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### Discipliana Vol-24-Nos-1-6-March-1964-January-1965

Claude E. Spencer

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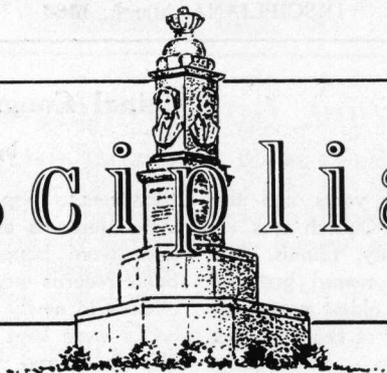
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# Discipliana

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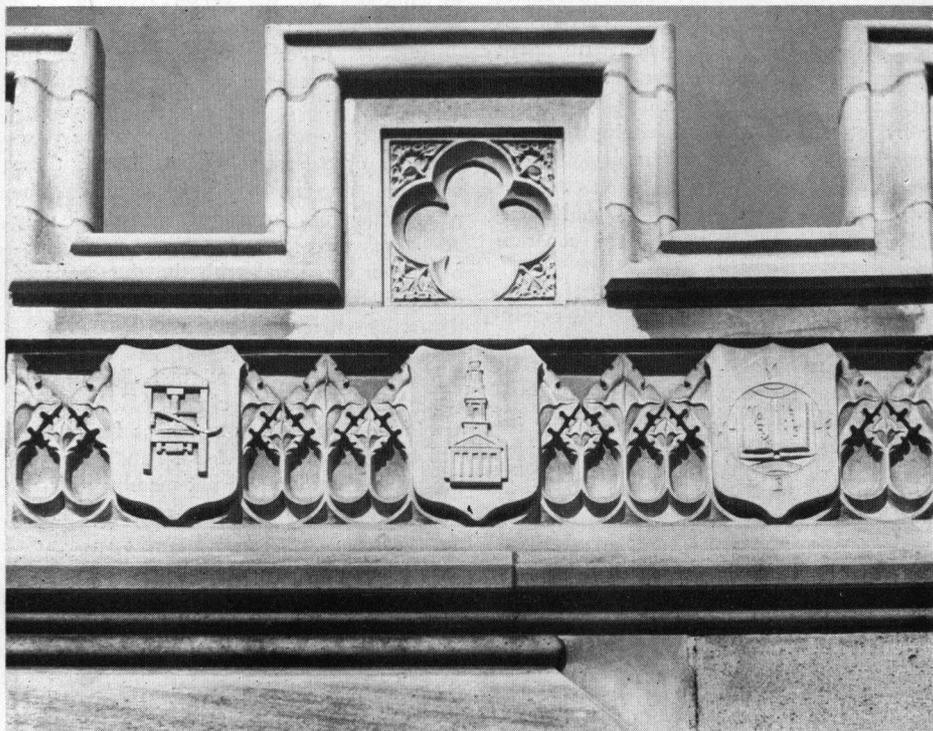
Vol. 24

March, 1964

No. 1

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## HISTORY IN SYMBOL AND STONE



James Carpenter photo

One feature of the symbolism in stone of the Thomas W. Phillips Memorial is the development of new figures to express the expansion of American Christianity from the frontier era to the twentieth century as exemplified by the Disciples. Pictured above is the second part of one sequence on the entrance porch. These also could be emblematic of the purpose of the Disciples of Christ Historical Society. The printing press is symbolic of the mass of printed materials collected by the Society, the National City Christian Church is representative of local churches that the Society serves, and the open Bible on the globe shows the Society's concern for the total outreach and ecumenical program of the church.

## Editorial . . .

## Original Congregational Records

by CLAUDE E. SPENCER

One hundred forty-five years ago the Barney's Prairie Christian Church was established in Wabash county, Illinois. For several years the original record book of that church has been the oldest congregational record in the library of the Disciples of Christ Historical Society.

For many years, or well into the twentieth century, the only records kept by churches were in bound ledgers or journals. (There were some churches that did not even keep this kind of record.) Original record books started out with covenants signed by charter members, followed by congregational meeting minutes (and later official board minutes), individual membership lists with dates of entry into the churches by baptism or by letter, and dates of leaving the congregations by letter or by exclusion (and there were lots of exclusions). As churches grew, minutes, membership lists, and financial records were entered into separate books.

With changing business methods and equipment churches began using cards and loose-leaf sheets for their membership rolls and minute keeping. The old-fashioned journals passed out of use and in many instances were lost to the congregations.

In early days there were no places in churches where records could be kept. The usual custom was for church clerks and

treasurers to keep the records in their homes. When journals or ledgers were filled new ones were bought to take their places. Some records were passed from old church officials to newly elected ones but often old books were kept by old officials and new officials secured new books. Such practices were not conducive to the survival of these old records as the property of churches to be safely preserved for the use of future generations.

Since 1958 DCHS has offered a safe place to churches for the preservation of such records without charge. The Society has offered to have original records micro-filmed for churches at the actual cost to the Society. Only a few churches have responded by sending their records for preservation or microfilming. A list of these churches appears on page eleven. The preservation of the original records of only 38 churches seems to be a very small number when compared with the thousands of churches that have existed since the restoration-unity movement began.

Where are the vast majority of the records? Some are in church offices, others are in bank vaults (and perhaps forgotten), still others are in individual hands (maybe the present holders are not members of one of our churches), and occasionally they

*(continued on page 10)*

DISCIPLIANA, published bi-monthly (March, May, July, September, November, and January) at 222 South Downey Avenue, Indianapolis, Indiana.

Entered as second-class matter, June 7, 1960, at the Post Office at Indianapolis, Indiana, under the Act of August 24, 1912.

DISCIPLIANA headquarters and editorial office is Disciples of Christ Historical Society, 1101 Nineteenth Avenue, South, Nashville, Tennessee, 37212

Subscription to DISCIPLIANA is included in the membership dues of the Society.

All correspondence, notice of change of address, and payment of individual dues should be made to the Nashville address.

Claude E. Spencer, Editor

Willis R. Jones, President

Contributing Editors: J. Edward Moseley and Eva Jean Wrather

Photographic Art Consultant, E. Clayton Gooden

Publication Committee: Forrest F. Reed, Chairman, J. Edward Moseley, Willis R. Jones, Claude E. Spencer, and W. W. Wasson.

## TRUSTEES HOLD THIRD ANNUAL MIDYEAR MEETINGS

### FRONTIER DINNER SPEAKER TALKS ABOUT LOCAL CHURCHES AND HISTORY

Fifteen trustees attended the Third Annual Midyear meeting February 17 and 18 at the Society's Thomas W. Phillips Memorial. The two-day event was started with a dinner Monday evening, followed by committee meetings (and for the guests a talk by Mrs. J. Edward Moseley of Indianapolis, Ind. about her recent Scandinavian trip). On Tuesday the Trustees held their annual Nashville meeting and ended with a luncheon at the Upper Room building a block from Society headquarters.

#### The Dinner

The dinner at six o'clock was a gala affair served in frontier style starting with Brush Rum cider and ending with Bethany cherry pie. The hostesses for the occasion were dressed in old-fashioned costumes. The dinner tables were lighted by oil lamps. Over 60 persons, including trustees, staff and guests were present.

Forrest F. Reed, chairman of the Board of Trustees, presided in his usual gracious manner. He introduced guests, presented Life Membership certificates to Dr. and Mrs. Frank Drowota (given by Woodmont Christian Church, Nashville, where Dr. Drowota is minister). Howard E. Short, a vice-president of the Christian Board of Publication and editor of *The Christian*, announced that the Board of Directors of the Christian Board of Publication had provided for a Life Patron membership for Wilbur H. Cramblet, lately retired president of the Board.

#### Hugh M. Riley Speaks

The speaker of the evening was Hugh M. Riley, minister of the Douglass Boulevard Christian Church, Louisville, Ky., and vice-chairman of the DCHS Board of Trustees. His interesting, informative, and inspiring talk showed the value of an appreciation of history in the local church and the relationship between the church and the Historical

Society. (Excerpts from his talk are on pages five and six.)

Following the dinner, Woodrow W. Wasson, DCHS archivist, introduced Mrs. Louise Moseley, editor of publications and materials for United Promotion, who spoke to the guests about her trip to the Scandinavian countries during the summer of 1963.

Members of the dinner committee are to be complimented upon their arrangements for a most enjoyable evening. Mrs. Willis R. Jones acted as chairman of the committee. Mrs. William F. Greenwood had charge of decorations. Other members were: Mrs. Edwin Burnley, Mrs. Forrest F. Reed, Mrs. A. J. Smith, Mrs. William H. Smith, Mrs. Woodrow W. Wasson, and Miss Eva Jean Wrather.

#### Committee Meetings

While guests were listening to Mrs. Moseley, meetings were held of the following committees: President's Advisory Committee on Special Projects; Foundation; Nominating; and Property.

In the absence of chairman Robert W. Burns, Howard E. Short presided at the meeting of the President's Advisory Commit-



James Carpenter photo

Hostesses for the Frontier Dinner standing in front of the newly acquired Campbell desk. Left to right: Mrs. Edwin Burnley, Mrs. William H. Smith, and Mrs. Forrest F. Reed.

tee on Special Projects. Harry M. Davis, vice chairman of the Foundation Committee presided at the meeting of that committee since the chairman, John Rogers, was unable to be present. Henry K. Shaw, chairman of the Nominating Committee, presided at that meeting. John Greene presided over the meeting of the Property Committee in the absence of chairman Edward Edenfield. Each of the committees reported to the Trustees the next day.

### Special Projects

The Advisory Committee on Special Projects, a committee appointed last year to review, advise, and approve projects for which special funds must be provided from individuals, foundations, or other private sources, held its second meeting. Progress reports were received concerning projects previously approved: "The *Christian Standard* index" and "Preservation and Binding of Materials." A new project was proposed and approved: "The Acquisition of Bibliographical and Reference Tools." This



James Carpenter photo

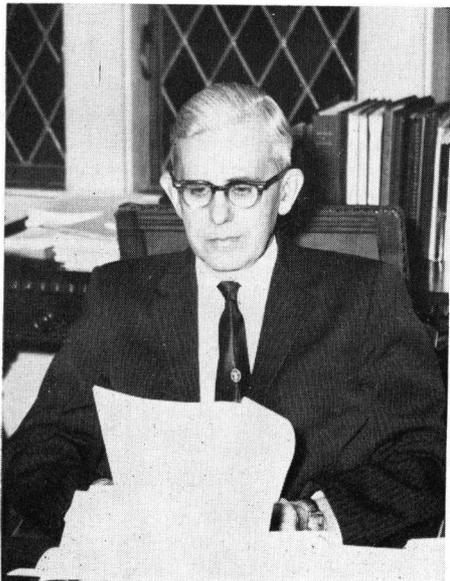
The Nominating Committee met in the curator's office. Left to right: Mr. Moseley, Dr. Shaw, and Mrs. Renner.

project calls for the purchase of \$12,000 worth of books to be used in the cataloging of materials and in reference work. The most needed work is *The Library of Congress Catalog of Printed Cards*. The proposed purchase list includes more than 800 volumes.

### Board Meeting

The trustees met at 9 o'clock Tuesday morning to receive and approve reports from the president, the curator, the archivist and the cataloger. Committee reports were accepted and plans were made for the coming year. Action was taken to amend the Society bylaws to provide for a special reduced rate for individual student membership.

The following members attended the meeting: Bebe Boswell, Jackson, Tenn.; Wilbur H. Cramblet, St. Louis, Mo.; Harry M. Davis, Hopkinsville, Ky.; W. E. Garrison, Houston, Tex.; William F. Greenwood, Nashville; Loren E. Lair, Des Moines, Ia.; J. Edward Moseley, Indianapolis, Ind.; James DeForest Murch, Washington, D.C.; Forrest F. Reed, Nashville; Mrs. R. Richard Renner, Cleveland Heights, Ohio; Hugh M. Riley, Louisville, Ky.; Henry K. Shaw, Indianapolis, Ind.; Howard E. Short, St. Louis, Mo.; James B. Washburn, LaBelle, Mo.; and Miss Eva Jean Wrather, Nashville.



James Carpenter photo

Howard E. Short acting as chairman of the President's Advisory Committee for Special Projects.

## Louis Cochran to be Dinner Speaker

The Society announces with pleasure that Louis Cochran, author of *The Fool of God* and *Raccoon John Smith* will deliver the address at the Annual Society Dinner held during the Assembly of the International Convention, Detroit, Mich., October 5, Cobo Hall, 5:30 P.M.



## Reduced Rate for Students

At its midyear meeting the Board of Trustees authorized a new student membership class. Yearly dues will be \$2.50 for students.

To be eligible for membership one does not have to be enrolled in a brotherhood institution. Any student enrolled in any college, seminary, or university is eligible for membership if he or she is interested in the work of the Society. Students will receive DISCIPLIANA as do all members of the Society.

## Short Tennessee Breakfast Speaker

Howard E. Short, editor of *The Christian* and DCHS Trustee will be the speaker at the Fifth Annual Society breakfast at the Tennessee State Convention of Christian Churches, Parkview Hotel, Memphis, April 26, at 8 A.M. The address will be taped as a part of the DCHS oral history program. Mimeographed copies will be available in May.

## The January Editorial

Evidently people read the editorials in DISCIPLIANA, or at least the one in the January number was widely read. For the past month more than 100 churches have added the Society's name to their mailing lists to receive newsletters and Sunday worship bulletins, and each week continues to bring twelve to twenty new ones.

In addition masses of back issues are being received as a result of our letters of acknowledgment of current numbers and requesting earlier issues.

## NEW ANNUAL MEMBERS

- Mrs. John H. Booth, Indianapolis, Ind.
- Mrs. Edna McGuire Boyd, Greencastle, Ind.
- George F. Bush, Tulsa, Okla.
- John Allen Chalk, Cookeville, Tenn.
- Mrs. L. E. Crowe, Louisville, Ky.
- Joseph H. Dampier, Milligan College, Tenn.
- Walter W. Erlewine, Marion, Ind.
- Mark Tom Hicks, Sr., Russellville, Ala.
- Mrs. Charles B. Hohmann, Mt. Sterling, Ill.
- Raymond F. McLain, New York, N.Y.
- Mrs. Lettie Mize, Albuquerque, N.M.
- George W. Schneider, Sr., Middlesboro, Ky.
- Mrs. George W. Schneider, Sr., Middlesboro, Ky.
- Earle H. Tanner, Cutchogue, N.Y.
- Robert S. Tuck, Wooster, Ohio
- Herndon Wagers, Dallas, Tex.
- Ralph G. Wilburn, Lexington, Ky.
- Carl D. Witty, Woodbury, Tenn.
- Charles H. Wright, Cleveland Heights, Ohio

## THE SEA AROUND US . . .

by HUGH M. RILEY

### SOME SIGNIFICANT QUOTATIONS FROM HIS DINNER ADDRESS

*Editorial Note:* Space does not permit the printing of Dr. Riley's address at the Third Midyear Trustees' Dinner. However we have tried to show the essence and spirit of the speech.

Three levels of America's great sea of faith—the surface of academic theology, the currents of moving Christian thought, the deep vastness of popular faith, all part of one sea and each important to the nature of that sea. The waves are exciting, the currents may change history, and the deeps of popular faith are the locus of the local church's life and work.

\* \* \*

My subject—"the commerce of men and values and destinations on the Sea of Faith which is around us all and beneath us all, yes and within us all." My concern, "the local church and history," more particularly "local churches and the Historical Society."

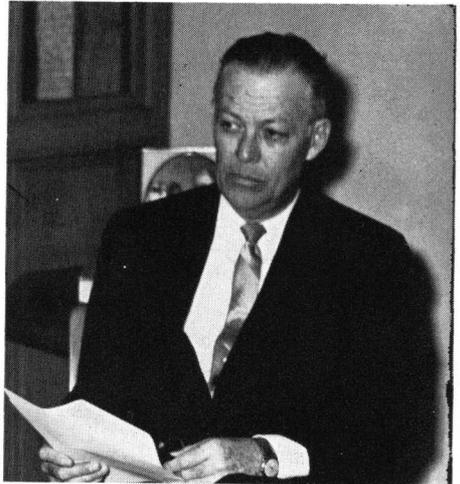
\* \* \*

The local church to me is "the family of faith." It has one father, all who belong to it are next of kin, they have a common surname, Christian. Their ties are those of blood and birth into one household. They act as any family acts. Love is the cohesive element of their existence. Some families of faith are strong and steady, others may disintegrate in bitterness. Each family of faith has its own genealogy, its own saga, its own traditions, its memories of other years, its plans and dreams of greatness.

\* \* \*

Local church history is a tremendous quantum with ten men or a thousand when these relate not only to each other but to Christ in the setting of a "household of faith." Their history is both sacred and secular, personal and interrelated, prosaic and poetic, perishable and enduring.

History is not bodiless, ephemeral but quite tangible. What is the substance of history in a church? It is letters, diaries, deeds to property, ledgers, minutes, photographs, periodicals, books (some rare and some quite common), pamphlets, oral history, autograph albums, membership rolls, lists, reports, . . . all this and more.



James Carpenter photo

Dr. Riley

Whence comes this stuff of local church history? From "Aunt Harriet's old secretary, from Grandpa's attic," from the room behind the baptistry and the cupboard in one of the church restrooms. It may be in an old book brought to the rummage sale or in a box of papers in the church basement behind the furnace. To discover these treasures taxes the ingenuity of the dedicated few. The search provides reward and disappointment. It is a hobby for saints only, others lack the patience or the faith.

\* \* \*

. . . how many priceless records of the events and thoughts of your ministry or your church dossier have found their way to the city dump or the church incinerator? Who if anyone in the 8,000 congregations of the Christian Church cares enough to preserve and to interpret these living tissues of the organism called "the family of faith"? There is a stewardship of records sorely needed in most Christian Churches. We are so ill equipped! How shall we know the church in which we hold membership until we have touched the fine old fabric of its garment of personal identity?



## DESK WITH A HISTORY

PEACHTREE CHRISTIAN CHURCH GIVES HISTORIC DESK TO DCHS

Alexander Campbell once owned and used extensively the desk recently received from the Peachtree Christian Church, Atlanta, Ga., if tradition can be believed. Certainly all of the known facts concerning the desk and its former owners show that it is possible and even probable that the desk once belonged to Alexander Campbell.

The desk's most recent owner was Mrs. W. G. Willard, Jr., of Spartanburg, S. C., who inherited it from the estate of the late Miss Katharine Carden Bunn of Cedartown, Ga. Miss Bunn's father bought the desk from Miss Cammie Davenport. Miss Davenport's mother was Mrs. B. M. Davenport of Cedartown.

Mrs. Davenport was Ellen Campbell, the daughter of Enos Campbell, a cousin of Alexander Campbell. Enos Campbell lived in the Alexander Campbell home in Bethany for ten years, acted as a tutor for the Campbell children and worked in other ways for Alexander and his various enterprises. The desk could have been given to Enos when he left the Campbell household.

### Wedding in a Cave

In trying to trace and authenticate the history of the desk some very interesting discoveries were made. Ellen Campbell married B. M. Davenport in the "Gothic Chapel" of Mammoth Cave, Ky., in 1868.

J. B. Johnson, of Nebraska City, Neb., in *The Gospel Echo* for December 1868, wrote:

"What! a wedding under ground? How singular! I would prefer the light!" Perhaps you would. Be that as it may, Bro. B. M. Davenport, a young and talented lawyer and real estate agent of Nebraska City, and Miss Ellen Campbell, daughter of Prof. Campbell, of Hopkinsville, Ky., determined to be married here—to commence life at the bottom, so as to rise, if they go at all. [Cedartown tradition says that Ellen's father had said that no man on earth was good enough for her to marry, so

she married under the earth] . . . There being no "foolish virgins" in our company, with blazing lamps we met the bridegroom, and our party, now numbering about three score, by a detour to the left, climbing the stairway, passing along the Arcade, was soon in Gothic Chapel, which rivals all the marvels of the highest and nicest art, in the strength, beauty, and proportions of its grand column and exquisite ornamentation. The grand hall, illuminated by blazing lights and lamps, suspended on the gigantic stalactites that reached the floor seemed to support the ceiling, the glowing faces of the bridal party, and especially of the happy pair, the noble brows that, sprinkled here and there, marked their possessors as workers in the realm of the mind and the beautiful appearance of the Turkish costume, worn by ladies in the cave, all combined, produced a strange and remarkable scene that will never be forgotten. In brief and solemn words the ceremony was pronounced, a blessing



James Carpenter copy

Enos Campbell



James Carpenter photo

The Campbell desk which was purchased for the Society by the Peachtree Christian Church, Atlanta, Ga. Robert W. Burns is the minister.

was invoked of the Omnipresent, who dwells in the heavens and in the depths of the earth: congratulations were extended to the bridegroom and the bride, and we started for daylight.

#### **Enos Campbell**

Ellen's father, "the Prof. Campbell of Hopkinsville" was the president of a girls' school at the time of the wedding. He was a native of Ireland, born December 28, 1815, who came to the United States

at the age of seventeen. Some authorities say that he attended Queen's College in Dublin and others state that he secured a portion of his college training at the University of Belfast and the remainder in America.

After leaving Bethany Enos became a pastor of churches and a teacher in seminaries. He went to Hopkinsville in 1850 as minister of the church and became the president of South Kentucky Female Institute established in 1849 by John M. Barnes. He held pastorates in Jacksonville, Ill., St.

Louis, Mo., Louisville, Ky., Ionia, Mich., Cincinnati, Ohio, and for reasons of health spent some time on the Pacific Coast and in New Orleans, La. His last ministry was in Wilmington, Ohio, where he died December 27, 1890.

J. O. Carson wrote in *The Christian-Evangelist*, January 8, 1891:

No one I am sure, who knew our brother, will dispute me when I say that Enos Campbell was a great man, and as eminently good as he was great. Nor did his greatness consist in the possession and exercise of a single talent. He was at once an educator, preacher, pastor; a man of faith and great in each capacity.

Further research about Ellen Campbell Davenport and her husband is being done, as little is known at present about them.

#### EDITORIAL . . .

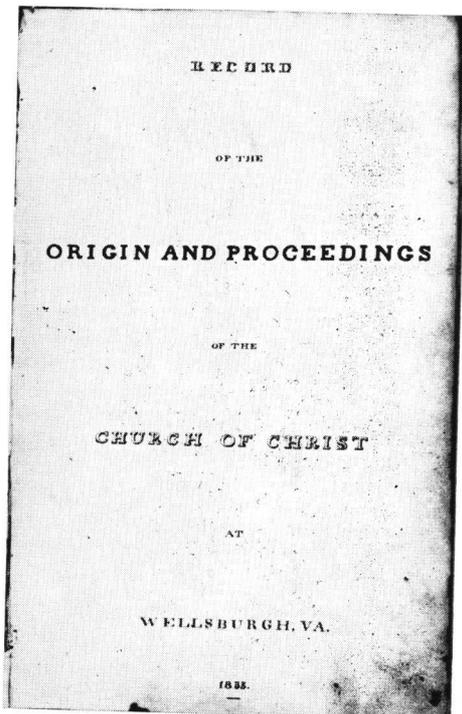
(continued from page 2)

have been found in closets, attics, bell towers, and even in furnace rooms of churches. Only a few are honored occupants of a special heritage niche in historical conscious churches. It would seem desirable that even though DCHS is not the custodian it should have the knowledge of the whereabouts of such records. But the Society has not been able to contact each congregation to determine the status of its records. It does invite correspondence in regard to records; their number and kind, their location, and the possibility of their being placed permanently in the Thomas W. Phillips Memorial where they will be kept in the fire-resistant, humidity and temperature controlled stack room.

Many records have been destroyed. If this generation does not locate and preserve what remains future generations will lack valuable historical sources. Will you help locate and save these records?

#### NEW LIFE MEMBERS

145. Harley Patterson, Indianapolis, Ind.
146. Miss Nona E. Wright, Indianapolis, Ind.
147. Miss Rose H. Wright, Indianapolis, Ind.
148. Verne Jennings Barbre (posthumously issued)
149. Mrs. Verne Barbre, Ephrata, Wash.
150. William H. Smith, Nashville, Tenn.
151. Thorn Pendleton, Warren, Ohio.



The title page of the Wellsburg, W. Va., Christian Church was hand lettered in 1833 when Robert Richardson became the church clerk.

## ORIGINAL CHURCH RECORDS IN DCHS LIBRARY

## A PRELIMINARY LISTING

Only handwritten records of churches established not later than the first quarter of the twentieth century are included in this list. These records may be minutes of congregational and board meetings, membership lists, and in some cases financial records.

Not included are Sunday school records, the minutes of women's, men's, and youth groups, nor are individual documents such as deeds, letters, and covenants listed.

For some of these churches there will be only one item. For instance there is only one record book for the Barney's Prairie Church, 1819-1860. In other cases there will be many books such as the Douglass Boulevard Church with minute books, membership lists, and financial records.

Later issues of DISCIPLIANA will highlight the newer churches and show the type of original records DCHS is receiving from them.

**Georgia**

Augusta, First Christian Church (microfilm)

**Illinois**

Barney's Prairie Christian Church  
Jacksonville, Central Christian Church  
Kilbourne Church of Christ  
Mt. Zion Church of Christ  
Shelbyville, Christian Church

**Indiana**

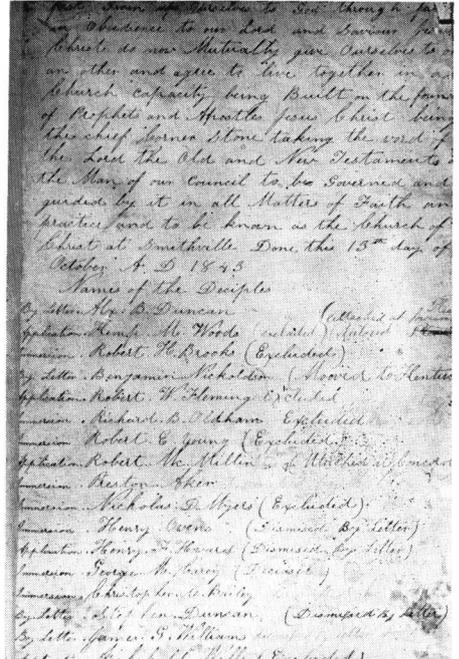
Charleston, First Christian Church (microfilm)  
Greensburg, First Christian Church  
Mt. Pleasant Christian Church (Johnson county)  
Noblesville, First Christian Church

**Iowa**

Zearing Christian Church

**Kentucky**

Hopkinsville, First Christian Church



The covenant and first membership list of the Christian Church, Smithville, Mo., October 13, 1843.

Lafayette Disciples (Christian county)  
Louisville, Douglass Boulevard Christian Church  
Owensboro, First Christian Church

**Minnesota**

Garden City Christian Church

**Missouri**

Bear Creek Christian Church (Boone county)  
Canton Christian Church  
Fulton, First Christian Church  
Kahoka, First Christian Church  
LaGrange Christian Church  
Monticello Christian Church  
Oak Level Christian Church  
Ramsey's Creek Church of Christ (Pike county)  
Smithville, First Christian Church

**Montana**

Fromburg Christian Church

**New York**

Buffalo, Central Christian Church  
Maryland, First Christian Church  
New York City, Church at 138 Laurens  
Street

**Ohio**

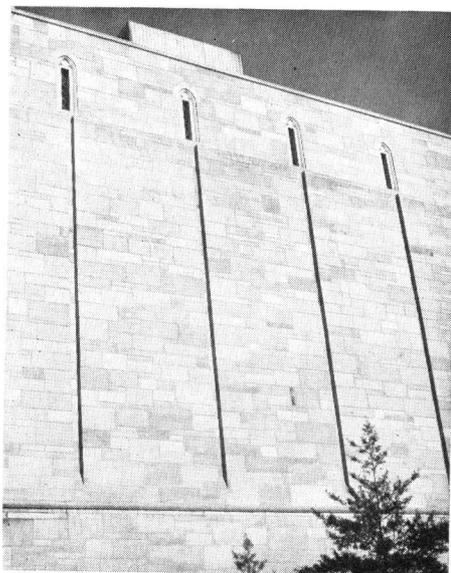
Cincinnati, Evanston Christian Church

**Tennessee**

Beans Creek and Salem Church of Christ  
congregations  
Bellevue Christian Church  
Jackson, First Christian Church (microfilm)  
Murfreesboro, Central Christian Church  
Union City, First Christian Church

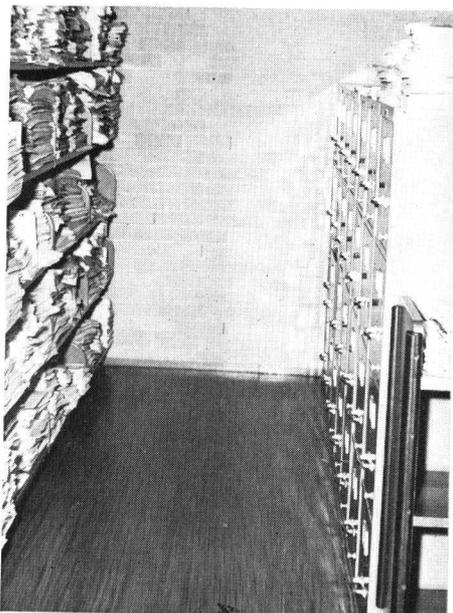
**West Virginia**

Bluefield, First Christian Church  
Huntington, Central Christian Church  
Wellsburg, First Christian Church



James Carpenter photo

An unusual view of the Thomas W. Phillips Memorial. This is the exterior of the six floor level stack room. Fire resistant, humidity and temperature controlled, the stack has a storage capacity of 150,000 volumes.



