencer, at the afternoon meeting in the upper conference room, called attention to the scope and extent of the collection and pointed out significant titles. Dr. Shaw gave the principal talk at the dinner meeting.

Two participants not pictured are: Dr. A. T. DeGroot, Fort Worth, Tex., from whom the Christian Board of Publication bought the periodicals, who told of his experiences in assembling the collection, and Harry M. Davis, Hopkinsville, Ky., chairman of the board of trustees, the presiding officer at the afternoon session.

Long Range Committee

The Long Range Planning Committee, under the leadership of Dr. Wilbur H. Cramblet held its first meeting on April 29, in the Thomas W. Phillips Memorial. In addition to the chairman the following members were present: Harry M. Davis, Dr. Frank F. Drowota, Dr. J. Phillip Hyatt, Dr. Loren E. Lair, Dr. Riley B. Montgomery, Forrest F. Reed, and Dr. Willis R. Jones. Absent were Dr. Spencer P. Austin, Dr. W. B. Blakemore, and Dr. Robert W. Burns.

The next meeting of the committee is scheduled for September 26, and will be held in Louisville, Ky.

Library Users

The following people have recently used our research facilities: Earl T. Sechler, Springfield, Mo.; John Park Winkler, Shelbyville, Tenn.; Frank Rustemeyer, Murfreesboro, Tenn.; James R. Wilburn, Winters, Tex.; Ronald McCracken, Kimberlin Heights, Tenn.; Ed Harrell, DeLand, Fla.; Mrs. Louis Cochran, Santa Monica, Calif.; John G. Hollingsworth, Watertown, Tenn.; and Robert N. Story and William O. Paulsell, Nashville, Tenn.

Free

Having Fun with Periodicals, the address given by Dr. Henry K. Shaw at the dinner meeting of the program in acceptance of the Christian Board of Publication gift of Disciple periodicals, has been mimeographed. Copies may be had upon request to the Society.

We proudly announce the annual convention dinner to be held by the Disciples of Christ Historical Society on Tuesday, October 25, in the city of Louisville, Ky.

The program will make Disciple history, by presenting Dr. Winfred E. Garison and Dr. Perry Epler Gresham in an informal dialogue.

The hour of the dinner is 5:30 o'clock and the place is the Terrace Room of the Kentucky Hotel.



What's New

... in Our Library

The DeGroot Periodicals

Although many people have contributed much material to the Society library during the past two months, "What's New in Our Library" this time will feature exclusively periodicals from the DeGroot collection. This is not being kept as a unit but is being integrated into the already extensive holdings of the Society.

Such processing is proceeding very slowly because of the limited staff. When the work has been completed duplicates will be available to seminary and college libraries.

Because of a lack of space it is impossible to give complete bibliographic description of the items or even give a short title list of all of them. Following are listings with some commentary of some of the most outstanding and useful periodicals in the collection.

British

This list is arranged chronologically from the first periodical in 1835 to the present time.

The Millennial Harbinger and Voluntary Church Advocate. London, 1835-1836

The Christian Messenger and Reformer. London, 1837-1845

The Christian Messenger and Family Magazine. London, 1845-1847

Bible Advocate and Precursor of Unity. London, 1847-1848

The Gospel Banner and Biblical Treasury. London, 1848-1850

The Old Paths. Birmingham, 1866-1912. [Missing are 1868, 1869, 1874-1883, 1885, and 1886.]

The British Millennial Harbinger and Family Magazine. [With slight variations of title.] London, 1848-1870

The Christian Advocate. Edinburgh, 1858-1863. [Missing are 1857, 1859, and 1860.]

The Christian Advocate, second series. Edinburgh, 1864-1865.

The Christian Advocate, new series. Edinburgh, 1873-1877.

The Christian Advocate, third series. Edinburgh, 1879-1889.

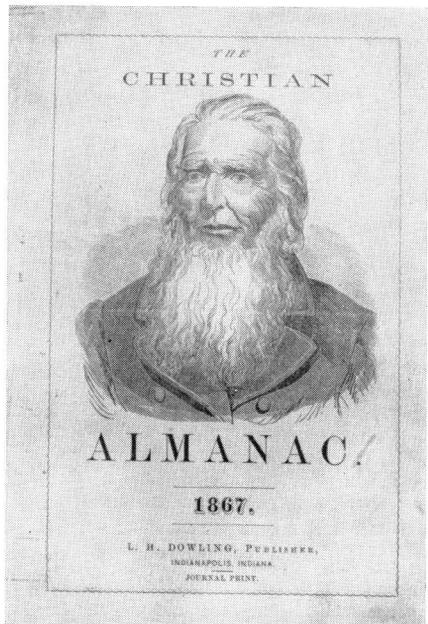
The Ecclesiastical Observer. London, 1871-1889. [Missing are 1875, 1876, 1880, 1882, 1883, and 1884.]

The Bible Advocate. Birmingham, 1890-1917. [Missing are 1914, 1915, and 1916.]

The Christian Advocate. Birmingham, 1923-1959. [Missing are 1921, 1922, 1927-1941]

Bible Advocate. Nottingham, 1931-1934

The Christian Quarterly. Birmingham, 1934-1939



The Scripture Standard. Nottingham, 1934-1959

Our Missions Overseas. Nottingham, 1942-1959

News and Views, Christian Action Fellowship. Birmingham, 1944-1959

The Churches of Christ Year Book, 1884-1959. [Issued with variations in title from various places. The 1885 number is missing.]

Unique Item

The Christian Almanac, 1867. Indianapolis, Ind. [This is evidently a single issue of a proposed annual publication. The publisher was L. H. Dowling. In addition to the customary astronomical and literary notes found in other almanacs this one included, "Evangelists of the Church of Christ," arranged by states, "general summary," statistics, "Christian Literary Institutions," "Christian Periodicals," and some articles on "Faith," "Repentance" and "Baptism" by P. T. Russell. This is the only copy of this work we have seen.]

Early American

The Christian Baptist, Buffaloe Creek and Bethany, Va., 1823-1830. [This is a complete set of the first printing of Alexander Campbell's first paper.]

The Gospel Luminary. New York, 1831-1832. [This is volume 6 of a Christian connexion paper edited by David Millard and Simeon Clough.]

Genius of Christianity. Lowell, Mass., 1843. [Volume 1, new series of a paper conducted by A. G. Comings. The library also has Volume 3, new series 1845.]

The Orthodox Preacher. Cincinnati, O., 1845 and 1846. [*Orations on the Origin and Destiny of Man, On the Evidences of the Christian Religion, and on the Reformation of Society* was issued in parts as the third volume, 1845, of the periodical. The author was Arthur Crihfield.]

The Western Evangelist. Mt. Pleasant, Ia., 1850 and some issues in 1851 and 1852. [The first volume of this important magazine is complete. The name was later changed to *The Christian Evangelist*, then *The Evangelist*. Publication was suspended June 1864, but a new series was started in 1865 which after minor name variations merged with *The Christian* in 1882, to become *The Christian-Evangelist*, the present day *The Chris-*

tian. Our file of the first series *Evangelist* is nearly complete.]

Twentieth Century

The Christian-Evangelist, St. Louis, Mo., 1910-1959. [40 volumes bound.]

Christian Standard, Cincinnati, O., 1910-1959. [47 volumes bound.]

The Christian. Kansas City, Mo., 1925-1935. [Edited by Burriss Jenkins. Started in 1924 as *The Linwood Christian*, a local church paper. The name was changed April 8, 1926 to *The Christian*, when the periodical became brotherhood wide and representative of liberal thought. Our files lack volume 1, 1924-25.]

The Restoration Herald. Cincinnati, O., 1924-1959. [The publication of the Christian Restoration Association. Originally published as *Facts* by the Clarke Fund, the name was changed to *The Restoration Herald* with the September 1925 issue. James DeForest Murch was the first editor. R. E. Elmore is currently the editor. Our file, from the name change, is complete with the exception of two numbers, May 1938 and January 1940.]

Green Pastures. Eugene, Ore., 1947-1949

Church of Christ

The Bible Banner. Fort Worth, Tex., 1938-1949. [A complete file.]

California Christian. Los Angeles, Calif., 1951-1956

Gospel Guardian. Lufkin, Tex., 1949-1959. [A complete bound file for the first ten years.]

Missionary Messenger, Louisville, Ky., 1929-1954

Miscellaneous

A significant feature of the collection is the many volume one, number one, issues of organizational periodicals, both cooperative and direct support. Some are listed:

The African, African Christian Mission, 1948

Appalachian Mountain Messenger, Appalachian Mountain Evangelizing Association, 1945

Brotherhood and Service News, Committee on War Services of Disciples of Christ, 1942

The Christian Informer, The National Christian Preaching Convention, 1944

Gems From A.B.C., Alberta Bible College, 1949

Books of Recent Date

In this column will be found a bibliographical listing of books and pamphlets of recent date that have been received in our library since last listing.

BARRON, Jack

Pages From an African Notebook. Indianapolis, Ind., Missionary Education Department, The United Christian Missionary Society, 1959. 52pp., illus., paper covers.

Excerpts from a journal kept by the author during 1953 to 1956 as a missionary in the Congo.

BAXTER, Batsell Barrett and Young, Matt Norvel, eds.

Preachers of Today; a Book of Brief Biographical Sketches and Pictures of Living Gospel Preachers, volume two. Nashville, The Gospel Advocate Co., 1959. v. 494pp., ports.

Volume one was published in 1952. This is a most valuable reference work concerning Church of Christ preachers.

BORN, Gerald, comp.

Cumulative Index, Shane Quarterly (Superseded by Encounter) School of Religion, Butler University, vols. 1-16, 1940-1955. Indianapolis, Ind., Christian Theological Seminary, 1959. 58pp.

The Christian Theological Seminary is to be complimented on publishing this fine index to the *Shane Quarterly*. Entries are arranged by subject, contributors, special features, and book reviews.

BRENTS, James Wilson

The Great Day of Pentecost, [with an introduction by J. M. Powell]. Austin, Tex., Firm Foundation Publishing House, [1958]. 215pp.

CARPENTER, Vere Clifton

Puerto Rican Disciples; a Personal Narrative of Fifty Years With Christ in the Island of Enchantment, [with a foreword by Roscoe M. Pierson]. Tampa, Fla., Christian Press, 1960. 86pp., illus., ports.

Contents include: "Shepherds of the Hills" by C. Manly Morton and "Road to Missions" by Homer W. Carpenter.

DEGROOT, Alfred Thomas

The Restoration Principle. St. Louis, Mo., The Bethany Press, ©1960. 191pp.

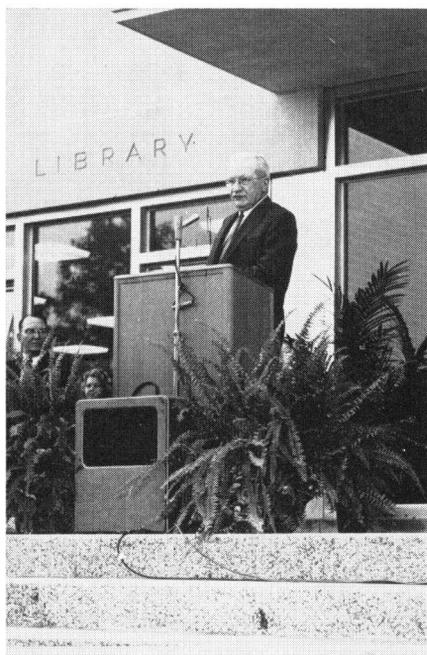
Chapter vii, "An American Experiment in Restorationism," deals with the Disciples.

DEWELT, Don

Romans Realized; a New Commentary Workbook Teaching Manual with Paraphrases by James MacKnight and *Summary* by Moses E. Lard. Joplin, Mo., College Press, ©1959. 27pp.

At head of title: Bible Study Textbook.

Distributed by the Old Paths Book Club, Rosemead, Calif.



B. D. Phillips, Butler, Pa., representing the Phillips family, presents the million dollar T. W. Phillips Memorial Library to Bethany College at Bethany, W. Va., during the formal dedication services, June 4. Dr. Willis R. Jones represented the Society at the ceremony.

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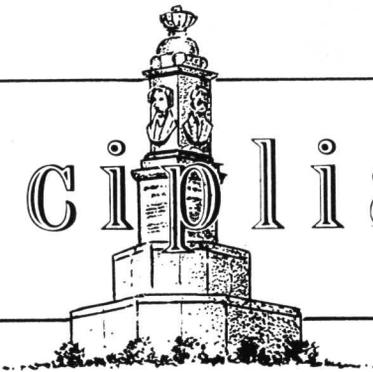
More than a hundred people attended the dinner meeting, April 29, when Dr. Willis R. Jones, Society president, accepted the gift of periodicals formally presented by Dr. Wilbur H. Cramblet, president of the Christian Board of Publication. Presiding over the meeting was Forrest F. Reed, vice-chairman of the board of trustees.

The featured address was "Having Fun With Periodicals," by Dr. Henry K. Shaw, librarian of the Christian Theological Seminary, Indianapolis, Ind.

The occasion also celebrated the eighth anniversary of the Society's move to Nashville. Guests were members of the Planning Committee that brought the Society to Nashville together with those who raised the \$55,000 necessary to accomplish the move.

Notice has been received from Dr. Fred Helsabeck that the Executive Committee of the Board of Trustees of Culver-Stockton College has approved the procedure of making available on a long term loan some of the books in the Henry Barton Robison Collection that would be most valuable to the Society for the use of graduate study and research work. Details will be given in later issues of DISCIPLIANA.

Discipliana



VOL. 20

SEPTEMBER, 1960

NO. 4

Eva Jean Wrather's Campbell Biography To Be Published by Harper and Brothers



On July 14, just hours before sailing on the SS "Liberte'" for the World Convention of Christian Churches, and a second excursion to the land of Alexander Campbell, Miss Eva Jean Wrather signed with Harper & Brothers to publish her notable biography of Alexander Campbell. The date set for publication is sometime in the autumn of 1962.

Seen in this picture at the moment of signing in New York City are Miss Wrather and Mr. Eugene Exman, head of the religious book department of Harper & Brothers.

On page forty-five of this issue is Miss Wrather's DISCIPLIANA column "Adventures in Biography" written in the mid-Atlantic en route to Scotland.

Editorial

The Disciples of Christ Historical Society has had the privilege of being a member of the Council of Agencies of Christian Churches (Disciples of Christ) since the days of the Council's planning and organization in 1949 and 1950. During the years of the Council's Long Range Program the Society achieved its announced objective of becoming a full-time service agency of the brotherhood with its own building and staff. A good beginning has been made, but only a beginning. What kind of a program has been planned for the future?

The Disciples of Christ Historical Society proposes to conduct in the Thomas W. Phillips Memorial a research center which will provide in original form or in photo-reproduction all of the sources necessary for comprehensive studies of all phases of the beginning, development and continuing growth of the Disciples of Christ and related groups. These sources will include books, periodicals, pamphlets, correspondence, diaries, minute books, pictures and other illustrative items, by and about Disciples, their churches, educational institutions, and missionary, benevolent and service agencies. This material will be arranged, cataloged and indexed for quick and efficient use.

A staff will be selected and trained to process acquisitions (including the mass of

The Decade of Decision An Opportunity

material now on hand), to prepare and publish needed bibliographical and historical materials (including a union catalog), to answer reference questions asked by mail, and to guide people in the intelligent use of the resources of the center. Specialists in certain fields will be available for consultation by research workers, thus adding the personal touch so lacking in many libraries.

Here, under ideal study conditions, researchers will find the information and inspiration necessary for the writing of histories of local churches, agencies, college and seminaries, and of the many facets of a great religious movement and its place in an ecumenical world. Here will be found the proper climate for the production of great books: histories, biographies, and doctrinal works. Here will be provided a place for individuals of a divided brotherhood to meet in an historical and scholarly fellowship.

The Disciples of Christ Historical Society enters the decade with the belief that it has the opportunity of becoming the most significant research-reference library center in the field of church history in all of worldwide Protestantism. The Society confidently solicits the support of its fellow Council members and of the wider brotherhood in achieving its objective for the decade of the 1960's.

DISCIPLIANA, published bi-monthly (March, May, July, September, November, and January) at 222 South Downey Avenue, Indianapolis, Indiana.

Entered as second-class matter, June 7, 1960, at the Post Office at Indianapolis, Indiana, under the Act of August 24, 1912.

DISCIPLIANA headquarters and editorial office is Disciples of Christ Historical Society, 1101 Nineteenth Avenue, South, Nashville 12, Tennessee.

Subscription to DISCIPLIANA is included in the membership dues of the Society.

All correspondence, notice of change of address, and payment of individual dues should be made to the Nashville address.

Claude E. Spencer, Editor

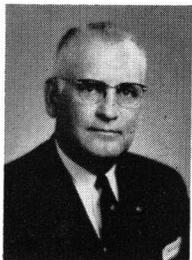
Willis R. Jones, President

Contributing Editors: J. Edward Moseley and Eva Jean Wrather

Publication Committee: Forrest F. Reed, Chairman, J. Edward Moseley, Willis R. Jones and Claude E. Spencer.

WITH OUR TRUSTEES . . .

Members of the board of trustees of the Society have been engaged in many interesting activities this summer. We are listing herewith those of which we have knowledge.



Dr. Crouch

Board chairman, Harry M. Davis, was guest preacher at the National City Christian Church, Washington, D. C. three Sundays in July. He was accompanied by his family.

Vice-chairman, Forrest F. Reed, was elected president of the Tennessee Business Men's Association. The Association headquarters are in Nashville.

To Europe

Society treasurer, Dr. Charles E. Crouch, and Mrs. Crouch are in Europe until mid-September. Mrs. Crouch, who preceded Dr. Crouch to Europe by one month, was in Edinburgh for the World Convention.

Society trustees who attended the World Convention in Edinburgh were: Dr. Perry E. Gresham, Dr. James DeForest Murch, Dr. Howard E. Short, Miss Eva Jean Wrather.

Dr. W. E. Garrison taught the first part of the summer at the University of Houston, giving two courses, one in Philosophy of Religion, and the other in Comparative Religion.

J. Edward Moseley, representing the Society, attended the opening session of the North American Christian Convention held in Columbus, Ohio, the second week of July. He was present for the presidential address of Mr. Edwin Crouch of Columbus, Ind., brother of Dr. Charles E. Crouch.

Church Anniversary

Bebe Boswell represented DCHS at a historic anniversary held August 7, by the Pleasants Christian Church, Rossville, Tenn. During the ceremonies, significant items deal-

AND STAFF

ing with the history of the church were presented to the Society.

John Rogers has arranged for a dinner to honor all past presidents of the International Convention and their wives at Louisville. He initiated this delightful tradition at Denver last year.

Roscoe M. Pierson, secretary of DCHS, attended the annual meeting of the American Theological Library Association in Minneapolis, and also attended the meeting of a special committee of the Association, the Board of Microtext, which met in Chicago.



Mr. Pierson

Dr. Ronald E. Osborn addressed the Association of Council Secretaries at their annual conference held at Williams Bay, Wisconsin. Reference to his important contribution to the Conference was made by Virgil E. Lowder in an article appearing in the July 20 issue of the *Christian Century*.

Dr. Hugh M. Riley has begun his pastorate at Douglas Boulevard Christian Church, Louisville, Ky. He served as pastor of the Oak Cliff Christian Church, Dallas, Tex., from 1952 until mid-summer of this year.

Dr. Paul F. Sharp attended the Intellectual Life Conference at Thinker's Lodge in Pugwash, Nova Scotia, where fifteen college and university presidents met for ten days.

Our Interim Committee

Dr. Willis R. Jones, president of the Society, attended the Biennial Meeting of the Council of Agencies of Christian Churches (Disciples of Christ) at Lynchburg College, July 11-14. Dr. Jones was elected a member of the interim-committee for 1961-62.

Mrs. Nancy Melvin Turner, indexer for the *Christian-Evangelist* project the past two years, resigned the last of August to accept a position as assistant librarian in the Hammond, Ind., public school system.

Society Convention Activities: Dinners, Meetings, and Exhibit

An unusual program will be presented by the Society at a dinner meeting during the



Dr. Garrison

Assembly of the International Convention in Louisville, Ky., when Dr. Winfred E. Garrison and Dr. Perry E. Gresham will engage in an informal discussion on subjects of significance to Disciples of Christ. Members of the Society and friends are cordially invited to attend.

attend.

Kentucky Hotel

The place of the meeting will be the Terrace Room of the Kentucky Hotel, the time will be Tuesday, October 25, at 5:30 P.M., and the cost will be \$3.00 per person. Tickets may be purchased at the International Convention ticket office, or at the Society booth in the Exhibition Hall. Reservations may be made now by letter to the Society.

This will be the fourth dinner to be sponsored by the Society at International Convention Assemblies. At the first in 1956 in Des Moines, Ia., Society president, Dr. Stephen J. England, spoke on "Shadows of Things to Come." In Cleveland, O., in 1957 Dr. Louis A. Warren, addressed the group on "The Influence of the Separatists on the Disciples' Heritage." "By Way of Serendipity" was the theme of a most successful dinner meeting in Denver, Colo., in 1959, with a panel of five participants.

Trustee's Meeting

The annual meeting of the Board of Trustees of the Society will be a luncheon in the Saddle Room of the Brown Hotel, Friday, October 21, at 12:30 P.M.

A full attendance of the 18 member board is expected to hear reports of the past year and to approve plans for the development of the Society during the Decade of Decision.

The Society will have booth No. 59 in the Exhibition Hall where members and guests will be welcome.

Some historical materials will be on display, some free material will be available, and the president and curator will be present for conferences concerning the work of the Society.



Dr. Gresham

Post-Convention Tour

Word has just been received that the Thomas W. Phillips Memorial will be included as a stop on a Post-Convention Tour being arranged by Convention officials.

Convention goers are urged to visit the Society on their way to or from Louisville, if it is not possible to take the planned tour.

Society Becomes Beneficiary in Number of Wills

Devoted friends of the Disciples of Christ Historical Society have become increasingly interested in guaranteeing its future by naming the Society as a beneficiary of their estate.

The Society has been apprised of its inclusion in the wills of four persons. The most recent word was received by Society president, Willis R. Jones, when a dedicated supporter of the Society made a special trip to the T. W. Phillips Memorial to inform the president of the decision he and his wife had made to include the Society as a beneficiary. In this instance the Society's share will be sizable.