James Carpenter photo

The interior of the stack room. Pictured is a small section of the fourth level that houses materials from local churches. On the left are newsletters and worship bulletins ready to be shelved and on the right are the legal size filing cabinets in which church records, special filing programs, annual reports, pictures, and histories are kept.

**Visitors**

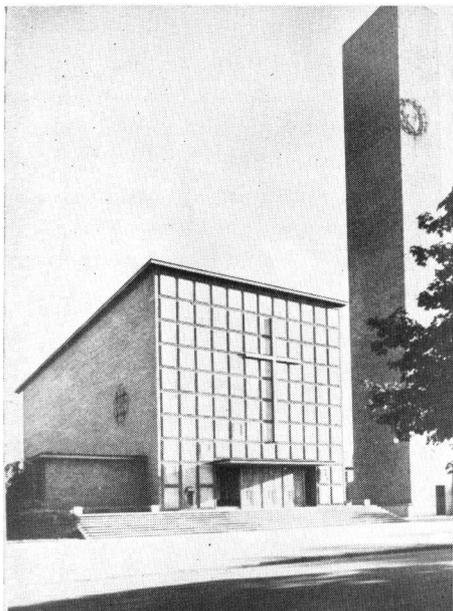
Lack of space in DISCIPLIANA has not allowed the printing of the names of all visitors to the Thomas W. Phillips Memorial. Visitors are welcome at all times and should sign the guest book immediately upon entering the building.

As the summer season approaches the Society can expect many groups, some from far away places, to come to the building. The leader of groups planning to visit the Memorial should write in advance stating the date and expected time of arrival, together with the number in the party. The building is open 8:30 to 5, Monday through Friday. On Saturday the time is 8:30 to 12. It is closed on Sunday except by special appointment.

## First Christian Church, Columbus, Ind.

### A NEW SERIES ABOUT CHURCH BUILDINGS, NO. 1

The September issue of DISCIPLIANA with its emphasis upon church architecture brought many letters suggesting that the pictures of other churches be printed. With this number we begin a column that will picture a different church together with a brief descriptive comment.



The present building of the First Christian Church of Columbus, Ind., was dedicated May 31, 1942. Eliel Saarinen, the noted Finnish-born architect designed the building.

Perhaps no church building up to this time among Christian churches caused so much comment as did this one. Edwin Errett, editor of the *Christian Standard* wrote, ". . . the most significant fact about it is the design of the structure and particularly the purpose that that design shall definitely express the simplicity of our plea and the emphasis we place upon the proclamation of the revealed Word and upon the ordinances."

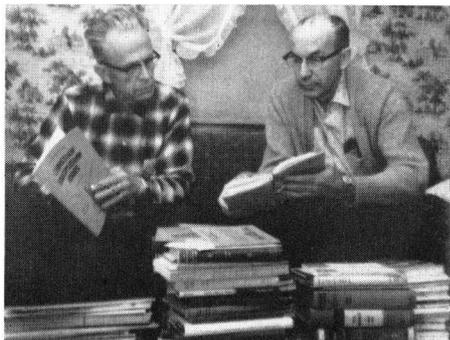
Mr. Errett continued: "Opinions differ and will differ upon the attractiveness of the structure. (The best picture can do no justice to it.) It is definitely modernistic in architecture . . . Modernistic architecture proceeds upon the principle of discarding the traditional and using only what meets the need and expresses sincerely the purpose."

Frederick Kershner wrote in *The Christian-Evangelist*, "The Disciples have stood for the restoration of the early church and its teachings. By a strange combination of circumstances the first notable contribution they have made to the universal field of art turns out to be the epoch-making and truly primitive Christian cathedral."\*

The congregation dates to the New Hope Baptist Church in 1829. The church in Columbus was organized into a separate congregation in 1855. It has had a distinguished ministry. Z. T. Sweeney served for twenty-five years, W. H. Book for twenty years and the present minister, T. K. Smith, has served since 1930.

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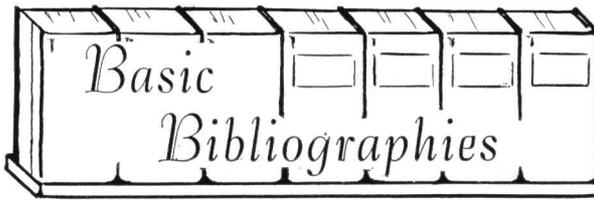
## W. G. Moseley Gift



W. G. Moseley, Spokane, Wash., for 35 years director of Christian education for Washington, has given the Society his personal papers and more than 150 books from his library. He is shown here (left) with his brother J. Edward Moseley as they pack the seventeen boxes of material that were sent to DCHS.

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\*For further discussion of the building see *The Shane Quarterly*, October 1943, pp. 245-257, with articles by Hugh Th. Miller, Edwin Errett, Frederick D. Kershner, and T. K. Smith.



From August 1959 to September 1963 fifteen basic bibliographies were printed in DISCIPLIANA. Since there have been frequent requests for these issues a list of those published is given here:

- No. 1 State Histories  
Aug. 1959 p. 10
- 2 College Histories  
Dec. 1959 p. 23
- 3 History and Doctrine  
Mar. 1960 p. 10
- 4 Alex. Campbell, (books about him)  
May 1960 p. 23
- 5 Alex. Campbell, (his writings)  
Sept. 1960 p. 46
- 6 Alex. Campbell, (theses about him)  
Nov. 1960 p. 66
- 7 Thomas Campbell, (books by and about him)  
Jan. 1961 p. 81
- 8 Barton W. Stone, (by and about)  
Mar. 1961 p. 13
- 9 Walter Scott, (by and about)  
May 1961 p. 27
- 10 James A. Garfield, (by and about)  
Sept. 1961 p. 43
- 11 Jacob Creath, (by and about)  
Nov. 1961 p. 63
- 12 The Lord's Supper  
Mar. 1962 p. 11
- 13 Baptism  
May 1962 p. 27
- 14 Disciple Women and the Church  
Jan. 1963 p. 91
- 15 Disciples and Church Architecture  
Sept. 1963 p. 34

Any of these issues can be supplied on request accompanied by a mailing and handling charge of fifty cents.

## DCHS PUBLICATIONS

In November, 1963, a list of publications of the Disciples of Christ Historical Society was begun as the sixteenth basic bibliography. Due to lack of space the list was not continued in the January number. The first section is completed here. A later list will include minutes and reports of the Board of Trustees and of various committees and staff reports.

### 1956

"Disciples of Christ Historical Society," by James E. McKinney. (In *Addresses* delivered at 122nd Annual Convention Disciples of Christ in Pennsylvania, 1956. Mimeo., pp. 18-23)

### 1961

*Heritage of Splendor*, by Howard E. Short. (An address delivered at the 20th Anniversary Dinner of the Society) 9p., mimeo. 15¢ mailing charge.

\**James A. Garfield: "A Dyed-in-the-Wool" Disciple*, by Willis R. Jones. Indianapolis, International Convention of Christian Churches, 1961. (A Heritage Lecture delivered at the Kansas City Assembly 1961).

\**Presentation before the Commission on Brotherhood Finance*, December 7, 1961. 21p., mimeo.

*Presidents of the International Convention of Christian Churches (Disciples of Christ) 1913-1961*. 3p., mimeo.

*The Risks of Research Riches* by J. Edward Moseley. (An address delivered at the 2nd annual Tennessee Convention Breakfast) 9p., mimeo. 15¢ mailing charge.

## 1962

*The Christian-Evangelist, St. Louis, Missouri, 1866-1958 has been Indexed and Microfilmed.* 1962. 9p., mimeo.

*The Christian-Evangelist Index* 3 vols. Clothbound \$100.00; Flexible binding \$85.00

*The Christian-Evangelist* on Microfilm. 87 reels. Write for prices.

*Disciples of Christ Historical Foundation Trust Agreement.* 4p.

*The Disciples of Christ Historical Society . . . A Laboratory*, by Harry M. Davis. (An address delivered at the 3rd annual Tennessee Convention Breakfast) 7p., mimeo. 15¢ mailing charge.

*\*Presentation before the Commission on Brotherhood Finance, Special Hearing, December 5, 1962.* 8p., mimeo.

*Presentation in the Temple*, a Christmas card by Gus Baker.

*A Report Concerning a Bibliography about Controversy and Divisions within the Disciples of Christ.* 6p., mimeo.

*The Third Eye*, by Ronald E. Osborn. (An address delivered at the 6th annual International Convention Dinner) 10p., mimeo. 15¢ mailing charge.

*What do these Stones Mean to You?* 4p.

*\*"A Year in Preparation,"* a Brochure of Data Relating to the March, 1962 DCHS Presentation before the Commission on Brotherhood Finance. 46p., mimeo.

## 1963

*Extending the Life of Library Materials*, by Roscoe M. Pierson. (A revised form of an address delivered at the DCHS Board of Trustees Dinner, February 18, 1963) Printed in DISCIPLIANA, May, 1963. 15¢ mailing charge.

*Factors Creating Controversies among the Disciples of Christ*, by Woodrow W. Wasson. (An address before the Commission on

Co-operative Policy and Practice, February 1, 1963) 18p., mimeo. 15¢ mailing charge.

*If Tom is Half as Old as Will . . .*, by W. Barnett Blakemore (An address delivered at the 7th annual Convention Dinner) 13 p., 15¢ mailing charge. Also available on tape; \$1.00 rental charge, sale price \$4.00.

*The Review of a Dream*, by Wayne H. Bell. (An address delivered at the 4th annual Tennessee Convention Breakfast) 8p., mimeo. 15¢ mailing charge.

*The Scroll of the Campbell Institute, 1903-1962 Has Been Microfilmed.* 2p., mimeo.

*The Scroll of the Campbell Institute* on microfilm. 6 reels. \$45.00.

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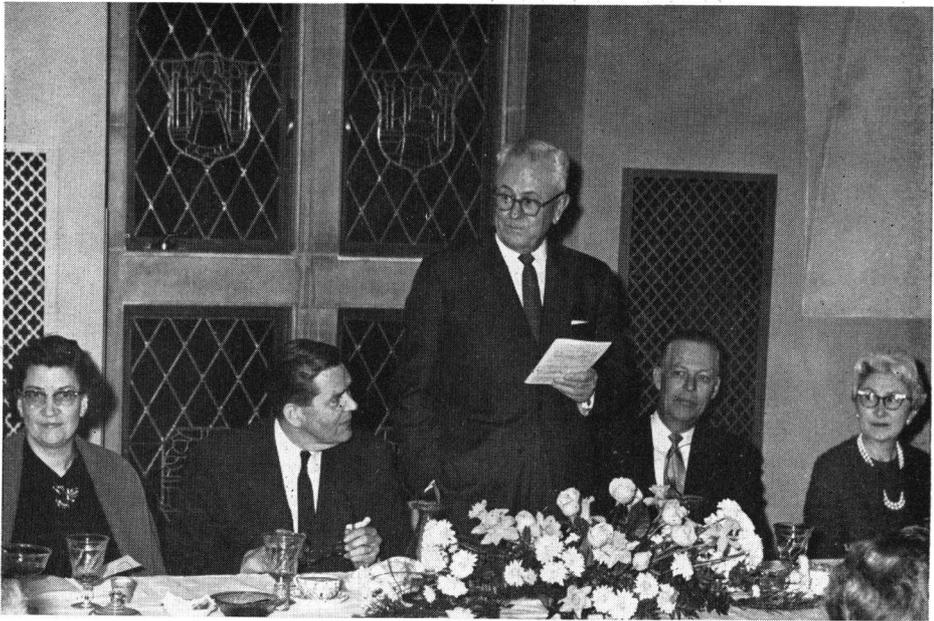
James Carpenter copy

Contributors to the building fund (1875) of the present building of the Canton, Mo., Christian Church. A remodeling program was carried on in the 1920's and the members are now engaged in an educational addition to the church.

# DISCIPLIANA

*Published bi-monthly by the Disciples of Christ Historical Society, Nashville, Tennessee. Serving Christian Churches and Churches of Christ*

Postmaster: Send forms 3579 to P. O. Box 19107, Indianapolis, Indiana, 46219



James Carpenter photo

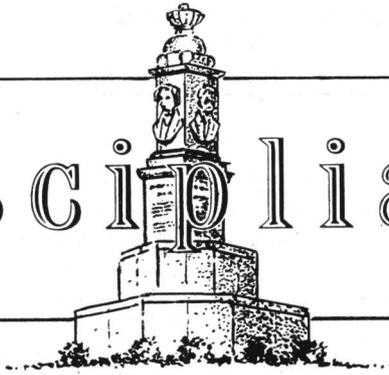
Forrest F. Reed, chairman, presiding at the Third Annual Midyear Dinner meeting of the DCHS Board of Trustees. From left to right, Mrs. J. Edward Moseley, Willis R. Jones, Hugh M. Riley, and Mrs. Lair, wife of new trustee, Loren E. Lair.

Marion H. Duncan, Alexandria, Va., former missionary to Tibet and author, has given the Society copies of his writings together with valuable correspondence concerning the work in Tibet.

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# Discipliana

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Vol. 24

May, 1964

No. 2

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## PRESIDENT LYNDON B. JOHNSON GIVEN LIFE PATRON MEMBERSHIP



Seth Muse photo

President Lyndon B. Johnson being presented a book containing his Life Patron Membership certificate in the Disciples of Christ Historical Society, a facsimile copy of the citation given him and pictures of the Thomas W. Phillips Memorial. Watching the presentation by Forrest F. Reed, chairman of the DCHS Board of Trustees, are Perry E. Gresham, Mrs. Willis R. Jones, Willis R. Jones, Miss Eva Jean Wrather, and C. Allen Harlan. For full story see pages 19-22 and 32.

# Editorial... On Being A Life Patron Member of DCHS

by WILLIS R. JONES

The presentation in Washington on April 21 of a Life Patron Membership to President Lyndon Baines Johnson moves us to comment upon the significance of the Life Patron Membership category.

The President's response to the Society's delegation at the moment of presentation was so perceptive, so directly addressed to human values, so moving in its simplicity, we felt he paid the ultimate tribute to the membership's meaning.

The Society holds in highest value all persons who comprise its family of members. The many who become Annual Members at five dollars a year and the few who become Life Patron Members through the single payment of one thousand dollars are, each one of them, an integral part of the Society's human fabric. Without this human fabric the Society could not and would not exist.

But out of our recent experience in Washington a special word about the meaning of the Life Patron Membership category seems in order. These words would not be written but for the way in which the President responded to our delegation both in word and in demeanor.

A patron, says Webster, is a guardian, a protector, a benefactor. President Johnson

in his response did not refer to the Society by name, did not address himself to the specific Life Patron Membership he had just received. Instead, he spoke feelingly about his responsibilities to the people of America and the World as guardian, as protector, as benefactor. "Whatever talents, energies, and strengths I have, they will be devoted to making this a better world not just now, but, hopefully for three, four and five generations to come."

Because a patron is a guardian, a protector, a benefactor, the Society's well-being has been greatly strengthened because of the growth of this special category of membership into which the President entered on April 21.

It is symbolic of the deepening strength of the Society's fiscality that Life Patron funds now can be named for placement in the Society's permanent trust, The Disciples of Christ Historical Foundation, where the principal will never be used, but the interest will support the Society's operational costs now and on into its long future. It was so in the instance of the Johnson membership presented by ten donors giving one hundred dollars each. This fact heightened for us his meaningful words, "not just now, but hopefully for three, four and five generations to come."

DISCIPLIANA, published bi-monthly (March, May, July, September, November, and January) at 222 South Downey Avenue, Indianapolis, Indiana.

Entered as second-class matter, June 7, 1960, at the Post Office at Indianapolis, Indiana, under the Act of August 24, 1912.

DISCIPLIANA headquarters and editorial office is Disciples of Christ Historical Society, 1101 Nineteenth Avenue, South, Nashville, Tennessee, 37212

Subscription to DISCIPLIANA is included in the membership dues of the Society.

All correspondence, notice of change of address, and payment of individual dues should be made to the Nashville address.

Claude E. Spencer, Editor

Willis R. Jones, President

Contributing Editors: J. Edward Moseley and Eva Jean Wrather

Photographic Art Consultant, E. Clayton Gooden

Publication Committee: Forrest F. Reed, Chairman, J. Edward Moseley, Willis R. Jones, Claude E. Spencer, and W. W. Wasson.

## PRESIDENT LYNDON B. JOHNSON BECOMES LIFE PATRON

RECEIVES MEMBERSHIP CERTIFICATE AND CITATION IN WHITE HOUSE CEREMONY

President Lyndon B. Johnson was given a Life Patron Membership in the Disciples of Christ Historical Society on Tuesday, April 21, at the White House in Washington. The \$1,000.00 membership was made possible by interested members of the Society. A beautifully framed hand printed citation written by Miss Eva Jean Wrather was presented to the President by Willis R. Jones, DCHS executive head.

A member of the Christian Church since boyhood, President Johnson received his Society membership from a delegation of 25 members of the Christian Church. In accepting he said in part, "All I can say is that with whatever talents, energies, and strengths I have, they will be devoted to

making this a better world not just now, but, hopefully for three, four, and five generations to come." (For the complete text see page 23.)

Perry E. Gresham, president of Bethany College, Bethany, W. Va., and chairman of the DCHS Honors Committee, speaking for the group, mentioned James A. Garfield, another Disciples President, who "found inspiration" from Thomas and Alexander Campbell, Barton W. Stone, and Walter Scott, four early leaders of the Christian Churches.

"This Life Patron Membership is intended to tell you that all members of the Christian Churches who follow in this heritage walk



United Press—International photo

The donors of the Lyndon Baines Johnson Life Patron Membership meet in the National City Christian Church for a look at the citation and book to be given to President Johnson. Seated, left to right: Mrs. James B. Washburn, Miss Eva Jean Wrather, Mrs. J. Edward Moseley, Mrs. W. Dean Mason. Standing, left to right: Mrs. Perry E. Gresham, Forrest F. Reed, Perry E. Gresham, J. Edward Moseley, James B. Washburn, W. Dean Mason, John Barclay, and Mrs. Forrest F. Reed. Absent from the picture, but on hand for the presentation at the White House was C. Allen Harlan. The other two donors, Indiana Governor Matthew E. Welsh and John E. Hurt, were unable to be present.

in proud shoes in the knowledge that you have continued in this noble American tradition," Dr. Gresham told the President.

A specially designed leather-bound book containing the life membership certificate, a photograph copy of the citation (for a reproduction of this see page 22, and pictures of the Thomas W. Phillips Memorial was presented by Forrest F. Reed, chairman of the Society's Board of Trustees.

Mr. Reed said: "Mr. President: We have here a pictorial book of the Disciples of Christ Historical Society inscribed to you. It contains pictures of the Thomas W. Phillips Memorial Building, of the art work and the activities of the Society. It also shows pictures of the exhibits of our two Disciple Presidents—President Garfield and of yourself. And it includes your Life Patron Membership Certificate which I have the honor and pleasure of presenting to you."

Donors of the Life Patron Membership fund were: John Barclay, Austin, Tex.; Perry E. Gresham, Bethany, W. Va.; C. Allen Harlan, Detroit, Mich.; John E. Hurt, Martinsville, Ind.; W. Dean Mason, Martinsville, Ind.; Mr. and Mrs. J. Edward Moseley, Indianapolis, Ind.; Forrest F. Reed, Nashville; James B. Washburn, LaBelle, Mo.; Matthew E. Welsh, Indianapolis, Ind., and Miss Eva Jean Wrather, Nashville. All of the donors were present with the exception of Governor Welsh and Mr. Hurt.

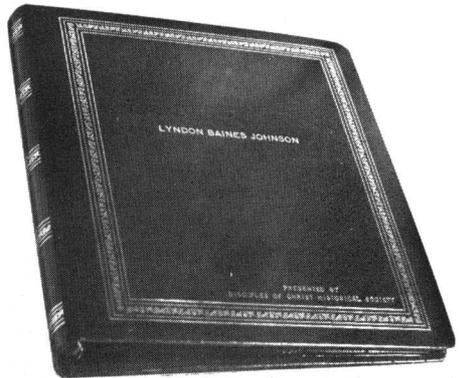
Others present in addition to those who gave money for the membership fund were: Spencer P. Austin, Indianapolis, Ind.; Mr. and Mrs. George G. Beazley, Jr., Indianapolis, Ind.; George R. Davis, Washington, D.C.; Harry M. Davis, Hopkinsville, Ky.; Mrs. Perry E. Gresham, Bethany, W. Va.; Dr. and Mrs. Willis R. Jones, Nashville; Virgil E. Lowder, Washington, D.C.; Mrs. W. Dean Mason, Martinsville, Ind.; Mrs. Forrest F. Reed, Nashville; Francis G. Stark, Washington, D.C.; Mr. and Mrs. James C. Suggs, Indianapolis, Ind.; J. J. VanBoskirk, Washington, D.C.; and Mrs. James B. Washburn, LaBelle, Mo.

## Tennessee State Convention

"The Thrill of It All" was the title of the address given by Howard E. Short at the Fifth Annual Society Breakfast at the Tennessee State Convention of Christian Churches, Parkview Hotel, Memphis, April 26. Dr. Short, editor of *The Christian* and DCHS executive committee member, told an appreciative group (90) of the exciting story of the collecting of materials of Kasper von Schwenkfeld and of the establishment of the Schwenkfelder Library at Pennsburg, Penn.

Life membership certificates in the Society were presented to Alex Mooty, executive secretary-director of the Tennessee Christian Missionary and T. J. Mattingly, minister of the First Christian Church, Knoxville, Tenn.

The Society was represented at the Convention by Woodrow W. Wasson, archivist, who had charge of the DCHS exhibit. In addition to Dr. Wasson these staff members attended the breakfast: Willis R. Jones, president; Claude E. Spencer, curator; and Marvin D. Williams, cataloger.



James Carpenter photo

The leather bound book presented to President Johnson. An exact duplicate was made for preservation in the Society library.

## Incident in Washington

ANOTHER HISTORICAL ENTRY  
UNDER DATE OF APRIL 21, 1964

History was made in many ways on April 21, in the city of Washington, D. C. with the Society so rewardingly and inspiringly the beneficiary.

Moments before the Society's distinguished delegation of twenty-five persons left the National City Christian Church for the White House to present to President Lyndon Baines Johnson Life Patron Membership Five, two members of the delegation, Mr. and Mrs. James B. Washburn, called the Society's president aside from the group, handed him a check, and established two new Life Patron Memberships in the Disciples of Christ Historical Society.

There is a lovely touch to the story. Mr. Washburn, DCHS trustee and vice chairman of the Board of Trustees of Culver-Stockton College, where the Society had its beginning years, conceived the idea of establishing for his wife on this day of President Johnson's Life Patron Membership presentation the very next number in sequence—a most his-

toric spot upon a most historic date. Mrs. Washburn was willing indeed to have such a distinguished partner at her immediate left, but only on the condition that the next number in succession be that of her husband.

Thus, in the city of Washington, at the National City Christian Church, moments before their departure for the White House to see the President, Arvilla D. and James B. Washburn of LaBelle, Mo. became Life Patron Members Six and Seven of the Disciples of Christ Historical Society.

Here indeed was another historic, moving, and meaningful entry in the Society's day of days, April 21, 1964.

## Funds for Cataloger Secured

A year ago when arrangements were made for Marvin D. Williams, Jr. to come to the Society staff as cataloger there were no funds available in the 1963-64 budget for his salary. Consequently money had to be raised in addition to the DCHS regular receipts.

Announcement has recently been made by Willis R. Jones, DCHS president, that with the receipt of a sizable sum from the Oreon E. Scott Foundation the necessary amount had been secured. Other donors to the project included: Forrest F. Reed, Nashville; Mrs. J. T. Ewing and Mrs. Ella M. Johnson, Louisville, Ky.; Mrs. Ann Weidemann, Harriman; H. Bennett Farris and the late Mrs. Farris, Richmond, Ky.

The cataloger fund program was projected on a two year basis and contributions from the above persons carry the salary commitments through the 1964-1965 fiscal year.



George G. Beazley, Jr. photo

Mr. and Mrs. James B. Washburn standing in front of the Seal of the President of the United States in the White House, April 21.

### NEW LIFE PATRONS

5. President Lyndon B. Johnson, Washington, D.C.
6. Arvilla D. Washburn, LaBelle, Mo.
7. James B. Washburn, LaBelle, Mo.

## DISCIPLES OF CHRIST HISTORICAL SOCIETY TO

LYNDON BAINES JOHNSON

Thirty-Sixth President of the United States

A Life Patron Membership is hereby presented and this fund placed in your name in the Disciples of Christ Historical Foundation. There as part of the permanent endowment supporting the Society's library and archives of religious Americana it will help encourage studies into the principles of religious liberty/tolerantion/and unity-in-diversity which are a cornerstone of the Republic to whose service you are so wholly committed.

«Life!» said Alexander Campbell «is one splendid campaign.» For a quarter century from Congress to White House you have splendidly waged this campaign to advance the Nation's interests and honor.

Through mastery of the skills of parliamentary democracy and Christian understanding of the uses of power through dedication to the politics of responsibility and creative application of the Biblical injunction «Come now let us reason together!» you have enhanced the structure and stability of the American system.

Through compassion/dignity/and strength in crisis you have renewed confidence in America's destiny. Through conviction that the American dream encompasses all humanity you have challenged your countrymen to enlarged concepts of freedom/peace/and justice and you have thus affirmed your personal faith that «in that challenge we shall find the salvation of the world.»

James Carpenter copy

An exact photographic reproduction of the citation presented to President Johnson, April 21, at the White House. The text was written by Miss Eva Jean Wrather, member of the DCHS board of Trustees and of the Honors Committee. The document was printed by Victor Hammer at the Stamperia del Santuccio in Lexington, Ky. The type, American uncial, was hand cut and hand set by Mr. Hammer.

FOR IMMEDIATE RELEASE

APRIL 21, 1964

OFFICE OF THE WHITE HOUSE PRESS SECRETARY

## THE WHITE HOUSE

REMARKS OF THE PRESIDENT  
TO DISCIPLES OF CHRIST HISTORICAL SOCIETY  
UPON RECEIVING CITATION - IN THE PRESIDENT'S OFFICE

Thank you so much. I appreciate the time and trouble that you have taken to come here. Your statement has been a most inspiring one. I don't know that I am worthy of all the things that you said about me, but I have tried my dead-level best to be, and I want so much to be. I would like to feel that what you have said is deserved. I want to try to make it so if it isn't.

We are living in a very critical period of history. We are a very small part of the world. We are outnumbered 17 to 1. If we take it by race or by faith, by color, by geography, or by any criteria you want to apply, we are still a very small minority. For that reason, we should all take great pride in the basic principles upon which this Government was founded, namely, those that protect every person's constitutional rights, whether they are the smallest minority or the largest majority.

As we meet here today, with two-thirds of the world's masses teeming, most of them under 40 years of age, all of them grasping, seeking, and yearning for the things that we already have, most of them as determined and as dedicated as our revolutionary fathers were when they brought this Nation into existence, we must realize that unless we so plan and so act and so do, the days of our peace and our prosperity may truly be limited.

I would say to you that I want to so much be deserving of what you have said. I want all of us to constantly bear in mind the biblical injunction by the prophet Isaiah, "Come now, let us reason together," and also never get very far away from the golden rule where we can look at the other fellow as we would have him look at us, and do unto others as you would have them do unto you.

You are always welcome in this house. I appreciate the work you have done. All I can say is that with whatever talents, energies, and strengths I have, they will be devoted to making this a better world not just now, but, hopefully, for three, four, and five generations to come. When I go to bed every night I try to sum up the day's activities, which have usually been long and arduous. I ask myself what did I do that day to help some child yet unborn or to be reflected in some generation yet to come. I try to measure my efforts and direct my work to the fields where we can do the greatest good for the greatest number, not only to just Americans, but human beings wherever they are.

Thank you.

END

## TWO STATE CONVENTIONS EMPHASIZE HISTORY

### INCREASED INTEREST SHOWN IN OTHER STATES

The recent Indiana and Alabama state conventions of Christian Churches emphasized the need for a knowledge of the history of the churches within their states. The history weighted program of the Indiana convention could be used as a pattern for other states in planning similar future assemblies.

Michigan and Montana conventions have appointed historical committees that are planning for the writing of state histories. Several states have active commissions for historical work on the local church and state level. Texas has an effectively functioning commission of this type.

All of these activities indicate a greater interest in the brotherhood heritage than has ever existed.

#### Indiana

The 125th Annual State Convention of the Association of the Christian Churches in Indiana featured in various ways the history of the churches in the state. The assembly met in Clowes Hall, Butler University, Indianapolis, April 2-5, 1964. Exhibits, a history luncheon, a daily "Procession of the Churches" (tableau drama), and some special addresses emphasized the theme of the convention: "Our Rich Heritage . . . A Challenging Future."