In 1956 the Society received from the estate of Miss Harriett Errett of Carbondale, Ill., a sum in excess of \$3,000. Miss Errett, a great niece of Isaac Errett, and also a great niece of the second Mrs. Alexander Campbell, was a member of the First Christian Church of Carbondale. In the spring of this year, the Society was informed that the

(Continued on page 50)



Adventures in Biography

by EVA JEAN WRATHER

SS "Liberte'"
Mid-Atlantic
Sunday, July 17, 1960

Somehow it seems especially fitting that the first of this projected series of columns should be written at sea, posted from Scotland, and carried in the September issue of DISCIPLIANA.

For Alexander Campbell passed his twenty-first birthday—September 12, 1809—at sea, aboard the "Latonia" bound from Greenock to New York. And the Atlantic was to prove the Campbells' high road to adventure in the New World and the route by which, decades later, their ideas would recross the seas to kindle new fires of enthusiasm for Christian liberty in the Old World.

When Thomas Campbell first ventured the Atlantic—in 1807, aboard the "Brutus"—he had a quick and pleasant passage of only thirty-five days from Londonderry to Philadelphia. But his family, to follow him, were not destined for happy sailings.

Their first try, in the fall of 1808, was to become dramatic lore for biographers from Robert Richardson to Benjamin Smith and Lester McAlister: chronicling the shipwreck of the "Hibernia" off the Isle of Islay and its pregnant conclusion in Alexander's decision to enter the ministry and to begin his preparation, as his father had done, in the ancient halls of Glasgow's great university.

Though their second sailing, in 1809, was to bring them safely at last to the New World, the "Latonia" made port only after fifty-eight tempestuous days at sea, alternately delayed by calms and driven by fierce squalls. A passage to prove all too symbolic of the tempestuous years that lay ahead for young Campbell as he sought to hammer out

his new weapons of religious freedom on the old anvil of theological tradition.

Almost thirty years after his passage to America on the "Latonia" Campbell made the return voyage for a lecture tour of his native land. By 1847 his time of tempest seemed past. He had a happy crossing from New York to Liverpool in twenty-five days aboard the comfortable sailing vessel, the "Siddons," whose captain had the perspicuity to invite the famous "Bishop" Campbell of Bethany to conduct the worship services every Lord's Day at sea; and the homeward voyage he made in just thirteen and a half days aboard one of the Cunard lines fleet new steamships, the "Cambria."

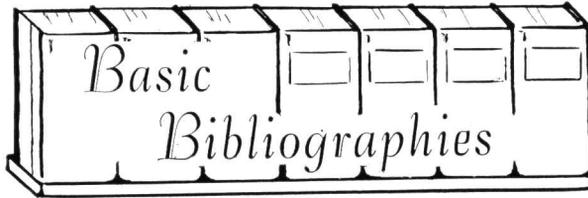
Now, one hundred thirteen years later still, aboard another ship at sea—one that will make a quick and pleasant and even gay (*vivre la France*) crossing in six days from New York to Plymouth—the biographical mind naturally turns to these earlier voyages that linked the New World and Old in a new search for timeless principles of Christian concord and unity.

Alexander Campbell loved the sea and ships. He loved the new, the untried. Certainly he—the eternal Adventurer in Freedom, and one born of a French mother—would have loved to cross the Atlantic in a gay Gallic ship called the "Liberte'."

As became a September child born under the sign of Virgo, he was distinguished by firmness, by independence, by gifts for writing and speaking. Had he not been a theologian he might have been a creditable biographer.

He had the requisites of patience and curiosity. In any event, his wry sense of humor would doubtless cause him to be amused by the odd perigrinations of a historian in search of his life and letters.

(Continued on page 50)



Alexander Campbell, 1788-1866 . . . His Writings

In the May DISCIPLIANA a selected list of books about Alexander Campbell was printed. This list did not include the many books and pamphlets attacking Campbell which were published during his lifetime and immediately after. An "Anti-Campbellism" bibliography will be published later.

In this issue Campbell's own writings are given. For convenience these have been divided into three sections: books, pamphlets, and periodicals.

First editions are listed with later printings indicated. For detailed listing of various editions and printings see *An Author Catalog of Disciples of Christ and Related Religious Groups*, 1946, by Claude E. Spencer, and *West Virginia Imprints, 1790-1863*, 1958, by Delf Norona and Charles Shetler.

Campbell's writings in periodicals, other than his own, in organizational reports and in books edited by others, are not listed.

Books

Acts of the Apostles, Translated From the Greek, On the Basis of the Common English Version, With Notes [by Alexander Campbell] New York, American Bible Union, 1857. iv, 224 p.

The Campbell Yearbook, Choice Selections for Every Day in the Year, Compiled by W. G. Burleigh; Biographical Sketch by Peter Ainslie. [Portsmouth, Va., Compiler, 1909] 136 p., front. (port.)

Christian Baptism: With its Antecedents and Consequents. Bethany, Va., Printed and Published by Alexander Campbell, 1851. 444 p.

Two different printings were made in 1851. It has been reprinted many times by various publishers; currently by the Gospel Advocate Co., Nashville, Tenn.

The Christian Hymn Book, see Psalms, Hymns, and Spiritual Songs.

The Christian Preacher's Companion; or, the Gospel Facts Sustained by the Testimony of Unbelieving Jews and Pagans. Bethany, Va., [Printed and Published by M'Vay & Ewing] MDCCCXXXVI. [156] p.

Also published by A. Campbell, Bethany, Va., 1844, 352 p., under the title: *Infidelity Refuted by Infidels; or, the Gospel Proved by the Testimony of Unbelieving Jews and Pagans*; and reprinted several times by various publishers.

The Christian System, in Reference to the Union of Christians, and a Restoration of Primitive Christianity, as Plead in the Current Reformation. Bethany, Va., Printed by A. Campbell; Pittsburg, Published by Forrester & Campbell, 1839. 368, iv p.

For the first edition of this work see *A Connected View of the Principles . . .*; reprinted many times by various publishers; currently by the Gospel Advocate, Nashville, Tenn.

A Connected View of the Principles and Rules by Which the Living Oracles May Be Intelligibly and Certainly Interpreted. . . Bethany, Va., Printed and Published by M'Vay and Ewing, 1835. 404, iv p.

Cover title: *Christianity Restored*

The first edition of *The Christian System*; Campbell repudiated the cover title as being a binder's error; photolithoprint in 1959 by the Old Paths Book Club, Rosemead, Calif.

A Discussion of the Doctrine of Endless Misery and Universal Salvation, in an Epistolary Correspondence Between Alexander Campbell, of Bethany, Va., and Dolphus Skinner, of Utica, N. Y. Utica, C. C. P. Grosh, Printer, 1840. vi, 7-436 p.

A Debate Between Rev. A. Campbell and Rev. N. L. Rice, on the Action, Subject, Design and Administrator of Christian Baptism . . . Held in Lexington, Ky., From the Fifteenth of November to the Second of December, 1843. . . . Lexington, A. T. Skillman & Son; Cincinnati, Wright & Swornstedt, J. A. James; Louisville, D. S. Burnet;

New York, R. Carter; Pittsburgh, Thomas Carter, 1844. [2], 11-912 p.

Reprinted many times by various publishers; photolithoprint, Old Paths Book Club, Rosemead, Calif., 1956.

A Debate on Christian Baptism, Between the Rev. W. L. MacCalla, a Presbyterian Preacher and Alexander Campbell, Held at Washington, Ky. Commencing on the 15th and Terminating on the 21st Oct. 1823. . . . Buffalo, [Va.], Campbell & Sala, 1824. 420 p.

Reprinted many times by various publishers; photolithoprint issued in 1948 by the Old Paths Book Club.

Debate on Christian Baptism Between Mr. John Walker, a Minister of the Secession and Alexander Campbell, Held at Mount Pleasant on the 19th and 20th June, 1820 . . . Second Edition Enlarged. . . . Pittsburgh, Published by Eichbaum and Johnston, 1822. [5], 292 p.

For first edition see *Infant Sprinkling*.

Two photolithoprint editions have been issued: Religious Book Service, Indianapolis, Ind., and Old Paths Book Club, Rosemead, Calif.

Debate on the Evidences of Christianity . . . Held in the City of Cincinnati, Ohio, From the 13th to the 21st of April, 1829; Between Robert Owen, of New Lanark, Scotland, and Alexander Campbell, of Bethany, Va. . . . Bethany, Va., Printed and Published by Alexander Campbell, 1829. 2 Vols. in one: Vol. I, 251 p.; Vol. II, 301, [2] p.

Reprinted many times by various publishers; photolithoprint, Gospel Advocate Co., Nashville, Tenn., 1957.

A Debate on the Roman Catholic Religion; Held in the Sycamore Street Meeting House, Cincinnati; From the 13th to the 21st of January, 1837; Between Alexander Campbell and the Rt. Rev. John B. Purcell. . . . Cincinnati, Stereotyped and Published by J. A. James & Co., 1837. viii, 9-359, [1] p.

Reprinted many times by various publishers.

Essays and a Dialogue on the Work of the Holy Spirit in the Salvation of Men. Broekport, N. Y., J. M. Yearnshaw, 1834? 70 p.

Reprinted from the *Christian Baptist*, various issues of Vol. 2 and from the *Millennial Harbinger*, Vol. 2.

Familiar Lectures on the Pentateuch; Delivered Before the Morning Class of Bethany College, During the Session of 1859-1860; Also Short Extracts From His Sermons During the Same Session . . . ed. With an In-

roduction and Occasional Notes by W. T. Moore. Cincinnati, H. S. Bosworth, 1867. 379 p., front. (port.)

Reprinted many times by various publishers; photolithoprint in 1958 by the Old Paths Book Club, Rosemead, Calif.

Infant Sprinkling Proved to be a Human Tradition; Being the Substance of a Debate on Christian Baptism Between Mr. John Walker, a Minister of the Secession and Alexander Campbell, V. D. M., a Regular Baptist Minister, Held at Mount Pleasant, Jefferson County, Ohio, on the 19th and 20th June 1820. Steubenville, O., Printed by James Wilson, 1820. [4], 216 p.

For the second edition, see *Debate on Christian Baptism*.

Infidelity Refuted by Infidels see *The Christian Preacher's Companion*.

Lawrence Greatrakes's Calumnies Repell'd. Buffalo, Brooke Co., Va., Published by A. Campbell, 1825. 60 p.

Letters to a Sceptic. Cincinnati, H. S. Bosworth, 1859. 57 p.

Reprinted from various issues of the *Christian Baptist*, Vol. 4; may have been reprinted as a separate by Campbell in 1826; at least one reprint was made by the Christian Publishing Co., n. d.

The Living Oracles see *The Sacred Writings of the Apostles and Evangelists of Jesus Christ*.

Memoirs of Elder Thomas Campbell Together With a Brief Memoir of Mrs. Jane Campbell. Cincinnati, H. S. Bosworth, 1861. 319 p., front. (port.)

Reprinted in 1871; photolithoprint in 1954 by the Old Paths Book Club, Rosemead, Calif.

Popular Lectures and Addresses. Philadelphia, James Challen & Son, 1863. 647 p., front. (port.)

Reprinted many times by various publishers; photolithoprint in 1954 by the Harbinger Book Club, Nashville, Tenn.

Psalms, Hymns and Spiritual Songs. Bethany, Va., A. Campbell, 1828. 192 p.

Four printings were made of the original hymn book.

Psalms, Hymns and Spiritual Songs, Original and Selected, Compiled by A. Campbell, W. Scott, B. W. Stone, and J. T. Johnson; Adapted to the Christian Religion. Bethany, Va., Printed by A. Campbell, 1834. 247, [9] p.

Many printings were made of this revision, the second.

Psalms, Hymns and Spiritual Songs, Original and Selected, Compiled by A. Campbell, W. Scott, B. W. Stone, and J. T. Johnson; Adapted to the Christian Religion. Bethany, Va., Printed and Published by A. Campbell, 1843. 256, 192 p.

Cover title: *The Christian Hymnbook*

Many printings were made of this revision, the third.

Psalms, Hymns and Spiritual Songs, Compiled by A. Campbell, W. Scott, B. W. Stone, and J. T. Johnson, Elders of the Christian Church. With Numerous and Various Additions and Emendations. Adapted to Personal, Family and Church Worship by Alexander Campbell. Bethany, Va., Printed and Published by A. Campbell, 1851. 511 p.

Cover title: *The Christian Hymn Book*

Many printings were made of this revision, the fourth.

The Christian Hymn Book: a Compilation of Psalms, Hymns, and Spiritual Songs, Original and Selected, by A. Campbell and Others. Revised and Enlarged by a Committee. Cincinnati, H. S. Bosworth, 1865. 828 p.

Many printings were made of three different type size of this revision, the fifth, and the last to carry Alexander Campbell's name on the title page.

The Sacred Writings of the Apostles and Evangelists of Jesus Christ, Commonly Styled the New Testament. Translated From the Original Greek, by George Campbell, James Macknight, and Philip Doddridge, Doctors of the Church of Scotland. With Prefaces to the Historical and Epistolary Books; and an Appendix, Containing Critical Notes and Various Translations of Difficult Passages. Buffaloe, Brooke county, Virginia, Printed and Published by Alexr. Campbell, 1826. 478, [1], xiviii p.

Cover title of some printings: *The Living Oracle*

Reprinted several times with revisions by Campbell; reprinted many times by various publishers, including Welsh Language editions; photolithoprint by the Harbinger Book Club, Nashville, Tenn., 1951.

Scriptures on Three Letters Respecting the Debate at Mount Pleasant [Ohio]; Published in the Presbyterian Magazine in 1821: Signed Samuel Ralston. Pittsburgh, Eichbaum and Johnston, 1822. 76 p.

The Writings of Alexander Campbell, Selections Chiefly From the Millennial Harbinger, by W. A. Morris. Austin, Tex.,

Eugene Von Boeckman, Printer, 1896. xvi, 621 p., front. (port.)

Pamphlets

Address Delivered at New Athens College to the Students of That Institution by Special Request of Students and Faculty, at Annual Commencement. Published by the Students, 1838.

Printed in *The Millennial Harbinger*, November, 1838.

An Address Delivered Before the Charlottesville [Va.] Lyceum, on the 16th of June, 4840 [sic]. Published at the Request of the Lyceum. 22 p.

Printed in *The Millennial Harbinger*, August, 1841; reprinted in his *Popular Lectures and Addresses*, 1863.

An Address Delivered to the Members of the Jeffersonian Literary Society of Franklin College, New Athens, Ohio, September 25, 1838. Bethany, Va., Printed by A. Campbell, 1838. 23 p.

An Address Delivered to the Young Men's Mercantile Library Association of Cincinnati; on the Anglo-Saxon Language, its Origin, Character and Destiny, Dec. 11, 1849. . . . Bethany, Va., 1850. 34 p.

Printed in *The Millennial Harbinger*, May, 1850; reprinted in his *Popular Lectures and Addresses*, 1863; original manuscript in the archives of the Disciples of Christ Historical Society.

An Address on Capital Punishment, Delivered to the Washington Literary Institute, on the Evening of March 2d, 1846, Published by Request. Bethany, Va., Printed by A. Campbell, 1846. 34 p.

Printed in *The Millennial Harbinger*, March, 1846; reprinted in his *Popular Lectures and Addresses*, 1863.

An Address on Demonology, Delivered Before the Popular Lecture Club, Nashville, Tenn., March 10, 1841.

No copy known of the first edition; printed in *The Millennial Harbinger*, October, 1841; reprinted by Charles G. Berry, 1851; reprinted in his *Popular Lectures and Addresses*, 1863.

An Address on the Amelioration of the Social State, Delivered . . . Louisville. Louisville, Prentice and Weissinger, 1839. 31 p.

Printed in *The Millennial Harbinger*, July, 1840; reprinted in his *Popular Lectures and Addresses*, 1863.

An Address on War; Delivered Before the Wheeling Lyceum, May 11th, 1848. [Beth-

any, Va., ? Printed by A. Campbell ?, 1848?]. 24 p.

Printed in *The Millennial Harbinger*, July, 1848; reprinted in his *Popular Lectures and Addresses*, 1863; reprinted in the *Congressional Record* November 22, 1937, and issued as a 19 page separate.

An Address to the Members of the Union Literary Society, of Miami University, Ohio. Bethany, Va., Printed by A. Campbell, 1844. 23 p. Caption title: *Responsibilities of Men of Genius*. . . .

Printed in *The Millennial Harbinger*, December, 1844; reprinted in his *Popular Lectures and Addresses*, 1863.

Alexander Campbell on the Book of Mormon, see *Mormonism*. . . .

Baccalaureate Address, Delivered to Ten Graduates at Bethany College, July 4th, 1845. Bethany, Va., Printed by A. Campbell, 1845. 12 p.

Printed in *The Millennial Harbinger*, July 1845.

Breaking the Loaf see Periodicals—*The Millennial Harbinger Extra*, no. 2.

Character of "The Debate on Campbellism," see Periodicals—*The Millennial Harbinger Extra*, no. 5.

A Circular Letter Written by Mr. Alexander Campbell at the Request of the Red-stone Baptist Association to the Churches in Their Connexion . . . September 4, 1817. [n.p.] 1817.

Reprinted as *Views of Mr. Alexander Campbell Concerning the Doctrines of Election and Reprobation*, Fulton, Mo., T. L. Stephens, 1856, 22 p.

Delusions see *Mormonism*. . . .

Education see Periodicals—*The Millennial Harbinger Extra*, no. 9.

Extra Defended; Being an Examination of Mr. A. Broadus "Extra Examined" see Periodicals—*The Millennial Harbinger Extra*, no. 3.

Facts and Documents Confirmatory of the Credibility of the Debate on Baptism, Between W. L. M'Calla and Alexander Campbell, Being a Full Exposition of a "Unitarian Baptist" Created and Made by the Rev. W. L. M'Calla. Bethany, Brooke Co., Va., [A. Campbell], 1828. 24 p.

Kingdom of Heaven see Periodicals—*The Millennial Harbinger Extra*, no. 7.

Life and Death. Cincinnati, H. S. Bosworth, 1860. 96 p.

Reprint of an "Extra" of *The Millennial Harbinger*, unnumbered, but dated December, 1844;

reprinted in his *Popular Lectures and Addresses*, 1863; reprinted several times under various imprints.

Life and Death see also Periodicals—*The Millennial Harbinger Extra*, no. 12.

Lecture on Slavery, Delivered Within the Waterloo Room, Edinburgh, on Friday, August 13, 1847. Edinburgh, R. M. Walker, [1847]. 16 p.

Reprinted from the *Edinburgh Journal*, 18th August, 1847.

The Lunenburg Letter With Attendant Comments. Nashville, Tenn., Disciples of Christ Historical Society, 1953. [16] p. (Footnotes to *Disciple History*, no. 2.)

Reprinted from *The Millennial Harbinger*, September, November, and December, 1837.

The Memorable Sermon on the Law see *The Substance of a Sermon*. . . .

Mormonism. The Book of Mormon Reviewed, and its Divine Pretensions Exposed. Delusions. Bethany, Va., [Printed by A. Campbell?, 1831?] 12 p.

Probably reprinted from *The Millennial Harbinger* of February 7, 1831; reprints have been made under the title *Delusions*, 1852 and 1925, and *Alexander Campbell on the Book of Mormon*, 1902?

On Moral Societies. [New York], The International Religious Liberty Association, 1898. 24 p. (Religious Liberty Library, no. 53, extra, May, 1898).

"The Candidus Papers," reprinted from the Washington, Pa., *Reporter*, 1820.

Order see Periodicals—*The Millennial Harbinger Extra*, no. 9.

Order of Worship, Compiled by C. M. Stubblefield. Cincinnati, F. L. Rowe, 1915. 31 p.

Reprinted from Vol. 2 of the *Christian Baptist*.

The Philosophy of Memory and of Commemorative Institutions: an Address, Delivered by Request to the "Union Literary Society," of Washington College, November 10th, 1841. Bethany, Va., Printed by A. Campbell, 1841. 23 p.

Printed in *The Millennial Harbinger*, December, 1841; reprinted in his *Popular Lectures and Addresses*, 1863.

The Rank and Dignity of Man; an Address Delivered to the Students of Florence Academy, Washington county, Pennsylvania, (at their request) Bethany, Va., Printed by A. Campbell, 1838. 23 p.

Printed in *The Millennial Harbinger*, December, 1838.

Regeneration see Periodicals—*The Millennial Harbinger Extra*, no. 6.

Remission of Sins. [Titusville, Pa., H. R. Press, 1949] 108 p.

Reprint of an "Extra" of *The Millennial Harbinger*, dated July 5, 1830.

Remission of Sins see also Periodicals—*The Millennial Harbinger Extra*, no. 1.

Report of the Proceedings of a General Meeting of Messengers, From Thirteen Congregations, Held in Wellsburg, Va., On Saturday, the 12th of April, 1834, by J. T. McVay and A. Campbell. [Bethany, Va.?, A. Campbell?, 1834?] 12 p.

Reprinted, 1957, by the Disciples of Christ Historical Society, Nashville, Tenn., as *Footnotes to Disciple History*, no. 5.

A Review of a Review of Something Called "Campbellism" see Periodicals—*The Millennial Harbinger Extra*, no. 11.

Schism; its Bane and Antidote, or the True Foundation of Christian Union. London, Simpkin & Co.; Nottingham, R. Groombridge and T. Kirk, 1840. 30 p.

A second edition was published in London, 1846, under the title: *The True Foundation of Christian Union: Shewing the Practicability of the Union and Communion of All God's People.*

Sermon on the Law see *The Substance of a Sermon.*

The Substance of a Sermon Delivered Before the Redstone Baptist Association, Met on Cross Creek, Brooke County, Va., on the First of September 1816. . . . Steubenville, O., James Wilcox, 1816. 35 p.

Reprinted under the title: *The Memorable Sermon on the Law*, St. Louis, Christian Publishing Co., 1889. 51 p.; reprinted in *Historical Documents Advocating Christian Union*, ed. by A. C. Young, Chicago, 1904.

Supernatural Facts: an Address, Delivered to the Maysville Lyceum, March 25th, 1839. Published by Request of the Institution. Bethany, Va., Printed by A. Campbell, 1839. 24 p.

Reprinted from *The Millennial Harbinger*, June 1839; reprinted in his *Popular Lectures and Addresses*, 1863.

A Tract for the People of Kentucky. [Louisville, Courier Office, 1849?] 8 p.

The True Foundation of Christian Union see *Schism; its Bane and Antidote.*

Views of Mr. Alexander Campbell Concerning the Doctrines of Election and Reprobation see *A Circular Letter.*

(Continued on page 55)

ADVENTURES IN BIOGRAPHY

(Continued from page 45)

For his present biographer, the voyage of the "Liberte'" begins a second quest abroad. The first was spent in weighty matters. Days and days of poring down one column, up another, of newspapers from London to Edinburgh to Belfast. Weeks buried in the recesses of the British Museum under tons of tomes topographical, ecclesiastical, and historical.

The present quest is undertaken in a different mood—marked by a certain insouciance that comes of a lightening of the load toward the end of the long journey. There'll be the society of those whose forefathers knew Campbell and may happily have passed on an anecdote here and there. There'll be an excursion, color camera in hand, to the haunts of Campbell's youth. There'll be a holiday excursion through the Highlands and Hebrides to the story-book village and castle of Inveraray, headquarters of Clan Campbell chieftains since the Fifteenth Century.

All this will doubtless furnish grist for the columnist's mill in the months to come. But let me hasten to add, whatever her own bent the columnist has no intention of confining herself to talk of Campbell biography and biographers.

Rather, with due apologies to Alice and the Walrus, I would assure those who have read this far that:

"The time will come

To talk of many things;

Of Stones—and Scotts—and Huguenots—

Of pussy-cats—and kings."

Maintenant, au revoir, mes amis.

SOCIETY BECOMES BENEFICIARY

(Continued from page 44)

late Mrs. Catherine Campbell Watson of Miami, Fla., had named the Society as recipient of two art objects.

The Society is deeply grateful to those who have acted with such generous concern for its future. It seeks through the integrity of its management of benefactions to be worthy of all acts of confidence and trust. Perhaps, in no single way can its future be more definitely strengthened than through a supporting program of wills.



What's New

... in Our Library

Library Contributors, 1959-1960

The library of the Society depends almost entirely upon gifts for its accessions. Since its organization in 1941 very little money has been spent for the purchase of historical materials. Society members and their friends have been generous in locating and giving thousands of books, periodicals, pamphlets, pictures, letters, and other items to the library.

Churches, organizations, agencies, colleges, and publishers have also been most cooperative in helping the Society acquire adequate research materials by placing their own records and publications with the Society for preservation and use.

The past year, July 1, 1959 to June 30, 1960, was no exception. Material was received much faster than it could be processed. Every gift was acknowledged.

Individuals

At least one gift was received from each of the following persons; many made several gifts.

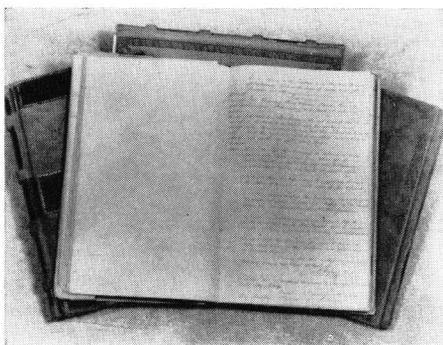
Abercrombie, Mrs. Theodore. Rushville, Ind.
 Alexander, Vaughn. Kerrville, Tex.
 Allen, Aubrey N. Canton, Mo.
 Allen, Ralph G. Clarinda, Ia.
 Allen, William C., Jr. Ravenswood, W. Va.
 Ames, Van Meter. Cincinnati, Ohio
 Arderly, Mrs. W. B. Paris, Ky.
 Ashby, Hobart E. Aberdeen, Miss.
 Autrey, Miss Doris. Indianapolis, Ind.

Bailes, Ira J. Merriam, Kan.
 Baker, Robert. Phillipsburg, Kan.
 Bales, James D. Searcy, Ark.
 Barker, Jack E. Ranger, Tex.
 Barnhart, Mrs. Grace Hall. San Bernardino, Calif.
 Bartlett, Mrs. Grace M. Honolulu, Hawaii
 Bassett, Miss Mary. Lynchburg, Va.
 Beauchamp, Ray M. Twin Falls, Idaho
 Beazley, George C., Jr. Bartlesville, Okla.
 Belcastro, Joe. Columbus, Ohio
 Bell, Arthur G. Quanah, Tex.
 Bergstrom, E. Dike. San Francisco, Calif.
 Berry, W. F. Union, N. J.
 Birge, R. J. Jackson, Tenn.
 Birkhead, Miss Flora Lee. Owensboro, Ky.
 Birkhead, Guthrie S. Boonville, Mo.
 Bond, Mrs. J. Dixie. Brownsville, Tenn.
 Bone, Alan. Eureka, Ill.
 Boswell, Bebe. Jackson, Tenn.
 Bower, B. A. Mt. Ranier, Md.

Boyers, Miss Ethel. Santa Cruz, Calif.
 Branson, Gene. Plattsburg, Mo.
 Brens, J. W. Nashville, Tenn.
 Bridwell, John B. Warren, Ohio
 Brink, Eugene K. Carrollton, Tex.
 Brock, Robert. Elnora, Ind.
 Brokaw, R. Emerson. Bloomington, Ill.
 Brown, Harlan R. Ashland, Ky.
 Brown, Mrs. James Lelan. Maysville, Mo.
 Burke, Miss Jessie M. St. Louis, Mo.
 Burns, Robert W. Atlanta, Ga.
 Burry, Bernard. Maplewood, Mo.
 Butchart, Reuben. Guelph, Ontario
 Butler, Mrs. Edith. Springfield, Ill.
 Bythewood, Russell M. Kansas City, Kan.

Carlisle, Mrs. Floyd A. Nashville, Tenn.
 Carlson, J. Eric. St. Louis, Mo
 Carpenter, Vere C. Columbus, Ohio
 Carty, James W., Jr. Bethany, W. Va.
 Cayce, Hugh Lynn. Virginia Beach, Va.
 Chambers, Lawton. Kansas City, Kan.
 Chambless, Robert M. Dallas, Tex.
 Chase, Miss Luella P. Washington, D. C.
 Chastaine, Ben H. Pittsburgh, Pa.
 Chilton, C. M. St. Joseph, Mo.
 Clingan, Donald F. Lyons, Kan.
 Cole, Clifford A. Glendale, Calif.
 Cook, Gaines M. Indianapolis, Ind.
 Core, Earl. Morgantown, W. Va.
 Councilman, Floyd H. Cheney, Wash.
 Courtney, Mrs. Francis B. Detroit, Mich.
 Cowden, John B. Nashville, Tenn.
 Crain, James A. Williamsport, Ind.
 Crank, Charles E. Canton, Mo.
 Crawford, C. C. El Paso, Tex.
 Crouch, Charles E. Nashville, Tenn.
 Crouch, Mrs. Charles E. Nashville, Tenn.
 Currie, Miss Ada. Guelph, Ontario, Can.

Daggett, Mrs. Mildred. Prescott, Ia.
 Daniel, Mrs. Frank M. Clarksville, Tenn.
 Darst, H. Jackson. Williamsburg, Va.



Records from the Central Christian Church, Jacksonville, Ill. These records date from the establishment of the church in Jacksonville by Barton W. Stone in 1832 and are a part of the historical material sent to the Society for safekeeping by official action of the church.

Daugherty, A. Paul. Fort Myers, Fla.
 Davidian, Simon M. Tallahassee, Fla.
 Davis, George R. Wichita Falls, Tex.
 Davis, Harry M. Hopkinsville, Ky.
 Dean, Kenneth G. St. Petersburg, Fla.
 DeGroot, Alfred T. Fort Worth, Tex.
 Deihl, Mrs. Lawrence. Butler, Ind.
 Dennis, Herbert R. Fairfax, Ia.
 Derby, Payson D. St. Louis, Mo.
 Detamore, Arthur M. Fort Worth, Tex.
 Dimke, Miss Gertrude. Indianapolis, Ind.
 Dixon, Ben F. San Diego, Calif.
 Dungan, Millar. North Middletown, Ky.

Eades, Mrs. H. E. Houston, Tex.
 Eikner, Allen V. Springfield, Mo.
 Elder, Mrs. E. B. Nashville, Tenn.
 Ellison, Miss Emma J. Yukon, Okla.
 Ely, Miss Lois Anna. Santa Monica, Calif.
 Epp, Miss Mayble M. Indianapolis, Ind.
 Epply, Mrs. Keith W. Anderson, Ind.

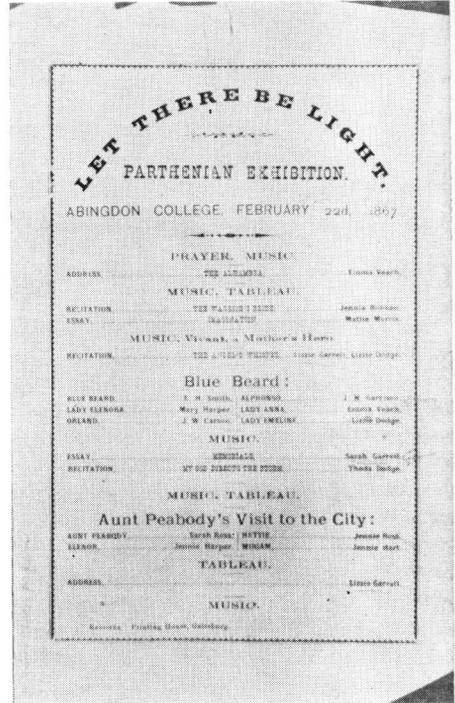
Farr, John A. Bowling Green, Mo.
 Faulconer, Ted G. Nelsonville, Ohio
 Faw, Mrs. Judson. Indianapolis, Ind.
 Fay, Richard. Hiram, Ohio
 Ferguson, Mrs. M. S. Atlanta, Ga.
 Fiers, A. Dale. Indianapolis, Ind.
 Fischer, Mrs. J. P. Dallas, Tex.
 Fitch, Joseph B. El Dorado, Ark.
 Flanagan, James M. St. Louis, Mo.
 Fleming, Arthur F. Garden City, Kan.
 Fountain, A. M. Raleigh, N. C.
 Freed, Miss Matilda. Scott City, Kan.
 Frick, C. H. Dallas, Pa.
 Fullman, Mrs. W. G. Pittsburgh, Pa.

Garrett, Leroy Jacksonville, Ill.
 Garrison, Winfred E. Houston, Tex.
 Gleason, Chester. McPherson, Kan.
 Gresham, Perry E. Bethany, W. Va.
 Griswold, Walter H. Kansas City, Kan.
 Gum, Mrs. Robert R. Frankfort, Ky.

Haddon, A. L. Dunedin, New Zealand
 Hall, L. V. San Angelo, Tex.
 Hankins, Lee. Bethany, Mo.
 Hanson, Kenneth. Long Beach, Calif
 Hardy, W. M. Nashville, Tenn.
 Harper, William L. Hamilton, Ill.
 Harris, Ted C. Lawrenceville, Ga.
 Harris, William E. Hope, Ark.
 Harrison, Mrs. Lora Banks. San Antonio, Tex.
 Hawn, David L. Enid, Okla.
 Hayden, K. E. Illiopolis, Ill.
 Henry, Charles E. Hiram, Ohio
 Heron, Mrs. Frances Dunlap. Chicago, Ill.
 Hesson, Mrs. L. J. Nashville, Tenn
 Hewitt, Miss Margaret. Corvallis, Oregon
 Hickman, C. R. Athens, Ga.
 Highers, Alan E. Memphis, Tenn.
 Highers, Mrs. Alan E. Memphis, Tenn.
 Himes, Mrs. J. H. Falls City, Neb.
 Holly, H. B. Hazel Green, Ky.
 Holt, Charles A. Florence, Ala.
 Hunt, Miss Mate Graye. Kalamazoo, Mich.
 Hurst, Ted D. Wellington, Kan.
 Hutchings, N. William. Tarkio, Mo.
 Hutton, Glen W. Myrtle Point, Ore.
 Hutton, S. W. Fort Worth, Tex.

Ijams, Carroll. Memphis, Tenn.
 Ishikawa, Kiyoshi. Japan

Jacobs, J. Vernon. Phoenix, Ariz.
 James, Mrs. Mary E. Columbus, Ohio
 Jenkins, A. M. Buford, Ohio
 Jones, Mrs. Edgar DeWitt. Pleasant Ridge, Mich.
 Jones, Mrs. J. H. Springfield, Mo.
 Jones, Westbrook. Chicago, Ill.
 Jones, Willis R. Nashville, Tenn.



A literary society program from Abingdon College, Abingdon, Ill., February 22, 1867 given by Dr. W. E. Garrison, Houston, Tex. Dr. Garrison's father, James Harvey Garrison, had the part of Alphonso in the play *Blue Beard*; his mother, then Lizzie Garrett, gave a recitation, "The Angel's Whisper"; and his aunt, Sarah Garrett, read an essay, "Memorials."

Kensington, Berean. Omaha, Neb.
 Ketcherside, W. Carl. St. Louis, Mo.
 Kime, Harold C. Altadena, Calif.
 King, Miss Jeanette Moore. Fort Lauderdale, Fla.

Lacy, Miss Berdie May. Nashville, Tenn.
 Lambert, John W. Montgomery, Ala.
 Lappin, S. S. Bedford, Ind.
 Latimer, A. D. Shenandoah, Ia.
 Leak, Roscoe R. Pittsboro, Ind.
 Lee, Allan W. Bremerton, Wash.
 Lee, Glenn R. Kokomo, Ind.
 Lee, Mrs. Glenn R. Kokomo, Ind.
 Leffleman, Earl. Bloomington, Ill.
 Lemmon, Clarence E. Columbia, Mo.
 Lemmon, Robert B. DeLand, Fla.
 Lewis, Elmer C. Fayette City, Pa.
 Long, Arthur E. Warren, Ohio
 Long, John. Orange, Calif.
 Lovell, Jimmie. Los Angeles, Calif.

McAfee, Dale. South Haven, Kan.
 McAnallen, Victor. Nakon Pathom, Thailand
 McCauley, Charles A. East Palestine, Ohio
 McCoy, A. J. Clarksville, Pa.
 McCown, Mrs. L. W. Johnson City, Tenn.
 McDonald, James E. Shelby, Ohio
 McElroy, Charles F. Springfield, Ill.
 McGowan, Walter. Cleveland, Ohio
 McNeill, Robert H. Indianapolis, Ind.
 Major, Brooks. Elkton, Ky.

Marling, Maurice L. Marietta, Ohio
 Martin, Andrew P. Cleveland, Ohio
 Mason, W. Dean. Martinsville, Ind.
 Matheny, H. E. Akron, Ohio
 Maxey, Tibbs. Louisville, Ky.
 Mecham, William A. Nelsonville, Ohio
 Merryman, Miss Vira. Fort Worth, Tex.
 Metcalfe, I. E. Seattle, Wash.
 Miller, George M. Wheeling, W. Va.
 Miller, Raphael H., Jr. Evansville, Ind.
 Milner, Mrs. Joseph M. Indianapolis, Ind.
 Milton, Ronald. Tulsa, Okla.
 Moak, James A. Lexington, Ky.
 Moore, Mrs. G. Webster. Kenton, Ohio
 Moore, Miss Peggy Ann. Nashville, Tenn.
 Morgan, Daniel. Denison, Tex.
 Moseley, Hal. Indianapolis, Ind.
 Moseley, J. Edward. Indianapolis, Ind.
 Moseley, Mrs. J. Edward. Indianapolis, Ind.
 Mulkin, C. D. Columbus, Ohio

Nelson, Robert G. Indianapolis, Ind.
 Newport, Miss Bessie R. Hollywood, Calif.
 Nichols, Mrs. Fred S. Springfield, Ill.
 Nooe, Roger T. Nashville, Tenn.
 Norton, Herman A. Nashville, Tenn.

Osborn G. Edwin. Enid, Okla.
 Ortinger, Dan J. Nashville, Tenn.

Pantz, Mrs. F. A. Wilbur, Wash.
 Paternoster, Ira A. Indianapolis, Ind.
 Pearson, Frank C. Oakland, Ia.
 Pennybacker, A. M. Youngstown, Ohio
 Pepperdine, George. Los Angeles, Calif.
 Peterson, Orval D. St. Louis, Mo.
 Pettus, Miss Marguerite. Pembroke, Ky.
 Phelps, John M. Livingston, Tenn.
 Phillips, Holly O. Republic, Pa.
 Pierson, Roscoe M. Lexington, Ky.
 Pippin, Frank Johnson. Kansas City, Mo.
 Platt, Robert M. Lubbock, Tex.
 Poole, Morgan C. Madison, Tenn.
 Pritchard, C. R. Highland, Kan.
 Pugh, Samuel F. Indianapolis, Ind.
 Pumphrey, Joe. Holden, Mo.

Quinn, Mrs. Lois. Tampa, Fla.

Reed, Forrest F. Nashville, Tenn.
 Reed, George W. Watsonville, Calif.
 Reed, Joseph B. Denton, Tex.
 Reid, Herbert Lester. Woodland, Me.
 Rhoades, Mrs. Byrd. Bells, Tenn.
 Ridenour, C. M. Spokane, Wash.
 Riley, Hugh M. Dallas, Tex.
 Rist, Martin. Denver, Colo.
 Roberts, Harold, Atchison, Kan.
 Roberts, Mrs. Leonard L. Denver, Colo.
 Robinson, James. Warren, Ohio
 Rogers, David. Winder, Ga.
 Rogers, Kittie. Alhambra, Calif.
 Rudd, Don. Old Hickory, Tenn.
 Russell, Charles F. Hicksville, Ohio
 Ryan, William S. Columbia, Mo.

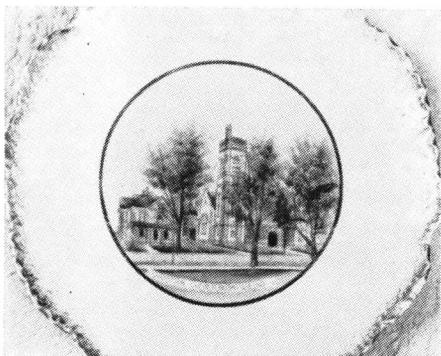
Sample, Mrs. A. L. Pittsburgh, Pa.
 Sanders, Jack E. Indianapolis, Ind.
 Saxon, Mrs. Emma Medearis. Nashville, Tenn.
 Scheer, Miss Gladys. Lexington, Ky.
 Scholes, Robert V. Dartmouth, Nova Scotia, Canada
 Schultz, W. E. Bloomington, Ill.
 Schuman, John H. Averill Park, N. Y.
 Sechler, Earl T. Springfield, Mo.
 Shacklett, Comer D. Roselle, N. J.
 Shaw, Henry K. Indianapolis, Ind.
 Shepherd, Tom. College Station, Tex.
 Shetler, Charles L. Morgantown, W. Va.
 Shirts, Sheldon. Enid, Okla.
 Short, Howard E. St. Louis, Mo.
 Sloss, Clarence L. Phillipsburg, Pa.
 Sly, Virgil A. Indianapolis, Ind.
 Smith, Mrs. Edith W. Charitan, Ia.
 Smith, Harlie L. Indianapolis, Ind.
 Smith, James E. Stamford, Ky.
 Spain, Sidney. Midland, Tex.
 Sparks, Ben. Nashville, Tenn.
 Sparks, Mrs. Ben. Nashville, Tenn.
 Spear, Floyd J. Galax, Va.
 Spence, T. H. Montreat, N. C.
 Spencer, Claude E. Nashville, Tenn.
 Spencer, Mrs. J. O. San Antonio, Tex.
 Sperry, John A., Jr. Canton, Mo.
 Steinbeck, David. Canton, Mo.
 Stevens, Ray S. Akron, Ohio
 Stevenson, Archie K. Austin, Tex.
 Stewart, Dwight. Canton, Mo.

Taylor, C. H., Jr. Killeen, Tex.
 Taylor, George Oliver. Indianapolis, Ind.
 Teague, Pat. Mena, Ark.
 Thomas, Robert A. St. Joseph, Mo.
 Timbs, Jasper. DuQuoin, Ill.
 Tomlinson, Miss Martha Evelyn. Henderson, Tenn.
 Townsend, Miss Lula E. Franklin, Ind.
 Trefzger, John D. Bloomington, Ill.
 Trout, Miss Jessie M. Indianapolis, Ind.
 Tucker, George C. North Springfield, Va.
 Tucker, Mrs. Winston U. Jackson, Tenn.
 Turner, Mrs. Joe Donald. Nashville, Tenn.
 Tuttle, Karl W. Santa Barbara, Calif.

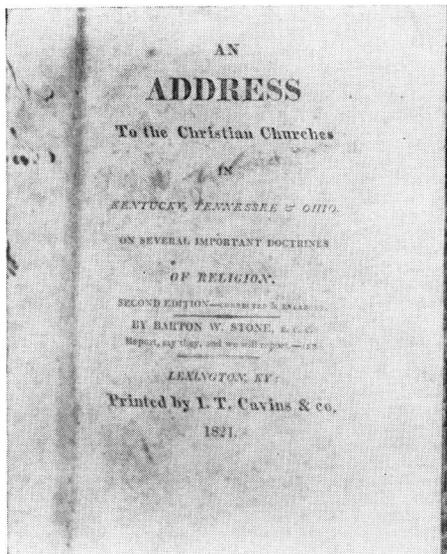
Utterback, Eugene F. Eminence, Ky.

Van Voltenburg, Mrs. Sarah. Fairfield, Ia.
 Vetter, George. Lowman, N. Y.
 Vivrett, W. R. Pittsburgh, Pa.
 Votruba, Matt. J. Oakland, Calif.

Wake, Orville W. Lynchburg, Va.
 Wallace, Mrs. E. I. Dover, Tenn.
 Wallace, Mrs. Richard W. Valdosta, Ga.
 Wallace William E. McAlester, Okla.
 Ward, Mrs. Mae Yoho. Indianapolis, Ind.
 Ware, Charles C. Wilson, N. C.
 Warren, Louis A. Ft. Wayne, Ind.
 Warren, Miss L. Dee. Indianapolis, Ind.
 Wasson, Woodrow W. Nashville, Tenn.
 Way, Mrs. Clara. Maywood, Ill.
 Webb, Aldus. Tillamook, Ore.
 West, Donald F. Indianapolis, Ind.