"Our Whole History Speaks to Our Whole Future" was the title of an address made by John Oliver Nelson, professor of Christian Vocation, Yale Divinity School, New Haven, Conn. W. A. Welsh, 1965 International Convention president, Dallas, Tex., talked about the "Meaning of our History for the Future." Henry K. Shaw, librarian, Christian Theological Seminary, Indianapolis, gave a review of Indiana history in his "Looking Backward at the Future." Dr. Shaw's address before the Youth Session bore the intriguing title, "Little Old Lady with a Hatchet." At the History Luncheon, attended by 400 persons, Willis R. Jones, DCHS president, told of an early Indiana leader in his "Paging Elder John O' Kane."

Mrs. Jay R. Calhoun, Henderson, Ky., wrote the script for the "Procession of Churches" which was produced and narrated by Graham B. Marsh. This was a series of five periodized tableaux covering the founding of Indiana churches from 1800 to 1964.

Perhaps the largest historical exhibit of its kind was assembled for the convention. Mrs. Edna Boyd McGuire, author, Greencastle, in charge of this part of the convention, reported that 56 churches sent materials for the exhibit. These included original church records, pictures, books, communion sets, programs, reports, pamphlets, models of churches, plaques, and a bell.

All of this historical activity was planned by the Indiana Historical Commission of the Association of Christian Churches in Indiana which has been working for two years under the leadership of Ronald E. Osborn, dean, Christian Theological Seminary, Indianapolis. Other members of the commission were: L. H. Carpenter, vice chairman; Miss Elsie I. Sweeney, secretary; Miss Doris Autrey; Mrs. John W. Boyd; Lyle Harvey; J. Edward Moseley; Mrs. T. W. Nakarai; Mrs. William Park; Henry K. Shaw; and Louis Warren. John W. Harms, general secretary of the Association of Christian Churches in Indiana, was an ex-officio member and Willis R. Jones, DCHS president, was consultant to the commission.

*Descendants of Pioneer Disciples*, an unusual document, was issued by the commission. It is a listing by churches of members who are descendants of someone who belonged to a Christian Church in 1839 (the date of the first Indiana Convention) or earlier. A certificate of recognition is to be given to each descendant at the district conventions in the fall of 1964.

A new history of the Disciples in Indiana is being written by Henry K. Shaw, author

of *Buckeye Disciples*, and other volumes. Publication date is set for the spring of 1966 to coincide with the 150th anniversary celebration of Indiana's becoming a state.

### Alabama

Mr. and Mrs. George H. Watson, Birmingham, have completed their "History of the Christian Churches in the Alabama Area." It is expected that the book will be published in time for the 1965 state convention. Mr. and Mrs. Watson spent several days last fall working in the Society library.

Advance orders were taken for the volume at a special historical banquet at the Seventy-Ninth Annual Convention of Christian Churches of the Alabama Area, April 20, Montgomery. Hugh M. Riley, Louisville, Ky., member of the DCHS Executive Committee was the featured speaker.

### Michigan

The Michigan Association of Christian Churches has an historical commission headed by Frank Kruger of Benton Harbor that is planning for a centennial observance in 1968 which includes the issuing of a history of the Disciple work in Michigan.

Society president, Willis R. Jones, will attend a meeting of the Michigan Historical Commission scheduled at Ann Arbor, May 11, after which he and Lawrence Maines, executive secretary of the Michigan Association of Churches, will tour the state seeking materials from individuals and churches.

### Montana

Disciples started work in Montana a hundred years ago. Merrill G. Burlingame, Bozeman, has headed a committee to collect material for a history. Mrs. Burlingame (Virginia Strubble) is writing the history. As yet, plans for publication are indefinite.



James Carpenter photo

There are many visitors to the Thomas W. Phillips Memorial all through the year and many come in groups by bus. The CWF of the First Christian Church of Glasgow, Ky. started the 1964 tourist season by coming to visit the DCHS building April 13. The group is pictured in the reading room of the DCHS library. Groups planning to visit Nashville and the Society this summer should make advance arrangements.

## J. H. GARRISON AND DISCIPLES OF CHRIST

A REVIEW OF WILLIAM E. TUCKER'S NEW BOOK

by BROOKS MAJOR

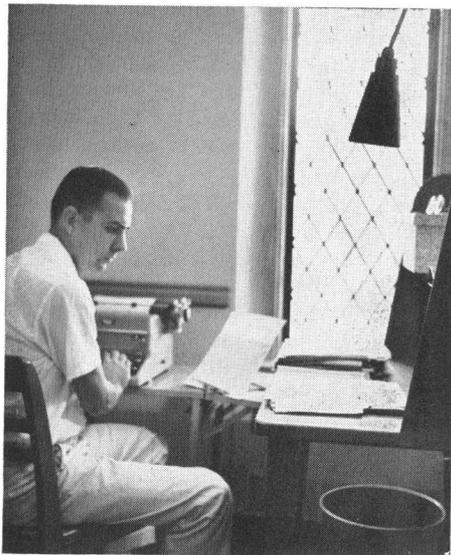
*Editorial Note:* Mr. Major, minister of the Millbrooke Christian Church, Hopkinsville, Ky., is a candidate for a Ph.D. in church history, Vanderbilt Divinity School. The influence of editors upon the Disciples is his special interest. Mr. Major will use DCHS resources for research for his doctoral dissertation. He is the author of *The History of the Liberty Christian Church and An Account of the Green River Christian Cooperation, 1849-1859*. His newest venture is described on page 28.

"The Disciples of Christ do not have bishops, they have editors." This statement has found its way into virtually every history of the Disciples since W. T. Moore included it in his history in 1909. Garrison and DeGroot characterized the Disciples as "... a people who had always been guided more by its editors than by its ecclesiastics or scholars."

*J. H. Garrison and Disciples of Christ* by William E. Tucker, chairman of the Department of Religion and Philosophy, Atlantic Christian College, Wilson, N.C., the latest volume (1964, 278p.) in the History Series of the Bethany Press, is a well-written account of one of the most influential Disciple editors since Alexander Campbell. Dr. Tucker's book is not so much a biography of J. H. Garrison in the conventional sense (all incidents in Garrison's life not connected with his editorship of *The Christian-Evangelist* are either passed over briefly or not mentioned) as it is an account of the editor who built *The Christian-Evangelist* into a powerful voice for progressive moderation in Disciple development in the crucial years from 1869 to 1911—the middle period.

### 40 Years An Editor

The four decades spanned by Garrison's influential role as editor were years of intense controversy among the Disciples over many crucial issues. After the death of Alexander Campbell, and the subsequent demise of the *Millennial Harbinger*, no single personality dominated Disciple thought as Campbell had, and as that thought turned self-consciously inward, the issues of the day were often confused by disagreement among the leading periodicals. Benjamin Franklin's *American Christian Review* and David Lipscomb's *Gospel Advocate* were steadfastly conservative supporters of the primitivist, restorationist point of view, while Isaac Errett's *Christian*



William E. Tucker is pictured here using one of the private studies in the Thomas W. Phillips Memorial during the summer of 1958. Dr. Tucker, in the "Acknowledgements" section of the new book gives credit to DCHS especially for the use of the Garrison Papers.

*Standard* generally championed the progressive, cooperative approach. The fourth member of the quartet of leading periodicals in the middle period was Garrison's *Christian-Evangelist*. Garrison began his career as a militant primitivist, but early in his editorial career he became more liberal, and while he remained firmly attached to the principles that had drawn him to the Disciples as an Abingdon College student, he refused to be inflexibly dogmatic, and ultimately threw his weight on the progressive side.

It was an exciting time in which to live. Besides his basic efforts to keep the paper alive, to break even financially, and to maintain control, Garrison faced such issues as the doctrine of baptism, with the con-

current problems of open membership and the condition of the "pious unimmersed"; Biblical criticism, with the problems raised by modern scholarship and the Darwinian theory; the nature of "restorationism"; and the problem of church federation.

In all of these issues, Garrison made *The Christian-Evangelist* a voice of progressive moderation, satisfying neither the extreme liberals nor the extreme conservatives. In facing the issues of that time, the leading periodicals often disagreed, and in these issues may be seen the genesis of the Disciples' present divided condition. The battles were fought with bare knuckles, and the scars still remain. One cannot help but feel that a little more of Garrison's irenic moderation among the editorial fraternity would have helped enormously.

#### Christian Publishing Company

Since Garrison's relation to the Disciples was principally through his paper, this book is as much an account of the history of the Christian Publishing Company and the development of *The Christian-Evangelist* from the *Gospel Echo* to the establishment of the Christian Board of Publication as it is of Garrison himself. The story of the periodical, fed by mergers, burned out, moved from time to time, struggling for circulation, and finally firmly established in St. Louis as an influential voice of the brotherhood, is told with compelling interest.

Disciple periodicals, in spite of their determinative influence, had always been private property. In 1907, the national convention appointed a Publication Committee to consider the formation of a national publication society, responsible to the brotherhood, and merging the two most influential, and often antagonistic, periodicals: the *Christian Standard* and *The Christian-Evangelist*. The *Standard* bitterly opposed this move, but through the generosity of R. A. Long, the brotherhood acquired the Christian Publishing Company by purchase from Garrison. In 1910, *The Christian-Evangelist* appeared as the national weekly of the Disciples.

The Bethany Press has once again done the brotherhood a real service. This book is an excellent treatment of the exciting and formative middle period in Disciple development, which has been largely neglected. It is an unusual combination—both interesting and scholarly.

#### Women Not Wanted!

The following resolution indicates the attitude of men in the church toward women in the mid nineteenth century.

"Resolved, that the sisters generally be cordially exhorted to attend all the deliberation meetings we may hold; which was lost." From the minutes of a meeting of the brethren held in the Christian Church, Hopkinsville, Ky., November 4, 1858. "Messengers" were present from the following congregations: Cadiz, Elkton, Hopkinsville, Paducah, Phillips, Republican, Whiteville, Ky., and Clarksville, Tenn.

#### Blakemore Gives Tapes



Bob Grannis photo

W. Barnett Blakemore, Dean of the Disciples Divinity House and Associate Dean of the Rockefeller Memorial Chapel of the University of Chicago, on March 16, presented the Society with tape recordings of 42 of his sermons delivered in the Chapel and of a series of sermons given in the churches of Scottsbluff, Neb. Shown examining the tape, left to right: Claude E. Spencer, Society curator; Willis R. Jones, Society president; and Dr. Blakemore.

## New History Quarterly

*The Gleaner* is the title of a new quarterly publication devoted to the history of the Christian Churches of Christian, Todd and Trigg county Kentucky (District two), conducted by Brooks Major, at Hopkinsville, Ky. The first issue, May 1964 contains the following articles: "How Old is Your Congregation?"; "List of District Ministers (1912-1964)"; "Location of Christian County's Churches;" and "First Meeting Places."

The attractive 16 page 6 X 9 mimeographed periodical could well become a pattern for regional church history buffs who wish to find expression in writing. Copies are free for postage. Mr. Major is the minister of the Millbrooke Christian Church in Hopkinsville.

## Hyatt Presents Book



Don Foster photo

A copy of J. Phillip Hyatt's new book, *The Heritage of Biblical Faith*, was autographed by Dr. Hyatt for the Society library, April 7. Also given to the library were copies of the galley and page proofs. The book of 367 pages, published by the Bethany Press, St. Louis, Mo., this spring, is an aid to reading the Bible. Shown above from left to right: Dr. Hyatt, professor of Old Testament, Vanderbilt Divinity School, Nashville; Eugene P. Hazlewood, Christian Board of Publication, St. Louis, Mo.; Forrest F. Reed, chairman, Board of Trustees, DCHS, Nashville; and Willis R. Jones, DCHS president, Nashville.

## Summer Seminar Program

### Milligan College to use DCHS Facilities

The Principle of Restoration in Christianity, a summer seminar program, has been announced by Milligan College. The seminar, which will be held July 20 through August 7 at the Thomas W. Phillips Memorial, will include lectures, discussions, and individual research. Enrollment will be limited to twenty students. Senior students in colleges, students in seminaries and graduate schools, and ministers in the field will be considered for enrollment. Anyone interested in further information should write to Joseph H. Dampier, provost, Milligan College, Milligan College, Tenn. 37682.

## Growing Pains

The Disciples of Christ Historical Society is not alone among church historical Societies in needing additional staff members. *The Historical Foundation News*, the publication of the Historical Foundation of the Presbyterian and Reformed Churches, Inc., Montreat, N. C., for January 1964 had this complaint:

"The increasing number of calls upon staff members for research, while the source of gratification in that such activity is in line with the Foundation's objective of making use of the materials gathered into its holdings, has come to pose a problem in the amount of time required for these essential tasks . . . . The growth of the Foundation's staff has not been commensurate with increased requests for information."

### NEW LIFE MEMBERS

152. T. J. Mattingly, Knoxville, Tenn. (given in his honor by the First Christian Church, Knoxville)
153. Paul E. Beam, Indianapolis, Ind.
154. Mrs. Paul E. Beam, Indianapolis, Ind.



## From an Earlier Day

EDITORIAL NOTE: Occasionally as space permits articles are reprinted from periodicals of yesterday. It is appropriate that at this time we use an apt reply from J. H. Garrison to a questioning reader. The questions and answer appeared in *The Christian-Evangelist* for September 26, 1901, p. 1235.

### A Mild Criticism

*Will you allow a mild criticism of some things appearing in the Sept. 12 issue of your paper?*

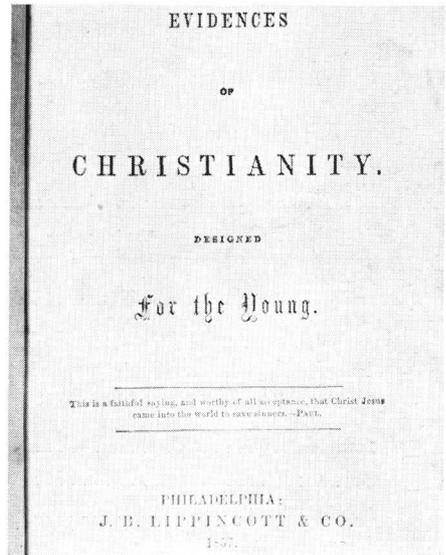
*Errett Gates, of Chicago, proposes an Historical Society. Please allow me to observe (1) the Chicago contingency has already gone quite far enough toward denominationalizing the Churches of Christ. (2) The fundamental principles of our movement are found in the New Testament, no amount of records or memorials can add thereto. (3) These records and memorials would tend to swerve, limit, and hamper the progress of the churches of Christ by crystallization into a party. (4) The cooperation of the churches of Christ ought not to be primarily or incidentally to perpetuate the memory of certain 19th century leaders. (5) Young men studying for the gospel ministry do not need such; if studying for a denominational ministry it would be essential.*

*I apprehend it will take about as heroic effort in this century to keep away from the denominational idea as it required in the last century to break away from it.*

E. H. KELLAR.

Carrollton, Mo.

Errett; if our freedom from denominationalism is compromised by learning the history of our emancipation, then the laws which elsewhere govern the human mind find a singular exception here. We, too, apprehend that it will take as heroic effort to keep



James Carpenter photo

[How any one can confuse an historical interest in the beginnings of our movement and a grateful remembrance of its leaders, with denominationalism, passes ordinary understanding. If we may not profitably preserve the memorials of the men to whom we are indebted for heroic leadership; if we may not be inspired and enlightened by studying the lives and characters of such men as the Campbells, Scott, Stone and

*Evidences of Christianity Designed for the Young* is the title of a book recently received from John C. McClendon, Oakville, Ky. Although no author is indicated on the title page the first page of the text shows Benjamin Franklin as the author. The small cloth bound book of 64 pages was one of a series of nearly 40 titles in the Christian Sunday School Library, edited by D. S. Burnet and originally published by the American Christian Publication Society. The Society library wants nearly all of the volumes in this series.

away from the denominational idea in this century as it required to break away from it in the last; and we apprehend, further, that this heroic effort in the present century will be facilitated by a study of the men who broke away from denominationalism in the last century. The study of Luther's life probably never led anyone back to Catholicism, and we venture to say that no alarmist was ever ingenious enough to conceive a fear that the establishment of the Luther Museum at Wittenberg would undo the work of the great reformer. The life and times of the Campbells and their associates make a mighty poor cause of study for the development of sectarians.—Editor.]

### Space for Growth



An unusual photograph of book shelving. Few libraries have empty shelves like these. These are pictured to symbolize the amount of space for growth available in the DCHS library.

#### NEW ANNUAL MEMBERS

- James Maynard Bragg, Holmesville, Ohio
- Soongook Choi, Nashville (student)
- Ronald B. Flowers, Iowa City, Ia. (student)
- Mrs. John Woodfin, Murfreesboro, Tenn.

#### SCHEDULE OF MEMBERSHIPS

Disciples of Christ Historical Society

Membership in the Society provides a specific opportunity to contribute to its life and welfare. Here are the ways:

- Annual .....\$ 5.00 Annually
- Student ..... 2.50 Annually
- Participating ..... 25.00 Annually
- Cooperating ..... 50.00 Annually
- Sustaining ..... 100.00 Annually
- Contributing ..... 500.00 Annually
- Patron ..... 1000.00 Annually
- Life ..... 100.00 1 Payment
- Life Patron ..... 1000.00 1 Payment

Name \_\_\_\_\_ City \_\_\_\_\_

Street \_\_\_\_\_ State \_\_\_\_\_

## First Christian Church, Johnson City, Texas

### CHURCH BUILDINGS, NO. 2



James Carpenter copy

Lyndon Baines Johnson, thirty-sixth president of the United States, became a member of the First Christian Church of Johnson City, Tex., in 1923 shortly before his fifteenth birthday. He was immersed in the Pedernales River in July at a spot only a few miles from the Johnson ranch. He has continued his membership in this congregation since then.

The church, established in 1903, has a membership of 70. The building pictured at the left was erected in 1905. The congregation and building are typical of hundreds of small rural churches all over the country. Ray Akin of Austin, Tex., the principal of Edison Elementary School, is the minister.

### Wanted:

In opening the Alexander Campbell and Nathan Rice debate in Lexington, Ky., November 15, 1843, Henry Clay, president of the board of moderators, said, "It is presumed that the object for which this assembly is now convened, is known to every person in attendance. I understand, that the gentlemen who are to discuss the highly interesting topics, embraced in this *printed programme*, are now prepared to proceed to the discussion."

The italics are ours. Has anyone seen a copy of the programme to which Clay referred? Are there copies stored away in Lexington attics and forgotten? Some may be in 1840 vintage scrapbooks while others could be in historical collections in various libraries. Perhaps our friends will locate a copy for the DCHS library.

A news story in *The Christian*, March 29, stated that "copies of all sermons, prayers, pictures and other reference to participation on the part of Christian Church ministers and congregations [in John F. Kennedy memorials] which came to the offices of *The Christian* here, have been forwarded to the Disciples of Christ Historical Society for filing. It is likely that others will wish to add their materials to the collection." The Society will welcome additional items.

The Tennessee Christian Minister's Institute met in the Thomas W. Phillips Memorial, April 6, 7 and 8. The 1964 meeting coincided with the Cole Lectures at Vanderbilt Divinity School. Forrest F. Reed, chairman of DCHS trustees, presided at a dinner for the ministers given by the Society and the Disciples Divinity House in Rand Hall.

Woodrow W. Wasson, Society archivist will attend a month's course in archival training conducted by the National Archives and the American University, Washington, D.C. Dr. Wasson will be away during June.

### KNOW YOUR HERITAGE

Read at least one book on Disciple history in 1964. Encourage others to do likewise. Consult with your church librarian and the Disciples of Christ Historical Society for suggestions.

This idea was cribbed, with proper corrections, from the *Newsletter* of the Historical Commission of the Southern Baptist Convention, May 1964)

# DISCIPLIANA

*Published bi-monthly by the Disciples of Christ Historical Society, Nashville, Tennessee. Serving Christian Churches and Churches of Christ*

Postmaster: Send forms 3579 to P. O. Box 19107, Indianapolis, Indiana, 46219

## DCHS DELEGATION EN ROUTE TO LBJ PRESENTATION



United Press—International photo

The delegation that attended the presentation of the Life Patron Membership to President Johnson meet at the National City Christian Church for briefing as to procedure in going to the White House, for coffee and tea, and for pre-presentation pictures. Arrangements for the trip to the White House by taxis were made by George R. Davis, minister of National City Christian Church. The whole group was photographed on the church steps just prior to leaving to see the President.

Word has recently been received that the board of the McLemore Christian Church, Memphis, has authorized the minister, Charles L. Woodall, to turn over to the Society all historical documents and materials including the items which had been preserved in the cornerstone of McLemore's former building.

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# Discipliana

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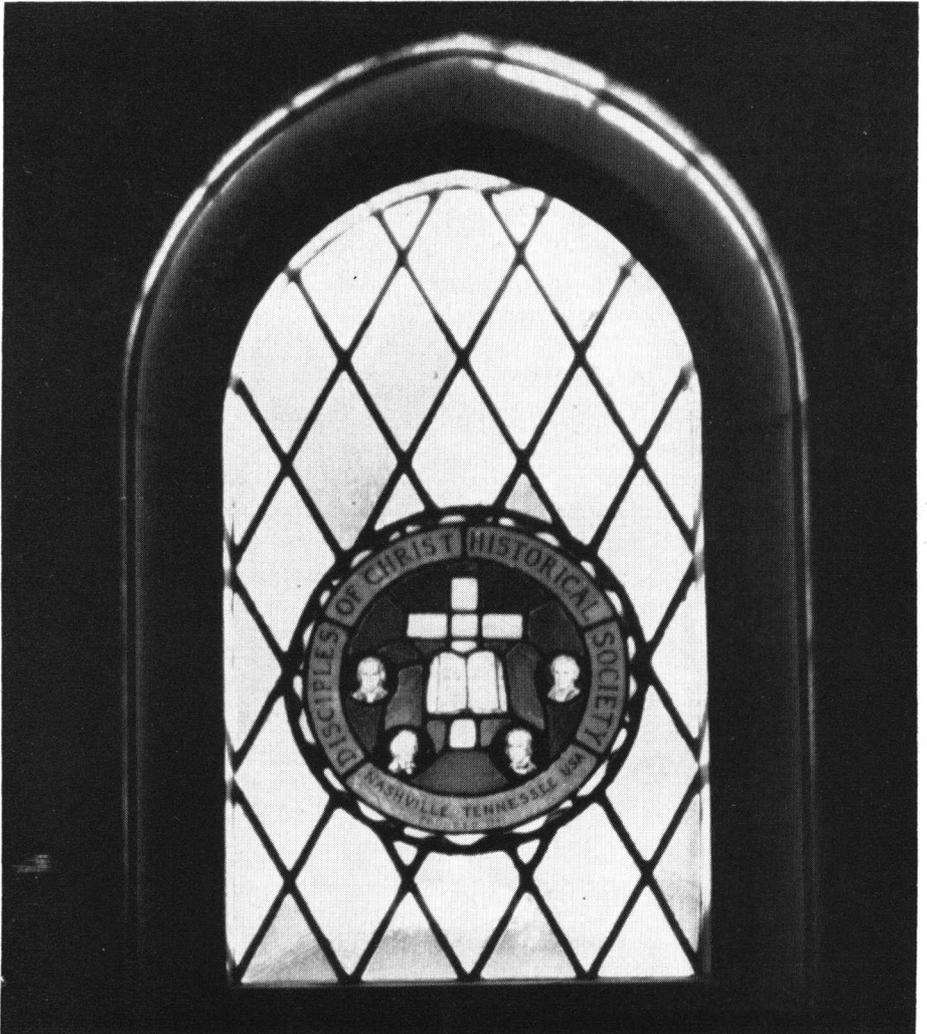
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Vol. 24

July, 1964

No. 3

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# Editorial...

The front page of this issue of DISCIPLIANA shows James Carpenter's striking photograph of the official seal of the Society as depicted in a stained glass medallion in the entrance porch of the Thomas W. Phillips Memorial.

The beginning of a new fiscal year, with new officers taking their places and old ones continuing their responsibilities, would seem to be the appropriate time for a review of the seal, its origin and its meaning.

The seal was approved by the Executive Committee of the Society at its meeting in St. Louis, Mo., January 13, 1947. In an article in the April, 1947 DISCIPLIANA it was stated that the Society president and the curator, after getting suggestions from various interested individuals, made a rough design which was sent to Junior W. Everhard, Cleveland, Ohio architect, who submitted a sketch to a combined meeting of the Planning and Executive Committees. Suggestions made by the Committees were executed into a final design.

Under the direction of Carmen Thomas, a member of the Northwood Christian Church in Indianapolis, Ind., a new sketch was made from which the Indianapolis Engraving Company made the engravings that the Society used until the move to Nash-

## Our Front Page — The Seal

by CLAUDE E. SPENCER

ville in 1952.

The meaning of the seal was described in the article as follows: "The cross and the open Bible on the seal suggest the Protestant heritage which Disciples share with other Christians. The drawings of the four 'Founding Fathers' are intended to suggest the American origins of the brotherhood. As will be readily recognized by members of the Historical Society, the four faces, from left to right (counter-clock-wise) are: Thomas Campbell, Alexander Campbell, Walter Scott and Barton W. Stone. It was decided that these drawings of the pioneer leaders, prepared from very familiar pictures would not need identification through the use of names or initials.

"The letters, 'U.S.A.' were used following 'Canton, Mo.' because of future world-wide relationships of the Historical Society. 'Founded 1941,' refers, of course, to the date of the establishment of the Historical Society in St. Louis, Mo." When the Society moved to Tennessee the inscription was changed to "Nashville, Tenn."

Other interpretations perhaps can be made of the seal. However, no matter what meaning is attributed to the seal we are certain that it is a truly representative symbol of the Society.

DISCIPLIANA, published bi-monthly (March, May, July, September, November, and January) at 222 South Downey Avenue, Indianapolis, Indiana.

Entered as second-class matter, June 7, 1960, at the Post Office at Indianapolis, Indiana, under the Act of August 24, 1912.

DISCIPLIANA headquarters and editorial office is Disciples of Christ Historical Society, 1101 Nineteenth Avenue, South, Nashville, Tennessee 37212.

Subscription to DISCIPLIANA is included in the membership dues of the Society.

All correspondence, notice of change of address, and payment of individual dues should be made to the Nashville address.

Claude E. Spencer, Editor

Willis R. Jones, President

Contributing Editors: J. Edward Moseley and Eva Jean Wrather

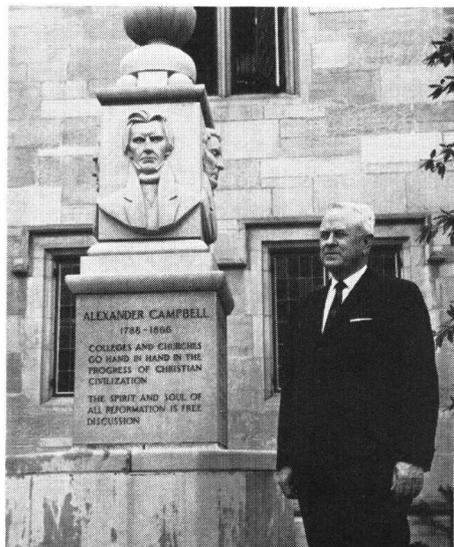
Photographic Art Consultant, E. Clayton Gooden

Publication Committee: Forrest F. Reed, Chairman, J. Edward Moseley, Willis R. Jones, Claude E. Spencer, and W. W. Wasson.

## SOCIETY HOLDS FIFTH MAIL BALLOT

FORREST F. REED, CHAIRMAN; JOHN E. HURT, NEW TRUSTEE

Forrest F. Reed has been re-elected for a third term as chairman of the Board of Trustees of the Disciples of Christ Historical Society by vote of the Society's membership. He entered his new term of office on July 1. Forty-nine per cent of the Society's members participated in the voting by mailed ballot which was concluded on June 18. It was the fifth year in which the Society's election was handled by way of a mailed ballot.



Don Foster photo

Mr. Reed standing by the cenotaph in the forecourt of the Thomas W. Phillips Memorial.

### New Trustee Elected

John E. Hurt of Martinsville, Ind., was elected for the first time as a member of the Society's Board of Trustees. He is a member of the First Christian Church of Martinsville, and the senior member of the distinguished Indiana law firm of McNutt, Hurt, and Blue.

All of the 1963-64 officers of the Society were eligible for re-election and were returned to their posts by the voters. Hugh M. Riley, pastor of the Douglass Boulevard Christian Church of Louisville, Ky., is vice-chairman of the Board of Trustees for 1964-1965. Roscoe M. Pierson, librarian of The

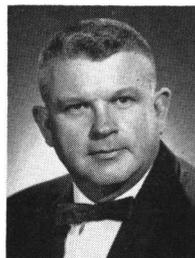
College of the Bible, Lexington, Ky., will serve again as secretary. William F. Greenwood, vice-president of the First American National Bank of Nashville, is treasurer. Mr. Pierson is a member of the Lafayette Christian Church of Lexington. Mr. Greenwood is a member of Woodmont Christian Church in Nashville.

### Forrest F. Reed

Forrest F. Reed was chairman of the Nashville Planning Committee that brought the Society to Nashville in 1952. He is a charter member of Woodmont Christian Church, and a member of the Board of Trustees of Unified Promotion. Mr. Reed is president of the Tennessee Book Company. He is holder of Life Patron Membership number one in the Disciples of Christ Historical Society.

### John E. Hurt

The election of John E. Hurt to the Board of Trustees brings another distinguished Disciple layman and student of Disciple history to the Society's official leadership. A native of Morgan County, Ind., Mr. Hurt is a graduate of the Indiana University Law School in the class of '38. He is a trustee of the Kennedy Memorial Christian Home, a Director of the First National Bank of Martinsville, and holds membership in a number of professional legal Societies. On April 24, 1962, Mr. Hurt became DCHS Life Member number 97.



Ewing Studio photo

Mr. Hurt

### The Executive Committee

The Executive Committee of the Board of Trustees is composed of the four officers of the Board plus three additional members. Those who have been elected in addition to the officers are: Harry M. Davis, pastor of First Christian Church, Hopkinsville, Ky.; J. Edward Moseley, free-lance writer, Indianapolis, Ind.; and Howard E. Short, editor of *The Christian*, St. Louis, Mo.

## SOME EXPERIENCES AND REFLECTIONS AT THE ARCHIVAL INSTITUTE, WASHINGTON, D.C.

by Woodrow W. Wasson

*Editorial Note:* When Dr. Wasson, the Society archivist, returned from his month in Washington we asked him to share his experiences with the readers of DISCIPLIANA. The following account tells of the varied activities of the Institute.

Leaving Nashville on the afternoon of May 28 by automobile and accompanied by my wife, I began what resulted (after four weeks) in a creative educational experience in archival administration in Washington, D. C.

My purpose in going to Washington at this time was to enroll in the EIGHTEENTH ANNUAL INSTITUTE OF MODERN ARCHIVAL ADMINISTRATION. The Institute (Seminar is also appropriate) was under the supervision of The American University's School of Government and Public Administration, working in cooperation with the National Archives, the Library of Congress, and the Maryland Hall of Records. It began on June 1 and ended on June 26 with the conferral of certificates to those who fulfilled the requirements. For those who took the seminar for credit, three hours of graduate work is on file in the registrar's office of The American University.

Meeting at 9:00 A.M., June 1 in a large conference room in the National Archives building, located between Pennsylvania and Constitution Avenues at Seventh Street, an orientation to and format of the Institute was presented by Frank B. Evans, Director of the Institute. Conference Room 105 was to become a familiar place to the eighteen enrollees, for from nine o'clock in the morning to five fifteen o'clock in the afternoon, Monday through Friday, we were to be in session unless engaged in internship projects. Even collateral reading required that we make visits to the room on Saturday and Sunday! The room was also left open until ten o'clock at night for the purpose of reading appropriate material placed there by the Director.

The teaching personnel consisted of outstanding leaders and specialists in the main areas of archival administration, drawn mainly from the American University, the National Archives, and the Library of Congress. Each instructor had both academic

training and experience in his specialty, giving at the end of his lecture time for questions and discussion from the enrollees. And generally at this time each person had the opportunity to point up more sharply the relationship existing between the principles and techniques advocated by the lecturer and the problems and opportunities of his own interest and concern, whether on the level of a federal, state, or church archivist. The questions were varied and the discussions stimulating, as was to be expected from the composition of the training, experience, and concern of the enrollees, who came from as far west as Arizona and as far east as Connecticut. The State of Mississippi as well as the capital of the United States were represented. Far away Australia was made nearer in the person of the archivist of the Reserve Bank of Australia, at Sydney.

Each enrollee's educational background consisted of at least a baccalaureate, with the gamut running to four doctor of philosophy degrees. Those preparing for and having experience in federal, state, local,



Frank B. Evans (standing) in conference with Woodrow W. Wasson. Dr. Evans was the director of the Eighteenth Annual Institute.

and institutional positions of archival responsibility were registered. The roster listed six federal archivists, four state archivists, three church archivists, two university archivists, one business archivist, one presidential archivist, and one historian who took the work for training in historical methodology and research.

The subject matter of the Institute was divided into four broad divisions of introduction, archival responsibilities and services, archival opportunities, and review and evaluation. Each of these divisions had subdivisions.

Under introduction there were such topics as terminology and principles, archival relationships, the development of archival administration in Europe and the United States, and introduction to arrangement and description of archives.

The subcategories of archival responsibilities and services were appraisal standards, disposition principles and techniques, equipment and storage facilities, preservation and restoration (including special physical types), microfilming and exhibits, reference service and publications programs, and management of private papers.

Under the division of archival opportunities, lectures and discussion revolved around business archives, state archives, local archives, college and university archives, and church archives. The last two days of the Institute were given to a final written examination and sessions of review and evaluation. The enrollees had the opportunity during these two days to synthesize their learning experiences and to focus them upon the problems and responsibilities they faced in their respective areas of archival administration.

In conjunction with our classroom lectures and discussion there were also internship projects and field trips. A register of the personal papers of Hezekiah Smith, Baptist clergyman and Continental Army chaplain, and an inventory of the Stated Minutes of the Washington City Presbytery, 1823-1950, of the Presbyterian Church of the United States of America were created. This "laboratory training" was in the Manuscripts Division of the Library of Congress. Here I received further understanding into the



James Carpenter photo

Early in June Charles L. Woodall, minister of the McLemore Christian Church, Memphis, Tenn., brought to the Society the records of the church for preservation. These records dating from 1890, the year the church began, are shown on a book truck ready to be moved to the fourth stack level where they will be stored.

relationship between the archivist and the librarian and the levels of mutuality and independency of the two professions as well as the nature of materials with which they deal.

Visits in the Library of Congress, the National Archives, and the Maryland Hall of Records, Annapolis, afforded additional opportunities to observe archival techniques and principles actually operating in the areas of series identification and description, preparation of preliminary inventories, preservation and restoration of archival material, cartographic procedure, and the creation and use of microfilming.

On the basis of the nature of its materials and the purpose for which it exists, a major function of the Disciples of Christ Historical Society is archival. The experience in Washington has given me a clearer vision and fuller understanding of both the principles and techniques for making this function a greater and more significant reality.

## NEW ANNUAL MEMBERS

Richard M. Doolen, Ann Arbor, Mich.

Mrs. Adella S. Drew, Plainview, Tex.

Miss Bess Howard, Glasgow, Ky.

Jerald Kirkpatrick, McAllen, Tex.  
(student)

Mrs. Vivian T. Rousseau, Glasgow,  
Ky.

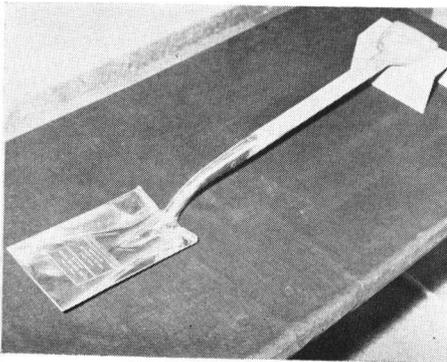
Paul Sweany, Lansing, Mich.

Mrs. Frank L. Taylor, Bloomingdale,  
Mich.

Orville W. Wake, St. Louis, Mo.

W. A. Welsh, Dallas, Tex.

The *Christian Standard*, May 2, 1896, announced that the Standard presses were busy printing new books of which one was a parallel New Testament, the old and new versions, being printed from their own plates with an introduction to the study of the Bible by J. W. McGarvey. Delivery was promised for May. Has any one ever seen this book?



James Carpenter photo

According to the silver plates attached, this spade was used in ground-breaking ceremonies at The College of the Bible, September 10, 1958, and at Christian Theological Seminary, March 10, 1964. It has been placed with the Society with the understanding that it will be loaned to other seminaries for similar services, providing a silver plate descriptive of its use be attached before its return to DCHS.

**A Cataloger's Delight!**

Recently a research worker at the DCHS library had occasion to use a volume with an unusually long title. In addition to the interesting title the book has considerable value as a study of interdenominational relationships in the city of Cincinnati, Ohio.

Here is the exact wording of the title page: *Mills' Meetings/ Memorial Volume/ an Account of the Great Revival in Cincinnati and Covington,/ January 21st to March 6th, 1892, Under the Leadership of the/ Distinguished Evangelist, Rev. B. Fay Mills, Assisted by the/ Eminent Gospel Singer, Mr. Lawrence B. Greenwood; and/ also, for a Part of the Time by Rev. J. Wilbur Chap-/man, D.D., and Mr. George C. Stebbins; containing a/ Complete History of the Entire Evangelistic Movement, with Sermons, Songs, Reports,/ Complete List of the Committees, etc./ Embellished with over One Hundred Illustrations./ Edited by/ John Junkin Francis, D. D./ assisted by/ Charles B. Morrell, M. D./ Prepared and Published by authority of the "Mills Meetings/ Executive Committee."/ Cincinnati/ The Standard Publishing Company/ Publishers of Christian Literature./*

The book of 406 pages was copyrighted in 1892, and contains pictures of the churches and their ministers who took part in the meeting. The following Christian churches participated:

Central—J. Z. Tyler

Walnut Hills—C. J. Tanner

Fergus Street—W. C. Payne

Richmond Street—F. B. Walker

Covington Fourth Street—W. S. Keene

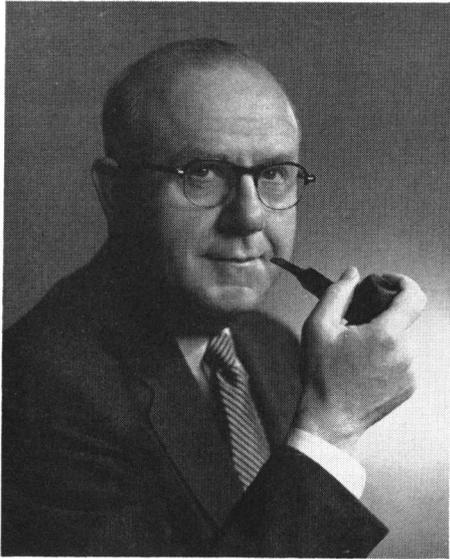
Covington Fifth Street—Walter S. Priest

Seventy-three Cincinnati and Covington, Ky., churches took part in the revival. There were 8,009 card signers—those who wished to lead a Christian life—of which 244 indicated their preference for the Christian churches.

J. Z. Tyler was vice-chairman of the executive committee and Russell Errett, of the *Christian Standard* was a member of the advisory committee.

## The Frolic of the Pioneers

"The Frolic of the Pioneers" is the title of Louis Cochran's address at the Annual Society Dinner during the International Convention Assembly in Detroit. Date—October 5; time—5:30 p.m.; place—Cobo Hall; price—\$4.50. Reservations are being accepted now.



Tom Atkinson photo

Dr. Cochran

Dr. Cochran describes his talk as being a narrative of the goings-on in Paradise of a get-together of the pioneers of the Restoration Movement to reminisce and observe current happenings. Place—Heaven; time—present; characters—archangels Gabriel and

Michael and the Flaming Sword, the devil; and the Campbells, Stone, Scott, Smith, etc.

The annual Convention Meeting of the Board of Trustees of the Society will be a breakfast at Cobo Hall, Saturday morning, October 3, at 7:30.

Members and friends of the Society are urged to visit the Society booth (Nos. 57-58) in the Exhibition Hall. The theme of the exhibit will be the educational heritage of the Disciples with emphasis on Bible chairs, and especially of the first one at Ann Arbor, Mich.

Wanted: *The Christian Hymn-book, Compiled and Published at the Request of the Miami Christian Conference*, by B. W. Stone and Tho. Adams. First ed. Georgetown, Ky., N. L. Finnell, printer, 1829. The book has 384 pages.

### NEW LIFE MEMBERS

155. Mrs. Chloe E. Kelly, Jefferson City, Mo.
156. Charles Willard, Dowagiac, Mich.
157. Frank L. Wiegand, Jr., Pittsburgh, Pa.
158. James A. Crain, Williamsport, Ind.
159. Virginia Marsh Bell, Nashville, Tenn.
160. Thomas E. Morton, Bloomington, Ill.

## Board of Trustees of the Disciples of Christ Historical Society

*Term Expiring 6-30-65*

Bebe Boswell  
Robert W. Burns  
C. Allen Harlan  
J. Edward Moseley  
Ronald E. Osborn  
Hugh M. Riley  
Henry K. Shaw  
Howard E. Short

*Term Expiring 6-30-66*

W. E. Garrison  
Perry E. Gresham  
Loren E. Lair  
James DeForest Murch  
Roscoe M. Pierson  
Mrs. R. Richard Renner  
John Rogers  
Frank L. Wiegand, Jr.

*Term Expiring 6-30-67*

Wilbur H. Cramblet  
Harry M. Davis  
William F. Greenwood  
John E. Hurt  
W. A. Harbison  
Forrest F. Reed  
James B. Washburn  
Eva Jean Wrather

# DISCIPLIANA

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Postmasters: Send forms 3579 to P. O. Box 19107, Indianapolis, Indiana 46219



James Carpenter photo

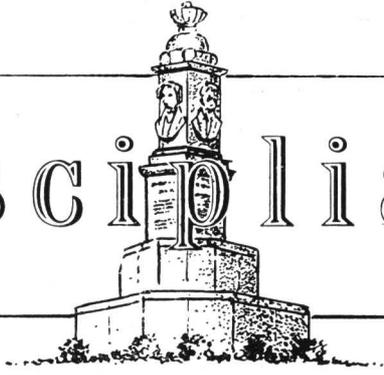
Miss Shirley L. Muir, chairman of the *Canadian Disciple* committee, Toronto, Canada, spent several days in July at the Thomas W. Phillips Memorial doing research concerning the history of Canadian Disciples. She found *The Christian-Evangelist Index* helpful in locating information in the bound volumes and microfilms of the periodical. She is shown here in the center with Claude E. Spencer, curator, and Marvin D. Williams, cataloger on her right. At her left are Miss Eva Jean Wrathier, Alexander Campbell specialist, and Woodrow W. Wasson, archivist.

Miss Mayble M. Epp, Indianapolis, Ind., recently gave many needed books to the Society from her personal library. Miss Epp, secretary of the United Christian Missionary Society, is Life Member number 34 of DCHS.

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# Discipliana

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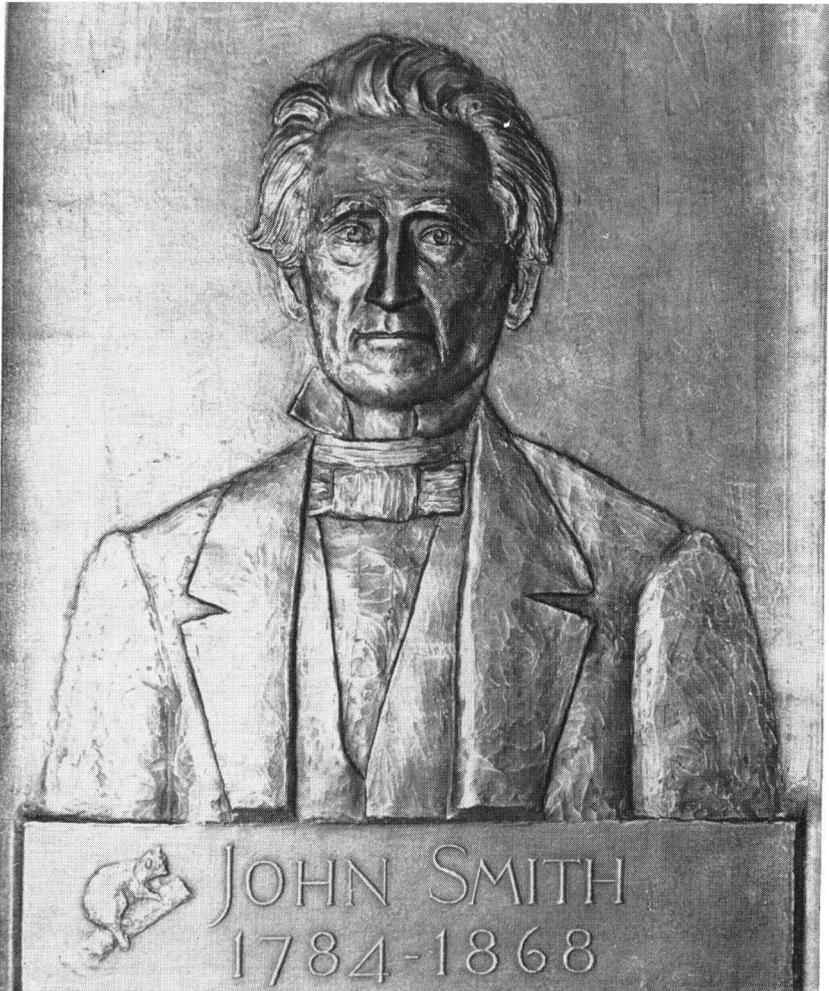
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Vol. 24

September, 1864

No. 4

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Raccoon John Smith in bronze, see page 45.

*Bas-relief by W. E. Garrison*

## Editorial...

## Wanted: Books by Disciple Authors

by CLAUDE E. SPENCER

From its beginning in 1941 the Disciples of Christ Historical Society has been committed to a policy of trying to secure a comprehensive collection of books and pamphlets written by members of the Disciples of Christ and related religious groups. As state historical libraries try to collect the complete literature of the citizens of their states, DCHS collects the published and manuscript literature written by members of Christian Churches and Churches of Christ. This is not limited to religious books alone but includes fiction, poetry, drama, science, the fine and useful arts, social science, and all other subject fields.

A few examples of non-religious works that have been received this year are: *A White Bird Flying* by Rufus C. Field; *Medicine in the Making of Montana* by Paul C. Phillips; *Whoop-up Country* by Paul F. Sharp; *McMinville at a Milestone* by Walter Womack; *Voyage to Santa Fe* by Janice Holt Giles; *The American Constitution*, co-authored by W. A. Harbison; *A Gun for Johnny Deere* by Wayne D. Overholser; *The County Examiner* by J. W. Lusby; and *Poems* by Lydia Pitzer English.

All of these books were written by persons who are members of Christian Churches or Churches of Christ. All are of a secular nature. All fit into the Society program of comprehensiveness.

Through the brotherhood religious periodicals we are able to keep a fairly complete list of new books being published which we wish to acquire. However, we have no way of determining the publications of a non-religious nature. Many books are being written by Disciple authors about which we never learn, because we do not know the writers are Disciples.

Our members and persons in local congregations can be of help in notifying the Society about the individuals in their churches who have written books, not only currently but in the past. Better still, would be to secure copies of the books and send them to the Society.

To all Disciple authors of both religious and secular works who read this editorial we earnestly request that they place copies of their works in the Society library for preservation and use.

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Our cover is a photograph of a bronze bas-relief of Raccoon John Smith, recently cast for the first time, from a model executed by W. E. Garrison in 1941. The casting was made possible by a gift from the First Christian Church of Little Rock, Ark., Dan C. Kenner, minister. The plaque will be placed with similar ones of Walter Scott and Barton W. Stone on the second floor of the Thomas W. Phillips Memorial.

DISCIPLIANA, published bi-monthly (March, May, July, September, November, and January) at 222 South Downey Avenue, Indianapolis, Indiana.

Entered as second-class matter, June 7, 1960, at the Post Office at Indianapolis, Indiana, under the Act of August 24, 1912.

DISCIPLIANA headquarters and editorial office is Disciples of Christ Historical Society, 1101 Nineteenth Avenue, South, Nashville, Tennessee 37212.

Subscription to DISCIPLIANA is included in the membership dues of the Society.

All correspondence, notice of change of address, and payment of individual dues should be made to the Nashville address.

Claude E. Spencer, Editor

Willis R. Jones, President

Contributing Editors: J. Edward Moseley and Eva Jean Wrather

Photographic Art Consultant, E. Clayton Gooden

Publication Committee: Forrest F. Reed, Chairman, J. Edward Moseley, Willis R. Jones, Claude E. Spencer, and W. W. Wasson.

## DCHS PRESIDENT MEETS WITH MICHIGAN ASSOCIATION'S DISCIPLES HISTORICAL COMMISSION

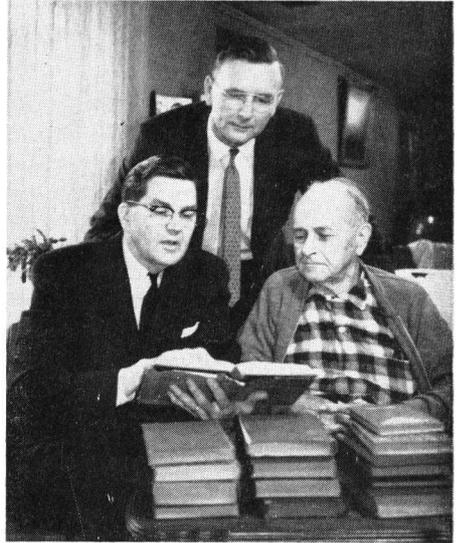
### TOURS STATE FOR HISTORICAL MATERIALS

Willis R. Jones, DCHS president, attended a meeting of the Disciples Historical Commission of Michigan in the Rackham building on the campus of the University of Michigan in Ann Arbor on May 11. He outlined the task of a state historical commission and commented that Michigan Disciples have not heretofore preserved their history as some states have done but that now the state is doing more than many states in order to catch up on this important work.

Miss Mate Graye Hunt, Kalamazoo, Mich., was selected to write the history of the Disciples in Michigan. Announcement was made that an organization was being formed of local and district historians to help in the collection of materials for the history and that a resolution was being sent to local church boards that suggests definite procedures for churches to adopt in the collection and preservation of historical materials. (For the text of this resolution see page 46.)

Following the meeting of the Commission Dr. Jones and Larry Maines, executive secretary of the Michigan Association of Christian Churches, spent a day and a half visiting a few elderly Disciples and some historic churches in the interest of finding out what historical materials are available. Their visits were successful as much information was discovered. As Michigan becomes increasingly history conscious, it is expected that much more material will be located and preserved.

Marvin Williams, DCHS cataloger, was recently elected to Membership in Beta Phi Mu, international library science honor society, in recognition of his distinguished scholastic achievement. Mr. Williams is the author of an article, "The Scroll through



Ora E. Ames, retired Disciple minister, Okemos, Mich., contributed some books from his library to the Society when Dr. Jones was in Michigan in May. From left to right, Dr. Jones, Larry Maines, and Mr. Ames.

"Sixty Years of Continuity and Change," in the Summer 1964 issue of *The Scroll*.

*Time to Remember*, the autobiography of Miss Cynthia Pearl Maus, will be published by the Exposition Press in September. Miss Maus, pioneer young people's worker and author of many books including the best-selling *Christ and the Fine Arts*, has indicated that all royalties accruing from the new book will be given to DCHS.

#### NEW LIFE PATRON

8. Mrs. Forrest F. Reed, Nashville, Tenn.

## CALIFORNIA EDUCATORS VOLUNTEER SERVICES TO DCHS

### HAROLD AND LUCILLE KIME TO WORK WITH LOCAL CHURCH MATERIALS

Mr. and Mrs. Harold C. Kime will be working in the Thomas W. Phillips Memorial this fall, winter, and spring as volunteer workers. They have long been interested in DCHS and have been members since 1948. They expect to start about September first.

Both are retired from the Pasadena, California city school system. Mr. Kime, with an A.B. from Culver-Stockton College and an M.A. from Stanford University has been a teacher and librarian in Pasadena for thirty-five years. He holds a California Credential for Secondary School teaching and also for librarianship. He has had part time experience in the Pasadena and Altadena Public Libraries.

Mrs. Kime, the former Lucille Counts, also has an A.B. from Culver-Stockton College, with graduate work at Southern California Universities. She has had thirty-seven years teaching in Pasadena and holds a California Life Credential for Elementary School teaching.

Both have been active in the work of



Mr. and Mrs. Kime

the First Christian Church in Pasadena. Mr. Kime has served as elder and is a past president of the church board. He also was head of the church library.

Mrs. Kime is a member of the Women's City Club of Pasadena and has been coordinator for the Volunteer Tutoring Service of the Pasadena Council of Churches.

The Kimes have traveled extensively. They spent two years in South America, visiting the mission stations of the Christian Churches, teaching in Ecuador and Uruguay, and on the staff of the American Cultural Center in Paraguay. Two summers they were in Europe. They attended the World Convention in Edinburg in 1960. Additional travel has been in Mexico, Hawaii, Canada, and the United States.

The much needed sorting and arranging of the Society's back log of local church materials, especially newsletters and orders of worship, as well as the checking in of current items, will be the Kimes job.

While in Nashville, they expect to live in their trailer at the Dickerson Trailer Park.

### A Day in the Life of LBJ

*The American Heritage* for August 1964 is a special issue on the Presidency. On opposite pages there is a section contrasting a day in George Washington's life with a day in the life of Lyndon Baines Johnson. Interestingly the day chosen in President Johnson's life was Tuesday, April 21, 1964, the very day that a Life Patron Membership in the Disciples of Christ Historical Society was presented to the President. The daily schedule shows that representatives of the Society were received by the President at 11:55 a.m. A copy of the periodical has been given to DCHS by Forrest F. Reed.

## MICHIGAN STATE BOARD ADOPTS HISTORY RESOLUTION

### RECOMMENDS SUPPORT OF DCHS

Increasing interest in locating, collecting, and preserving the historical records of local congregations is exemplified in a resolution adopted, June 6, 1964, by the Board of Managers of the Michigan Association of Churches. Michigan churches are urged to become history minded as the one hundredth anniversary of the organization of the Michigan Christian Missionary Society approaches in 1968.

An active Historical Commission is at work in the state and plans are being made for the publication of a history of the Disciples of Christ in Michigan during the centennial year. The resolution implements the work of the Historical Commission and recommends a close relationship of the churches with DCHS.

The full text of the resolution follows: WHEREAS, in almost every church valuable historical papers have been lost because no procedure has been adopted to collect and preserve them, and

WHEREAS, individuals in many congregations have in their possession official church records that are claimed as private property and many times become lost or destroyed when that person passes, and

WHEREAS, the Michigan Association of Christian Churches is writing a centennial history of the Disciples of Christ in Michigan to be finished by 1968; the preparation of this history will require all the possible documentary resources in each congregation.

THEREFORE, the Michigan Disciple Historical Commission requests the official board of each congregation to adopt one or more of the following suggested procedures:

1. If the congregation has not already done so, to appoint or elect a church historian and to report the name of that person to the State Office.

2. Authorize all individuals and groups within the church to place in the possession

of the church historian all official records (older than a year). These will include pictures, books of Disciple history, periodicals, letters, etc. that have a bearing on the life and work of the Disciples of Christ, locally and elsewhere.

3. To provide a steel file or some other depository in the church for the collection of these items.

4. To send to the Disciples Historical Society at two year intervals all historical materials for safe keeping and cataloguing.

5. To instruct the local historian to send to the Disciples of Christ Historical Society, 1101 19th Avenue, South, Nashville, Tennessee, all weekly bulletins, newsletters, special programs, church histories, etc. as they are published by the local church.

6. Inasmuch as the Disciples Historical Society is available to serve as custodian of all historical materials entrusted to it by the local church, it is suggested that the Stewardship Committee of each local church make each church historian an annual member (\$5.00) of the Disciples of Christ Historical Society, giving that appointed member voting privileges in the Historical Society and providing for the historian direct access to the Society's historical materials and literature, especially the monthly publication of the Historical Society, the DISCIPLIANA.

7. To contact and encourage individuals to will to the Disciples Historical Society, 1101 19th Avenue, South, Nashville, Tennessee, all of their private collections of items of Disciple history so as to provide for their ultimate safe keeping, thus making them available to those who do research in Brotherhood history.

The suggested paragraph in the will may read: "I give, devise, and bequeath to the Disciples Historical Society all of my materials of significance to the history of the Disciples of Christ. These include pictures,



The Disciples Historical Commission of Michigan, May 11, 1964. Seated around the table, left to right, are: Willis R. Jones, DCHS president; Richard Doolen, elder of the Memorial Christian Church in Ann Arbor and associated with the University of Michigan Historical Collections; Charles Willard, minister of the First Christian Church, Dowagiac; Harry Satterthwaite, historian for the Detroit district; Frank Kruger, minister of the First Christian Church, Benton Harbor and chairman of the Historical Commission; Mrs. Frank Taylor, Bloomingdale; Mrs. Arthur Angel, Grand Rapids and state CWF executive; Edwin Calvin, Flint, CMF historian; and Miss Mate Graye Hunt, Kalamazoo, author of the Michigan history to be published in 1968. Another member of the Commission, J. Frank Green, long-time Michigan State Secretary, was unable to be present. Larry Maines took the picture. The personnel of the Commission are members of DCHS or plan to be soon.

letters, histories, newspaper clippings, books about or by Disciples of Christ and any other mementos of Disciple historical interest. I direct my executor of my will to consult with the executive secretary of the Michigan Association of Christian Churches, 133 Milford, East Lansing, in order to identify the Disciple materials that need preservation and to assist in their disposition."

8. It is suggested that all pictures, historical items or mementos of any kind, stored or on display in the local church be carefully identified with dates and names and that the local church avail itself of the stickers printed for the purpose of recording such important information. These stickers may be secured by writing to the Disciples of Christ Historical Society. It is further-

more suggested that decisions be made concerning the future safekeeping of these items and that this decision be recorded on the space provided on the sticker.