This small souvenir plate of the Main Street Christian Church, Rushville, Ind., was distributed by the C.W.B.M. as a means of raising money. The plate, imported from Austria, shows the church building erected in 1893. This, the oldest plate in the Society's extensive collection, was presented by Ben Sparks of Nashville whose mother purchased it in 1895.



The title page of a book, *An Address to the Christian Churches . . .* by Barton W. Stone, given by Dr. C. M. Chilton, St. Joseph, Mo. The book originally belonged to Mrs. Amanda W. Bowen, daughter of Stone.

West, R. Fred. Raleigh, N. C.
West, William G. Chattanooga, Tenn.
Whitwell, Elbert M. Edmond, Okla.
Wick, Joseph G. Lafayette, Ind.
Willard, Charles. Charlestown, Ind.
Williams, Billy N. Nortonville, Ky.
Williams, Mrs. Hattie Plum. Lincoln, Neb.
Williams, Hugh J. Pasadena, Calif.
Williams, T. F. A. Lincoln, Neb.
Willis, Mrs. Albert. Burlington, Ky.
Wingo, Claude. Slaton, Tex.
Wolfe, Darrell K. St. Louis, Mo.
Wood, Harlington, Jr. Springfield, Ill.
Woodbridge, Hensley C. Murray, Ky.
Wrather, Miss Eva Jean. Nashville, Tenn.
Wrather, R. I. Nashville, Tenn.
Wright, Miss Rose. Indianapolis, Ind.

Young, Miss Lucinda R. Springfield, Ill.
Youngblood, T. J., Jr. Raleigh, N. C.

Churches

Churches listed below sent in at least one gift of material to the library. Not included are nearly a thousand churches that regularly send their newsletters, periodicals, and orders of worship to the Society.

Battery Park Christian Church, Richmond, Va.
Bellevue Christian Church, Bellevue, Wash.
Belmont Christian Church, Fresno, Calif.
Broadway Christian Church, Wichita, Kan.
Brookhaven Christian Church, Atlanta, Ga.

Central Christian Church, Fairmont, W. Va.
Central Christian Church, Greenville, Tex.
Central Christian Church, Jacksonville, Ill.
Central Christian Church, Murfreesboro, Tenn.
Central Christian Church, San Diego, Calif.
Central Christian Church, Seymour, Ind.
Central Christian Church, Van Nuys, Calif.

Christian Church, Hoisington, Kan.
Christian Church, Humboldt, Neb.
Christian Church, Marine, Ill.
Church of Christ, Canton, Pa.
Church of Christ, Lubbock, Tex.

East Lincoln Christian Church, Lincoln, Neb.
Eaton Church of Christ, Crafton, Ohio
Edenside Christian Church, Louisville, Ky.
Eighth Street Christian Church, Greenville, N. C.

First Christian Church, Alexandria, La.
First Christian Church, Alva, Okla.
First Christian Church, Baker, Ore.
First Christian Church, Beaver Falls, Pa.
First Christian Church, Bluefield, W. Va.
First Christian Church, Bowling Green, Ky.
First Christian Church, Bremerton, Wash.
First Christian Church, Carrollton, Tex.
First Christian Church, Centralia, Ill.
First Christian Church, Charlestown, Ind.
First Christian Church, Clarinda, Ia.
First Christian Church, DuQuoin, Ill.
First Christian Church, Garden City, Kan.
First Christian Church, Hobart, Ind.
First Christian Church, Jackson, Tenn.
First Christian Church, Janesville, Wis.
First Christian Church, Jeffersonville, Ind.
First Christian Church, Klamath Falls, Ore.
First Christian Church, Lufkin, Tex.
First Christian Church, Lynchburg, Va.
First Christian Church, Maryville, Mo.
First Christian Church, Maywood, Ill.
First Christian Church, Midland, Tex.
First Christian Church, Murray, Ky.
First Christian Church, New Martinsville, W. Va.
First Christian Church, Newton Falls, Ohio
First Christian Church, Nortonville, Ky.
First Christian Church, Ottumwa, Ia.
First Christian Church, Ozark, Mo.
First Christian Church, Paris, Mo.
First Christian Church, Pattonsburg, Mo.
First Christian Church, Saginaw, Mich.
First Christian Church, Salem, Ind.
First Christian Church, San Bernardino, Calif.
First Christian Church, Sandoval, Ill.
First Christian Church, Sheridan, Ill.
First Christian Church, Sioux Falls, S. Dak.
First Christian Church, South Bend, Md.
First Christian Church, Tekoa, Wash.
First Christian Church, Tillamook, Ore.
First Christian Church, Veedersburg, Ind.
First Christian Church, Waukegan, Ill.
First Church of Christ, Williamsport, Pa.
First Christian Church, Woodward, Okla.
Fork Christian Church, Fork, Md.

Hampton Park Christian Church, Toledo, Ohio
Highland Park Christian Church, Los Angeles, Calif.
Hillcrest Church of Christ, Toronto, Canada
Hillsboro Christian Church, Tampa, Fla.
Hiram Christian Church, Hiram, Ohio

Kern Park Christian Church, Portland, Ore.

McLemore Avenue Christian Church, Memphis, Tenn.
Minnesota Avenue Christian Church, Washington, D. C.

Monroe City Christian Church, Monroe City, Mo.
Mooreville Christian Church, Mooreville, Ind.

Ninth Street Christian Church, Logansport, Ind.
North Hill Christian Church, Spokane, Wash.
Northside Christian Church, St. Louis, Mo.

Osborne Christian Church, Osborne, Kan.

Park Avenue Christian Church, New York, N. Y.

Rocklane Christian Church, Greenwood, Ind.

Union Street Christian Church, Schenectady, N. Y.
University Christian Church, Seattle, Wash.
University Church of Christ, Norman, Okla.

Vermillion Heights Christian Church, Danville, Ill.
Vine Street Christian Church, Nashville, Tenn.

Western Hills Christian Church, San Antonio, Tex.
White Temple Christian Church, West Palm Beach, Fla.

Wilshire Christian Church, Los Angeles, Calif.
Wisconsin Avenue Church of Christ, Huron, S. Dak.
Woodlawn Christian Church, Lake City, Ia.

Zionsville Christian Church, Zionsville, Ind.

Organizations, Institutions and Publishers

The organizations, institutions, and publishers listed below gave at least one gift of material to the Society; many gave more. Not included in this listing are the names of the publishers of over two hundred periodicals who send their publications regularly to the Society.

Association of Christian Churches in Indiana, Indianapolis, Ind.

The Bethany Press, St. Louis, Mo.
Board of Church Extension, Indianapolis, Ind.

The C. E. I. Publishing Co., Athens, Ala.
The Christian, St. Louis, Mo.
Christian Board of Publication, St. Louis, Mo.
Christian Theological Seminary, The Library, Indianapolis, Ind.
The Cincinnati Bible Seminary, Cincinnati, Ohio
The College of the Bible, Bosworth Memorial Library, Lexington, Ky.
Council on Christian Unity, Indianapolis, Ind.
Culver-Stockton College, Canton, Mo.

Disciples of Christ National Church Program Coordinating Council, Indianapolis, Ind.
Disciples Council of Greater St. Louis, St. Louis, Mo.
Disciples Divinity House, Chicago, Ill.
DSF Student Work Office, Indianapolis, Ind.
Drake Divinity School, Des Moines, Ia.

Elon College Library, Elon College, N. C.

The Freedom Press, Inc., Nashville, Tenn.

Gospel Advocate Book Club, Nashville, Tenn.

Illinois State Library, Springfield, Ill.
Iowa Society of Christian Churches, Des Moines, Ia.
Kansas Christian Missionary Society, Topeka, Kan.

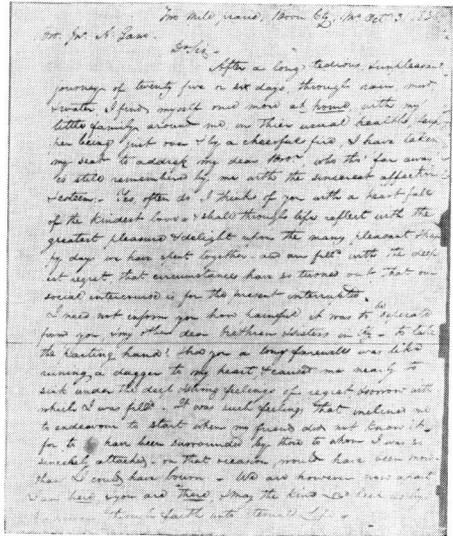
Northeastern Area Christian Churches, Schenectady, N. Y.
Northwest Christian College, Eugene, Ore.

Old Paths Book Club, Rosemead, Calif.

Pacific Bible Seminary, Long Beach, Calif.
Pennsylvania Christian Missionary Society, Pittsburgh, Pa.
Pension Fund, Indianapolis, Ind.

South Idaho Society of Christian Churches, Boise, Idaho
Standard Publishing Co., Cincinnati, Ohio

Tennessee Christian Missionary Society, Nashville, Tenn.
Tennessee State Library and Archives, Nashville, Tenn.



Letter from T. M. Allen, Two Mile Prairie, Boone County, Mo., October 31, 1836 to John Allen Gano, near Centerville, Bourbon County, Ky. The first of 40 Allen letters to Gano in a collection of Gano personal papers on semi-permanent loan from Mrs. W. B. Ardery, Paris, Ky.

Texas Christian University Press, Fort Worth, Tex.
Texas Christian Women's Fellowship, Fort Worth, Tex.

United Christian Missionary Society, Indianapolis, Ind.

University of Missouri Library, Columbia, Mo.

World Call, Indianapolis, Ind.

ALEXANDER CAMPBELL

(Continued from page 50)

Periodicals

The Christian Baptist, Buffaloe Creek and Bethany, Va., published monthly from August, 1823 through July, 1830. 7 Vols., with A. Campbell as the editor.

Early issues were reprinted by Campbell; reprinted [not a photolithograph] by the Gospel Advocate Co., Nashville, Tenn., 1955-1956.

The Christian Baptist, edited by Alexander Campbell, revised by D. S. Burnet, from the Second Edition, With Mr. Campbell's Last Corrections, Seven Volumes in One. Cincinnati, Published by D. S. Burnet, 1835. vi, [2], 670 p.

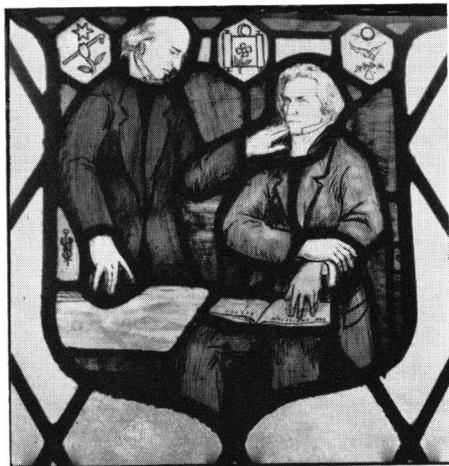
Reprinted many times by different publishers.

To Be Continued

DISCIPLIANA

Published bi-monthly by the Disciples of Christ Historical Society, Nashville, Tennessee. Serving Christian Churches and Churches of Christ

Postmasters: Send forms 3579 to P. O. Box 19036, Indianapolis 19, Indiana.



The figures used in illustrating the new column "Adventures in Biography," by Eva Jean Wrather, on page 45 are a happy choice. It is especially appropriate that Alexander Campbell and his contemporary biographer be pictured at the head of the proposed biographical studies by Campbell's 20th century chronicler.

The design is based on a stained glass medallion in the lecture hall of the Thomas W. Phillips Memorial.

Miss Wrather describes the scene in her *History and Stained Glass for the Thomas W. Phillips Memorial* as follows:

CAMPBELL is depicted to the right. He is seated, a copy of *The Christian System* held on his knee, his eyes seeming to seek out the unfathomable mysteries "of Him who inhabits eternity." His face is that of the rugged warrior of God who through half a century had redeemed his youthful vow to emulate Paul and, as he wrote, "fight for 'the faith once delivered to the saints.' I like the bold Christian hero."

RICHARDSON, his friend, physician, and counselor, stands beside him, his left hand on Campbell's shoulder. His face is that of the seeker and mystic to whom "the great end of religion" is "To unite the soul to God; to erect in the human heart a living temple for his abode." At Richardson's right hand, which is resting on a table, appears the Caduceus, the symbol of medicine and healing, and in the background to his left appear several bars of music.

BURNHAM PAPERS RECEIVED BY THE SOCIETY

The Society has just received from the Frederick W. Burnham estate, Dr. Wayne H. Bell, literary executor, several boxes containing the personal papers of the late Dr. Burnham. These include correspondence, sermons, diaries, and pictures. Details will be given in later issues of DISCIPLIANA.

Discipliana



VOL. 20

NOVEMBER, 1960

NO. 5

DISTINGUISHED NASHVILLE ARTIST SCANS ENTRIES IN NATIONAL EXHIBIT OF DISCIPLE ARTISTS



Artist Gus Baker, Nashville's "Artist of the Year," who designed the stained glass windows for the Thomas W. Phillips Memorial, is seen here with four of the paintings included in the first national exhibit of Disciple artists held in the Phillips Memorial, October 27 through November 30. Mr. Baker was in charge of the committee who hung the exhibit.

The paintings in the picture from left to right are: a water color by Mrs. Gaines M. Cook, Indianapolis, Ind.; an oil by William Foster, Nashville; a water color by Mrs. Robert R. Shofner, Nashville; and in the window ledge, an oil by William Clayton Bower, Lexington, Ky.

Editorial

THE OLDEST PERIODICAL?

On page seven of the March 1960 issue of DISCIPLIANA we wrote, "The *Gospel Advocate*, begun in Nashville in 1855, by Tolbert Fanning and William Lipscomb has continued to the present day. It has the longest history without change of location, name, and uninterrupted service of any periodical of the restoration movement." We immediately received some objections with other nominations for the oldest honor.

In this issue, page sixty-three, J. Edward Moseley in an interesting and informative article on anniversaries states that "*The Christian* is the oldest continuously published journal of either Disciples of Christ or Churches of Christ."

Let us examine the record of the four claimants to longevity fame. All were started in the 1850's and 1860's. Three have had periods of suspension and three have the same name with which they started. Three are weeklies and one is a monthly. Only one has not changed location.

The *Gospel Advocate*, begun as a monthly in 1855, has never changed its name and has never left Nashville. Its service was interrupted during the Civil War for four years. It resumed publication January 1, 1866, as a weekly and has so remained ever since. Its volume numbering has been continuous.

The *American Christian Review* was started by Benjamin Franklin in Cincinnati as a monthly in 1856. On merger with the weekly *Christian Age* the periodical became a weekly in 1858, with the volume number starting as one. During 1862 and 1863 the

paper was published as the *American Christian Quarterly Review* and again started on a new numbering series. It again became a weekly in 1865. In 1887 the *Review* was merged by Daniel Sommer with his *Octograph* to become the *Octographic Review*. Later the name was changed to *Apostolic Review* and in 1940 *American Christian Review* was resumed. The periodical now published in Indianapolis, has been a monthly for more than ten years. Since we have not examined a complete file of the ACR we do not know exactly what suspensions were made.

The *Christian's* genealogy is outlined briefly by Mr. Moseley. In addition to Carrollton, Ill., and St. Louis, Mo., the paper has been published at Macomb and Quincy, Ill. For awhile in 1865 the *Gospel Echo* was a weekly. Monthly publication was resumed by October, 1866. The periodical was suspended from October 1871 to March 1872, when publication was again weekly. The official volume numbering starts with the first issue of the *Gospel Echo*.

The *Christian Standard*, edited by Isaac Errett, the only one of the four that started as a weekly, was published first at Cleveland, Ohio, in 1866, then in Alliance, Ohio, and later moved to Cincinnati. It has had no changes in name and its volume numbering has been continuous.

The oldest periodical? The facts are briefly given. Make your own rules and interpret them yourself.

DISCIPLIANA, published bi-monthly (March, May, July, September, November, and January) at 222 South Downey Avenue, Indianapolis, Indiana.

Application for transfer of second-class entry to Indianapolis, Indiana is pending.

DISCIPLIANA headquarters and editorial office is Disciples of Christ Historical Society, 1101 Nineteenth Avenue, South, Nashville 12, Tennessee.

Subscription to DISCIPLIANA is included in the membership dues of the Society.

All correspondence, notice of change of address, and payment of individual dues should be made to the Nashville address.

Claude E. Spencer, Editor

Willis R. Jones, President

Contributing Editors: J. Edward Moseely and Eva Jean Wrather

Publication Committee: Forrest F. Reed, Chairman, J. Edward Moseley, Willis R. Jones and Claude E. Spencer.

SOCIETY SPONSORS DISCIPLE ART EXHIBIT

On October 27 the Society opened in its lecture hall in the Thomas W. Phillips Memorial, an art exhibition which is the beginning of a series of annual shows. First viewers were members of the Post Convention Tour. The exhibit will remain in place until November 30.

Paintings, drawings, sketches, sculpture, and photographs by the following members of Christian Churches were exhibited:

Miss Polly Ames, member of the University Church of the Disciples of Christ, Chicago, Ill., oil.

Russell Arnold, Associate Professor of Art, Atlantic Christian College, Wilson, N. C., oil.

P. Hunter Beckelhymer, minister of the Hiram Christian Church, Hiram, Ohio, oil.

Carlton Bogel, member Eastwood Christian Church, Nashville, Tenn., ink on scratchboard.

William Clayton Bower, member of the Central Christian Church, Lexington, Ky., oil.

Mrs. Henley Brewster, member of the First Christian Church, Norfolk, Va., pen sketch.

Alice Cleaver, d. 1943, classmate of Vachel Lindsay, oil.

Mrs. Gaines M. Cook, member of the University Park Christian Church, Indianapolis, Ind., water color.

Francis B. Courtney, d. 1952, member of the Central Woodward Christian Church, Detroit, Mich., pen and ink.

Merle Dowd, member of the Hiram Christian Church, Hiram, Ohio, ink on scratch board.

George Downey, member of the Donelson Christian Church, Nashville, Tenn., oil.

William H. Eppens, d. 1956, member of the University Church of the Disciples of Christ, Chicago, Ill., water color.

Miss Gladys Finn, member of the University Church of the Disciples of Christ, Chicago, Ill., water color.

William Foster, member of Vine Street Christian Church, Nashville, Tenn., oil.

Milton Frenzel, St. Louis, Mo., an oil painting based on Vachel Lindsay's poem "Abraham Lincoln Walks at Midnight."

E. Roger Frey, member of the Downey Avenue Christian Church, Indianapolis, Ind., water color.

Winfred Ernest Garrison, member of the First Christian Church, Houston, Tex., sculpture, low relief, clay.

Clayton Gooden, minister of the Creighton Avenue Christian Church, Fort Wayne, Ind., photographs.

Gene Graham, member of Woodmont Christian Church, Nashville, Tenn., ink and wash.

J. Tom Griscom, Jr., member of Woodmont Christian Church, Nashville, Tenn., oil.

Mrs. Juliet McLean Houston, member of the Donelson Christian Church, Nashville, Tenn., pastel.

Mrs. Willis R. Jones, member of the Vine Street Christian Church, Nashville, Tenn., sculpture, clay.

Vachel Lindsay, d. 1931, member of the First Christian Church, Springfield, Ill., ink sketch.

Mrs. Harold Lunger, member of the University Christian Church, Fort Worth, Tex., water color.

Raymond F. McLain, Cairo, Egypt, member of Park Avenue Christian Church, New York, N. Y., water color.

Riley B. Montgomery, member of the Central Christian Church, Lexington, Ky., water color.

Riley B. Montgomery, Jr., Charlottesville, Va., water color.

Mrs. Roger G. Nooe, member of the Christian Church, Fort Myers, Fla., ceramic.

W. G. Oliphant, member of Vine Street Christian Church, Nashville, Tenn., oil.

Mrs. Julia Pruitt, resident of the Kennedy Memorial Home, Martinsville, Ind., oil.

Miss Mary Margaret Renner, member of the Heights Christian Church, Cleveland Heights, Ohio, oil.

Mrs. Richard R. Renner, member of Heights Christian Church, Cleveland Heights, Ohio, wash drawing.

D. Ervin Sheets, member of the Nashville Christian Church, Nashville, Ind., oil.

Mrs. Robert R. Shofner, member of Vine Street Christian Church, Nashville, Tenn., water color.

M. V. Warner, member of Third Christian Church, Indianapolis, Ind., water color.

Arthur Frank Wickes, d. 1958, member of the Fleming Garden Christian Church, Indianapolis, Ind., architectural drawing.

David Williams, member of Central Woodward Christian Church, Detroit, Mich., architectural drawing.

The show was planned and carried out by a committee composed of Gus Baker, chairman; Dr. and Mrs. Willis R. Jones, and Miss Eva Jean Wrather.

A showing of ninety-four of Mr. Baker's photographs, pastels, prints, drawings, water colors and oils was held in the Cheek Gallery, the Parthenon, Nashville, Tenn., October 2-30.

A special showing of the Disciple exhibit to Nashvillians was made at an open house, Sunday afternoon, November 13. The affair was in charge of Mrs. Charles E. Crouch and her hostess committee.



Dr. W. B. Blakemore brings to the Society International Convention booth an entry for the artist exhibit by Miss Gladys Finn, of the University Church of the Disciples of Christ, Chicago. Seen in the picture are also Mrs. Willis R. Jones, Miss Eva Jean Wrather and Dr. W. E. Garrison.

NEW DIRECTOR FOR THE CHRISTIAN-EVANGELIST PROJECT

Miss Mate Graye Hunt, Kalamazoo, Mich., became the indexer in charge of *The Christian-Evangelist* project, November 1. She brings to the position a rich experience in the field of creative librarianship.

Miss Hunt received her A.B. and M.A. degrees from Southern Methodist University. Her B.S. in Library Science is from George Peabody College for Teachers. After being connected with the Dallas, Tex. public schools she became a member of the staff of the Department of Librarianship of Western Michigan State University at Kalamazoo where she remained until her retirement in 1959.

As an author, Miss Hunt has won various awards. Her writings include books and periodical articles, and she has acted as book review editor of several professional journals.

The Central Christian Church of Kalamazoo elected Miss Hunt an elder in 1958. She has served on many community committees, and has been secretary of the Kalamazoo County Historical Society.

According to one authority, "Her interests and hobbies are various. Historical research, especially local community history, is a constant challenge and pursuit for her. She is a collector of unusual items, semi-precious stones, antiques, books about Michigan, about Indians, and about Christmas. She has a valuable collection of Royal Copenhagen Christmas plates and a genuine old log cabin in the Huron National Forest near Tawas City."

Miss Hunt is not a stranger to the Phillips Memorial. Last fall while teaching in the Library School of George Peabody College for Teachers she shared many a "coffee break" with the staff.



Miss Hunt

CONVENTION ECHOES HAVE PLEASANT SOUND

The International Convention in Louisville brought experiences of pleasure and encouragement to members and friends of the Disciples of Christ Historical Society.

Every member of the Board of Trustees, and four members of the staff of the Society attended sessions of the Convention. Sixteen trustees were present for the annual trustee's meeting held on October 21.

Trustees W. E. Garrison and Perry E. Gresham engaged on October 25, in a now famous dialogue which drew an audience of nearly 200 persons to a beautifully appointed Society dinner held in the Terrace Room of the Kentucky Hotel. C. A. Weesner and T. P. Inabinett were present from the Audio-Visual Services of the United Christian Missionary Society to see to it that the Garrison-Gresham conversation was properly taped. It will be placed in the archives of the Society as the first taped interview entry received in a new category called Oral History.

Others taking part in the notable Society dinner were as follows: Harry M. Davis, chairman of the board of trustees, presided; J. Edward Moseley, who was elected chairman of the board at the time the Society was organized in 1941, gave the invocation; Forrest Reed, vice-chairman of the board, introduced the trustees; Willis R. Jones, Society president, introduced the speakers; and Dr. Roger T. Nooe, minister ecumenical of Vine Street Christian Church, Nashville, pronounced the benediction.

Following the International Convention a large number of persons stopped by the Thomas W. Phillips Memorial en route to their homes. Included in this group were sixteen persons who came under the arrangements of the Post Convention Tour. These persons had lunch at the Woodmont Christian Church, tea at the Vine Street Christian Church and selected points for concentration among the many points of Disciple interest in Nashville.

Dr. Woodrow W. Wasson, now doing part-time work as indexer and annotator of Alexander Campbell's letters in *The Millennial Harbinger* will devote additional time as assistant to Miss Hunt.

receipts from churches and individuals (subject to division among fifty-nine participating groups) have grown from \$876,377.90 for 1935 to \$5,864,910.06 for the year which closed June 30, 1960.

1961

150th—Organization of Brush Run Church and Licensing of Alexander Campbell to Preach

Thirty members of the Christian Association of Washington (Pa.) organized the Brush Run Church in a log building at the crossroads, about three miles from Mount Pleasant, Pa., on Saturday, May 4, 1811. The location was in the Brush Run Valley, two miles above the junction of Brush Run with Buffaloe Creek, approximately two miles southwest of West Middletown, Pa. Thomas Campbell was chosen elder and Alexander Campbell was licensed to preach (he was formally ordained on Tuesday, January 1, 1812). On the next day, Sunday, the Lord's Supper was observed. The frame Brush Run church building was ready for its first worship service on Sunday, June 16, 1811. This was the first congregation of the Campbell Unity-Restoration movement.

100th—Death of Walter Scott

On Tuesday, April 23, 1861, a few days after the Civil War began, Walter Scott, pioneer evangelist, teacher, and editor of the Disciples, died of typhoid pneumonia at the age of sixty-four at 10:00 P.M., in his home at Mayslick, Ky. His remains rest in the Mayslick Cemetery.

1962

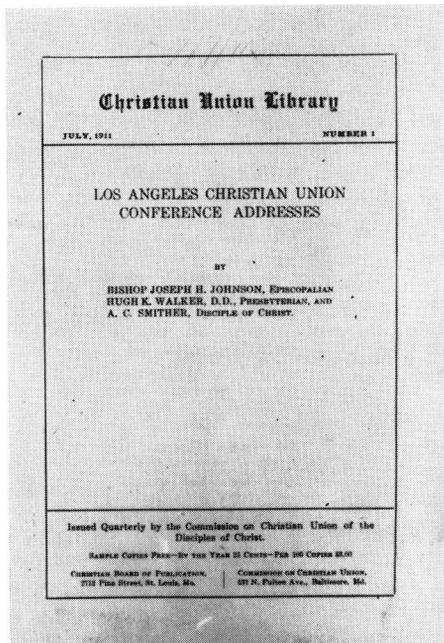
75th—The National Benevolent Association of the Christian Churches (Disciples of Christ)

The organization of the N.B.A. resulted from meetings in 1886 of a group of St. Louis, Mo., Disciples interested in alleviating the sufferings of needy orphans and old people. An association was formed and a charter granted by the State of Missouri on Thursday, March 10, 1887.

1963

200th—Birth of Thomas Campbell

The oldest of the "Big Four Founding Fathers" of the Disciples, Thomas Campbell,



The cover of the first number of the *Christian Union Library* issued by the Commission on Christian Union of the Disciples of Christ (now Council on Christian Unity). In two years the title was changed to *The Christian Union Quarterly*. The periodical was discontinued after the death of Peter Ainslie, the editor.

Scottish by lineage and education, was born in County Down, Ireland, on Tuesday, February 1, 1763, the eldest son of Mr. and Mrs. Archibald Campbell, who had renounced Roman Catholicism for Anglicanism.

175th—Birth of Alexander Campbell

The outstanding pioneer "Founding Father" of the Disciples, Alexander Campbell, was born at Ballymena, County Antrim, Ireland, on Friday, September 12, 1788. He was the oldest child of Thomas and Jane Corneigle Campbell. His father was then a school teacher. His mother was a descendant of French Huguenots.

100th—Founding of *The Christian*

The oldest *continuously* published journal of either Disciples of Christ or the Churches of Christ, *The Christian* began as the *Gospel Echo* at Carrollton, Ill., in January, 1863, under the editorship of Elijah L. Craig. It

became *The Gospel Echo and Christian* in 1872; simply *The Christian* in April, 1873; and *The Christian-Evangelist* in 1882 following a merger with *The Evangelist* of Chicago. In 1959 the paper became *The Christian Evangelist-Front Rank* after another merger and on January 1, 1960, again, resumed use of its former name, *The Christian*.

25th—Home and State Missions Planning Council of Disciples of Christ

Under the guiding spirit of Dr. Willard M. Wickizer this group was organized on Monday, October 17, 1938, at the Albany Hotel in Denver, Colo. The late Dr. Orman L. Shelton was the first chairman. The Council launched a new era of Disciple cooperation in studying missionary needs, opportunities, and the preparation and planning of materials for the national, state and regional missionary organizations (thirty-one at the beginning) of Disciples in the United States and Canada.

1964

50th—Board of Higher Education of Disciples of Christ

A Board of Education, under the American Christian Missionary Society, was formed in 1894. This was later dissolved and the American Christian Education Society took its place in 1901, later becoming defunct. In 1911 an Association of Colleges of Disciples of Christ was formed in Lexington, Ky. When it was reorganized in 1914, and chartered, it became the Board of Education of Disciples of Christ. Since 1938, after several years as a department of The United Christian Missionary Society, this agency has functioned as the Board of Higher Education of Disciples of Christ.

1965

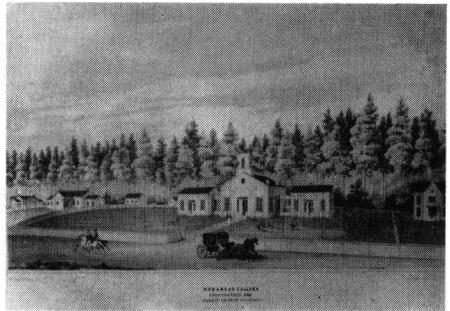
150th—Granting of Property to Alexander Campbell by John Brown

On Monday, March 27, 1815, John Brown, farmer and millwright, deeded his home and 300 acres of Virginia land to Alexander Campbell, his son-in-law. This gift was the basis of Campbell's subsequent financial independence so that he never had to accept

remuneration for his preaching and teaching. The original house of three floors was built in the 1790's by Brown on Buffalo Creek, at the edge of what is now Bethany, W. Va. An addition was built by Campbell in 1819, another in 1836, and a final wing in 1840, making a residence of more than twenty-five rooms. Now owned by Bethany College, its regular maintenance is supervised by a committee representing both the College and the Disciples of Christ Historical Society.

125th—Establishment of Bethany College

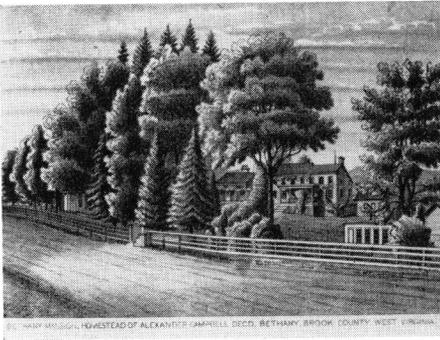
The Virginia Legislature granted a charter to Bethany College on Monday, March 2, 1840. This is the "mother" educational institution of the Disciples in that it has had the longest continuous existence. The Board of Trustees first met on Monday, May 11, 1840. The first session of the College began in November, 1841. Alexander Campbell, the first president of the College, gave the school \$2,000 and financed erection of its first building, but received \$1,000 for the site at Bethany, W. Va.



An early lithograph of Arkansas College, Fayetteville, Ark. The school operated from 1852 to 1862. Robert Graham was president and William Baxter a teacher. The scene of Baxter's *Pea Ridge and Prairie Grove* was nearby. The gift of Miss Jennie Baxter, granddaughter of William Baxter, Zachary, La.

100th—The College of the Bible

This oldest brotherhood seminary, at Lexington, Ky., began in September, 1865. It was the theological seminary of Kentucky University. Robert Milligan was president. The seminary became a separate institution, with Robert Graham as president, in 1877.



Alexander Campbell's Home, Bethany, W. Va. A lithograph, source unknown, but probably an illustration from a county atlas or history of the vintage of the 1880's. The gift of Mrs. W. M. Forrest, Cukoo, Va.

John W. McGarvery, professor in the school when it opened in 1865, was president from 1895 until his death in 1911.

1966

175th—Erection of Cane Ridge Meetinghouse

Built in 1791, eight miles from Paris, in Bourbon County, Ky., the year before Kentucky became the fifteenth state in the Union, its name was derived from the "Cane Ridge" so-called by Daniel Boone. The meetinghouse is constructed of blue-ash logs approximately fifty feet long and thirty feet wide. The building was restored to its original condition in 1932. In recent years a superstructure has been erected over the log meetinghouse in order to preserve it.

100th—Death of Alexander Campbell

The last of the "Founding Fathers" of the Disciples of Christ to die, Alexander Campbell passed on Sunday, March 4, 1866, at his Bethany Mansion. President of the American Christian Missionary Society and of the General Convention of Disciples, he was seventy-seven years old. He preached his last sermon in Bethany College Chapel in December, 1865. On Sunday, February

11, 1866, he attended services the last time in the Bethany Church, presided at the Lord's Supper, and heard Robert Richardson preach. His funeral was conducted on Thursday, March 8, with hundreds of friends present. His monument in the nearby Campbell Cemetery at Bethany bears the following epitaph: "Defender of the Faith once delivered to the saints /Founder of Bethany College /Who being dead yet speaketh by his numerous writings and holy example."

100th—Founding of *Christian Standard*

The first issue of this weekly periodical appeared in Cleveland, Ohio, dated Saturday, April 7, 1866, from the press of Fairbanks, Benedict & Co. Notice of the death of Alexander Campbell appeared on the front page. The periodical was issued by the Christian Publishing Association, a \$100,000 stock corporation. Isaac Erret, founding editor, served until his death in 1888. The paper has been published in Cincinnati, Ohio, since July 31, 1869. President James A. Garfield was a leading spirit in its establishment and participated in the historic founding conference of December 22, 1865, in the home of the Phillips brothers—Thomas W., Charles M., I. N., and John T.—at New Castle, Pa. Opposition of the *American Christian Review*, leading brotherhood periodical of that time, to missionary organization and its refusal to permit expression of views favoring Christians' support of government during war, caused the founding of the *Christian Standard*.

25th—Disciples of Christ Historical Society

Organized during the International Convention in St. Louis, Mo., on Wednesday, May 7, 1941, the twenty charter members were all named to the governing board. J. Edward Moseley was elected the first president and Claude E. Spencer was chosen curator. Headquarters were maintained at

Culver-Stockton College, Canton, Mo., until April, 1952, when its library, archives, and offices were moved to the Joint University Library in Nashville, Tenn. An interdenominational Nashville planning committee raised \$55,000 and enabled the Society to make its move and to launch its full-time specialized service program. The Society is now housed in the Thomas W. Phillips Memorial, a \$1,000,000, Tudor-Gothic structure, the gift of the Phillips family of Butler and New Castle, Pa., which was dedicated on Friday, September 12, 1958.

1967

50th—National Christian Missionary Convention

Forty white and Negro delegates attended the First General Convention of Christian (Colored) Churches in the U.S.A., held in Nashville, Tenn., on August 5-9, 1917. Preston Taylor, leading Nashville Negro, was the principal organizer. A forerunner of this National Christian Missionary Convention, which exists now only as a fellowship assembly, was the organizational meeting in 1867, in Nashville, of the American Christian Evangelizing and Educational Association which in 1878 became the National Convention of Churches of Christ.

1968

125th—National City Christian Church, Washington, D. C.

This congregation held cottage meetings following its organization in 1843, the initial one being held in the home of Dr. and Mrs. J. T. Barclay who organized the group into a church. He was pastor until 1850. James A. Garfield became a member in 1863 when he entered Congress. The congregation moved, in 1869, into its frame building on M St.; this was purchased from the Methodists and moved to Vermont Ave. in 1871 to a lot purchased with funds which Alexander Campbell helped to raise. The Gar-

field Memorial building was dedicated in 1882. The congregation moved from Vermont Ave. in 1930 when the classic structure of the National City Christian Church was dedicated on Thomas Circle during the first World Convention of Churches of Christ (Disciples).

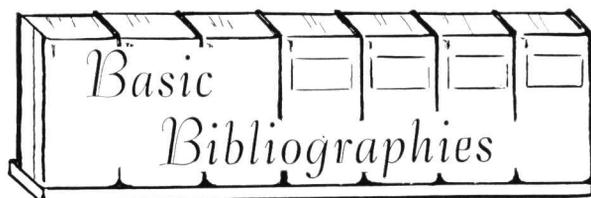
75th—Appointment of Disciples' First Living-link Missionary

The missionary link, a personalized plan of support by churches, groups, and individuals, was authorized by the Foreign Christian Missionary Society in 1893. It was one of three devices "to increase the number and the amount of the offerings." Central Christian Church, Des Moines, Iowa, was the first link church. It supported Harvey Hugo Guy (1871-1936) as the first missionary link when he went to Japan in 1894. The term meant that "the missionary thus supported was a living link between the field and the church."



H. H. Guy, the first living-link missionary. Illustrated from *Centennial Living Link Souvenir*, 1909, published by the Foreign Christian Missionary Society.

(Continued on page 71)



Alexander Campbell . . . Theses and Dissertations about Him

This is a list of doctor's, master's, and Bachelor of Divinity dissertations and theses about Alexander Campbell and his work. It is as complete a list as we have been able to compile.

ABERNATHY, Elton M.

An Evaluation of the Debating Techniques Employed by Alexander Campbell in the Campbell-Rice Religious Debate. M.A., State University of Iowa, 1937.

ALLEGOOD, Heber R.

Alexander Campbell's Conception of Authority in Religion. B.D., College of the Bible, 1918.

BOWER, Milton W.

A Comparison of the Doctrinal Positions of Martin Luther and Alexander Campbell. B.D., Eugene Bible University, 1923.

BURNS, Marshall Shackelford

Formative Influences Determining the Life and Letters of Alexander Campbell. B.D., Vanderbilt University, 1930.

CARLSON, John Eric

Some Doctrinal Positions of Martin Luther and Alexander Campbell Compared. B.D., Eugene Bible University, 1923.

CROEL, Karl H.

Alexander Campbell's Use of Scripture in the Purcell Debate. B.D., College of the Bible, 1958.

CROMWELL, Alfred B.

Alexander Campbell's Doctrine of the Person and Work of Jesus. B.D., Phillips University, 1931.

DAVIS, William Linton

A Study of Alexander Campbell as Educator. B.D., Christian Theological Seminary, 1953.

DOTY, Orris Lee

Authority in the Writings of Alexander Campbell. B.D., Christian Theological Seminary, 1957. 106 p.

DUNCAN, Charles Finlay

Alexander Campbell as a Controversialist as Revealed in Debate with Robert Owen. M.A., University of Illinois, 1946.

EAMES, Samuel Morris

The Philosophical Implications in the Theology of Alexander Campbell. M.A., University of Missouri, 1941.

EDWARDS, Arthur Bailes

Alexander Campbell's Philosophy of Education. M.Ed., East Tennessee State College, 1960.

ELLERBROOK, James Harry

The Influence of Thomas Reid on the Thought Life of Alexander Campbell. B.D., Christian Theological Seminary, 1947.

ELLIS, Carroll Brooks

The Alexander Campbell and John B. Purcell Religious Debate. M.A., Louisiana State University, 1945.

The Controversial Speaking of Alexander Campbell. Ph.D., Louisiana State University, 1949.

FAULCONER, Joseph Stanley

Alexander Campbell's Conception of Conversion. B.D., College of the Bible, 1929.

FERRE', Gus

A Concept of Higher Education and Its Relation to the Christian Faith as Evidenced in the Writings of Alexander Campbell. Ph.D., Vanderbilt University, 1958.

FIFE, Robert Oldham

Alexander Campbell and the Christian Church in the Slavery Controversy. Ph.D., Indiana University, 1960.

FLEMING, Samuel Lafayette

Religious Disputation between Alexander Campbell and Nathan L. Rice. B.D., Christian Theological Seminary, 1946.

FULLER, Robert Douglas

Major Problems of Alexander Campbell between 1823-1830. B.D., Christian Theological Seminary, 1951.

GAMES, Lilliard Coleman

Two Giants of the Faith [Alexander Campbell and Barton Warren Stone.] B.D., College of the Bible, 1958.

GARRISON, Winfred Ernest

The Sources of Alexander Campbell's Theology. Ph.D., University of Chicago, 1897. (Published as *Alexander Campbell's Theology, Its Sources and Historical Setting.* St. Louis, Christian Publishing Co., 1900.)

GEARHART, Herbert Gerald

Alexander Campbell's Concept of the Church as Community and Institution. M.S., Butler University, 1957. 96 p.

GONCE, Albert Anderson, Jr.

A Rhetorical Analysis and Criticism of Selected Occasional Addresses of Alexander Campbell, 1838-1858. M.A., University of Alabama, 1950.

HART, William Henry

Alexander Campbell as a Speaker in Debates on Religious Subjects. M.A., Phillips University, 1930.

HARTMAN, Kenneth E.

The Problem of Authority in the Theology of Alexander Campbell. M.A., Butler University, 1937.

HAVENS, Athol Vivian

Alexander Campbell's Restoration Philosophy. B.D., College of the Bible, 1929.

HILL, Henry Emerson

An Historical Examination of Alexander Campbell's Understanding of Revelation. M.A., Butler University, 1950.

HUBER, Robert Titus

The Doctrine of the Trinity in the Thought of Thomas and Alexander Campbell—Including a Comparison with the Thought of Barton W. Stone and Walter Scott. B.D., Christian Theological Seminary, 1956.

HUMBLE, Billy Joe

The Debates of Alexander Campbell in Relation to the Restoration Movement. M.A., University of Colorado, 1949. (Published as *Campbell and Controversy.* Rosemead, Calif., Old Paths Book Club, 1952.)

HUMPHRIES, Ward Stewart

The Theology of the Campbells in Relation to the Disciples. B.D., Christian Theological Seminary, 1935.

KECKLEY, E. Weldon

Alexander Campbell—His Educational Philosophy and Impact on Higher Education of the Disciples of Christ. M.A., Washington University, 1959.

KEISTER, Dorothy Louise

Alexander Campbell's Concept of the Church. B.D., Christian Theological Seminary, 1949.

KELLEMS, Jesse Randolph

The Theology of Alexander Campbell in Its Relation to the Origin of the Disciples. Ph.D., University of Edinburgh, 1926. (Published as *Alexander Campbell and the Disciples.* New York, Richard R. Smith, Inc., 1930.)

KINGSBURY, Leslie L.

The Philosophical Influences Bearing on Alexander Campbell and the Beginnings of the Disciples of Christ Movement. Ph.D., University of Edinburgh, 1955.

LILLIE, Harold Clayton

Alexander Campbell's Psychology of Religion. B.D., Christian Theological Seminary, 1947.

LINDLEY, Denton Ray

The Structure and Function of the Church in the Thought of Alexander Campbell. Ph.D., Yale University, 1947. (Published as *Apostle of Freedom.* St. Louis, Bethany Press, 1957.)

LUNGER, Harold Lehman

The Political Ethics of Alexander Campbell. Ph.D., Yale University, 1949. (Published: St. Louis, Bethany Press, 1954.)

McDONALD, James Edgar, Jr.

Alexander Campbell and the Church Fathers. B.D., College of the Bible, 1955.

McINNES, William Dale

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SHELBURNE, Carl Francis

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SOLLIDAY, Horace Nichols

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SWISHER, Grace Lillian

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THOMPSON, James Maurice

A Study of the Principles of Stewardship in the Works of Alexander Campbell. B.D., Christian Theological Seminary, 1940.

WALKER, Granville Thomas

The Place and Function of Preaching in the Thought of Alexander Campbell. Ph.D., Yale University, 1948. (Published as *Preaching in the Thought of Alexander Campbell.* St. Louis, Mo., Bethany Press, 1954.)

WEST, Robert Frederick

Alexander Campbell and Natural Religion. Ph.D., Yale University, 1943. (Published: New Haven, Conn., Yale University Press, 1948.)

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Historical Study of Alexander Campbell's Writing on Christian Union to 1850. B.D., Christian Theological Seminary, 1952.



What's New

... in Our Library

Materials continue to be received faster than can be processed even though nearly a thousand books have been catalogued since July first 1959. In addition much material has been arranged temporarily for use without complete processing.