Members and friends of the Society are cordially invited to attend the Seventh Annual Society Dinner during the International Convention Assembly in Detroit, Mich., October 5, 5:30 p.m., Cobo Hall. The price is \$4.50, and reservations may be secured at the convention ticket office or at the Society booth, No.'s 57-58. Do not miss hearing Louis Cochran's "The Frolic of the Pioneers."



# What's New

## ... in Our Library

### Library Contributors, 1963-64

Since 1960 it has been the practice to publish in the September number of DISCIPLIANA a list of all persons, churches, organizations, institutions, and publishers who have contributed materials to the Society during the preceding fiscal year.

From June 25, 1963, through June 30, 1964, the Society received 1,267 lots of materials from 724 sources: 462 individuals, 203 churches, and 59 organizations, colleges, and publishers. (A "lot" is a package which may contain only one item or several hundred pieces. "Material" includes books, periodicals, manuscripts, correspondence, audio-visual materials, and museum items.)

All came as gifts or exchanges. There is not an item in the Society budget for the purchase of books except as a cash gift may be made for that particular purpose. Society members and their friends have again been generous in locating valuable material and giving it to the Society.

#### Individuals

##### A

Acuff, Lea Earl, Knoxville, Tenn.  
 Adams, Robert L., Nashville, Tenn.  
 Alexander, George H., Columbus, Ohio  
 Ames, O. E., Okemos, Mich.  
 Angel, Mrs. Arthur, Grand Rapids, Mich.  
 Ardery, Mrs. W. B., Paris, Ky.  
 Arnold, Charles H., Lincoln, Nebr.  
 Artz, Rhodes M., Richmond, Va.  
 Austin, Spencer P., Indianapolis, Ind.  
 Azlein, Arthur A., Washington, D. C.

##### B

Bailey, J. C., Moose Jaw, Saskatchewan, Canada  
 Baker, William O., Willoughby, Ohio  
 Banks, Gabriel Conklyn, Morehead, Ky.  
 Barclay, Earle, Hastings, Nebr.  
 Barclay, Julian Magarey, Bethany, W. Va.  
 Barker, Jack E., Spekane, Wash.  
 Barnard, Herbert C., Indianapolis, Ind.  
 Barnes, Jack L., Macon, Mo.  
 Barnhart, Mrs. Grace Hall, San Bernardino, Calif.  
 Barr, Charles B., Paris, Mo.  
 Bartlett, Mrs. Grace M., Honolulu, Hawaii  
 Beazley, George G., Jr., Indianapolis, Ind.  
 Beauchamp, Ray M., Twin Falls, Ida.  
 Bedinger, Mrs. S. D., Dunnsville, Va.

Belcastro, Joe, Columbus, Ohio  
 Bell, Bob, Nashville, Tenn.  
 Bell, W. C., North Canton, Ohio  
 Bennett, Ray, Liberty, Ky.  
 Berg, Harry E., Bakersfield, Calif.  
 Berkey, Mrs. James G., Salem, Ind.  
 Berry, Norman, Topeka, Kans.  
 Bevins, Mrs. William, Georgetown, Ky.  
 Bickford, Lester M., Little Rock, Ark.  
 Biggerstaff, Miss Margaret, St. Joseph, Mo.  
 Bills, V. Alex, San Antonio, Tex.  
 Blackburn, Mrs. Harry M., Decatur, Ill.  
 Blakemore, W. Barnett, Chicago, Ill.  
 Blampied, R. A., Nelson, New Zealand  
 Blankenship, Mrs. John E., Morrison, Tenn.  
 Bone, Alan C., Luray, Va.  
 Boeth, Mrs. John H., Indianapolis, Ind.  
 Bowman, Mrs. E. M., Chicago, Ill.  
 Boyd, Mrs. John B., Greencastle, Ind.  
 Brandon, George, Davis, Calif.  
 Bray, John L., Marceline, Mo.  
 Britnell, Eugene, Little Rock, Ark.  
 Brooks, Homer, Nashville, Tenn.  
 Brown, Dale W., Silver Springs, Md.  
 Brown, Mrs. G. W., Fairless Hills, Pa.  
 Browning, Mrs. H. A., Berkeley, Calif.  
 Buck, Carlton C., Eugene, Ore.  
 Buck, Don C., Glendale, Ariz.  
 Buckles, C. O., Manhattan, Kans.  
 Buckles, Mrs. C. O., Manhattan, Kans.  
 Burghardt, Ross, Van Nuys, Calif.  
 Burkhart, Mrs. I. M., New Albany, Ind.  
 Burns, Robert W., Atlanta, Ga.  
 Butler, Burris, Cincinnati, Ohio  
 Butler, Mrs. Burt, Chillicothe, Mo.  
 Bythewood, Russell M., Valdosta, Ga.  
 Bythewood, Mrs. Russell M., Valdosta, Ga.

##### C

Carlson, Eric A., St. Louis, Mo.  
 Carnock, Stephen S., Moline, Ill.  
 Carrico, Charles, Vinita, Okla.  
 Cartwright, Lin D., St. Louis, Mo.  
 Carty, James W., Jr., Bethany, W. Va.  
 Caruso, John A., Morgantown, W. Va.  
 Chambers, Stanford, New Orleans, La.  
 Chaplin, Miss Clara M., Indianapolis, Ind.  
 Christensen, James L., Enid, Okla.  
 Clark, Miss Meribah E., Mt. Sterling, Ill.  
 Cleaver, Ben H., Cape Girardeau, Mo.  
 Cobbs, Hartzell, Jr., San Diego, Calif.  
 Cochran, Louis, Santa Monica, Calif.  
 Cole, Clifford A., Hollywood, Calif.  
 Cole, Homer M., Pendleton, Ind.  
 Cole, W. R., Jr., Louisville, Ky.  
 Coltharp, P. E., Sheldon, Mo.  
 Condee, Verlin, Mt. Sterling, Ill.  
 Cook, Gaines M., Indianapolis, Ind.  
 Cossaboom, Mrs. M. A., North Canton, Ohio  
 Costin, Mrs. Harry, Bellefontaine, Ohio  
 Cottrell, M. F., Denver, Colo.  
 Cox, A. E., Memphis, Tenn.  
 Coy, Ken, Columbus, Ohio  
 Crain, James A., Williamsport, Ind.  
 Cramblet, Wilbur H., St. Louis, Mo.  
 Crane, Larry, Chattanooga, Tenn.  
 Crank, Charles E., Canton, Mo.  
 Crawford, C. C., El Paso, Tex.  
 Crawford, Mrs. F. R., Mt. Dora, Fla.  
 Crewdson, Ira D., Boise, Ida.  
 Crow, Chester, Eureka, Ill.  
 Crow, Paul, Lexington, Ky.  
 Crowe, O. G., Guymon, Okla.



Wherever John H. Booth (1880-1960) went this little black bag went with him,—and as executive secretary of the Board of Church Extension, Mr. Booth made many trips with the little black bag. It became a sort of symbol of office.

Following Mr. Booth's address at the Indiana State Convention of Christian Churches in Fort Wayne in 1937, the general state evangelist for Indiana, T. J. Wilson, sent the following poem he had written, to Mr. Booth:

*Dear old satchel, you and I  
Have long been bosom friends;  
You with me, and I with you  
Till day, and daylight ends.*

*You fold within your close embrace  
My garb, for needed rest;  
My Sunday suit, and other things  
That help me look my best.*

*You speak to me, as friend to friend  
A sort of lullaby;  
As in your depths, I see a face,  
And hear a baby cry.*

*There's only one, can understand  
What I can see in thee;  
Or what the heart of love must pay  
In life's Gethsemane.*

Mr. Booth's little black bag, along with many of his personal papers, were given to the Society by Mrs. Booth.

## D

Dale, Mrs. Mary M., Indianapolis, Ind.  
Darling, Edmund, Detroit, Mich.  
Davis, Harry M., Hopkinsville, Ky.  
Davis, Miss Leta C., Bloomington, Ill.  
DeGroot, A. T., Ft. Worth, Tex.  
DeHoff, George W., Albion, Ida.  
Dennis, J. A., Austin, Tex.  
Derby, David, Strasburg, Va.  
Dickinson, Burrus, Eureka, Ill.  
Dickinson, Mrs. William, Glasgow, Ky.  
Dixon, H. A., Henderson, Tenn.  
Dixon, Paul E., Tampa, Fla.  
Dodson, Berwyn G., Joliet, Mont.  
Doster, Harold C., Bethany, W. Va.  
Doyle, F. Burton, Pittsburgh, Pa.  
Drash, J. Wayne, St. Petersburg, Fla.  
Drew, Mrs. Adella S., Plainview, Tex.  
Dulworth, Mrs. Earline M., Floyds Knobs, Ind.  
Duncan, Mrs. E. H., Jr., Nashville, Tenn.  
Duncan, Marion H., Alexandria, Va.  
Dunning, Gail B., Blair, Nebr.  
Dykes, Weems S., Monahan, Tex.

## E

Eberhart, L. A., Indianapolis, Ind.  
Eldridge, Ronald, Dallas, Ore.  
Elliott, Mrs. Keith, Jackson, Tenn.  
Ellis, Miss Esther, Knoxville, Tenn.  
Ellison, Miss Emma J., Yukon, Okla.  
Epp, Miss Mayble, Indianapolis, Ind.  
Everhard, Junior, Cleveland, Ohio

## F

Farrish, Mrs. Hayes, Lexington, Ky.  
Faust, Burton, Washington, D. C.  
Ferris, C. R., Bethany, W. Va.  
Field, R. C., Huntington Woods, Mich.  
Fiske, Ted, Lodi, Calif.  
Fite, Mrs. W. A., Lexington, Ky.  
Fitts, H. Milburn, Marfa, Tex.  
Flanagan, James M., St. Louis, Mo.  
Floyd, J. A., Jr., Bowling Green, Ky.  
Forrest, Mrs. William M., Pendleton, Va.  
France, Carl G., Petersburg, Va.  
Frederick, Joe B., Perryton, Tex.  
Frost, Jay S., Beaverton, Ore.

## G

Ganter, Fred, Glasgow, Ky.  
Gardiner, Gordon P., Brooklyn, N. Y.  
Gardner, Mrs. B. R., Shreveport, La.  
Garrison, W. E., Houston, Tex.  
Gehrig, Mrs. Pearl, Salisbury, Mo.  
Gerhard, Donald E., Lincoln, Nebr.  
Gibson, William, New Orleans, La.  
Gillum, Ned C., Pontiac, Ill.  
Gobble, Mrs. Ira, Alice, Tex.  
Goins, Richard, Oskaloosa, Ia.  
Goodpasture, B. C., Nashville, Tenn.  
Gorom, Edwin W., Honey Grove, Tex.  
Gray, Mrs. Frank S., Harrisburg, Ill.  
Green, Charles B., Huntsville, Ala.  
Greenhalgh, Mrs. Vern, Rockwood, Tenn.  
Gresham, Charles R., Manhattan, Kans.  
Gresham, Perry E., Bethany, W. Va.  
Grimm, Glenn, Ashtabula, Ohio  
Grinals, Mrs. Mabel H., Memphis, Tenn.  
Gunderson, Carroll, Clay Center, Nebr.

## H

Hadden, Miss Velma, Detroit, Mich.  
Haines, Brook L., Topeka, Kans.  
Hall, Robert M., Bloomington, Ill.  
Handly, J. C., Tampa, Fla.  
Handly, Mrs. J. C., Tampa, Fla.  
Hanes, Arden F., (deceased)  
Hanson, Kenneth, Long Beach, Calif.  
Harbison, W. A., Detroit, Mich.  
Harris, George A., Sr., Anderson, Ind.  
Harris, William E., Lindsay, Okla.  
Heaton, Charles H., St. Louis, Mo.  
Heaton, Mrs. Margaret Chilton, St. Joseph, Mo.  
Henry, Charles A., Aurora, Ohio  
Hird, Mrs. Willard F., Ponca City, Okla.  
Hittle, Richard, Bloomington, Ind.  
Hobbs, Charles W., Sr., North Tonawanda, N. Y.  
Hogan, Donald T., Abingdon, Ill.  
Holt, Basil, Linden, Johannesburg, South Africa

Hooper, Robert E., Nashville, Tenn.  
 Hoover, W. Kenneth, Chevy Chase, Md.  
 Hoven, Ard, Lexington, Ky.  
 Holland, Harold E., Norman, Okla.  
 Housewright, Neil, Carthage, Tenn.  
 Hudspeth, William, Blandinsville, Ill.  
 Humphrey, Don, Great Bend, Kans.  
 Hunt, Miss Mate Graye, Kalamazoo, Mich.  
 Hunt, Norman C., New Kensington, Pa.  
 Hurt, John E., Martinsville, Ind.  
 Hutchings, U. William, Dallas, Tex.  
 Hutton, S. W., Ft. Worth, Tex.  
 Hyatt, J. Philip, Nashville, Tenn.

## J

Jacobs, J. Vernon, Phoenix, Ariz.  
 Jacobs, Norman E., Enid, Okla.  
 Jamieson, Mrs. Clarence, Eolia, Mo.  
 Jamison, Mrs. Conrad, Nashville, Tenn.  
 Jarett, Mrs. Orville, Louisville, Ky.  
 Jarman, W. J., Champaign, Ill.  
 Jauncey, James H., El Paso, Tex.  
 Johnson, Barton A., Covington, Ky.  
 Johnson, Howard J., Shreveport, La.  
 Johnstone, W. Milton, Pittsburgh, Pa.  
 Jones, Clifton C., Hialeah, Fla.  
 Jones, Miss Clara, Taylor, Tex.  
 Jones, Mrs. Edgar DeWitt, (deceased)  
 Jones, John A., Weirton, W. Va.  
 Jones, Lester, Albany, Ore.  
 Jones, Willis R., Nashville, Tenn.  
 Jordan, Mrs. O. F., Park Ridge, Ill.  
 Joyner, Miss Eleanor M., Americus, Ga.

## K

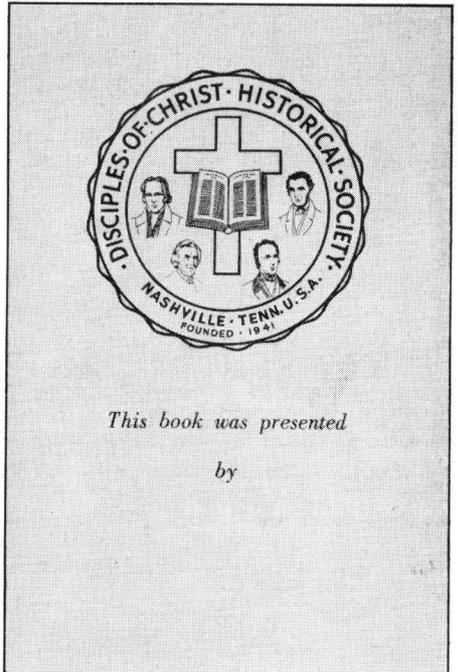
Kapornyai, Daniel K., St. Paul, Ind.  
 Kaylor, Miss Harriet, St. Petersburg, Fla.  
 Kees, Goebel, Oakville, Ky.  
 Keith, Ira, Mt. Sterling, Ill.  
 Kelker, Aaron H., Hiram, Ohio  
 Kelly, H. B., Tulsa, Okla.  
 Kennedy, Frank H., Worcester, Mass.  
 Kennedy, Paul B., Rosemead, Calif.  
 Keown, Jim R., Edina, Mo.  
 Kershaw, K. B., Louisville, Ky.  
 Kilgore, Charles, Largo, Fla.  
 Kime, Harold C., Altadena, Calif.  
 Kingery, Mrs. Fred, Louisville, Ky.  
 Kirkpatrick, Forrest H., Wheeling, W. Va.  
 Kitchin, M. S., Manchester, N. H.  
 Kleihauer, Mrs. Cleveland, Los Angeles, Calif.  
 Klingman, Charles C., Comanche, Tex.  
 Knoles, H. S., Houston, Tex.  
 Kolbe, Edward H., Wichita Falls, Tex.

## L

Landry, Robert Fabaus, Nashville, Tenn.  
 Larson, Mrs. E. R., St. Paul, Minn.  
 LaRue, Miss Mary Ellen, Des Moines, Ia.  
 Lavendusky, Mrs. Walter, Henryetta, Okla.  
 Layman, L. K., Honobia, Okla.  
 LeCody, Mrs. M. D., Detroit, Mich.  
 Lee, Allan W., Seattle, Wash.  
 Leggett, Frank, Rocky Mount, N. C.  
 Lewis, Robert V., Cincinnati, Ohio  
 Lillie, Harold C., Indiana, Pa.  
 Long, Mrs. Charles H., Abilene, Kans.  
 Lovelace, Leland, Chandler, Ariz.  
 Lytle, Mrs. John W., Cathedral City, Calif.

## M

McAllister, Lester G., Indianapolis, Ind.  
 McCasland, S. Vernon, Charlottesville, Va.  
 McClard, Jim, LaBelle, Mo.  
 McClendon, John, Oakville, Ky.  
 McCloy, Miss Sarah, Brownsville, Pa.  
 McCluer, Perry Meredith, Orange, Calif.  
 McDermet, W. W., Kalona, Ia.  
 McDonald, J. Edgar, Sr., Parkville, Mo.  
 McElroy, D. W., Bakersfield, Calif.  
 McGeehee, Mrs. Jack, Paris, Tenn.  
 Mackey, Archie, Miami, Fla.  
 McCormick, Harry B., Martinsville, Ind.  
 McReynolds, A. B., Brandon, Fla.  
 Maines, Larry, Lansing, Mich.  
 Malphurs, J. G., Green Cove Springs, Fla.  
 Mandrell, W. F., Mobile, Ala.  
 Mankamy, Orlin L., Chesapeake, Va.  
 Mann, Darwin, LaFayette, Calif.  
 Markland, Richard, Smith Center, Kans.



*This book was presented*

*by*

Pictured above is the Society's new book plate in use since the first of the year. The DCHS seal is featured. In addition to the one shown, others are imprinted with "The binding of this volume was made possible with funds provided by" and "The purchase of this book was made possible with funds provided by." Blank plates except for the seal are also provided for special cases.

Marsh, William, Takoma Park, Md.  
 Martin, Mrs. Chester E., Atlanta, Ga.  
 Mason, Dean, Martinsville, Ind.  
 Matrow, Jack, Collierville, Tenn.  
 Maus, Miss Cynthia Pearl, Los Angeles, Calif.  
 Maxe, Tibbs, Louisville, Ky.  
 May, Eugene, Flemingsburg, Ky.  
 Medbury, Mrs. S. P., Wheaton, Ill.  
 Miller, J. P., Deltaville, Va.  
 Miller, Noble, Greenville, Ind.  
 Miller, William L., Jr., Indianapolis, Ind.  
 Milliken, Miss Callie Faye, Abilene, Tex.  
 Miner, Mrs. Ethel, Auburn, Ind.  
 Miracle, Larry L., Barnsville, Ohio  
 Mitchell, Donald E., Indianapolis, Ind.  
 Mitchum, Martin, Rolla, Mo.  
 Monin, Mrs. John Steele, Glendale, Ky.  
 Monroe, Herald B., Cleveland, Ohio  
 Moore, Junius T., Charleston, W. Va.  
 Mooty, Alex, Nashville, Tenn.  
 Morgan, H. Daniel, Kilgore, Tex.  
 Morrison, Joseph, Stuttgart, Ark.  
 Morton, Thomas E., Indianapolis, Ind.  
 Moseley, J. Edward, Indianapolis, Ind.  
 Moseley, Mrs. J. Edward, Indianapolis, Ind.  
 Moseley, W. G., Spokane, Wash.  
 Mosher, Mrs. Veste, Des Moines, Ia.  
 Moyer, Miss Mary E., Springfield, Ill.  
 Muir, Warner, Indianapolis, Ind.  
 Murch, James DeForest, Chevy Chase, Md.

Myers, Walter L., Beaverton, Ore.  
Myers, Mrs. Walter L., Beaverton, Ore.

### N

Nay, Bruce, Black Mountain, N. C.  
Neal, Mrs. Frank Combs, Cincinnati, Ohio  
Newbrey, Orel, Great Bend, Kans.  
Nichols, C. E., Princeton, Mo.  
Nichols, Mrs. Fred S., Springfield, Ill.  
Norman, Thomas J., Weatherford, Tex.  
Norton, Herman A., Nashville, Tenn.

### O

Ogletree, Lee, Johnson City, Tenn.  
Osborn, G. Edwin, Enid, Okla.  
Osborn, Ronald E., Indianapolis, Ind.  
Osborne, Mrs. John V., Danville, Ill.  
Owen, George Earle, Indianapolis, Ind.

### P

Paddack, Mrs. Lisa, Henrietta, N. Y.  
Paddock, Miss Margaret, Greenwood, Ind.  
Palmer, Charles, Columbia, Mo.  
Palmer, Ralph, Indianapolis, Ind.  
Pasternoster, Ira, Indianapolis, Ind.  
Patterson, Harley, Indianapolis, Ind.  
Patterson, Miss Harriett—Louise H., Valley Forge, Pa.  
Pauz, William, L., Orlando, Fla.  
Payne, Franklin R., Pittsburgh, Pa.  
Pearson, Eugene L., Nashville, Tenn.  
Pendleton, Thorn, Warren, Ohio  
Peterson, Mrs. D. C., Ames, Ia.  
Peterson, Orval D., St. Louis, Mo.  
Peterson, Robert E., San Antonio, Tex.  
Pew, Wendell, Country Club Hills, Ill.  
Phelps, Thomas, Birmingham, Ala.  
Phillips, Calvin L., Hammond, Ind.  
Phillips, Mrs. Paul C., Missoula, Mont.  
Potts, J. T., Louisville, Ky.  
Prather, Howard D., Richmond, Mo.  
Prather, Ralph, Monroe, Tenn.  
Pugh, G. Lynn, Mogadore, Ohio  
Pugh, Samuel, Indianapolis, Ind.

### R

Reasoner, N. J., Turner, Ore.  
Reece, Alvin D., Bucyrus, Ohio  
Reed, Forrest F., Nashville, Tenn.  
Reid, Herbert Lester, Norridgewock, Me.  
Remmer, R. Richard, Cleveland Heights, Ohio  
Remmer, Mrs. R. Richard, Cleveland Heights, Ohio  
Ricks, Robert G., Mt. Sterling, Ky.  
Riley, Hugh M., Louisville, Ky.  
Ripper, Theodore W., Atlanta, Ga.  
Roberson, Roy, Ft. Wayne, Ind.  
Roberts, Mrs. Ada Wallace, Canton, Mo.  
Roberts, J. W., Abilene, Tex.  
Robinson, Mrs. D. S., King William, Va.  
Robinson, J., Warren, Ohio  
Rodgers, Mrs. J. Lee, Hyattsville, Ind.  
Rogers, Don, Pendleton, Ore.  
Rogers, John, Tulsa, Okla.  
Rogers, Miss Kitty, Alhambra, Calif.  
Roper, Paul, West Plains, Mo.  
Rosborough, O. A., Mariana, Fla.  
Ross, W. Gordon, Berea, Ky.  
Roth, Jack, Memphis, Tenn.  
Russell, Charles F., Cleveland, Ohio

### S

Saunders, Carl E., East Moline, Ill.  
Schiller, Mrs. Alma, St. Louis, Mo.  
Schiller, Ben E., Joplin, Mo.  
Scholes, Robert V., Dexter, Mo.  
Schneider, F. D., Parsons, Kans.  
Schug, Howard L., Abilene, Tex.  
Schultz, William Eben, (deceased)  
Schutze, Miss Katharine, Indianapolis, Ind.  
Scott, John J., Fostoria, Ohio  
Sechler, Earl T., Springfield, Mo.  
Selby, P. O., Kirksville, Mo.  
Sexson, Mrs. Robert W., Advance, Ind.  
Shaw, Henry K., Indianapolis, Ind.  
Shaw, Robert E., Ontario, Canada  
Short, Howard E., St. Louis, Mo.  
Shullenburger, W. A., Indianapolis, Ind.  
Shullenburger, Mrs. W. A., Indianapolis, Ind.  
Silvey, J. M., Columbia, Mo.

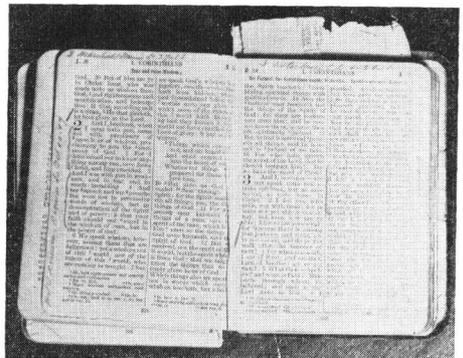
### NEW LIFE MEMBER

161. Hugh M. Riley, Louisville, Ky.  
(given in his honor by Mr. and  
Mrs. Earle F. Rees, Murfrees-  
boro, Tenn.)

Simmons, John R., Ashland, Va.  
Slaughter, Mrs. D. L., New London, Mo.  
Smith, Mrs. Agnes M., West Farmington, Ohio  
Smith, Miss Frances, Santa Anna, Calif.  
Smith, Frank S., Aurora, Ill.  
Smith, Fred W., Elisabethton, Tenn.  
Smith, Mrs. Irwin C., Bellefontaine, Ohio  
Smith, Mac, East Baltic, Canada  
Smith, R. Fred, Morgantown, Ind.  
Smith, Miss Sally A., Iowa City, Ia.  
Smith, Mrs. Wm. H., Nashville, Tenn.  
Smith, William Martin, Indianapolis, Ind.  
Smits, Mrs. Anna Mary Wells, New Brunswick, N. J.  
Soles, Mrs. Logan E., Monogehela, Pa.  
Speight, Henry F., Baltimore, Md.  
Spencer, Claude E., Nashville, Tenn.  
Spencer, John O., San Bernardino, Calif.  
Stahl, Ray E., Milligan College, Tenn.  
Starratt, Miss Rose M., New York, N. Y.  
Steinbeck, Dave, Canton, Mo.  
Stice, James O., St. Louis, Mo.  
Stiles, Edwin Lee, Indianapolis, Ind.  
Straiton, Miss Jane W., Ft. Worth, Tex.  
Straiton, Miss Nellie, Ft. Worth, Tex.  
Straton, Hillyer, Malden, Mass.  
Strauss, James D., Minneapolis, Minn.  
Strite, Jacob J. M., Athens, Ga.  
Stuart, George C., Jacksonville, Fla.  
Stuart, Julian, Indianapolis, Ind.  
Sugg, M. M., San Diego, Calif.  
Sweeney, Miss Elsie, Columbus, Ind.

### T

Tanner, Earle, Cutchogue, L. I., N. Y.  
Tarr, Ralph, Lamesa, Tex.  
Tate, H. E., Detroit, Mich.  
Tate, Mrs. H. E., Detroit, Mich.



James Carpenter photo

Charles S. Medbury's *New Testament* that he carried during World War I when he spoke at various army camps. In the margins are notations concerning the camps he visited. This with other personal items came to the Society from Mrs. S. P. Medbury, Wheaton, Ill.

Tatlock, Lloyd, Buenos Aires, Argentina  
 Taylor, Clifford, H., Jr., Killeen, Tex.  
 Taylor, Mrs. Frank L., Bloomingdale, Mich.  
 Thompson, Miss Mabel, San Antonio, Tex.  
 Thompson, W. J., Victoria, Australia  
 Tinder, Mrs. Lottie M., Flint, Mich.  
 Trefzger, John D., Bloomington, Ill.  
 Trewolla, James A., Libertyville, Ill.  
 Tucker, Mrs. Lucille, Beaumont, Tex.  
 Tuckett, Mrs. Guin Ream, St. Louis, Mo.  
 Turner, Wendell, Hyattsville, Md.

**U**

Upton, Miss Maud, Farmington, Mich.

**V**

Vanarsdall, David, Woodburn, Ore.  
 Van Horn, Miss Veta B., Battle Creek, Mich.  
 Venable, Miss Avonelle, Canton, Mo.  
 Vice, Mrs. Marvin B., Lexington, Ky.  
 Votruba, Matt, Vallejo, Calif.