Although space does not permit the listing of all materials received we do feature in DISCIPLIANA special and unique items and gifts of large amounts of material. During the past year the receipt of several such gifts has been announced. In this issue additional gifts are described.

From Nebraska—The Williamses

Mr. and Mrs. T. F. A. Williams of Lincoln, Neb., have been sending books and other materials to the Disciples of Christ Historical Society for more than a decade. Since 1953 Mrs. Williams has been a member of the Society and both became life members in 1958.

Mr. Williams, as an attorney, and Mrs. Williams (Dr. Hattie Plum Williams), as a member of the faculty of the University of Nebraska, have spent a life time in Lincoln where they have been members of the First Christian Church for sixty-two years. At all times their home on North Twenty-sixth was a center for Christian Church activities. A guest book, 1906-1917, now on exhibit in our Society museum, shows the signatures of Disciple preachers, missionaries, educators, and laymen. Mrs. Williams recalls that at Woodbine, Ia., she heard Charles Clayton Morrison preach one of his first sermons.

During the years, Mr. and Mrs. Williams collected a library rich in religion and social science. Since retirement they have generously shared their loved books with the University of Nebraska, Culver-Stockton College, our Society, and many others.

Occasionally want lists have been published in DISCIPLIANA and our first contact with the Williams' came when Mrs. Williams sent an item which was needed in our library. Several times a year since then materials have been received from the Williams'.

In September 1959 after the International Convention in Denver the president and curator of the Society visited the Williams' for the first time and came away with more than fifty books, some periodicals, pamphlets, clippings, and manuscripts. Among these were cherished Bibles, hymnals, and other small books owned by Mrs. Williams' mother, Etta Whitmore Plum.

Date	Name	Residence
Nov 25	Mrs. B. S. Taylor	Woodbine, Ia.
Dec 5	Mrs. J. A. Colman	Lebanon, Oregon
11-10	Mrs. J. A. Colman	Lebanon, Oregon
Jan 20 '13	W. F. Plum	Woodbine, Ia.
Feb 17	Elizabeth Curry	Harvard, Ia.
Feb 2	Rev. H. K. Kneiser	
April 17	Abram E. Cory	Harvard, Ia.
"	Royal J. Dye, M.D.	Polange, Colo.
"	D. O. Cunningham	Harvard, Ia.
June 17	Rev. J. A. Colman	Lebanon, Oregon

A page from the Williams' guest book. Prominently seen are the signatures of missionaries Abram E. Cory, Royal J. Dye, and D. O. Cunningham, dated April 17, 1913. The gift of Mr. and Mrs. T. F. A. Williams, Lincoln, Neb.

This summer Society president, Willis R. Jones, returned from a trip to Lincoln with more than sixty books. A dozen of these were books on work in India given to the Williams' by their missionary friend, Miss Olive Griffith.

Although there have been many Disciple items in Williams' gifts the main value is in the many fine titles in background material in regional history and social problems. These include volumes from the *American Guide Series*, county and state histories, Mormon and temperance materials.

Two items of special interest are *A Social Study of the Russian German*, a published revision of Mrs. Williams' University of Nebraska Ph.D. dissertation and a manuscript copy of "Pastors of the First Christian Church, Lincoln, Neb.," an address given by Mr. Williams before the church.

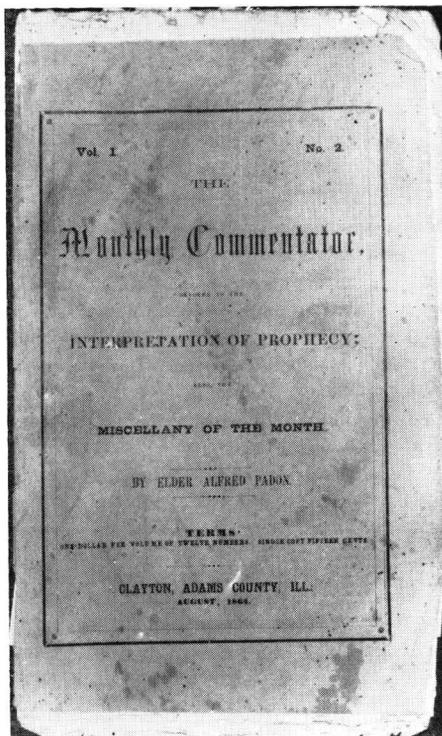
Mr. and Mrs. Williams have a box in their study in which they are placing materials for our Society for next summer's annual pick-up.

From Illinois—Miss Meribah Clark

When one of the Society life members, Miss Meribah Clark, Mount Sterling, Ill., visited the Thomas W. Phillips Memorial in August, she brought several boxes of books, periodicals, and pamphlets. Among the periodicals were two issues of *The Monthly Commentator*, edited by Alfred Padon, 1864 and 1865, and twenty-six numbers of *The Gospel Echo*, Macomb, Ill., 1868-1871. The latter periodical, the fore-runner of the present *The Christian*, was edited by J. C. Reynolds and E. L. Craig. J. H. Garrison became a co-editor in January 1869.

From Kentucky—Hopkinsville

Harry M. Davis, chairman of the Society Board of Trustees, and minister of the First Christian Church, Hopkinsville, Ky., deposited with the Society a considerable amount of records of the Hopkinsville church. Included were minutes of board meetings, correspondence, manuscript histories, special programs, bulletins, year books and directories, Sunday school records and account books.



The cover of the second number of *The Monthly Commentator*, edited by Elder Alfred Padon, Quincy, Ill. Only eight issues were published. The gift of Miss Meribah Clark, Mount Sterling, Ill.

From Missouri—Alexander Procter's Library

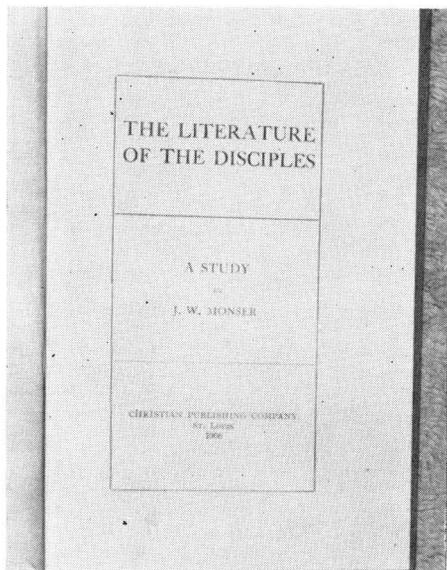
On his trip to Missouri Dr. Jones also brought back books from what was left of Alexander Procter's library in the First Christian Church of Independence, Mo. Former minister, Donald McKay, made arrangements for the books to be given to the Society.

Alexander Procter, said to have been the first Missouri graduate of Bethany College, long-time minister of the Independence Church, was one of the outstanding liberal leaders of the Church in Missouri at a time when liberalism was unpopular. Not much of his library remained. Out of the fifty-six books received only ten were Disciple. A needed copy of the 5th volume of *The Christian Pioneer* and a first edition of J. M. Mathes' *The Works of Barton W. Stone* were included.

From Missouri—Liberty Christian Church

In August the Christian Church, Liberty, Mo., William F. Davidson, minister, allowed Society president, Willis R. Jones, to choose many books from the libraries of A. B. Jones and J. M. Sandusky. These libraries, given to the church by a former minister and a leading layman, were rich in religious and historical books and pamphlets.

Sixty-one Disciple books and thirty-one non-Disciple ones were secured. Long-wanted copies of *The Literature of the Disciples*, by J. W. Monser and a first edition of *The Art of the Moving Picture* by Vachel Lindsay were included. A needed general reference work was *Place Names in the United States* by Henry Gannett.



The title page of *The Literature of the Disciples* by J. W. Monser. Although published in this century it is a relatively scarce book, as very few copies turn up in preacher's libraries. The gift of the Liberty Christian Church, Liberty, Mo.

DECADE OF ANNIVERSARIES . . .

(Continued from page 65)

1969

125th—Death of Barton Warren Stone

The venerable pioneer, Barton W. Stone, another of the "Founding Fathers" of the Disciples, died at the home of his daughter, Mrs. Amanda Bowen, at Hannibal, Mo., at the age of seventy-one, on Saturday, Novem-

ber 9, 1844. He was the first of the four "Founding Fathers" to die. His death occurred twenty-one years before that of Alexander Campbell, the last of the "Big Four" to pass on. Stone attended a district church meeting in Boone County, Mo., three miles north of Columbia, on Monday, October 21, and gave his last address. He was enroute to his own home, near Jacksonville, Ill., when he became ill at his daughter's home at Hannibal. Paralyzed, he died in an armchair at 4:00 A.M., while smoking his pipe and talking about the love of God while resting his head on his son Barton's shoulder. Burial took place on his farm near Jacksonville. In 1846 the body was removed to the cemetery of Antioch Christian Church, seven miles east of Jacksonville. Then, in the spring of 1847, Kentucky friends took the remains to the Cane Ridge Meetinghouse Cemetery and provided a monument to "The Distinguished Reformer of the 19th Century."

75th—Disciples Divinity House of The University of Chicago

When ministerial graduate study came into vogue during the years before the turn of the century, a group of Disciples, recently identified with the new University of Chicago, established the Disciples Divinity House there in 1894. It was the Disciples' first educational institution in direct affiliation with a major American university. Dr. Herbert Lockwood Willett became the first dean and served until 1921. The building was erected in 1928. Mrs. Gertrude Gary Sutcliffe was a generous contributor to the permanent endowment fund.

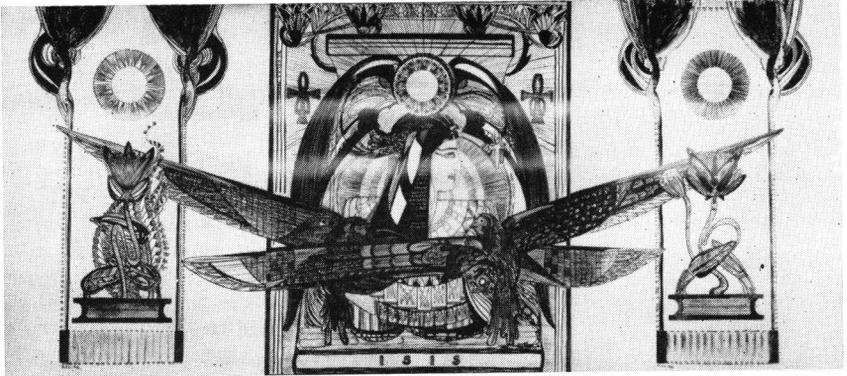
50th—Founding of *World Call*

The monthly international missionary and educational magazine of Disciples of Christ began publication in January, 1919. It combined *American Home Missionary*, *Business in Christianity*, *Christian Philanthropist*, *Missionary Intelligencer*, and *Missionary Tidings*. They were, respectively, publications of the American Christian Missionary Society, Board of Church Extension, National Benevolent Association, Foreign Christian Missionary Society, and the Christian Woman's Board of Missions. Dr. William Robinson Warren (1868-1947), the first editor, served from 1919 to 1929.

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The drawing Isis by famed Disciple poet, Vachel Lindsay, is one of the works exhibited in the Disciple artists' show in the Thomas W. Phillips Memorial during the month of November.

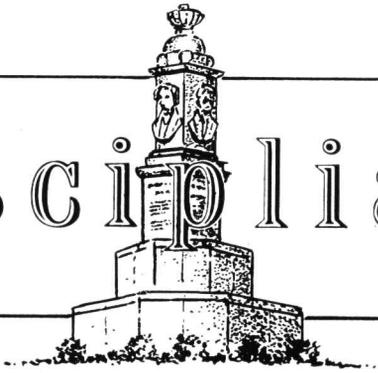
The drawing has a captivating history. It was given as a wedding present by the poet to Dr. and Mrs. Charles Clayton Morrison when they were married in 1906.

Lindsay, who had an unquenchable yearning to be known widely for his creative art, preferred to give his dearest friends examples of his drawings rather than his writings. The drawing now belongs to Jane Morrison Dickerson, daughter of the Morrisons and wife of Dr. F. Reed Dickerson, member of the faculty of the Law School, Indiana University.

Why not include our Society in your gifts for the year 1960. We need your support. You can deduct from your income tax 30% of your adjusted gross income if your contributions are made to churches, schools, hospitals and educational institutions. The Disciples of Christ Historical Society has been approved under this classification. Thanking you in advance for your gifts,

Charles E. Crouch, treasurer
Disciples of Christ Historical Society

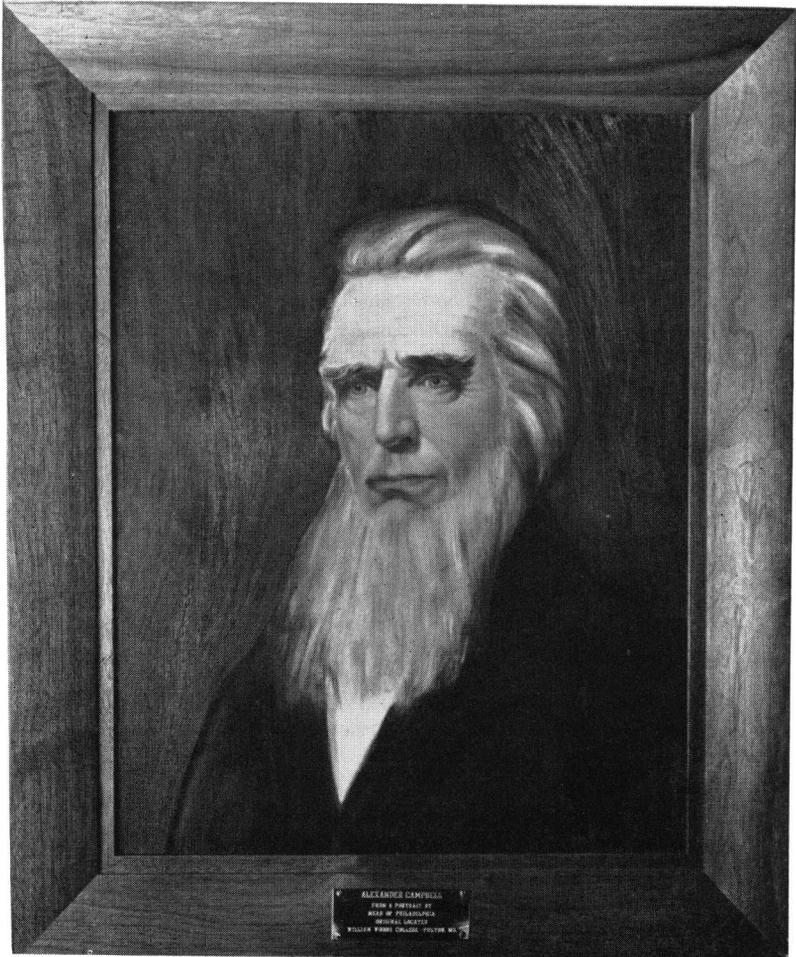
Discipliana



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NO. 6



The Mead Portrait of Alexander Campbell

Inscribed on the brass plate of this copy presented to the Society by William Woods College are these words: "Alexander Campbell, from a portrait by Mead of Philadelphia, original located William Woods College, Fulton, Missouri." For full story see page seventy-five.

Editorial

Who Saves Discipliana?, and Other Matters

After issuing 105 separate numbers of DISCIPLIANA over a twenty year period we wonder how many complete files are in existence today. We are also curious to know the names of individuals and institutions that are currently saving their copies. Are enough sets being kept to justify the preparation and publication of an index?

All those who save the periodical are requested to register their holdings with us and state, in their opinion, as to whether or not an index might be a useful reference tool. Perhaps an index might be a project for the twenty-fifth anniversary in 1966.

For all those who have recently started files of the publication the Society may be able to supply earlier issues. All numbers back to January, 1951 are available with the exception of April, 1952.

Actually needed for our own reserve files are copies of the following months and years: May, October, and December, 1941; April, 1942; October, 1954; January, April, and July, 1946; July and October, 1950; and April, 1952.

CAMPBELL PORTRAITS

The use of the reproduction of the Mead painting of Alexander Campbell on the front cover of this number makes the sixth Campbell portrait printed in DISCIPLIANA. (Il-

lustrations were first used in the April 1946 issue.) In the July 1946 number, page 19, a picture was shown of a unique ambrotype of Campbell which was later featured on the cover of the September, 1950, *World Call*.

The M. C. Tiers lithograph, showing Campbell in an Andrew Jackson pose in front of the Campbell home, was printed on page 35 of the January, 1951 number. In January, 1953, on page 47, was shown the photograph from Matthew Brady's National Portrait Gallery. The "fireside" Bogle (the most familiar one) was printed on page 165 in December, 1954. Campbell made the front page in October, 1957, with the reproduction of a large portrait from the Harriet Errett home in Carbondale, Ill.

A questionable photograph of Campbell appeared on page 40 of the combined October, 1951-January, 1952 number. The July 1949 front cover pictured W. E. Garrison's bust of Campbell. Another bust, the one made by sculptor Edge was shown in a group picture on page 25 in June, 1958.

Gus Baker's stained glass window medalion of Campbell and Richardson was pictured on the back page of the September, 1960 issue. Although unrecognizable, Campbell was probably in the group in front of the Campbell residence (Henderson photograph), page 45, January, 1947.

(Continued on page 79)

DISCIPLIANA, published bi-monthly (March, May, July, September, November, and January) at 222 South Downey Avenue, Indianapolis, Indiana.

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DISCIPLIANA headquarters and editorial office is Disciples of Christ Historical Society, 1101 Nineteenth Avenue, South, Nashville 12, Tennessee.

Subscription to DISCIPLIANA is included in the membership dues of the Society.

All correspondence, notice of change of address, and payment of individual dues should be made to the Nashville address.

Claude E. Spencer, Editor

Willis R. Jones, President

Contributing Editors: J. Edward Moseley and Eva Jean Wrather

Publication Committee: Forrest F. Reed, Chairman, J. Edward Moseley, Willis R. Jones and Claude E. Spencer.

William Woods College Gives Copy of Alexander Campbell Portrait to the Society

On Saturday, October 22, at the International Convention Assembly in Louisville, Dr. Randall B. Cutlip, president of William Woods College, Fulton, Mo., and presidential assistant L. E. Pitman presented to Dr. Willis R. Jones, president of the Disciples of Christ Historical Society, a fine copy of the Mead portrait of Alexander Campbell. William Woods' J. H. Atkinson, president of the board of directors, shared in making arrangements for the gift.

Eva Jean Wrather in her "Portraits of Alexander Campbell," in the April, 1942 DISCIPLIANA states that "quite an improvement on the Elliott picture was the portrait painted by Meade at Bethany in October, 1865—doubtless the last time Campbell sat for his portrait." Frank W. Allen in his brochure, *A Great Picture of Alexander Campbell*, 1909, said, "My father (Albert Allen of Lexington, Ky.) had the artist Mead of Philadelphia, come to Bethany and paint this picture."

Mead or Meade

Because the portrait is unsigned, and contemporary references to the painting of the picture fail to give the first name or the initials of the artist, or even to agree upon the spelling of the last name, there is uncertainty as to who the artist was.

The *New York Historical Society's Dictionary of Artists in America, 1564-1860*, 1957, gives information concerning two artists with similar names, who resided in Philadelphia in 1860. They were Henry E. Mead, artist, born in Massachusetts about 1832, and Francis Meade, portrait artist, born in Pennsylvania about 1814, who was active in Philadelphia from 1837. Both, according to the 1860 census, were living in hotels. Either one could have painted the picture.

Reproductions

Pictures printed of the Mead portrait have been few. Members of the Allen family did not allow reproduction until 1909, when W. T. Moore persuaded them to let him use the portrait in his *A Comprehensive History of the Disciples of Christ* where it was reproduced as a full page plate between pages 124-125. The next use was in the Alexander

Campbell number of *The Christian-Evangelist*, September 8, 1938.

Frank Wisdom Allen, owner of the painting in 1909, had planned to have colored prints, 10 x 15 inches in size, ready for sale at the 1909 Centennial Convention, but "to my great regret this company failed to carry out the contract, and left me insufficient time to secure the pictures elsewhere." His brochure, mentioned above, offered prints on the subscription plan for \$3.00. Evidently he did not get enough subscribers to enable him to finance the project.

Testimonials

Allen's brochure contained testimonials from several Disciple leaders in regard to the likeness of the portrait to the subject. W. T. Moore wrote: "This is to certify that I have examined carefully the portrait of Alexander Campbell owned by Bro. Frank W. Allen and take pleasure in saying that it is by far the best portrait I have ever seen of that distinguished man. It is absolutely a correct likeness of him as I knew him from 1854 to the time of his death . . . and I do not hesitate to affirm that I have never seen a portrait of him, or a photograph, which equals the one owned by Mr. Allen." Other endorsers were H. O. Breeden, W. P. Aylesworth, and J. H. Garrison.

Perhaps Moore's evaluation of the painting was influenced by his friendship with the artist. Mary Anna Purvis Campbell wrote in her diary,* "Friday, October 6, 1865: Dr. Moore and his friend Mr. Reid, the artist [evidently Mary Anna mistook Mead for Reid], came out to get father to sit for his portrait." On October 7 an entry read; Mrs. Moore at home and we looked at all their fine paintings—those of Mr. Meade particularly as Mr. Barclay wishes Dessie and Virgie painted by him." And again on October 26, "An artist, Mr. Mead has been painting Father's portrait, Mrs. Moore and Mrs. Mead came out with him one afternoon."

According to a letter from Mrs. F. W. Allen to Alden Lee Hill, August 19, 1941, the portrait was sent to William Woods

(Continued on page 79)

*From Eva Jean Wrather's "Notes on Campbell Portraits."



Adventures in Biography

by EVA JEAN WRATHER

II. In the Campbell Country: Britain and Ireland, 1960 . . .

The wail of the bagpipe echoed through Inveraray Castle, and back and forth across the gallery walked the piper, high above the heads of the crowd seated in the great-domed Armoury Hall. The occasion was the first gathering of the Clan Campbell to be held at this Scottish home of the Dukes of Argyll, the headquarters of the Clan. And the evening's entertainment was a "ceilidh," a Gaelic "singing" in the ancient language of the Celtic Highlanders.

This, too, was research. For research is books. But it is also places—and people. It is the evocation of the feel, the spirit of a land and its past. So, in this summer of 1960, on a second quest for the Campbells in the countries of their origin:

* * *

Research was a tour of the Highlands and the Hebrides, in the happy company of an old friend, Dorothy Melville, in her new English Morris. Our first stop—a climb up a wildly beautiful glen to the ruins of mediaeval Castle Campbell, once the lowland stronghold of Highland chieftains. Next, through Braemar, to Aberdeen and Banff, which were visited by Campbell during his lecture tour of 1847, and on to Inverness and down the lovely Lochs to Oban—and our sailings to the Hebrides.

First, a boat to Iona. Dr. Johnson's "sacred isle" to which the young Alexander Campbell also traveled, but only in imagination, seeking to envision the scene of the once-flourishing monastery established by one of his favorite churchmen, the Irish St. Columba who first brought the enlightenment of Christianity to pagan Scotland.

Then another sailing, from Tarbert on Kintyre to Port Askaig on the island of



The author in the doorway of Thomas Campbell's home and school, 1805-1808, Richhill, County Armagh.

Islay, which the Campbells visited in fact, but not by choice. One of the old, white-washed houses still facing the Askaig pier was in 1808 an inn where they stayed after their shipwreck, and across the narrow channel rise the "Paps of Jura" where Alexander enjoyed a day's mountain-climbing while awaiting their boat to Glasgow.

To end as it began, at a castle of the Campbells, our route led at length from Oban to one of the most delightful spots in the Highlands, the present headquarters of the Clan Campbell on the shores of Loch Fyne.

* * *

Research was six days at Inveraray. A Sunday at the Kirk of Scotland in the village, where the Reverend Donald McKenzie still conducts afternoon services in his beautiful Gaelic. The courtesy of the castle, first extended, in the Duke's absence, by his Chamberlain, Major Iain MacLennan; and a special tour conducted by the head castle guide, Alexander Jackson (who was also helpful about possible ingredients for mixing "the Doom of the Campbells," an extra-curricular line of inquiry prompted by a John Dickson Carr mystery laid in the Loch Fyne country).

Research was His Grace the Duke of Argyll, dressed in the green, black, and blue kilt of the Campbells, speaking with pride to the Clan Gathering: "The records of the Campbells preserved here at the Castle are an amazing collection, a mine of Scottish history even yet largely unexplored though we've spent the last ten years in sorting, arranging, cataloguing. I don't believe my family has destroyed a paper for eight hundred years. I can show you a receipted tailor's bill of the fourteenth century."

A collection—preserved in the castle vaults and on the shelves reaching the ceilings of the "Green" and the "Brown" libraries—so extensive as to be useful to a brief explorer only through the interest and assistance of the Duke himself, suggesting sources, laying out selected materials for reference on the table in the "Green Library." Among these—a large manuscript volume on various branches of the Clan, laid open to the pages headed, "The Genealogy of the Ancient House of the Campbells of Strachur."

Was Thomas Campbell, pastor of Ahorey, descended from a Campbell of Strachur? So says tradition in County Down—according to that most excellent authority, T. G. F. Paterson, curator of the County Museum at Armagh. Therefore—

* * *

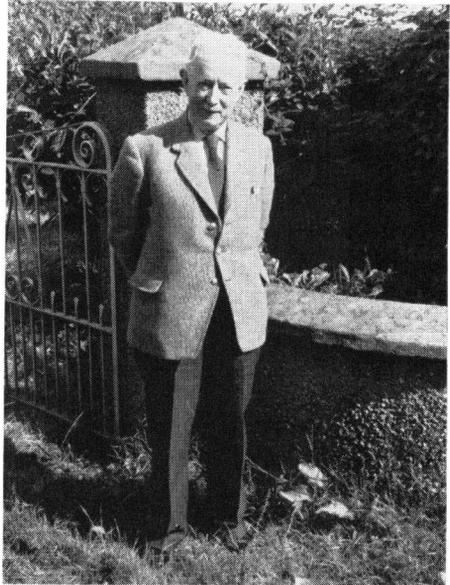
Research was a visit to Strachur, a village across the Loch from Inveraray. And it was a day at "Hammonds," a country house near London, with the family of Niall MacArthur Campbell, the younger of Strachur, and his father, the present head of the house, Lt. Col. Campbell of Strachur. Here were to be found the records in the family's "Charter

Chest" dating from the thirteenth century, and family papers compiled by Col. Campbell—and a warmth of hospitality becoming an ancient house of the Highlands.

* * *

Research was a delightful old Irish Inn, the Beresford Arms, in Armagh and the company of Mr. Paterson, the curator—for twenty-five years friend and mentor of all who would search out the Campbells in Ulster. Again, together, we happily retraced the steps. Derrylackagh in County Down, where Thomas Campbell was possibly born; and Sheepbridge, where he certainly taught school. The various Campbell homes in County Armagh, at Markethill, Hamilton's Bawn, and Richhill; and Thomas's church of Ahorey. The Nathaniel Greer farm, where Alexander on his return tour of 1847 spent the night with an old pupil from Richhill Academy; and the scenes of Alexander's own schooldays at the academy of his uncles Enos and Archibald in Newry, County Down.

Only one evidence of the Campbells now remains in Newry—the tombstone of Enos and his wife in the churchyard of St. Patrick's Cathedral. And even that will not



Curator Paterson at the gate of the Greer farm. Mr. Paterson is the second honorary life member of the Disciples of Christ Historical Society.

long remain unless steps are taken for its preservation. The stone is broken across the middle, the upper half lying buried in the grass. Perhaps some of us who have followed, or hope to follow, this historic trail will wish to restore this evidence of the Campbells' Irish heritage.

* * *

Research was Edinburgh and the trail of the Campbells in its environs. This time in company with the biographer of Thomas Campbell, Dr. Lester McAllister of Bethany College.

There was an afternoon in Whitburn—and the thrill of sitting by the fire to talk with Dr. W. B. McMartin of the Brucefield Church of Scotland in the manse once occupied by Thomas Campbell's theological professor, Dr. Archibald Bruce, and of later walking across the road from the manse to stand on the site of the Seceder Seminary once attended by Thomas. On another afternoon, there was a diesel train ride across the Firth of Forth so that Don Jarman might show us his discovery, a Campbell Anti-Slavery placard in the museum of Kirkcaldy; and from there a taxi ride to the village of Auchtermuchty in search of "Bethany Cottage," where Campbell visited his friends, the Drons, in 1847.

* * *

In a very real sense, indeed, on this second journey—from the Highlands, to Ulster, to England—research was friends.

It was old friends. The Melvilles of Belfast, whose parents' home was both a haven of welcome and a center for research on my first quest to Ireland. And Scottish friends, some of whose forefathers were among Campbell's most valued friends and supporters—Elizabeth Gilmour and the Crockatts of Glasgow, and Ann Wishart Miles of Hunter's Quay, who made the Highland Games at Dunoon a part of my education in Argyll.

It was new friends. Three days passed quickly in the country about Chester, England, with Ivy Stephen Talbot, a descendant of John Davies of Mollington, as a guide both informed and enthusiastic. There were hours of delving through her family papers

at the Stephen home, "Kingswood," which John Davies had built for her great-grandmother in 1857 near his own "Tarrant Farm," where Campbell had enjoyed some of his happiest days in Britain. There were trips (to which four-year-old David Talbot regularly contributed his own brand of research assistance), and one day we were joined by Joseph Robinson, the lay minister of the church at Saughall, who happily contributed both historical curiosity and poetic talents recalling Campbell's own love of versemaking.

We went to "Tarrant Farm," of course, and to the homes of other members of the extensive Davies clan, including "Cox Lane" where Campbell preached on his one brief excursion into Wales. Another day's trip carried us into Staffordshire, where with the aid of Norman Cope, schoolmaster and antiquarian, we searched out "Oulton Retreat," a country house of Selina Campbell's family, the Bakewells, and through the generosity of the family at "Kingswood," two prized mementos, eventually destined for the Disciples of Christ Historical Society collection, were brought away from Cheshire—two mirror daguerreotypes of Campbell and his wife, Selina, doubtless given by him to his friend and host, John Davies.

The first days, in fact, of Campbell's British tour of 1847 were spent with Davies at "Tarrant Farm." Also, his last days before sailing home to America. So there we'll leave him, for the present.



The "Old House," at Cox Lane, home of the Davies family for six generations. Alexander Campbell preached in this "church in a house," in 1847.



[Not all the time in Britain 1960, was concerned with Campbells. There were also Cats, and lovers of cats—Egyptian and contemporary—from London to Sussex to St. Ives. This, too, is research, in different vein. And so, perhaps, may be the subject of a later tale.]

EDITORIAL . . .

(Continued from page 74)

CAMPBELL HOME SOURCE IDENTIFIED

Three specialists in West Virginia imprints saw the picture of Alexander Campbell's home on page 64 of the November DISCIPLIANA and immediately wrote to us concerning the source of the lithograph. All agreed that the print was from the *History of the Pan-Handle; Being Historical Collections of the Counties of Ohio, Brooke, Marshall, and Hancock, West Virginia*, compiled and written by J. H. Newton, G. G. Nichols, and A. G. Sprinkle. Wheeling, 1879.

The picture of the mansion occupies the lower half of the plate between pages 346-347. The top half of the plate shows "Pendleton Heights," the home of W. K. Pendleton, Bethany College president and Alexander Campbell's son-in-law. Also in the book is a five page biography of Campbell with a full page steel engraving of him.

This information was received in the following order from: Boyd B. Stutler, managing editor of the *West Virginia Encyclopedia*, Charleston, W. Va., Miss Joan Ellis, assistant curator of the West Virginia Collection in the library of the University of West Virginia, Morgantown, and H. E. Matheny, collector of West Virginia materials, Akron, Ohio. We are grateful for their letters.

WILLIAM WOODS COLLEGE GIVES . . .

(Continued from page 75)

College, in the fall of 1927, on the death of Mr. Allen. Allen had been the first president of the college. In 1941 Henry G. Harmon, president, and Willis R. Jones, director of public relations of the college had the painting cleaned and framed preparatory to placing it on exhibition at the St. Louis meeting of the International Convention. It

had been shown at the 1909 convention at St. Louis.

At St. Louis

The *World Call* of June, 1941 pictured the portrait as exhibited in the William Woods College booth at the convention, with Edgar DeWitt Jones pointing out the merits of the picture to Oreon E. Scott, Roger T. Nooe, and George Walker Buckner, Jr. Mrs. Allen, in her letter to Mr. Hill commented upon the *World Call* picture and volunteered the information that she had "recently written Bro. Harmon that I have set a price upon the portrait of \$200.00." Later it was given to the college by Frank W. Allen, Jr.

The reproduction made for the Society, 16 x 20 inches in size, is a photograph of the original painting retouched in oil by Mrs. Hazel Vawter of Sedalia, Mo. Currently it is hanging over the mantel of the fireplace in the Trustees' Conference Room of the Phillips Memorial.

WANTED:

Aylesworth, B. O.—*Song and Fable*, 1897.
Bacon, Langston—*Songs of Every Day Life*, 1922.

Bacon, Langston—*Songs of Faith and Trust*, 1921.

Baker, E. D.—*Masterpieces*, 1899.

Bicknell, G. V.—*The Vawter Family in America*, 1905.

Bryan, Mittie—*And the Valley Bloomed*, 1944.

Calhoun and Kurfees—*Debate, Instrumental Music*, 1901.

Coleman, C. B.—*Memoirs of Louis Harrison Coleman*, 1920.

Combs, G. H.—*I'd Take This Way Again*, 1944.

Davis, J. L.—*The Mountain Preacher*, 1909.

Fairhurst, Alfred—*My Good Poems*, 1899.

Hall, B. F.—*Every Man His Own Dentist*, 1847.

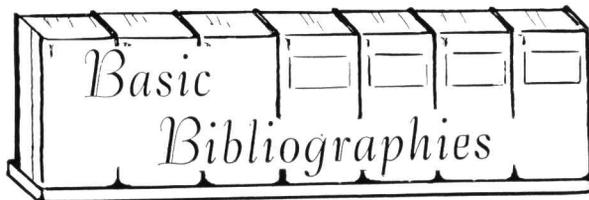
Freese, J. R.—*The History and Advocacy of the Christian Church*, 1852.

Griggs, N. K.—*Hell's Canyon*, 1899.

Gore, A. S.—*Thomas Jefferson Gore*, 1926.

Moon, M. A.—*Sketches of the Moon and Barclay Families*.

Newman, H. W.—*The Stones of Poynton Manor*, 1937.



Thomas Campbell, 1763-1854 . . . Books by and about Him

Any serious student of Thomas Campbell's life and work must use, in addition to the works listed below, the files of *The Christian Baptist* and of *The Millennial Harbinger*. He must be familiar with Richardson's *Memoirs of Alexander Campbell* and with the basic books dealing with the general history and doctrine of the Disciples of Christ.

Although Thomas Campbell wrote little, compared to his son Alexander, his *Declaration and Address* is probably the most widely distributed piece of literature published by the Disciples. It has been reprinted many times as a single booklet and has been included in the body or as an appendix of numerous books.

The *Declaration and Address* likely was not given as an address, but was a document intended as a means of carrying into effect the important ends of the Christian Association of Washington. The writing of it was authorized at a meeting held on the headquarters of the Buffalo, August 17, 1809.

The Christian Association, which had held its early meetings in its member's homes, erected a log meeting place on the Sinclair farm about three miles from Mount Pleasant, upon the road leading from Washington to that place, at the point where it was crossed by the road from Middletown to Canonsberg. The building was used also as a school.

Near the house was the residence of Mr. Welch. Here Thomas Campbell composed the document that he read to the committee which authorized its publication, September 7, 1809.

By Thomas Campbell

Declaration and Address of the Christian Association of Washington. Washington, Pa., Printed by Brown & Sample, at the office of "The Reporter," 1809. 56 p.

Reprinted many times; a facsimile edition was published in 1909 and the most recent printing is that of the Bethany Press in 1955.

Prospectus of a Religious Reformation; The Object of Which Is the Restoration of Primitive Apostolic Christianity in Letter and Spirit—in Principle and Practice. [Bethany, Va., ?, Printed by A. Campbell, ?, 183-?] 12 p.

On Religious Reformation. [Richmond, Va., ?, 1832?] 16 p.

About Thomas Campbell

BOLES, Henry Leo

"Thomas Campbell." (In his *Biographical Sketches of Gospel Preachers*, 1932, pp. 13-18.)

CAMPBELL, Alexander

Memoirs of Elder Thomas Campbell Together With a Brief Memoir of Mrs. Jane Campbell. Cincinnati, O., H. S. Bosworth, 1861. 319 p., front. (port.)

Reprinted in 1871; photolithographed in 1954 by the Old Paths Book Club, Rosemead, Calif.

HALEY, Jesse James

"Thomas Campbell, Creative Personality of the Union Movement of the Nineteenth Century." (In his *Makers and Molders of the Reformation Movement*, 1914, pp. 11-24.)

HANNA, William Herbert

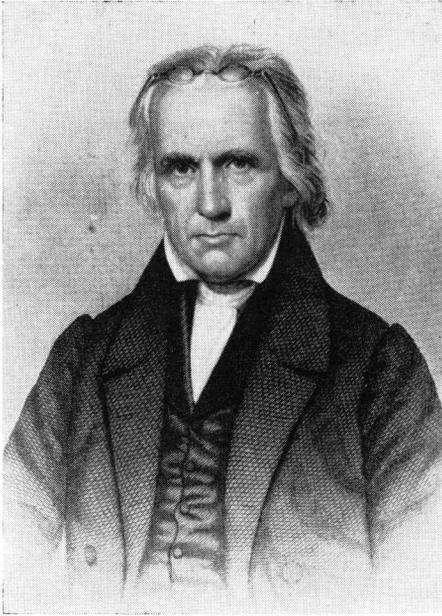
Thomas Campbell, Seceder and Christian Union Advocate. Cincinnati, O., Standard Publishing Co., 1935. 222 p., front. (port.)

HAYDEN, Warren Luse

"Thomas Campbell and the Declaration." (In his *Centennial Addresses Delivered in 1909, 1909*, pp. 3-11.)

KERSHNER, Frederick Doyle

The Christian Union Overture, an Interpretation of the Declaration and Address of Thomas Campbell. St. Louis, Mo., Bethany Press, 1923. 158 p.



This well known picture of Thomas Campbell was first used as a frontispiece in Alexander Campbell's *Memoirs of Elder Thomas Campbell*, 1861.

McALLISTER, Lester Grover, Jr.

Thomas Campbell; Man of the Book. St. Louis, Mo., Bethany Press, 1954. 294 p., port., bibliography, index. (Bethany History Series.)

The research for this book was done as a Th.D. dissertation at the Pacific School of Religion, 1953.

McLEAN, Archibald

Thomas and Alexander Campbell. Cincinnati, O., Foreign Christian Missionary Society, 1910. 62 p., front. (port.), port.

SNODDY, Elmer Ellsworth

"Thomas and Alexander Campbell, Pioneers of Christian Union." (In his *Texas State Convention Addresses*, 1931, pp. 10-13.)

TIERS, Montgomery C.

"Thomas Campbell." (In his *The Christian Portrait Gallery*, 1864, pp. 55-60.)

WILLETT, Herbert Lockwood

Thomas Campbell and the Principles He Promulgated, an Address Delivered at the Centennial Convention of the Disciples of

Christ, at Pittsburgh, Pa., Saturday, October Sixteen, Nineteen Hundred and Nine. n.p., United Religious Press, n.d. 12 p.

At head of title: *The Memorial Pulpit.*

Theses and Dissertations

FRALEY, Adrian V.

The Historical Setting and Some Influences of the Declaration and Address as Reflected in the Religious Press From 1810 to 1860. B.D., Christian Theological Seminary, 1946.

HUBER, Robert Titus

The Doctrine of the Trinity in the Thought of Thomas and Alexander Campbell—Including a Comparison With the Thought of Barton W. Stone and Walter Scott. B.D., Christian Theological Seminary, 1956.

HUMPHRIES, Ward Stewart

The Theology of the Campbells in Relation to the Disciples. B.D., Christian Theological Seminary, 1935.

JOHNSON, Harry Eugene

Principles and Projections of the Declaration and Address, [of Thomas Campbell]. B.D., Phillips University, 1953.

McALLISTER, Lester Grover

Thomas Campbell; Man of the Book. Th.D., Pacific School of Religion, 1953. (Published: St. Louis, Bethany Press, 1954.)

ALEXANDER CAMPBELL, 1788-1866 . . . HIS WRITINGS

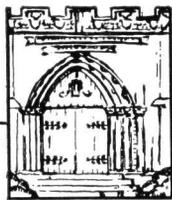
(Continued from the Sept. issue, page 55)

The Millennial Harbinger, Bethany, Va., published monthly from January 1830 through 1863, 34 vols., with A. Campbell as the editor. The periodical continued through 1870 with W. K. Pendleton as editor, 7 vols.

Photolithoprints of the first ten years have been issued by the Harbinger Book Club, Nashville, Tenn., and the Old Paths Book Club, Rosemead, Calif.

The Millennial Harbinger Abridged, by Benjamin Lyon Smith, Introduction by Charles Louis Loos. Cincinnati, Standard Publishing Co., 1902. 2 vols., 588, 690 p. "Includes index to the forty [sic] volumes of *The Millennial Harbinger*," and of *The Millennial Harbinger Abridged.*

(Continued on Page 87)



What's New

... in Our Library

Congregational Histories

During the last six months the library has received several well prepared and excellently printed new local church histories. These are listed and described below:

Illinois

Champaign. University Place Christian Church. *"Lest We Forget," a History of the University Place Christian Church, Champaign-Urbana, Illinois, 1883-1957*, by Denie L. Dungan, [1960]. 157 p., illus, index, cloth cover.

Girard. First Christian Church. *History of First Christian Church, Centennial, 1860-1960*, [1960]. 15 p., illus., paper cover.

Marine. Christian Church. *Centennial Celebration, 1860-1960*, [1960]. 24 p., illus., paper cover.

Kentucky

Paris. First Christian Church. *History First Christian Church, Paris, Kentucky*, by Lorine Letcher Butler, 1960. 141 p., illus., paper cover.

Michigan

Orchard Lake. Community Church. *The Story of Orchard Lake Community Church, Presbyterian*, compiled by J. A. Van Coevering, 1959. 32 p., illus., paper cover.

From 1871 to 1940 this church was a Christian Chapel.

Ohio

Toledo. Hampton Park Christian Church. *They Dreamed Dreams, a History of Hampton Park Christian Church, 1889-1960*, by Mrs. Charles J. Decker, [1960]. 66 p., illus., paper cover.

Pennsylvania

Mather. Christian Church. *From Coal Dust to Star Dust, History of Mather Chris-*

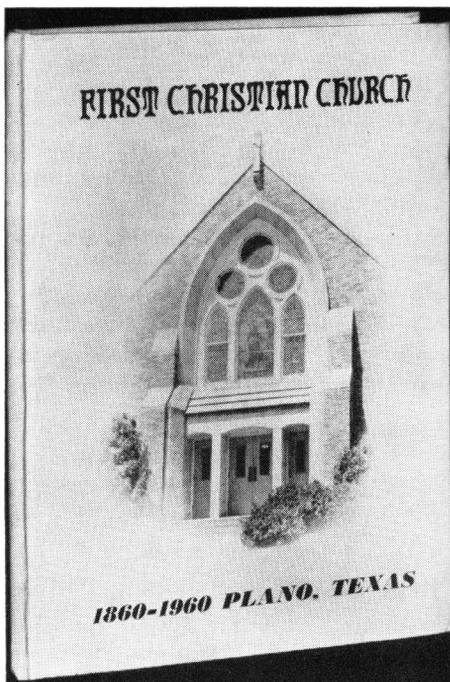
tian Church, 1925-1960, [by Mrs. Wade Speicher, 1960]. 40 p., illus., paper cover.

Texas

Plano. First Christian Church. *Centennial Book, 1860-1960*, [by Mrs. Clyde Haggard and Marguerite Haggard, 1960]. 112 p., illus., cloth cover.

Virginia

Richmond. Battery Park Christian Church. *History of Battery Park Christian Church*, by William A. O'Flaherty, 1959. 26 p., paper cover.



The cover of the *Centennial Book, 1860-1960*, First Christian Church, Plano, Tex. Copies of this hard cover college annual type of history are available for loan upon request to the Society.

Books of Recent Date

In this column will be found a bibliographical listing of books and pamphlets of recent date that have been received in our library since last issue.