**W**

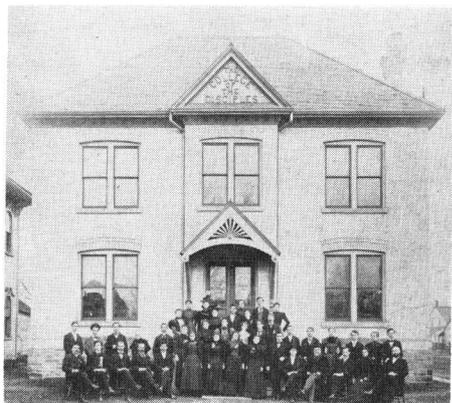
Wagonseller, Miss Edith, Washington, D. C.  
 Wake, J. Stuart, Norfolk, Va.  
 Walker, Claude, Goldsboro, N. C.  
 Wallace, James G., Wilson, N. C.  
 Walton, Woodrow E., Garden City, Minn.  
 Ware, Charles C., Wilson, N. C.  
 Warren, Mack A., Bloomington, Ill.  
 Watson, Mrs. George H., Birmingham, Ala.  
 Watters, Mrs. A. E., Black Mountain, N. C.  
 West, Benjamin F., Ocoee, Fla.  
 West, Mrs. Earl H., Silver Spring, Md.  
 West, George C., Lanett, Ala.  
 West, R. Frederick, Raleigh, N. C.  
 Wharton, Mrs. Frank, Nashville, Tenn.  
 White, Miss Annie Maury, Richmond, Va.  
 White, Miss Golda, Fort Worth, Tex.  
 White, Mrs. J. D., Colorado City, Tex.  
 Whitehead, Mrs. H. A., La Porte, Tex.  
 Whittemore, Carroll E., Boston, Mass.  
 Whittle, J. Walker, Henderson, Tenn.  
 Whyatt, David G., Col. Light Gardens, South  
 Australia  
 Wickizer, Willard, Indianapolis, Ind.  
 Wilcox, Keith, Nevada, Mo.  
 Wild, Mrs. J. Ernest, Detroit, Mich.  
 Wilhite, J. Porter, Houston, Tex.  
 Willard, Charles, Dowagiac, Mich.  
 Williams, Marvin, Nashville, Tenn.  
 Williams, Phil, Indianapolis, Ind.  
 Williams, T. F. A., Lincoln, Neb.  
 Williamson, Chester A., Joplin, Mo.  
 Wilson, Mrs. D. C., Omaha, Nebr.  
 Wilson, James, Knoxville, Tenn.  
 Wingfield, Mrs. Marshall, Memphis, Tenn.  
 Withers, Mrs. Guy, Washington, D. C.  
 Womack, Walter, McMinnville, Tenn.  
 Woodall, Charles E., Memphis, Tenn.  
 Woodfine, Mrs. John, Murfreesboro, Tenn.  
 Wrather, R. L., Nashville, Tenn.  
 Wright, Miss Rose, Indianapolis, Ind.  
 Wyndham, Neal, Columbia, S. C.  
 Wright, Guy J., Eugene, Ore.

**Y**

Young, Edward, Danville, Ill.  
 Young, Philip, Robinson, Ill.  
 Youngblood, J. T., Jr., Raleigh, N. C.

**Z**

Ziffer, Walter, Gibsonville, Ohio



Among the personal papers of the late L. N. D. Wells was this photograph of The College of the Bible, St. Thomas, Ontario, Canada. A notation on the mounting indicated that it was made in 1898. Dr. Wells attended this college before graduating from Bethany in 1902.

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**Churches**

The churches listed below sent at least one item—either an original record, an annual report, a picture, a special program, a history, or an accumulation of newsletters or orders of worship.

Not included (unless they have given materials named above) are the many churches that have sent their newsletters and orders of worship regularly.

**ALABAMA**

Birmingham—First Christian Church  
 Mobile—First Christian Church

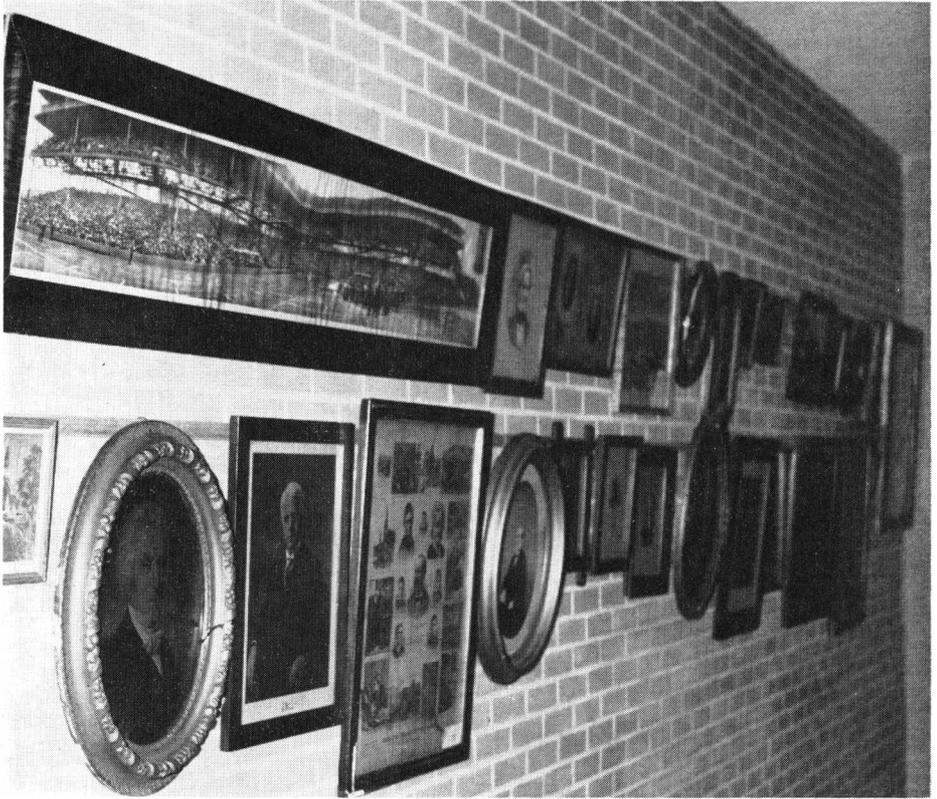
**ARIZONA**

Tempe—Community Christian Church  
 Tolleson—Tolleson Christian Church  
 Tucson—Broadway Christian Church

**ARKANSAS**

Jonesboro—First Christian Church  
 North Little Rock—Park Hill Christian Church

*Theses Concerning Disciples of Christ and Related Religious Groups*, rev. ed., compiled by Claude E. Spencer is now ready for delivery. The new list includes 743 titles by 701 authors and is indexed by subjects and institutions. The 100 page book, mimeographed and bound in heavy paper covers, sells for \$2.00, post paid. Orders should be sent to the Office of the Curator.



James Carpenter photo

During the summer 138 feet of picture molding was installed in the long corridor of the basement of the Thomas W. Phillips Memorial. From these moldings many of our framed pictures are being hung. This provides storage and gives easy access to a wide variety of photographs such as the 1909 Centennial Convention communion service; the First World Convention, Washington, D. C., 1930; various Pension Fund breakfasts; James Turner Barclay; Archibald McLean; and Cyrus McNeely's Hopedale Normal School in Ohio.

#### CALIFORNIA

Barstow—First Christian Church  
 Berkeley—University Christian Church  
 Brea—Brea Christian Church  
 Burbank—First Christian Church  
 Eureka—First Christian Church  
 Gardena—First Christian Church  
 Hollywood—Hollywood Beverly Christian Church  
 La Crescenta—Forthill Christian Church  
 Lynwood—First Christian Church  
 Oakland—Mills Terrace Christian Church  
 Redondo Beach—South Bay Christian Church  
 San Diego—University Christian Church  
 Santa Barbara—First Christian Church  
 Santa Cruz—Garfield Christian Church  
 Vista—First Christian Church

#### CANADA

Guelph, Ontario—Church of Christ (Disciples)  
 Toronto—Hillcrest Christian Church

#### COLORADO

Aurora—First Christian Church  
 Grand Junction—First Christian Church

#### CONNECTICUT

Danbury—Central Christian Church

#### FLORIDA

DeLand—First Christian Church  
 Fort Lauderdale—First Christian Church  
 Ft. Myers—Ft. Myers Christian Church  
 Homestead—First Christian Church  
 North Palm Beach—Tropical Sands Christian Church  
 St. Petersburg—Palm Lake Christian Church

#### GEORGIA

Americus—First Christian Church  
 Athens—Friendship Christian Church  
 Atlanta—Peachtree Christian Church  
 Columbus—Central Christian Church  
 Monroe—First Christian Church  
 Savannah—First Christian Church  
 Valdosta—First Christian Church  
 Winder—First Christian Church

#### IDAHO

Caldwell—Treasure Valley Christian Church  
 Emmett—Christian Church  
 Twin Falls—First Christian Church

**ILLINOIS**

Bloomington—First Christian Church  
 Carthage—First Christian Church  
 Danville—Central Christian Church  
 Danville—Vermillion Heights Christian Church  
 Edinburg—First Christian Church  
 Normal—University Christian Church  
 Pekin—First Christian Church  
 Peoria—Memorial Christian Church  
 Petersburg—First Christian Church  
 Pittsfield—First Christian Church  
 Robinson—First Christian Church  
 Saunemin—Saunemin Christian Church  
 Watseka—First Christian Church

**INDIANA**

Advance—North Christian Church  
 Andrews—First Christian Church  
 Bloomington—First Christian Church  
 Cayuga—First Christian Church  
 Charlestown—First Christian Church  
 Columbus—First Christian Church  
 Daleville—Daleville Christian Church  
 Eaton—First Christian Church  
 Indianapolis—Central Christian Church  
 Indianapolis—Linwood Christian Church  
 Indianapolis—Northwood Christian Church  
 Logansport—Ninth Street Christian Church  
 Monticello—Monticello Christian Church  
 Mooresville—First Christian Church  
 New Albany—Park Christian Church  
 New Castle—First Christian Church  
 Pendleton—First Christian Church  
 Peru—First Christian Church  
 Royal Center—Baptist-Christian Church  
 Salem—First Christian Church  
 Seymour—Central Christian Church  
 Shelbyville—First Christian Church  
 Sheridan—First Christian Church  
 South Bend—South Side Christian Church

**IOWA**

Clarinda—First Christian Church  
 Des Moines—Wakonda Christian Church  
 Fort Dodge—First Christian Church  
 Granger—First Christian Church  
 Jefferson—Central Christian Church  
 Kalona—United Christian and Baptist Church  
 Lake City—Woodlawn Christian Church  
 Laurens—First Christian Church  
 Norwalk—Norwalk Church of Christ (Disciples)  
 Pierson—Christian Church

**KANSAS**

Arkansas City—Central Christian Church  
 Edwardsville—Edwardsville Christian Church  
 Garden City—First Christian Church  
 Hays—First Christian Church  
 Hoisington—First Christian Church  
 Hutchinson—Park Place Christian Church  
 Liberal—First Christian Church  
 Ottawa—First Christian Church  
 Topeka—Third Christian Church  
 Topeka—Westside Christian Church  
 Ulysses—Shelton Memorial Christian Church

**KENTUCKY**

Hopkinsville—First Christian Church  
 Louisville—Douglass Boulevard Christian Church  
 Midway—Midway Christian Church  
 Owensboro—Century Christian Church  
 Paducah—First Christian Church

**LOUISIANA**

Baton Rouge—First Christian Church  
 Hammond—First Christian Church  
 Lake Charles—First Christian Church  
 New Orleans—Westside Christian Church  
 Shreveport—Central Christian Church

**MAINE**

Norridgewock—First Christian Church

**MARYLAND**

Baltimore—Wilhelm Park Christian Church  
 Fork—First Christian Church  
 Suitland—Suitland Christian Church  
 West Hyattsville—University Christian Church



James Carpenter photo

This photograph of an unusual portrait, beautifully framed, of James A. Garfield, was recently received from Draper Allen, distinguished scholar in the field of Americana.

**MICHIGAN**

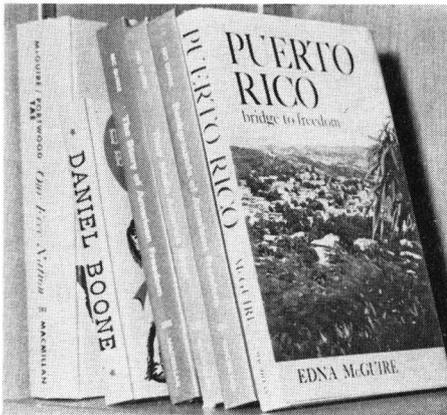
Ann Arbor—Memorial Christian Church  
 Detroit—Bethany Christian Church  
 Detroit—Bethany Christian Church, C. W. F.  
 Dowagiac—First Christian Church  
 Kalamazoo—Central Christian Church

**MINNESOTA**

Duluth—United Baptist Christian Church  
 Minneapolis—First Christian Church

**MISSOURI**

Blue Spring—First Christian Church  
 Booneville—First Christian Church  
 Canton—Canton Christian Church  
 Dexter—First Christian Church  
 Fulton—First Christian Church  
 Kansas City—University Heights Christian Church  
 Lexington—First Christian Church  
 Liberty—Liberty Christian Church  
 Louisiana—First Christian Church  
 Manchester—Community Christian Church  
 Marceline—First Christian Church  
 Richmond—First Christian Church  
 St. Louis—Compton Heights Christian Church  
 St. Louis—Memorial Boulevard Christian Church  
 St. Louis—Watson Terrace Christian Church  
 Sedalia—First Christian Church  
 Springfield—Brentwood Christian Church  
 Wellsville—First Christian Church



James Carpenter photo

Authors who are Disciples continue to send their books to the Society for preservation and use. These books all came from Mrs. John B. Boyd, Greencastle, Ind., who writes under the name of Edna McGuire.

#### MONTANA

Butte—Christian Church  
Polson—Polson Christian Church

#### NEBRASKA

Elwood—First Christian Church  
Fairbury—First Christian Church  
Hastings—First Christian Church  
Lincoln—First Christian Church

#### NEW MEXICO

Hobbs—Highland Christian Church

#### NEW YORK

New York—Park Avenue Christian Church  
Niagara Falls—First Christian Church  
Poestenkill—Church of Christ (Disciples)  
Troy—Church of Christ (Disciples)

#### NORTH CAROLINA

Charlotte—First Christian Church  
Dunn—Hood Memorial Christian Church  
Leaksville—First Christian Church  
Pfaftown—Pfaftown Christian Church  
Raleigh—Hillyer Memorial Christian Church

#### OHIO

Akron—High Street Christian Church  
Akron—Meade Avenue Christian Church  
Columbus—South East Christian Church, C. W. F.  
Dayton—Santa Clara Christian Church  
Kettering—Central Christian Church  
Mantua—Hilltop Christian Church  
Shaker Heights—Heights Christian Church  
Shelby—First Christian Church  
Springfield—Central Christian Church  
Newton Falls—First Christian Church  
Warren—Champion Christian Church  
Wauseon—First Christian Church

#### OKLAHOMA

Henryetta—First Christian Church  
Hobart—First Christian Church  
Oklahoma City—Del City Christian Church  
Perry—First Christian Church  
Ponca City—Woodlands Christian Church  
Vinita—First Christian Church

#### OREGON

Dallas—First Christian Church  
Harrisburg—Harrisburg Christian Church  
Hillsboro—First Christian Church  
LaGrande—First Christian Church

(To be included in the November issue)

#### NEW ANNUAL MEMBERS

J. Frank Green, Pierson, Mich.  
Thomas Martin, Lexington, Ky., (student)  
Mrs. Floyd Hines, Connersville, Ind.  
Mrs. A. D. Riley, Des Moines, Ia.  
Miss Bertha M. Hanna, Cleveland, Ohio  
Harold P. Thomas, Memphis, Tenn.  
Hilton A. Windly, Eureka, Ill.

#### Rubbish

In 1872 there was a heap of rubbish in the British Museum, a collection of fragments of clay tablets which were thought to be good for nothing but the lumber room. One day one of the officials picked up a fragment, and found it had part of a story of a ship resting on the mountains and of a man who had sent out a dove. He began searching through the rubbish heap and out of the thousands of clay tablets gathered together sufficient to put together the Chaldean account of the Deluge.

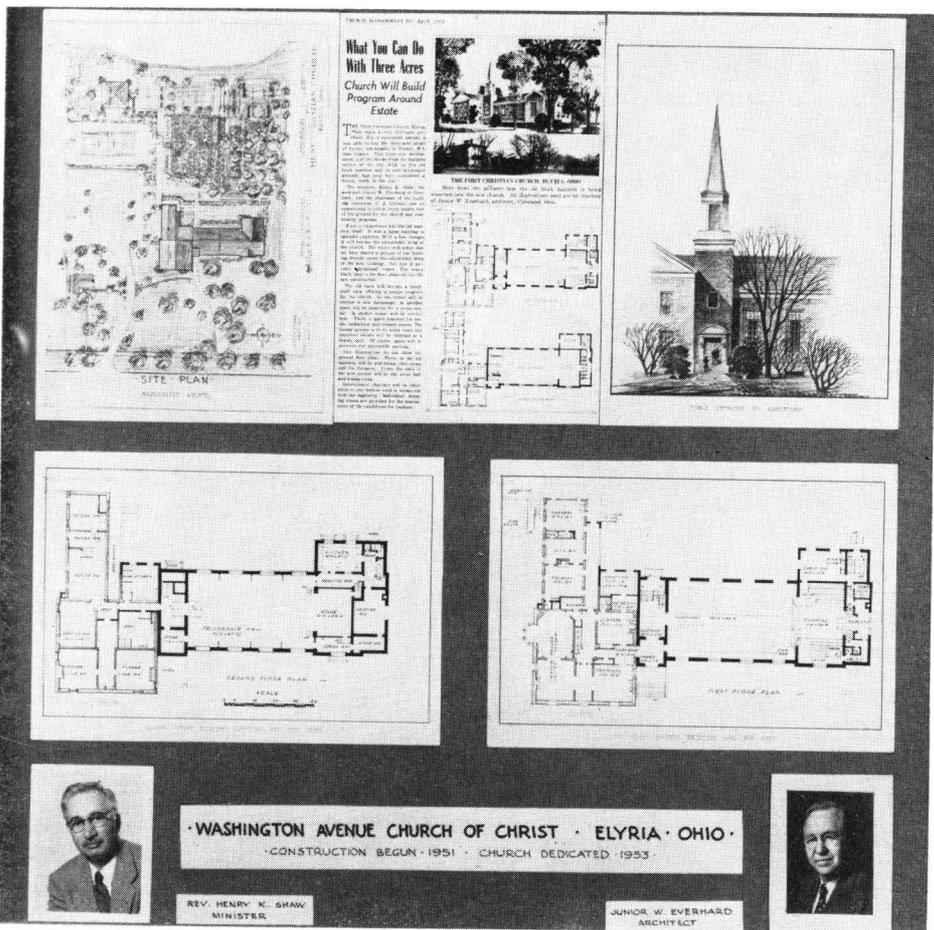
Out of piles of "rubbish" I am obtaining very valuable historic records. I visited the home of a preacher brother recently deceased. He had accumulated a lot of old Brotherhood literature. As we went through the mass of material his widow kept saying "you won't want this!" My reply was "Give me everything and let me decide." In that pile of material I found some documents which have greatly added to my collection.

It is more important to have old accumulations now because they may cover details of history not recorded. Nowadays, with weekly papers in churches, good periodicals, and a growing sense of the importance of preserving the historic, our future history should be well covered.

C. R. Burdeau, Queensland Historian.  
Copied from the *Digest* of the Australian Churches of Christ Historical Society, No. 10, May 1964, page 4.

# WASHINGTON AVENUE CHURCH OF CHRIST, ELYRIA, OHIO

## CHURCH BUILDINGS, NO. 3



The Washington Avenue Church of Christ, Elyria, Ohio, is the name taken by the First Christian Church of Elyria when it moved from its downtown location to Washington Avenue in 1953.

Although the present congregation dates back to February 13, 1881, there had been a Disciple church in Elyria as early as the 1830's which ceased to exist in the 1860's.

In building the Washington Avenue Church plant an old mansion, the Walter Graves Sharp home, was utilized to great advantage, and a most attractive and efficient building resulted. Henry K. Shaw, the present librarian of Christian Theological Seminary, was the minister of the church, and Junior W. Everhard, Cleveland, Ohio, was the architect.

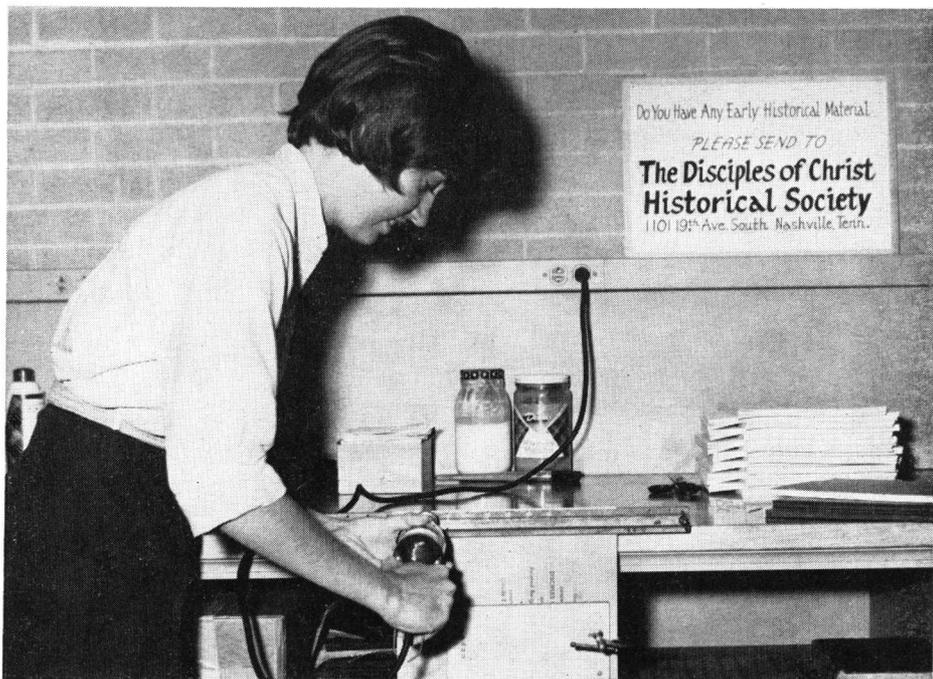
The above picture is part of a large framed series of illustrations of the church, designed, assembled, and framed by Mr. Everhard as a gift to the Society.

Maurice W. Fogle is the present minister of the church which has a resident membership of about 600.

# DISCIPLIANA

Published bi-monthly by the Disciples of Christ Historical Society, Nashville, Tennessee. Serving Christian Churches and Churches of Christ

Postmasters: Send forms 3579 to P. O. Box 19107, Indianapolis, Indiana 46219



James Carpenter photo

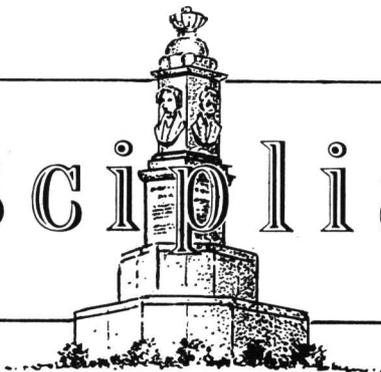
Miss Brenda Bell, summer student assistant in processing, is drilling holes in *Theses Concerning Disciples of Christ and Related Religious Groups*, preparatory to sewing and binding. The Society's newest publication has been mimeographed, assembled, and bound in an edition of 280 copies by the Society office staff.

The Society recently received from Draper Allen, Birmingham, Mich., large framed pictures of two Disciples distinguished in American politics and government, James A. Garfield and Champ Clark. The Garfield picture is illustrated on page 53.

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# Discipliniana

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Vol. 24

November, 1964

No. 5

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P·H·WELSHIMER

· · 1873 - 1957 · ·

THE · OUTSPOKEN · CHAMPION · OF  
THE · RESTORATION · PLEA · DURING  
THE · MANY · YEARS · OF · HIS · MINISTRY

# Editorial...

## Procrastination

by CLAUDE E. SPENCER

Many people have the habit of putting off until tomorrow or even later things that should be done today, and sometimes that intended tomorrow never comes!

For several years a man owned two items needed by the Disciples of Christ Society library. These were scarce volumes. One, the first volume of Culver-Stockton College's student paper, *The Megaphone*, 1919-1920, was very rare as only five sets were bound. The other was *The Milestones* for 1935, the yearbook which was issued in a very limited edition to those students and faculty who subscribed for the work. As this was during the depression when both students and money were scarce, consequently only a few copies were printed, and there were no extra ones made.

Yes, this man expected eventually to give both of these books to the Society, but they had a sentimental value for him and he was reluctant to let them go.

On Sunday morning about 3 o'clock September 13, 1964, this man's house caught fire, and his study was destroyed. Although a few items from his 1,200 volume library were saved, *The Megaphone* was completely burned up while only the

charred remains, just enough to be recognizable, were left of *The Milestones* for 1935. (For an illustration see page 66.) The man had put off too long his intended gift to the Society!

There are many other instances such as this where persons who intended giving materials to the Society have been prevented from doing so because of fire, flood, theft or death.

At this time I wish to urge everyone who has materials that he or she expects eventually to come to the Society to give serious consideration to sending those materials immediately. Do not let procrastination rob you of the joy of seeing these materials safely preserved.

As I write this editorial in my newly reconstructed study, I am facing many feet of empty bookshelves, for I am the man who waited too long to let go of the two volumes intended for the Society. I, of all persons, who have often talked and written, sometimes satirically and sometimes angrily, about the needless destruction of letters, documents, books and periodicals by fire did not heed my own teaching. I implore you to do better than I did. Give now!

Our cover is a photograph of a bas-relief in bronze of the late P. H. Welshimer, minister of the First Christian Church of Canton, Ohio, for 56 years, an early supporter of the Disciples of Christ Historical Society who was a member of the Board of Trustees at the time of his death in 1957. The plaque, a recent gift from B. D. Phillips of Butler, Penn., will be permanently displayed on the first floor of the Thomas W. Phillips Memorial.

DISCIPLIANA, published bi-monthly (March, May, July, September, November, and January) at 222 South Downey Avenue, Indianapolis, Indiana.

Entered as second-class matter, June 7, 1960, at the Post Office at Indianapolis, Indiana, under the Act of August 24, 1912.

DISCIPLIANA headquarters and editorial office is Disciples of Christ Historical Society, 1101 Nineteenth Avenue, South, Nashville, Tennessee 37212.

Subscription to DISCIPLIANA is included in the membership dues of the Society.

All correspondence, notice of change of address, and payment of individual dues should be made to the Nashville address.

Claude E. Spencer, Editor

Willis R. Jones, President

Contributing Editors: J. Edward Moseley and Eva Jean Wrather

Photographic Art Consultant, E. Clayton Gooden

Publication Committee: Forrest F. Reed, Chairman, J. Edward Moseley, Willis R. Jones, Claude E. Spencer, and W. W. Wasson.

## THE FORREST F. REED LECTURESHIP ESTABLISHED

FIRST ANNUAL DISCIPLES HISTORY LECTURES SCHEDULED FOR NOVEMBER 1965

An annual lectureship on Disciples history to be held in Nashville and identified with the Disciples of Christ Historical Society has been established by Forrest F. Reed through the creation of a permanent trust in the amount of \$12,000. By the specific request and unanimous action of the Board of Trustees at their meeting on October 3, the lectures are to be known as the Forrest F. Reed Lectures.

The Trust Agreement establishing the lectureship places in perpetuity the corpus of the trust, stating that "it is the intent and purpose of this agreement that this shall be a perpetual trust with only the income from the same being used by the Society."

The Trust Agreement sets forth the purpose of the lectureship in these terms:

"for the purpose of providing a series of lectures by history scholars objectively interpreting some phase of church history pursuant to Section 2 of the Constitution and By-Laws of the Disciples of Christ Historical Society adopted September 13, 1958, effective January 1, 1959, which reads as follows:

"The purpose of this Society shall be to maintain and further interest in the religious heritage, backgrounds, origins, development, and general history of the Disciples of Christ, Christian Churches, Churches of Christ and related groups."

Specific stipulations have established the procedure for the selection of the annual lecturer, who will be chosen by a special lecture program committee appointed annually by the chairman of the DCHS Board of Trustees. On this point the Trust Agreement reads as follows:

"This committee of five members shall include the Chairman of the Board of the Disciples of Christ Historical Society, the President of the Society and three members appointed annually by the Board's Chairman, subject to the approval of the Executive Committee, before July 1 of the year preceding the year in which the lectures are held. The lecture [three in number] shall be given annually in Nashville, Tennessee, during the month of November, if possible, at the Thomas W. Phillips Memorial Building or vicinity; but if on account of an emergency or some other special reason occurring in some particular year, the lectures may be postponed or held elsewhere provided this is authorized by the Board."

The committee for the 1965 Lectures has been appointed and is already at work. Hugh M. Riley, pastor of the Douglas



E. Clayton Gooden photo

Forrest F. Reed explaining his proposal to set up an annual lectureship for the Disciples of Christ Historical Society.

Boulevard Christian Church, Louisville, Ky., is chairman. Frank F. Drowota, pastor of the Woodmont Christian Church, Nashville, and Miss Eva Jean Wrather, Disciples historian and lecturer, also of Nashville, comprise the three appointees. Forrest F. Reed and Willis R. Jones are serving ex officio.

An announcement by the committee is expected within the near future.

### NEW PATRON MEMBER

9. Wilbur Haverfield Cramblet, Bethany, W. Va. (Given in his honor by the Christian Board of Publication.)



## Adventures in Biography

by EVA JEAN WRATHER

### V. A Time to Remember: An Adventure in Autobiography

*The last of life, for which the first was made:*

*Our times are in His hand*

*Who saith 'A whole I planned,*

*Youth shows but half; trust God; see all, nor be afraid!'*

**Robert Browning**

A book reviewer once asked an editor at Scribner if he could name any common characteristics among the many successful authors whom his house had published. The editor suggested two: superb self-assurance, and boundless energy.

If editor Eugene Exman were asked to name those Harper authors fitting this category, Cynthia Pearl Maus would rank high on his list. Over the past thirty years Harper and Brothers have published her four giant resource anthologies on religion and the arts, and the first



Miss Wrather

*the Fine Arts*—has sold more than a million copies.

Now, in her tenth book\*—and in her eighty-fifth year—Miss Maus herself reveals the remarkable story of the remarkable woman back of the success. "The Many Worlds of Cynthia Pearl" she might have called this chronicle of school-teacher, Chautauqua entertainer, business woman, organizer of young peoples' work among the Disciples of Christ, lecturer, editor,

author. Whatever her role, the self-assurance is there and evidence also of the aggressive drive, the energy, in an abundance which leaves no place in her exuberant chronicle for those existentialist probings into wellsprings of doubt and despair that distinguish much contemporary autobiography.

In compiling her anthologies, Miss Maus cast a wide net to gather in everything, from Edgar A. Guest to Shakespeare, from Sallman to Michelangelo, from sing-along melodies to Jean Sibelius (one secret, perhaps, of the books' wide popularity). So in her own life, every experience was turned to advantage, obstacles became something not to analyze but to annihilate.

If her childhood knew hardship and deprivation, this counted little beside the wealth of family love and Christian example which also were her heritage. If, as she insists, she was always "the ugly duckling," the handicap but spurred the quest for "soul beauty" which became her life's passion. If, after working her way through college, she was unable immediately to secure the teaching post she desired, she took a job in business and used the friendship and knowledge gained there to make investments which later permitted her a decision that kings might envy: at age fifty-three she was able to depart forever from salaried jobs and devote her time wholly to her heart's desire—the garnering from every

\**Time to Remember. The Memoirs of Cynthia Pearl Maus.* New York: Exposition Press, 1964. 278 pages. \$5.00.

continent of the pictures, poetry, prose, and music which, through her anthologies, would bring religious art in the reach of every Christian teacher, even to the most remote farm or hamlet.

\* \* \* \*

Those who read *Time to Remember* with an eye to Disciple history will find themselves hoping that her example may inspire other church leaders to "Go and do likewise." Of the four Founding Fathers of the Disciples, only one—Barton Stone—wrote his autobiography. The result, by critical standards, may not be a masterpiece of literature. But there is a flavor, an immediacy in the personal narrative that no official reports or minutes of meetings can convey, or no formal biographies recapture.

In the Maus autobiography there are occasional repetitions or awkward lapses from first person to third. But long after the book is laid aside, her stories will linger vividly in the mind. The gathering of the Maus family and scattered neighbors in a sod dugout on the Colorado plains for Sunday communion services. Or the journey to Kansas by covered wagon. [The chapter on "detailing the cat" is too painful to mention.] Or on her seventy-eighth birthday, a literary masquerade party at a mission station in Africa, with Miss Maus appearing bedecked as *Jezebel*. Or a promotion tour for her third anthology, when the zest of her "hard-sell" left the Harper representative, Mr. William Schoenberg, equally amazed and amused.

Nor will the reader forget that the author has assured herself an important niche among authentic Disciple "pioneers." For this story is also proudly detailed, of how she initiated the summer youth conferences and, as young peoples' superintendent for the American and United Christian Missionary societies, explored new methods of religious education and wrote her first books to supply youth training materials for the field. Her life, indeed, virtually spans the era from the Founding Fathers to the present. And Disciple history would be poorer by far if "Mahatma Maus" had not taken "time to remember."

Perhaps the most memorable feature of all is the record of stewardship which the book so frankly chronicles. When Cynthia Pearl brought home her first monthly salary check of thirty-five dollars, her German father instructed her, "Take out the Lord's altar-tithe . . . put ten dollars in a savings account. . . . Then live on the balance or starve." She obeyed to the letter, then and thereafter; and what she saved and invested she has given and bequeathed to church causes. The sum is in the tens of thousands. And now, as she comes to a final accounting in her autobiography, she reveals that the royalties from *Time to Remember* are "dedicated to the Historical Society of the Disciples of Christ."

Already deposited in the Society's archives at Nashville are two of her most valued possessions—the "Book of Remembrance" presented at the time of her resignation from Disciple agency work in 1931, and the special citation awarded her at the 1960 World Convention of the Disciples, both attesting the unique "heritage of work" she leaves for posterity. Somehow it seems peculiarly fitting that the Historical Society—itsself housed in a building so rich in the fine arts of sculpture and stained glass—should become both a legatee and a depository for one who has spent so large a part of her life preaching the gospel that art is "truth in the form of beauty."



Don Mitchell photo

Miss Maus vivaciously autographs a copy of her new book, *A Time to Remember*, for Society president, Willis R. Jones.

## ORIGINAL EARLY CAMPBELL MANUSCRIPTS DISCOVERED

MICROFILM COPIES GIVEN TO DCHS; ORIGINALS TO BE PRESENTED LATER

The discovery in South Australia of a diary and other rare materials in the handwriting of Alexander Campbell was announced at the Disciples of Christ Historical Society's Eighth Annual Convention Dinner in Detroit, Mich., October 6.

Laurence V. Kirkpatrick, acting secretary of the World Convention, presented a microfilm copy of the materials to Willis R. Jones, president of the Society. Dr. Kirkpatrick had received the film a month earlier from Mr. and Mrs. E. V. Lawton, Hawthorn, South Australia, when he was attending the South Australia State Conference.

This is the greatest find of primary material since the Society was formed in 1941. For the first time scholars will have access to original manuscripts that deal with the early thinking of Alexander Campbell. Here is his "Journal of a Voyage from Ireland Toward America," 1808; a list of all sermons preached, where, when and text used in the first year of his preaching (106 in all); "Poems"; "Extracts and Original Essays, Glasgow, 1809, Washington, 1810"; and many, many other items of similar importance.



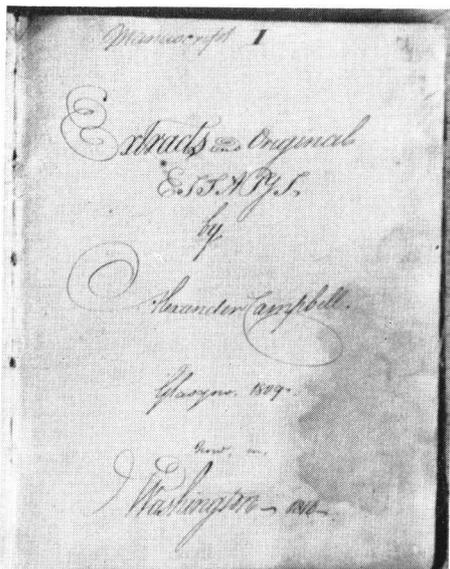
Laurence V. Kirkpatrick receiving the Alexander Campbell microfilm from E. V. Lawton during the South Australian State Conference in the Adelaide Town Hall, September 8, 1964.

These materials were recently discovered by Mrs. A. A. Andrews, great-granddaughter of Alexander Campbell, who gave them to a cousin, Mrs. Lawton, the only member of the family who is still associated with the Churches of Christ in Australia. It was through the efforts of David G. Whyatt, archivist for the South Australia Churches of Christ Evangelistic Union, Inc., and I. J. Chivell, secretary of the Union, that the materials were microfilmed and sent to the Society.

The Campbell manuscripts went to Australia in 1920 with Julian Barclay after the death of his mother, Decima Campbell Barclay. There they were stored in a trunk in what was called the "old home" place at Algate, fourteen miles south of Adelaide. At one time they barely escaped from being destroyed by fire. A brush fire swept over the farm; and the house caught fire three times, but was saved.

### NEW LIFE MEMBERS

162. Miss Shirley L. Muir, Toronto, Canada.
163. Mrs. Maud M. Spencer, Nashville, Tenn. (Given in her honor by friends.)
164. Harlie L. Smith, Indianapolis, Ind.
165. Mrs. Virginia T. Smith, Indianapolis, Ind.  
(Both Dr. and Mrs. Smith's memberships were given in their honor by the Board of Higher Education.)
166. Alex Fraser, Flint, Mich.
167. M. Thomas Collins, Tuscaloosa, Ala.
168. Leslie G. Heuston, Indianapolis, Ind.
169. Fred Sharp, Martinsville, Ind.  
(Given in his honor by a friend.)
170. Mrs. Mary A. Fuller, Indianapolis, Ind.
171. J. Eric Carlson, St. Louis, Mo.



David G. Whyatt photo

Title page of one of the Alexander Campbell manuscripts discovered recently in Australia.

The original manuscripts will be on display in Australia until the World Convention in Puerto Rico, August, 1965, when Mr. and Mrs. Lawton will present them in person to a representative of the Disciples of Christ Historical Society. When the originals are safe in the Thomas W. Phillips Memorial, it is expected that a whole issue of DISCIPLIANA will be given to the description of the contents of the manuscripts and the complete story of their discovery and preservation.

In the meantime copies of the microfilm are available for immediate use. Those interested should write to the Office of the Curator regarding them.

### New Copy Machine

The Society has just purchased a 3M Dry Photo Copier "107" office model which will be of value in making copies of letters, articles from books, and in laminating certain types of materials.

The purchase was made possible by a designated equipment funds gift from the Woodmont Christian Church, Nashville, Frank F. Drowota, minister.

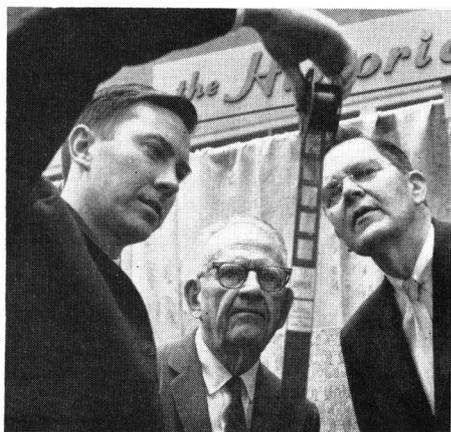
### Alva W. Taylor Papers

The processing of the Alva W. Taylor papers by archivist Woodrow W. Wasson is nearly finished. The papers consist of travel diaries; general correspondence, book reviews by Dr. Taylor and review of his books; U. S. Department of Labor Arbitration reports; tear sheets from many periodicals of articles written by him; and photographs.

When the processing is completed the papers will occupy at least twelve document boxes. A register, with a description of the material, including an index to the letters by authors, will be available for distribution to libraries.

*Books Processed* is a classified subject list of the books and pamphlets currently cataloged for the Disciples of Christ Historical Society library. More than 600 titles are included in the two mimeographed lists that have been issued by Marvin Williams, Jr., cataloger.

The books processed January-July, 1964 are listed in the first list while the second shows those processed July-September, 1964. It is planned to send *Books Processed* quarterly to libraries and individuals who request it.



International Convention photo

Laurence V. Kirkpatrick, Claude E. Spencer and Willis R. Jones (left to right) examining the microfilm of the recently discovered Alexander Campbell manuscripts.

## ADDITIONAL CORA B. HARRIS PERIODICALS AND PAPERS COME TO DCHS LIBRARY

A TWENTY YEAR PROGRAM OF ACQUISITIONS COMPLETED

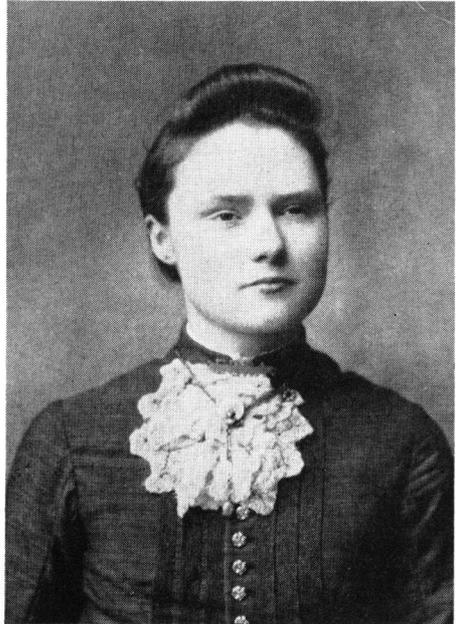
When Miss Cora B. Harris of Macomb, Ill., under the date of June 7, 1943, wrote a letter to the curator of the Disciples of Christ Historical Society, there was set in motion a series of events that had its culmination, Tuesday, October 13, when the president and the curator went to Macomb to pack and ship many boxes of periodicals, pictures, correspondence and books for the Society library.

From that day in 1943 when Miss Harris asked "what type of material the Society would like to acquire?" until October 25, 1961, when she sent the ordination certificate of her uncle A. J. Thomson, there came to the Society a steady stream of materials from the little house on East Washington Street in Macomb.

Here Miss Harris in her lifetime had amassed an enormous collection of materials of the kind that quicken the pulses of those searching for research sources. Her interest was catholic, covering not only all phases of brotherhood life (she was a valued member of the First Christian Church in Macomb), but extended to general historic and civil affairs. She never threw anything away. She was a steward of materials.

In 1946 Miss Harris became a member of the Society, and her interest in the work of the Society was accelerated. Many letters, descriptive of the periodicals and other items she had, were received. Her uncle, Adoniram Judson Thomson, a graduate and a teacher, Abingdon College, later connected with Garfield University and still later with the CWBM training school for Negroes, the Louisville Christian Bible School, had left all of his personal papers with his niece. She wanted the Society to have these.

On June 5, 1951, she wrote, "As I have been going through that material of my uncle's and some of my own, I have been putting the books for you in a box out in my little two by four front hall, and piling



Gaites photo

Young Miss Cora Ben Eva Harris. The photograph was made in December 1889 evidently as a Christmas present for friends as there is a list of girls to whom the picture was to be sent written on the back of the photo.

the magazines and papers on the stairway, leaving room for passage on the side next to the stair rail." On December 31, 1951, a long letter was received stating that she was ready for the curator to come to Macomb and take the material she had sorted and arranged.

Society acquisition records show that the trip was made January 12, 1952, and that 85 books and 358 pamphlets were received in addition to nearly complete files of *The Christian-Evangelist* and the *Christian Standard*, 1900-1951, and scores of other periodicals, many pictures and much correspondence.

Later in the spring the curator's secretary made a trip to Macomb and came back with 44 books, 153 periodicals, 193

pamphlets and various pictures, clippings, programs and miscellaneous items.

Very little of these materials were duplicates. This was the time when the Society was moving to Nashville and needed many items that were in the Robison Collection at Culver-Stockton College, but not in its own holdings.

After the Society moved to Nashville Miss Harris continued her sorting of materials, her descriptive letter writing, and occasionally a package would be received that might contain an old college catalog, a long forgotten periodical, an unusual picture, a letter from a nineteenth century Disciple leader or something else equally interesting.

In 1961 the letters and the boxes stopped coming. Miss Cora had to leave her house and go to a nursing home. She could no longer continue her work of getting her materials ready for the Society. And there was silence until June, 1964, when she died.

Shortly after her death the Society received a letter from her former minister, Robert M. Hall, telling of her death and

stating that there were many periodicals and other materials in Miss Cora's house that the Society could have if someone would go after them. These were the things that Miss Harris had not had time to sort and arrange. It was known by the executor of the estate, Olaf Pearson, and Mr. Hall that Miss Harris intended for this material to go to the Society.

For one day the house on East Washington Street came alive again. Mr. Pearson had the electricity turned on and provided an oil heater to drive the chill away. Mr. Hall, now director of the Committee on Financial Promotion of the Christian Churches in Illinois and Wisconsin, came over from Bloomington to help Willis R. Jones and Claude E. Spencer go through all the rooms of the house and the basement to sort, arrange and pack materials in about twenty boxes.

In the living room were books, correspondence and personal mementos. In the upstairs rooms were additional A. J. Thomson material and family pictures. In the basement were copies of *The Lookout*, 1894



Claude E. Spencer photo

The front door and porch of the house on East Washington Street, Macomb, Ill., where Miss Cora B. Harris lived for many years.

#### NEW ANNUAL MEMBERS

- Robert Clarke Brocke, Cincinnati, Ohio
- Robert L. Campbell, Springfield, Mass.
- Grant H. Cole, Spokane, Wash.
- Mrs. Francis B. Courtney, Detroit, Mich.
- Woodrow H. Damron, Liberty, Ky.
- E. Roger Frey, Indianapolis, Ind.
- Edwin S. Gleaves, Nashville, Tenn.
- Miss Grace Lushbaugh, South Bend, Ind.
- Mrs. Larry Maines, East Lansing, Mich.
- Robert D. Matheny, Richardson, Tex.
- James M. Moudy, Fort Worth, Tex.
- Fred B. Paxton, Savannah, Mo.
- Harry Restofski, Pittsburgh, Penn.
- Harry B. Spear, West Plains, Mo.
- Miss Margaret Williams, Holton, Kans.

to 1940; files of *The Front Rank*, through the 'teens, the twenties and the thirties, and many other periodicals that were needed in the Society's library.

Yes, activity was the order of the day in the Cora B. Harris house on East Washington Street from 10:00 A.M. until 5:30 P.M., October 13, 1964. At last the remaining items were being readied for sending to the Society as Miss Cora wished.



Claude E. Spencer photo

Robert M. Hall taking pictures in the Harris home.

## Harry M. Davis Heads Nominating Committee

Harry M. Davis, minister of the First Christian Church, Hopkinsville, Ky., has been named by Forrest F. Reed, chairman of the DCHS Board of Trustees, to head the committee to select the nominees for officers and trustees of the Society for 1965-66. Other members of the committee are Spencer P. Austin, Indianapolis, Ind., and Loren E. Lair, Des Moines, Ia.

The By-Laws of the Society require that the names of the committee be published and that suggestions of members of the Society be invited.

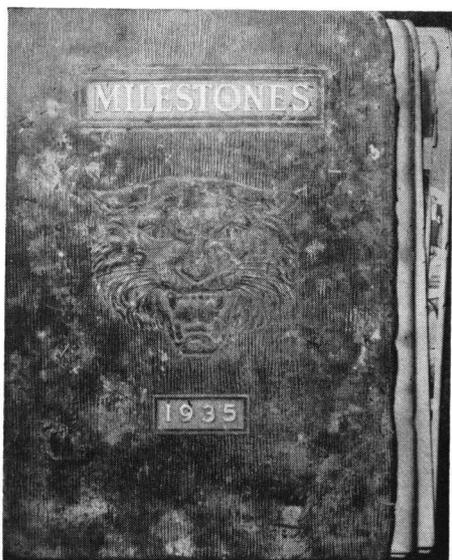
The three year terms of the following trustees expire June 30, 1965: Bebe Boswell, Jackson, Tenn.; Robert W. Burns, Atlanta, Ga.; C. Allen Harlan, Detroit, Mich.; J. Edward Moseley, Indianapolis, Ind.;

Ronald E. Osborn, Indianapolis, Ind.; Hugh M. Riley, Louisville, Ky.; Henry K. Shaw, Indianapolis, Ind.; and Howard E. Short, St. Louis, Mo.

The terms of all officers (elected annually) also expire. Present officers are: Forrest F. Reed, chairman; Hugh M. Riley, vice chairman; William F. Greenwood, treasurer; and Roscoe M. Pierson, secretary. The Executive Committee is composed of the officers and three other members. The additional members are: Harry M. Davis; J. Edward Moseley, and Howard E. Short.

Trustees, officers, and members of the Executive Committee are eligible to succeed themselves. For information concerning present trustees and officers see the July issues of *DISCIPLIANA*, 1960, 1961, 1963, and 1964.

Members' suggestions should be sent without delay to Harry M. Davis, Box 44, Hopkinsville, Ky.



James Carpenter photo

This gruesome picture is a photograph of what was left of the 1935 *Milestones*, student year-book of Culver-Stockton College, after fire had ravaged the study of Society curator and *DISCIPLIANA* editor, Claude E. Spencer. See editorial page.

## LIBRARY CONTRIBUTORS, 1963-64

(Continued from page 54, the September issue)

## Pennsylvania

Canton—Church of Christ (Disciples)  
 Greenburg—First Christian Church  
 Johnstown—First Christian Church  
 Pittsburgh—First Christian Church  
 Pittsburgh—Wilkinsburg Christian Church

## Tennessee

Knoxville—First Christian Church  
 Memphis—Macon Christian Church  
 Memphis—McLemore Christian Church  
 Nashville—Hillsboro Church of Christ  
 Oak Ridge—First Christian Church  
 Sparta—First Christian Church  
 Tullahoma—First Christian Church, Maude Marlin Circle

## Texas

Beaumont—University Christian Church  
 Carrollton—First Christian Church  
 Dallas—Central Christian Church  
 Dallas—East Dallas Christian Church  
 El Paso—Austin Park Christian Church  
 Laredo—First Christian Church  
 Lufkin—First Christian Church  
 Houston—Broadmoor Christian Church  
 Houston—Heights Christian Church  
 Marshall—First Christian Church  
 Mineral Wells—First Christian Church  
 San Antonio—Western Hills Christian Church  
 Texas City—First Christian Church  
 Tyler—First Christian Church  
 Wichita Falls—First Christian Church, Fidelis Class

## Utah

Salt Lake City—Granger Community Church

## Virginia

Galax—First Christian Church  
 Lynchburg—Memorial Christian Church  
 Norfolk—First Christian Church  
 Petersburg—First Christian Church  
 Richmond—Colonial Place Christian Church

## Washington

Bremerton—First Christian Church  
 Kent—Woodmont Christian Church  
 Malaga—Malaga Christian Church  
 Olympia—First Christian Church  
 Seattle—Findlay Street Christian Church  
 Spokane—Country Homes Christian Church  
 Spokane—North Hill Christian Church  
 Spokane—Opportunity Christian Church  
 Toppenish—Christian Congregational Church  
 Wenatchee—Central Christian Church

## West Virginia

Morgantown—First Christian Church  
 Princeton—First Christian Church

## Organizations . . . and Publishers

The organizations, colleges, and publishers listed below gave or exchanged at least one gift of material to the Society. Some publishers send one or two copies of every thing they publish. Not included are the names of more than 200 periodicals received regularly as gifts or exchanges.

Abilene Christian College, Abilene, Tex.

Lectureship Office

Library

Public Relations

All Church Press, Ft. Worth, Tex.

A. R. E. Press, Virginia Beach, Va.

The Arizona Christian, Phoenix, Arizona

Association of Disciple Musicians

Australian Churches of Christ Historical Society,

Bayswater, Victoria, Australia

Bethany Press, St. Louis, Mo.

Board of Church Extension, Indianapolis, Ind.

Brazil Christian Mission, Oklahoma City, Okla.

Butler University, Indianapolis, Ind.

C. E. I. Publishing Co., Athens, Ala.

The Christian, St. Louis, Mo.

Christian Board of Publication, St. Louis, Mo.

Christian Churches, Inc., Seattle, Wash.

The Christian Missionary Fellowship, Aurora, Ill.

Christian Theological Seminary Library, Indian-

apolis, Ind.

Christian Women's Fellowship, Indianapolis, Ind.

The College of the Bible, Lexington, Ky.

Committee for the Preservation of the Brotherhood,  
 Indianapolis, Ind.

Commission on Brotherhood Finance, Indianapolis,  
 Ind.

Directory of the Ministry, Springfield, Ill.

Disciples Council of Greater St. Louis, St. Louis,  
 Mo.

Disciples Seminary Foundation, Claremont, Calif.

Duell, Sloan, and Pearce, New York, N. Y.

Firm Foundation Publishing House, Austin, Tex.

Florida Christian Missionary Society, Ocala, Fla.

Freedom Press, Nashville, Tenn.

Garfield Park Village, Santa Cruz, Calif.

Gospel Advocate Co., Nashville, Tenn.

Historical Commission of Southern Baptist Con-  
 vention, Nashville, Tenn.

Institute of Church Growth, Eugene, Ore.

International Convention of Christian Churches,  
 Indianapolis, Ind.

Iowa Society of Christian Churches, Des Moines, Ia.

Kansas Christian Missionary Society, Topeka, Kans.

Kentucky Association of Christian Churches, Lex-  
 ington, Ky.

The Louisiana Christian, Alexandria, La.

Lynchburg College, Lynchburg, Va.

Mission Messenger, St. Louis, Mo.

Nebraska Christian College, Norfolk, Nebr.

Northwest Christian College, Eugene, Ore.

Ohio Society of Christian Churches, Cleveland, Ohio

Old Paths Book Club, Rosemead, Calif.

Oregon Christian Missionary Society, Portland, Ore.

Pension Fund, Indianapolis, Ind.

The Scroll, Dallas, Tex.

South Idaho Society of Christian Churches, Boise,  
 Ida.

The Spiritual Witness, San Antonio, Tex.

Standard Publishing, Cincinnati, Ohio

Tennessee State Library and Archives, Nashville,  
 Tenn.

Texas Board of Christian Churches, Ft. Worth, Tex.

Texas Christian University, Mary Coats Burnett  
 Library, Ft. Worth, Tex.

Unified Promotion, Indianapolis, Ind.

United Campus Christian Fellowship, Indianapolis,  
 Ind.

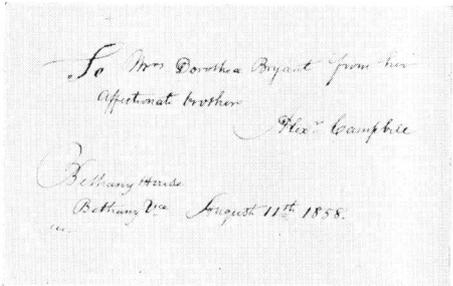
The United Christian Missionary Society, Indian-  
 apolis, Ind.

Valparaiso University, Valparaiso, Ind.

WFBM, Indianapolis, Ind.

WLWI, Indianapolis, Ind.

Woodhaven Christian Home, Columbia, Mo.



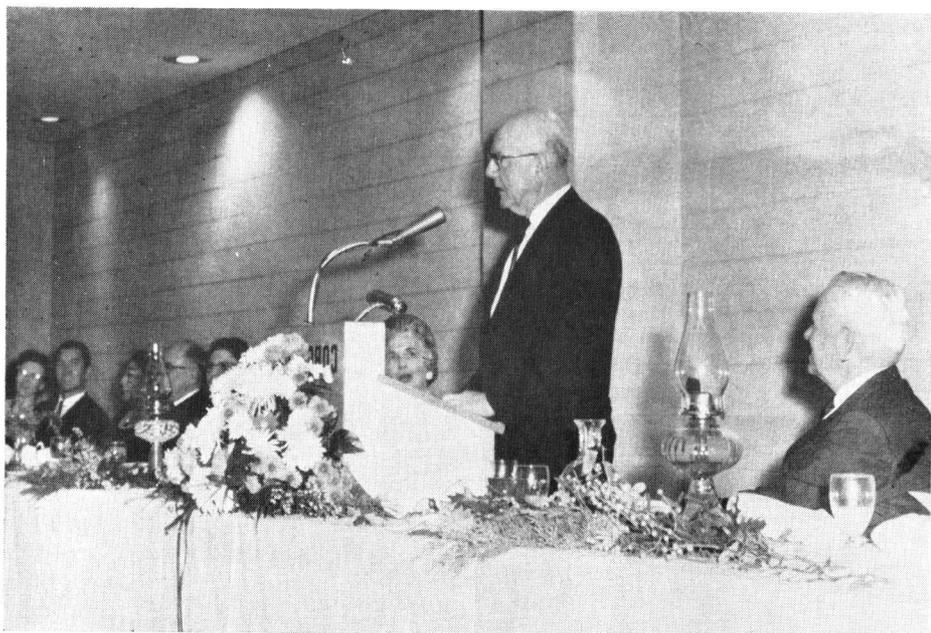
Verifax copy

In 1858 an edition of the *Acts of the Apostles*, translated by Alexander Campbell, was published by the American Bible Union. Recently, through the courtesy of Martin Rist, librarian of Iliff Theological Seminary, Denver, Colo., the Society has acquired a fine association item, the translator's autographed copy to his sister, Mrs. Dorothea Bryant.

# DISCIPLIANA

*Published bi-monthly by the Disciples of Christ Historical Society, Nashville, Tennessee. Serving Christian Churches and Churches of Christ*

Postmasters: Send forms 3579 to P. O. Box 19107, Indianapolis, Indiana 46219



United Christian Missionary Society photo

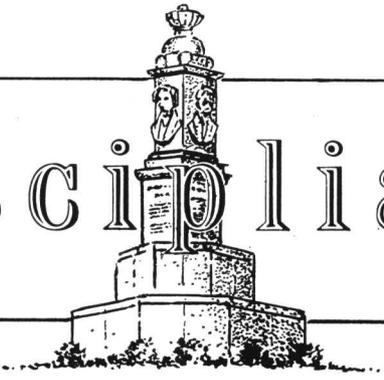
On October 5 in Detroit, Mich., Louis Cochran addressed the largest Annual Convention Dinner ever given by the Society. More than 350 persons heard Dr. Cochran dramatize "The Frolic of the Pioneers." Shown in the picture are Dr. Cochran speaking with Mrs. Cochran and Forrest F. Reed attentively listening. In the background, left to right, are Mrs. Willis R. Jones, Laurence V. Kirkpatrick, Mrs. C. Allen Harlan, Richard R. Renner and Mrs. Forrest F. Reed. Copies of Dr. Cochran's speech may be had upon request to the office of the curator.

The Society has recently received from the International Convention Office 21 boxes of correspondence files. As yet, these are not available for use without permission of the International Convention office.