AGEE, Warren K., and others

Introduction to Mass Communications . . . New York, Dodd, Mead & Co., 1960. xii, 435 p.

Dr. Agee is a member of the First Christian Church of Morgantown, W. Va.

BALES, James David

The Hub of the Bible, or Acts Two Analyzed. Rosemead, Calif., Old Paths Book Club, ©1960. 295 p.

BOATMAN, Don Earl

Helps From Hebrews, a New Commentary Workbook Teaching Manual. Joplin, Mo., College Press, ©1960. 457 p. (Bible Study Textbook Series.)

Distributed by the Old Paths Book Club, Rosemead, Calif.

BRISTOL, Gerald and Moss Dennis

Men's Questions & God's Answers. Woodburn, Ore., Gospel Beacon, 1960. 96 p.

BRODERICK, Robert C.

Historic Churches of the United States. New York, N.Y. Wilfred Funk, Inc., ©1958. xxv, 262 p., illus.

Churches of Disciple interest that are mentioned are: Cane Ridge and Old Mulkey in Kentucky; First Christian Church, Columbus, Indiana; First Christian Church, Oklahoma City, Oklahoma; and The Richland Christian Church, Richland, South Dakota.

BROWN, Leland A.

Early Philosophical Apparatus at Transylvania College (and Relics of the Medical Department). Lexington, Ky., Transylvania College Press, ©1959. 117 p. illus.

BROWN, Tommy C.

Bible Class Teaching. Nashville, Tenn., Christian Family Books, ©1960. 73 p.

BURKE, Jessie May, ed.

Benevolence. [St. Louis, Mo., National Benevolent Association of the Christian Churches, 1960.] 62 p., illus.

BURNETT, B. Bendyshe

Lambeth 1958 and Reunion; an Anglican Version. Grahamstown, South Africa, Rhodes University, 1958. 23 p. (Peter Ainslie Memorial Lecture).

CHRISTIAN EDUCATION Handbook, 157 Outlines on Various Phases of the Church's Teaching Program, Organization, and Personnel. Cincinnati, O., Standard Publishing Co., MCMLX. 176 p., bibliography, index.

CHRISTIAN Theological Seminary

Addresses Given at the Inauguration of Beauford A. Norris, President, Christian Theological Seminary, Indianapolis, Indiana, October 28, 1959. [Indianapolis, Ind., Author, 1959]. 25 p.

CHRISTIAN WOMEN'S FELLOWSHIP

"Set Our Feet on Lofty Places." Programs for General Meetings . . . 1960-61. Indianapolis, Ind., Department of Christian Women's Fellowship, The United Christian Missionary Society, [1960]. 174 p.

CLARK, Richard L. and Bates, J. W.

Faith Is My Fortune: A Life Story of George Pepperdine . . . [Los Angeles, Calif., Pepperdine College Book Store, 1960.] 316 p., illus.

COLLINS, Willard

A Plea for Christ; A Series of Sermons Delivered in the Campaign for Christ in Wichita Falls, Tex., February 14-21, 1960. Nashville, Tenn., Gospel Advocate Co., 1960. xiv, 129 p., ports., illus.

CRAWFORD, Cecil Clement

The God of the Bible. El Paso, Tex., Author, ©1960. 38 p. (Bible Study Textbook, No. 1.)

DAVIDSON, J. L.

Prophets of Deceit, [with an introduction by L. R. Wilson]. Austin, Tex., Firm Foundation, ©1960. 203 p., index.

Distributed by the Old Paths Book Club, Rosemead, Calif.

A DIRECTORY of the Ministry of the Undenominational Fellowship of Christian Churches and Churches of Christ . . . 1960. Springfield, Ill., Directory of the Ministry, [1960]. 139 p.

This is the fourth in a series of yearbooks of direct support mission work. Others were published in 1955, 1957 and 1958.

ENGLAND, Stephen Jackson

The One Baptism; Baptism and Christian Unity with Special Reference to Disciples of Christ. St. Louis, Mo., Bethany Press, ©1960. 95 p.

EYNON, Dana

Bible 1, 2, 3's. [Cincinnati, O., Standard Publishing Co., 1960.] 24 p., illus.

FERRE', Gustave A.

The Layman Examines His Faith. St. Louis, Mo., Bethany Press, °1960. 96 p.

FERNTHEIL, Fern

Time to Pray. Cincinnati, O., Standard Publishing Co., 1960. 26 p., illus.

FIELDS, Wilbur R.

The Glorious Church; A Study of Ephesians. Joplin, Mo., College Press, °1960. 207 p., illus. (Bible Study Textbook Series.)

Distributed by the Old Paths Book Club, Rosemead, Calif.

FLANAGAN, James Martin, ed.

What We Believe, rev. ed. St. Louis, Mo., Bethany Press, °1960. 128 p., bibliography.

First edition, 126 p. 1956.
Second edition, 124 p. 1957.

GARNETT, Arthur Campbell

Contemporary Thought and the Return to Religion. Lexington, Ky., College of the Bible, 1960. 99 p. (The College of the Bible Spring Lectures, 1958.)

Also published as *The College of the Bible Quarterly*, Vol. XXXVII, No. 4, October, 1960.

GILKEY, Langdon Brown

Maker of Heaven and Earth; A Study of the Christian Doctrine of Creation. Garden City, N. Y., Doubleday & Co., 1959. 311 p., index.

GRESHAM, Perry Epler, comp.

The Sage of Bethany; A Pioneer in Broadcloth. St. Louis, Mo., Bethany Press, °1960. 189 p.

The contents include:

"Alexander Campbell—Schoolmaster," by Dr. Gresham.

"The Age of Alexander Campbell," by Arthur Schlesinger, Jr.

"Pioneer in Broadcloth," by W. E. Garrison.

"The Drama of Alexander Campbell," by Louis Cochran.

"Alexander Campbell and Church Unity," by Roland Bainton.

"Alexander's Views on Baptism," by S. J. England.

"Alexander Campbell and the Social Order," by Dr. Bainton.

"Alexander Campbell Against Socialism," by Dr. Gresham.

"Alexander Campbell's Political Activity and Views," by Harold L. Lunger.

"Alexander Campbell and the Judgment of History," by Eva Jean Wrather.

HALL, Samuel Henry

Three Defenses of Music in Worship Answered. Athens, Ala., The C. E. I. Publishing Co., 1960. 160 p.

At head of title: Scriptures Studies Volume IV.

Contents: The Debate with H. K. Pendleton; the Debate with R. C. Harrell; and the Debate with J. J. Walker.

HALLADAY, Anne M.

Cuddle Bear of Piney Forest, illus. by Kurt Wiese. St. Louis, Mo., Bethany Press, °1960. 127 p., illus.

These Cuddle Bear stories are different from those published in a book of the same title by the Bethany Press in 1930.

HARMON, Margaretta

Standard Christmas Program Book, No. 20. Cincinnati, O. Standard Publishing Co., °MCLMX. 48 p.

HILL, Ferrell K.

Bible Stories From Dogwood Hill, illustrations by Martha A. Andrews, Nashville, Tenn., Gospel Advocate Co., 1960. x, 199 p., illus.

HOWARD, John R.

A Letter Written to Alexander Campbell by John R. Howard, Containing an Account of the Condition of the Christian Churches in the Green River Country of Old Kentucky (Principally Christian, Todd & Trigg Counties) and Printed in the Millemmial Harbinger in 1852. Elkton, Ky., Edited and Reprinted by Brooks Major, 1960. 8 p.

JACOBS, James Vernon

How to Increase Your Sunday School Attendance Grand Rapids, Mich., Zondervan Publishing House, °1960. 64 p.

JACOBS, James Vernon

Work-book on the Book of Acts. Cincinnati, O., Standard Publishing Co., °MCLMX. 64 p., maps.

JONES, William Freeman

Studies in the Book of Revelation and Bible Sermons. Iberia, Mo., Footprints of Time Press, 1960. 24 p.

KEMP, Charles Frederick

The Pastor and Community Resources. St. Louis, Mo., Bethany Press, °1960. 96 p.

KUNTZ, Kenneth A.

The Pioneer. St. Louis, Mo., Bethany Press, °1960. 96 p.

Forty devotional meditations.

LEAK, Roscoe R., and others

History of the Christian Churches of Hendricks County, Indiana. [compiled by Roscoe R. Leak, Leslie Zimmerman and Errett P. Rivers] 1959. 88 p.

LEAVITT, Guy P.

Superintend With Success, illus. by Robert E. Huffman. Cincinnati, O., Standard Publishing Co., °MCMLX. 143 p.

[McCaw, Mabel Anna (Niedermeyer)
(Mrs. C. C. McCaw)]

This is God's World, by Mabel A. Niedermeyer, illus. by Gedge Harmon [2d. ed.]. St. Louis, Mo., Bethany Press, °1959, °1949, 94 p.

McGARVEY, John William

The Autobiography of J. W. McGarvey, (1829-1911), [with a Foreword by DeLoris and Dwight E. Stevenson]. Lexington, Ky., College of the Bible, 1960. 93 p.

Also published as *The College of the Bible Quarterly*, Vol. XXXVIII, No. 2, April, 1960.

MACY, Paul Griswold

If It Be of God; the Story of the World Council of Churches. St. Louis, Mo., Bethany Press, °1960. 192 p.

McFARLAND, Harrold W.

The Struggle to Be Free. Joliet, Ill., Mission Services Press, 1960. 39 p.

"Being a condensed, interpretative history of the mission work of Restoration Movement Churches."

McKINLEY, John

Creative Methods for Adult Classes. St. Louis, Mo., Bethany Press, °1960. 96 p.

MARSH, Jessie Brown

The New Little Fuzzy Green Worm, illustrated by Morgan Stinemetz [St. Louis, Mo., Bethany Press,] °1960. 28 p.

MAUS, Cynthia Pearl and others

The Church and the Fine Arts, an Anthology of Pictures, Poetry, Music, and Stories Portraying the Growth and Development of the Church through the Centuries, in collaboration with J. P. Cavernos, Jean Louise Smith, Ronald E. Osborn and Alfred T. DeGroot. New York, Harper & Bros., °1960. vi, 902 p. front., illus., maps, music.

MAXEY, Robert Tibbs, Jr.

One Wide River. Louisville, Ky., College of the Scriptures, 1960. 200 p.

The personal story of the author in his relationships with Negroes and especially the story of the College of the Scriptures.

METCALFE, Isaac Edmund

Prayers Offered at Daily Session, Senate California Legislature, 1959, Regular Sessions by the Chaplain Reverend I. E. Metcalfe, minister at large for the Christian Churches of California. [Sacramento, Calif., California State Printing Office, 1959.] 118 p.

O'BRIEN, Marian Maeve

The Bible Herb Book, illus. by Doris Hallas. St. Louis, Mo., Bethany Press, °1960. 113 p.

OSBORN, George Edwin

The Glory of Christian Worship. [with a foreword by Beauford A. Norris]. Indianapolis, Ind., Christian Theological Seminary Press, 1960. 84 p.

"The contents of this book first appeared in *Encounter*, vol xx (1959) 172-243."

PUGH, Samuel F.

The Church's Ministry to the Homebound; A Manual for the Department of Membership to Use in Serving Shut-ins of All Ages. Indianapolis, Ind., Department of Church Development, United Christian Missionary Society. [1960]. 31 p.

ROBERTS, Emmett Ephriam

Operation I.Q., How to Get into College and Stay There. Buffalo, N. Y. Henry Stewart, Inc., °1960. [8], 127 p.

RUDD, Don and Johnson, S. C.

Rudd-Johnson Debate Held Philadelphia, Pa., 1959. [Old Hickory, Tenn., Don Rudd Publishing Co., 1960.] xiv, 233 p., ports.

SECHLER, Earl Truman, ed.

History of Dade County Missouri Christian Churches, 1839-1958. [Springfield, Mo., Author, 1960.] 37 p., illus.

THE SECOND CONSULTATION on Internal Unity of the Christian Churches. Held at the Broadway Christian Church, Wichita, Kans., February 8, 9, 10, 1960. [Oklahoma City, Okla., Consultation, 1960.] 160 p.

The contents include addresses by the following persons: Ting R. Champie, A. Dale Fiers, Charles Gresham, Donald McGavran, J. DeForest Murch, George Earl Owen, Tom Parish, Woodrow Phillips, Floyd E. Strater, Lloyd Taylor, C. K. Thomas, Fred Thompson, and Robert Tobias.

SESSIONS, Will A., Jr.

Week of the Cross. St. Louis, Mo., Bethany Press, °1960. 96 p.

Passion Week, a reverent narrative.

SMITH, May

Search the Bible Quizzes. Cincinnati, O., Standard Publishing Co., °MCLX. 47 p.

Sixty Eight Bible Quizzes. Cincinnati, O., Standard Publishing Co., °MCLX. 48 p.

THE STANDARD LESSON Commentary 1961 International Sunday School Lessons, Orrin Root, editor-in-chief. Cincinnati, O., Standard Publishing Co., °1960. viii 448 p., illus.

The eighth annual volume in the current series.

STEWART, John T.

How to Get Your Church News in Print. St. Louis, Mo., Bethany Press, °1960. 64 p.

SUGGS, M. Jack

The Gospel Story. St. Louis, Mo., Bethany Press, °1960. 95 p.

THWEATT, Elosie T.

Bible Foundation Stones, Basic Studies for Juniors and Teenagers, Lessons and Illustrations. Nashville, Tenn., Christian Family Books, °1960. 41 p., illus.

UNITED CHRISTIAN MISSIONARY SOCIETY

Fact Book, 1959-1960. Indianapolis, Ind., Department of Resources, United Christian Missionary Society, [1960]. 143 p.

The first comprehensive book of facts about the society which has been produced since the *1949-1950 Handbook* was compiled.

THE UPPER ROOM Disciplines; A Devotional Manual for Ministers, Theological Students, and Other Church Workers. Nashville, Tenn., The Upper Room, °1960. 352 p.

The contents include devotionals by James W. Carty, Jr., and Gus Ferré.

WARE, Charles Crossfield

Hookerton History. [Wilson, N. C., Author], 1960. 80 p.

The story of the Hookerton Union of North Carolina Christian Churches.

WEBSTER, Gary

Laughter in the Bible. St. Louis, Mo., Bethany Press, °1960. 160 p.

WHEELER, Joseph Clyde

Winning What You Want. St. Louis, Mo., Bethany Press, °1960. 156 p.

UNITED Christian Missionary Society.

The Growing World Mission of Disciples of Christ. Indianapolis, Ind., Author, 1959. 127 p.

Reprints

CAMPBELL, Alexander

Christianity Restored; the Principal Extras of the Millennial Harbinger, Revised and Corrected. Rosemead, Calif., Old Paths Book Club, [1959]. [2], 404, [4] p.

A photolithoprint of *A Connected View of the Principles and Rules by Which the Living Oracles May Be Intelligibly and Certainly Interpreted*. . . . Bethany, Va., 1835. This was the first edition of *The Christian System*.

CARR, John

Early Times in Middle Tennessee. Nashville, Robert H. Horsley and Associates, 1958. 112 p.

Chapters 7, 8, and 9, deal with the Kentucky revival and Barton Warren Stone.

Reprinted from the original edition of 1857.

Dust jacket end-covers picture the Barton W. Stone and Alexander Campbell sides of the cenotaph in the forecourt of the Phillips Memorial.

CHALMERS, Thomas

Alexander Campbell's Tour in Scotland. How He is Remembered by Those Who Saw Him There. Nashville, Gospel Advocate Co., [1958]. 129 p.

Photolithoprint of the original edition published 1892.

CRAWFORD, Cecil Clement

Sermon Outlines on the Cross of Christ. [With an introduction by George W. DeHoff]. Murfreesboro, Tenn., DeHoff Publications, 1960. 172 p.

Originally published in 1933.

DOWLING, William Worth

The Bible Hand-Book: An Aid for the Study of the Word of God, and a Guide to its Treasures of Wisdom. Rosemead, Calif.,

Old Paths Publishing Co., [1960]. 312 p.

A photolithoprint of the original edition published by the Christian Publishing Co., St. Louis, Mo., 1887. Also distributed by the Christian Family Book Club, Nashville, Tenn.

ERRETT, Isaac

The Querist's Drawer; A Discussion of Difficult Subjects and Passages of the Scriptures; arranged and edited by Z. T. Sweeney. Nashville, Gospel Advocate Co., 1958. 335 p.

Photolithoprinted.

FRANKLIN, Benjamin

A Book of Gems, or Choice Selections from the Writings of Benjamin Franklin, arranged by J. A. Headington and Joseph Franklin. Nashville, Tenn., Gospel Advocate Co., 1960. viii, [2], 500 p.

A photolithprint of the original edition published by John Burns, St. Louis, Mo., 1879.

JOHNSON, [Ashley Sidney]

Bible Readings and Sermon Outlines on the Christian Plea. Rosemead, Calif., Old Paths Book Club, [1958]. 381 p.

Photolithprinted.

MOSHEIM, John Lawrence

Ecclesiastical History, Ancient and Modern . . . tr . . . by Archibald Maclaine . . . [with a publisher's preface by John Allen Hudson]. Rosemead, Calif., Old Paths Book Club, 1959. 2 vols.

Photolithprinted.

Mosheim was a favorite church historian of first and second generation Disciples.

ROGERS, William C.

Recollections of Men of Faith Containing Conversations with Pioneers of the Current Reformation, also Humorous Incidents and Anecdotes of These Heroic Heralds of the Cross. Rosemead, Calif., Old Paths Book Club, 1960. 262 p.

A photolithprint of the original edition published by the Christian Publishing Co., St. Louis, Mo., 1889. This long out-of-print book is a "must" for the Disciple historian.

WHITMER, David

An Address to All Believers in Christ by a Witness to the Divine Authenticity of the Book of Mormon, [with a Preface to the 1960 reprint by James D. Bales]. [Searcy, Ark., Bales Bookstore, 1960.] 81 p.

Originally published Richmond, Mo., 1887.

BASIC BIBLIOGRAPHIES . . .

(Continued from page 81)

The Millennial Harbinger, Extra:

No. [1], July 5, 1830. *Remission of Sins*. 60 p.

2, December, 1830. *Breaking the Loaf*. 61-88 p.

3, October 10, 1831. *Extra Defended; Being an Examination of Mr. A. Broadus "Extra Examined."* 48 p.

4, August 6, 1832. [*Questions and Answers.*] 337-372 p.

5, August 6, 1832. *Character of "The Debate on Campbellism,"* by Obadiah Jennings, D. D." 421-432 p.

6, August 5, 1833. *Regeneration*. 337-384 p.

7, August, 1834. *Kingdom of Heaven*. 385-444 p.

8, October, 1835. *Order*. 481-528 p.

9, December, 1836. *Education*. 577-608 p.

[10], December, 1837. *Extra No. 1 New Series* [Deals with the John Thomas Controversy]. 577-588 p.

11, October, 1839. *A Review of a Review of Something Called "Campbellism."* 481-504 p.

[12], December, 1844. *Life and Death*. 529-574 p.

[13], [April, 1847]. *Bethany College*. 8 p.

Notes

Norman E. Jacobs, minister of the Knoxville Christian Church, Pittsburgh, Pa., has called our attention to two doctoral dissertations about Alexander Campbell that should have been listed in the November 1960 issue. They are:

ASHBY, Leo

Influence of Alexander Campbell Upon the Separation of Disciples and Baptists. Ph.D., University of Kentucky, 1949.

WILLIAMS, Horace G.

Theology of Alexander Campbell. Th.D., Southwestern Baptist Theological Seminary, 1934.

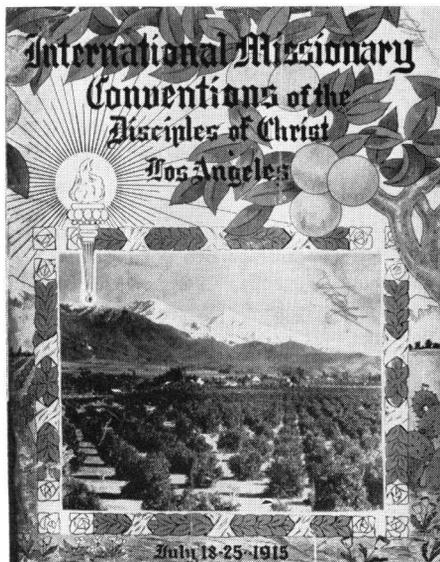
LeRoy Hay, Phillips University professor, Enid, Okla., informs us that his Th.D. dissertation, *The Development of Missionary Administration in the Christian Churches of Kansas*, done at Central Baptist Theological Seminary in 1954, is a study of the Kansas Christian Missionary Society. It should have been listed in the August, 1959, DISCIPLIANA in "New State Histories . . . and Some Old Ones."

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The Walter White Papers Come to the Society



The cover of the *Program of the International Missionary Conventions of the Disciples of Christ, Los Angeles, California, July 18 to 25, 1915*. Two copies of this long needed booklet were included in several boxes secured from the library and personal papers of the late Mrs. Walter M. White of Nashville. Dr. White was the president of the convention in 1915.

Among the many pieces of material were the sermon notes of Dr. Walter M. White, 1868-1948, together with a record book he kept of funerals, marriages, and baptisms, 1895-1918, and "My Journey," the journal of a trip abroad, July 21 to September 17, 1935. There were books, pictures, clippings, letters, and programs all concerning the work of a busy minister and his wife over a long period of time.

These papers and books were placed with the Society by the daughters of Dr. and Mrs. White; Miss Frances White, Nashville, Tenn., Mrs. Louis Cochran, Santa Monica, Calif., Mrs. John Paul Pack, Seattle, Wash., and Mrs. Russell Persing, Clyde, Ohio.

During the 1960 calendar year, seven persons became Life members of the Society bringing the Life membership total to sixty-two. This is the largest number of Life memberships to be received in one year since 1955. Those taking out the new memberships are: David Nelson Sutton, West Point, Va.; Mr. and Mrs. R. I. Wrather, Nashville, Tenn.; Mr. and Mrs. John Rogers, Tulsa, Okla.; Mrs. William M. Forrest, Cuckoo, Va., in memory of her late husband, Dr. William Mentzel Forrest; Dr. Charles E. Crouch, Nashville, Tenn. Life memberships are secured by the single payment of \$100. The Society is deeply grateful for the encouragement provided by Life memberships received in 1960.