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# Discipliniana

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Vol. 24

January, 1965

No. 6

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## THE OLD MULKEY MEETING HOUSE



E. Clayton Gooden photo

Located two and a half miles south of Tompkinsville, Ky., this church was first known as the Mill Creek Baptist Church. The congregation, organized in 1798, was reorganized as a Christian Church in 1809 by John Mulkey. For his story see page 74.

## Editorial...

In the continental United States there are over three thousand counties including the parishes of Louisiana. Currently, Disciples have churches in nearly half of these counties.

Histories of many of these counties have been published. Some have been excellent, some have been fair, and some have been very poor. Some are quite new, bearing 1964 imprints, while some are more than a hundred years old.

During the latter part of the nineteenth century county histories were very popular. Almost all were sold as subscription books with orders being secured in advance of publication. Many were vanity publications, with subscribers paying for a biographical sketch and a picture to be included in the book.

Several publishing companies devoted their whole energies toward the production of county histories. Their staff had researchers as well as salesmen.

The content of a typical history included the political development of the county, its geographical features, its towns, its industries, its schools, its churches, and its citizens.

One of the companies that produced histories of hundreds of counties, sometimes with several counties included in a single volume, was the Goodspeed Publishing

**1.333% Complete**  
by CLAUDE E. SPENCER

Company of Chicago, Ill. As we have never seen a list of their publications, we do not know the number of histories published. We do know that sixteen were published for Tennessee counties.

County histories are valuable for their information about churches and people. Although often lacking in desired details and sometimes even inaccurate, county histories often supply the church historian with a beginning point not found elsewhere. And frequently, something is discovered that leads to new sources of information.

Generally, the biographical sections give accurate data concerning family relationships, places and dates of birth, marriages, full names and other details so necessary for genealogical research.

The library of the Disciples of Christ Historical Society has only a few county histories. The Society should have all of the histories of those counties where there are now Disciple churches or where there have been churches in the past.

A list of the county histories in the Society library is given on page 82. (Included are three county atlases. Atlases are also needed.) It is our hope that our members and readers will check this list carefully and help us locate and secure as gifts those histories that we do not have.

DISCIPLIANA, published bi-monthly (March, May, July, September, November, and January) at 222 South Downey Avenue, Indianapolis, Indiana.

Entered as second-class matter, June 7, 1960, at the Post Office at Indianapolis, Indiana, under the Act of August 24, 1912.

DISCIPLIANA headquarters and editorial office is Disciples of Christ Historical Society, 1101 Nineteenth Avenue, South, Nashville, Tennessee 37212.

Subscription to DISCIPLIANA is included in the membership dues of the Society.

All correspondence, notice of change of address, and payment of individual dues should be made to the Nashville address.

Claude E. Spencer, Editor

Willis R. Jones, President

Contributing Editors: J. Edward Moseley and Eva Jean Wrather

Photographic Art Consultant, E. Clayton Gooden

Publication Committee: Forrest F. Reed, Chairman, J. Edward Moseley, Willis R. Jones, Claude E. Spencer, and W. W. Wasson.

# The Disciples of Christ Historical Foundation

. . . . . three years later

Established November 22, 1961, the Disciples of Christ Historical Foundation is still in its infancy. This report on the Foundation's status is only the third to appear in the columns of DISCIPLIANA. It reflects a healthy growth, and gives heartening evidence that the Foundation is beginning to strengthen the Society's current fiscality. It points to a better and a more secure tomorrow.

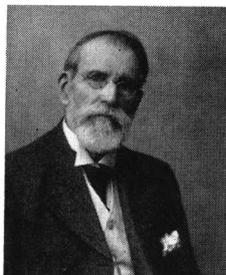
In January, 1963, when DISCIPLIANA carried its first full report on the Foundation's status, the principal was \$1,550. Twenty-five different contributing sources were represented. A year later DISCIPLIANA reported a principal of \$12,020. The number of donors had increased to sixty-seven.

Now comes the Foundation's third report. The principal is \$14,791, the number of donors, ninety. During the past twelve months forty-seven donations were received from forty sources. Within this time three new memorial funds were created, bringing the total number of named funds in the Foundation to eight. Seven Life Memberships were established with funds assigned to the Foundation. Two Life Patron Memberships were similarly established.

### Three New Memorial Funds

On February 3, 1964, Mrs. Verne J. Barbre of Ephrata, Wash., established the Verne Jennings Barbre Memorial Fund in memory of her husband who died in June, 1961. Mr. Barbre, a rancher and trustee of Washington State University, Pullman, Wash., was an elder in the Memorial Christian Church in Ephrata. He was prominent in the work of Disciples in the state of Washington. Mrs. Barbre established the Memorial Fund through two Life Memberships, one of which was established in her name and the other posthumously in the name of her late husband.

Mrs. R. Richard Renner of Cleveland, O., and a DCHS trustee, established on Febru-



Mr. Trout

ary 17, 1964, a Memorial Fund in honor of her grandparents, Mr. and Mrs. W. H. Trout. The Trouts were two of nineteen charter members who in 1885 established the First Christian Church in Milwaukee, Wis. From 1885 until his death in 1917, Mr. Trout was an elder of this church. Of considerable historical value is a book on the Trout family, now in the archives of the Society, written by W. H. Trout and published by him just before his death.

The third Memorial Fund honors C. Reid Dowland, a strong DCHS supporter who helped finance the Society's move to Nashville. Shortly after Mr. Dowland's death on December 23, Miss Eva Jean Wrather, DCHS trustee, Nashville, and her parents, Mr. and Mrs. R. I. Wrather of Nashville, established the C. Reid Dowland Memorial Fund in the Foundation. Mr. Dowland, whose wide interests in history included state and



Mr. Dowland

county historical studies as well as those of his church, was writing a history of his native town, Skullbone, Tenn., at the time of his death. He was a member of Vine Street Christian Church in Nashville.

### Two Life Patron Memberships

During 1964 two Life Patron Memberships in the Society were established with funds directed to the Foundation. The first of these honored President Lyndon B. John-

son, who on April 21 was presented a special citation at the White House by the Disciples of Christ Historical Society and a certificate as DCHS Life Patron Number Five. The project itself which included ten donors was initiated in the previous calendar year and is reflected in part in the totals reported a year earlier. (For full story see DISCIPLIANA, May, 1964.)

On December 28, Miss Opal Smith of Nashville, Tenn., became the Society's eleventh Life Patron Member through a \$1,000 contribution assigned to the Foundation through the Roger T. and Nancy M. Nooe Living Memorial. Miss Smith, who is a prominent Nashville business woman, was for many years Dr. Nooe's secretary.

#### Seven Life Memberships

Seven Life Memberships were established with funds being assigned to the Foundation. Two of these established the Verne Jennings Barbre Memorial Fund as noted above, and funds for two others were directed by the donors to the Roger T. and Nancy M. Nooe Living Memorial. These were in the names of Mrs. Wayne H. Bell, whose husband is minister of the Vine Street Christian Church, and Mrs. Roy C. Stone, whose husband has been a member of Vine Street's Board of Elders. Mrs. Bell and Mrs. Stone are active members of the CWF of Vine Street and Mrs. Bell's membership was a gift in her honor from the CWF. Mrs. Stone's was a gift from her husband.

Individual members of the Board of Higher Education of the Disciples of Christ established Life Memberships in honor of Dr. and Mrs. Harlie L. Smith and presented these certificates during ceremonies held by the Board during the International Convention in Detroit last October in recognition of the Board's Fiftieth Anniversary as a Disciples agency. These funds were assigned to the Foundation in the names of Harlie L. and Virginia T. Smith.

#### NEW LIFE PATRONS

10. George N. Mayhew, Nashville, Tenn.
11. Miss Opal Smith, Nashville, Tenn.

Ten friends honored J. Eric Carlson with a Life Membership at the time of his retirement from NBA last December. These funds were directed to the Foundation in his name.

#### Donors of the Past Year

The forty sources from whom donations were received during the past twelve months are as follows:

Mrs. Verne J. Barbre, Ephrata, Wash.; John Barclay, Austin, Tex.; Mrs. Ernest B. Bell, Paducah, Ky.; Board of Higher Education (individual members), Indianapolis, Ind.; Paul M. Bolman, St. Louis, Mo.; Robert W. Burns, Atlanta, Ga.; Lin D. Cartwright, St. Louis, Mo., Christian Women's Fellowship, Vine Street Christian Church, Nashville, Tenn.; Burton Faust, Washington, D. C.; First Christian Church, Dowagiac, Mich.; Hobart L. Foshar, St. Louis, Mo.; Friends of Transylvania College, Lexington, Ky.; Dr. and Mrs. W. E. Garrison, Houston, Tex.; Lloyd W. Hadwiger, Cherokee, Okla.; C. Allen Harlan, Detroit, Mich.; John E. Hurt, Martinsville, Ind.; Dr. and Mrs. Willis R. Jones, Nashville, Tenn.; Dr. and Mrs. Loren E. Lair, Des Moines, Ia.; Dean Mason, Martinsville, Ind.; Mrs. Ruth Brown Moore, Memphis, Tenn.; Hal F. Moseley, Indianapolis, Ind.; Mr. and Mrs. J. Edward Moseley, Indianapolis, Ind.; Ronald E. Osborn, Indianapolis, Ind.; T. O. Parish, Wichita, Kan.; Orval D. Peterson, St. Louis, Mo.; Forrest F. Reed, Nashville, Tenn.; Dr. and Mrs. R. Richard Renner, Cleveland, O.; Carroll C. Roberts, Santa Cruz, Calif.; Miss Opal Smith, Nashville, Tenn.; Roy C. Stone, Nashville, Tenn.; Mr. and Mrs. James B. Washburn, LaBelle, Mo.; Miss Eva Jean Wrather, Nashville, Tenn.; Mr. and Mrs. R. I. Wrather, Nashville, Tenn.

#### Forty-Nine Earlier Donors

In addition to those whose contributions have already been noted there are forty-nine other donors who have contributed since the Foundation was established in 1961. They are:

Mrs. W. B. Ardery, Paris, Ky.; John R. Aust Sunday School Class, Vine Street Christian Church, Nashville, Tenn.; James V. Barker, Chester, Va.; Franklin B. Buell,

Garrettsville, O.; Ray W. Bosh, Hiram, O.; Byron Carlisle, Vincennes, Ind.; Mrs. I. W. Carmack, Decatur, Ga.; Miss Clara Chaplin, Indianapolis, Ind.; Mr. and Mrs. Joseph E. Chastain, Dallas, Tex.; Mrs. Charles E. Crouch, Nashville, Tenn.; Mrs. Edwin Crouch, Columbus, Ind.; Jordan J. Crouch, Reno, Nev.; Harry M. Davis, Hopkinsville, Ky.; Mrs. Eugene Decker, Fort Wayne, Ind.; A. T. DeGroot, Fort Worth, Tex.; Mr. and Mrs. Junior W. Everhard, Cleveland, O.; Perry E. Gresham, Bethany, W. Va.; Mr. and Mrs. Harvey M. Harker, Houston, Tex.; Mrs. Helen Newlin Heine, Indianapolis, Ind.; Charles A. Henry, Aurora, O.; Mrs. Thomas M. Holt, Nashville, Tenn.; Mrs. William Henry Hughes, Paducah, Ky.; Aaron Kelker, Hiram, O.; E. Vance Kohl, Tullahoma, Tenn.; Wayne C. Lee, Lamar, Neb.; Mr. and Mrs. W. F. Mandrell, Mobile, Ala.; The late Raphael H. Miller; Junius T. Moore, Charleston, W. Va.; Dr. Hugh T. Morrison, Springfield, Ill.; Roger G. Nooe, Ft. Myers, Fla.; Roscoe M. Pierson, Lexington, Ky.; Miss Helen E. Reeve, Terre Haute, Ind.; Mr. and Mrs. John Rogers, Tulsa, Okla.; The late Mrs. Edward R. Saxon; Alfred M. Smith, Oak Ridge, Tenn.; Mrs. Roy E.

Stone, Nashville, Tenn.; David N. Sutton, West Point, Va.; Tennessee Christian Missionary Society; Tennessee C. W. F.; Mr. and Mrs. Charles E. Walker, Jr., Nashville, Tenn.; Dr. and Mrs. W. W. Wasson, Nashville, Tenn.; Miss Frances White, Nashville, Tenn.; Hugh J. Williams, Redlands, Calif.

#### Name Funds Increased

In addition to receipts assigned to the special named funds as reported earlier (Barbre, Dowland, Nooe, Trout), contributions were received in 1964 for application to three other funds established in earlier years: The Charles E. Crouch Memorial Fund; the Frances Willis Jones Memorial Fund; and the J. E. and Addie F. Moseley Memorial Fund.

In addition to duly established named funds the Foundation Register lists donations honoring eleven other persons. Each of these donations was received prior to 1964. One gift honors Dr. and Mrs. W. E. Garrison of Houston, Tex. The other recognitions are listed as memorials and came in memory of the following: Carter Abney, Ernest B. Bell, Mr. and Mrs. Arthur A. Everts, Dr. William Moore Hardy, Mr. and Mrs. J. Melvin Harker, Mrs. C. O. Pickett, Edward R. Saxon.

#### The Foundation Committee



Mr. Rogers

chairman.

Eight members of the Board of Trustees of DCHS make up the personnel of the Foundation Committee. John Rogers, attorney, Tulsa, Okla., is chairman; and Harry M. Davis, pastor of the First Christian Church, Hopkinsville, Ky., is vice

Other members of the Committee are: Wilbur H. Cramblet, former president of the Christian Board of Publication, now retired, Bethany, W. Va.; W. E. Garrison, professor

(continued on page 77)

The following statement is taken from the trust agreement signed by officials of the Society and the First American National Bank, Nashville, when the Foundation was established November 22, 1961:

*"The net income from the trust . . . may be used in any manner deemed proper by the Board of Trustees of the Society pursuant to Section 2 of the Constitution and By-Laws of the Disciples of Christ Historical Society adopted September 13, 1958, effective January 1, 1959, which reads as follows:*

*"The purpose of this Society shall be to maintain and further interest in the religious heritage, backgrounds, origins, development, and general history of Disciples of Christ, Christian Churches, Churches of Christ, and related groups."*

## JOHN MULKEY: THE MAN WITH A MAJORITY

An Early Kentucky Preacher and His Church

By E. CLAYTON GOODEN\*

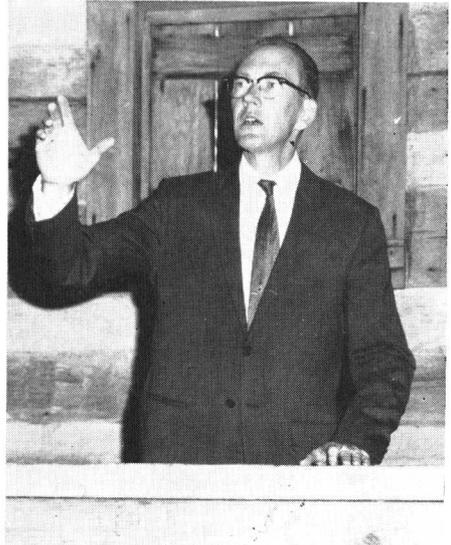
*Editorial Note:* According to C. C. Ware, Curator of the Carolina Discipliana Collection, the Old Mulkey Meeting House is the only Kentucky State Park built around a church. From reading Mr. Gooden's article one can see the special appeal the church should have for Disciple tourists. Other existing early church buildings of interest to Disciples have been the subject of feature stories in DISCIPLIANA. The Cane Ridge Meeting House (Kentucky 1791) was discussed by Rhodes Thompson in the January 1947 issue, and Frederick W. Burnham told the story of the Slash Christian Church (Virginia 1729) in October 1950. Mr. Gooden the author of this article is the minister of the West Creighton Christian Church and Photographic Art Consultant for DISCIPLIANA.

"Now all you who believe as I do, follow me out the west door." The words reverberated through the rough-hewn beams of the Mill Creek Baptist Church. It was Saturday morning, November 18, 1809. The congregation of some two hundred had gathered for the last time; and the words of John Mulkey were like a broad axe splitting the timbers of the Baptist traditions from top to bottom. All across Kentucky, Ohio, Tennessee and South Carolina, there were rumblings of discontent. Congregations were declaring themselves "separate" or simply "Christian Churches." The restoration plea was being heard throughout the Western Reserve. And fervent revivals brought thousands to a great awakening of religion on the American frontier.

John walked slowly to the right of the long pulpit that stood on the north side of the building. Approaching the low door at the west end of the church, he bent slightly to clear the lintel and stepped out into the crisp air of the autumn morning. A snow had fallen leaving the ground a deep rust sprinkled over with a fine covering of white that resembled sugar. Gusts of wind were now blowing the frozen granules across the wooded cemetery where several Revolutionary War veterans lay resting from their struggle to win their country's independence. John looked out across the rough hewn stones. He was trying to win some independence, too. . . . He wondered if the price would be as dear. . . .

Presently, a few of the congregation closest to the west door began to rise from their puncheon pews. Hannah Pennington, sister

\*The author wishes to express his deep appreciation to Miss Bess Howard, Glasgow, Ky., Willis R. Jones and Claude Spencer, Nashville, Tenn., and to Mrs. Mary L. Nichol, Frankfort, Ky., for their extensive help in the preparation of this article.



The author, E. Clayton Gooden, preaching at Old Mulkey Meeting House in August of 1964.



of the famous Kentucky explorer Daniel Boone, along with Joseph Gist, a brother to the first white man to set foot in Kentucky, Nathan Breed, Obediah Howard, and William M. Logan crossed the threshold and stood with Brother Mulkey in the small clearing. Others followed until one hundred-fifty of the two hundred present stood with their preacher in the grey light of a cold November morning in the county of Barren, the new state of Kentucky, some two miles and a half south of a small community called Tompkinsville.

The other fifty slowly filed out the east door of the church and stood talking quietly as if their plans were already made. Within half an hour they moved out toward their horses and buggies, and were last seen in

a procession moving toward Tompkinsville. Within another six months a new Baptist church would be built, and a new congregation organized.

In the meantime, John Mulkey, the man with the majority, was in the center of a religious controversy that would lead to the founding of the largest group of Christians ever organized on American soil.

Disciples of Christ historians have given little credit to John Mulkey, usually dismissing his work in a sentence or two. Yet, this outstanding pioneer preacher was one of the first voices heard on behalf of the restoration movement.

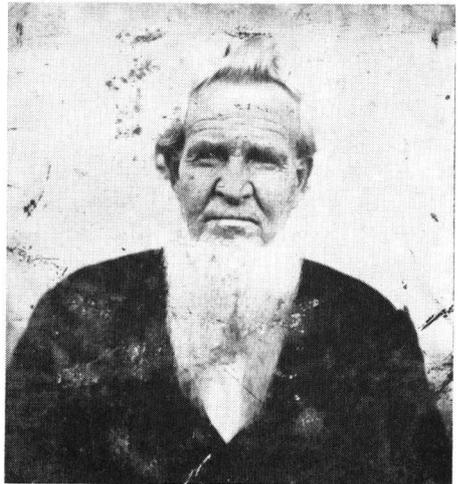
The story of John Mulkey (spelled Mulka by several of his early ancestors) began in Connecticut during the revival preaching of George Whitefield (1739-1743). Whitefield had baptised a young man by the name of Shubeal Stearns, who was later ordained in Tolland, Conn. in 1751. Stearns left Connecticut for the southern part of the colonies, and finally made his home at Sandy Creek, N.C. on November 14, 1755. It was Shubeal Stearns who baptised John Mulkey's grandfather Phillip. Phillip became an ordained minister of the Baptist Church, serving the Deep River congregation from 1759-1760. Later Phillip Mulkey moved to South Carolina where he organized the Broad River Baptist Church. Phillip's son Jonathan, also a Baptist minister, was one of the first resident pastors of Tennessee. Jonathan, who had married Nancy Howard, was preaching in South Carolina when John was born January 14, 1773. His father and grandfather had served in the Revolution, and from them John was to inherit a fierce love for independence. He, along with his brothers Isaac, Phillip, and Jonathan, was reared on a diet of freedom and individualism that later marked him by his critics as "unstable and carried about by every wind of doctrine."

But if John was to be an "unstable" Baptist preacher he showed no signs of it when he and his brother Phillip came to the Tompkinsville Community in 1798. Thirty years had passed since Daniel Boone and his party pushed through the Cumberland

Gap. John and Phillip, using some of the same trails, migrated from the Holston Valley in East Tennessee to the county then known as Barren in Southern Kentucky.

John was assigned to the Mero District Baptist Association. During the same year his good friend Barton W. Stone received a call to the churches of Cane Ridge and Concord in the northern part of the state. And in the following year Mulkey became Barren County's first minister to be granted license to perform marriages for the United Baptist Church. In the meantime, he had been successful in organizing the Mill Creek Congregation, no small feat considering the great distances separating families and the difficulty of holding regular services in a frontier country. During this same period he preached "On Pittman" in Green County and in the Russells settlement in Adair County.

But it was the Mill Creek congregation that occupied most of his attention. The Honorable Winfield S. Emmert writing to Reverend W. E. Thomas of Glasgow, Ky., perhaps in the late 1930's (the letter is not dated) stated. "From such records as I have been able to obtain, they (the Mill Creek



John Newton Mulkey, the son of John Mulkey, preached for many years in Kentucky. Since no picture of the father was available the son's picture is used.



E. Clayton Gooden photo

Old Mulkey Meeting House was dedicated as a state shrine by Governor Flemon D. Sampson, Sunday, November 8, 1931. It is the oldest church building on the southern border of Kentucky east of Big Barren River.

Church) met for a while from house to house for worship. From what old people have told me they built a rough, round, log house about one hundred yards west of the present house.”

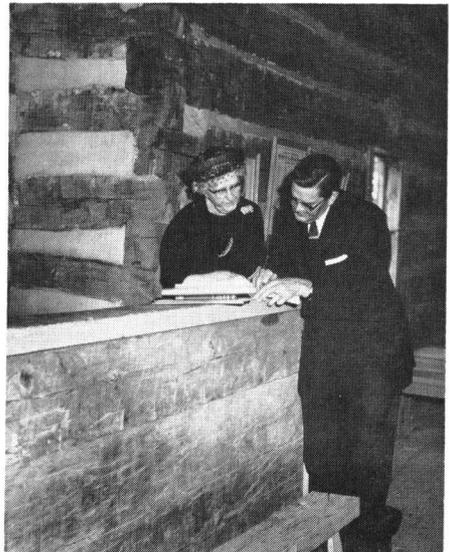
The earliest minutes of the church indicate that on the 15th of April 1804 a committee of seven was appointed to erect a new meeting house. John Wood, Nathan Breed, James Harlin, Ephriam Ellis, Francis Baxter, Joseph Gist, and Thomas Sullivan were named to the committee. The next month the report was made that the building was to be fifty feet long, thirty feet wide, shingled with jointed shingles, with five windows and three doors. A man was to be hired to build it and paid in trade by subscriptions.

Five years after the new log church was built, Mulkey was preaching in the home of William Sims on the Cumberland River. He had taken his text from the 10th Chapter of John, and was making a strong plea for predestination, when suddenly he became convinced by his own arguments that the doctrine was false. Of course this caused great confusion in the Mill Creek Church and led to several heresy trials in the Mero Association. Failing to gain a majority vote against him, the Church decided to “choose sides” which led to the division on that

chilly Saturday morning, November 18, 1809.

But the separation was more than just a division among Baptists. The new church would be organized on the basis of “the Bible alone,” and J. H. Spencer in Volume one of his *History of the Kentucky Baptists* writes, “For a number of years this church (Mill Creek) was very large and prosperous, but John Mulkey led off a large faction of the body to the Arians or Stonites, after a while another faction went off with the Campbellites, and finally the remnant left split on the subject of missions (1885).”

Mulkey was a friend of both “Raccoon” John Smith and Barton W. Stone. Having lived in the same neighborhood with John Smith in Tennessee, Mulkey invited Smith on several occasions to preach at what was now becoming known as the “Mulkey Meeting House.” On October 10, 1817, Stone wrote to Mulkey asking him to come to Cane Ridge for a communion service. Considering the distance and the fact that the



E. Clayton Gooden photo

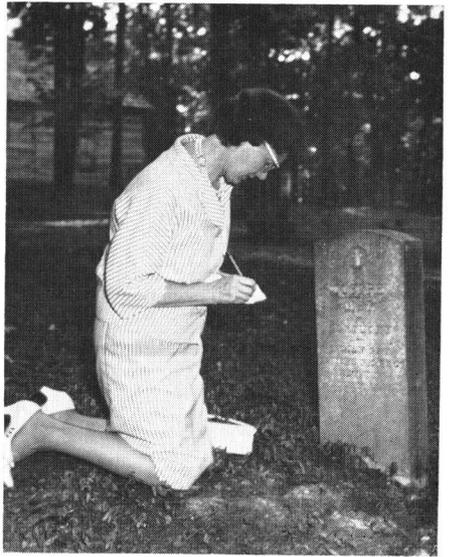
Willis R. Jones, president of the Disciples of Christ Historical Society, checks old records of the Mulkey congregation with Miss Bess Howard, Glasgow, Ky., a relative of John Mulkey. (Mulkey's mother was a Howard)

trip would be made on horse back, this was more than a casual invitation from one preacher to another. Stone concludes by writing, ". . . my love to you remains unabated."

By the early 1830's, John Newton Mulkey, a son of John Mulkey, had preached his first sermon, a short discourse on the subject, "The Weekly Meeting of the Church to Break Bread." Twenty years later this same John Newton Mulkey became the first evangelist employed by the Kentucky Christian Missionary Society for work south of Green River. He also served for a number of years as pastor of the First Christian Church in Glasgow, Ky.

In his book, *Men of Faith*, W. C. Rogers records that during the 53 years John Mulkey preached in southern Kentucky and northern Tennessee, he delivered ten thousand sermons and baptized as many converts. At one meeting in Celina, Tenn., he immersed 105 in five days.

Yet, beyond the long years of his ministry and the success of his evangelism, John Mulkey was not only a man with a majority in the 1809 controversy, but was a man with a majority of influence among his own family. His descendants have formed one of the significant families among the Disciples of Christ. Four of his six sons became ministers. His brother Phillip founded Mulkeytown, a Disciple community in southern Illi-



E. Clayton Gooden photo

Mrs. Willis R. Jones copies information from the grave-stone of Joseph Gist, one of the charter members of the Mill Creek Church. Gist served on the building committee for the erection of the old meeting house.

nois. His grandson Aaron Hayes Mulkey helped to establish a Disciple colony in Kansas, and organized over 50 congregations in the Western states. The last member of this illustrious pioneer family to enter the ministry of the Disciples is Robert Mulkey who now serves our Grand Avenue Christian Church in Bozeman, Mont.

## Historical Foundation

(continued from page 73)

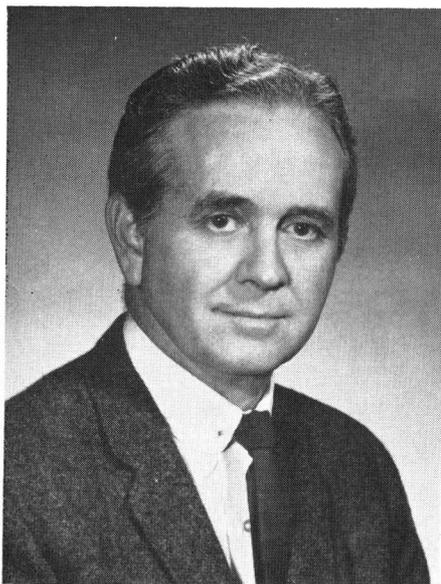
of philosophy at the University of Houston, and Disciples historian, writer and lecturer, Houston, Tex.; William F. Greenwood, vice president First American National Bank, Nashville, Tenn.; Forrest F. Reed, president, Tennessee Book Company, and Chairman of the Board of Trustees, DCHS, Nashville, Tenn.; James B. Washburn, stock farmer, LaBelle, Mo.; and Miss Eva Jean Wrather, author and lecturer, Nashville.

### NEW ANNUAL MEMBERS

Ernest R. Bowen (Student) Nashville, Tenn.  
 Alvin M. Fountain, Raleigh, N. C.  
 Mrs. J. H. Gilliland, Fulton, Miss.  
 James S. Gupton, Valdosta, Ga.  
 Miss Jane Heaton, Indianapolis, Ind.  
 Mrs. Venta Plummer, Seneca, Mo.  
 Mrs. Arthur Rahn, Winfield, Kans.  
 Walter W. Sikes, Indianapolis, Ind.  
 Miss Ellen P. Thomas, Augusta, Ga.  
 Wesley Veatch, Louisville, Ky.  
 Wilbur Wallace, Wilson, N. C.  
 Albert L. Young, Millbrook, Ala.

## DR. WASSON TO VANDERBILT UNIVERSITY

Woodrow W. Wasson, member of the staff of DCHS since October, 1959, and the Society's Archivist since July, 1962, has resigned his position, effective February 28, 1965, to become head of the Special Collections Department and Archivist of Vanderbilt University, Nashville, Tenn.



Dr. Wasson

In a communication addressed to the Board of Trustees of the Disciples of Christ Historical Society under date of January 5, Willis R. Jones, Society President, made the following observations in reporting Dr. Wasson's resignation.

This is a distinguished appointment that calls Dr. Wasson from our staff, and though we regret exceedingly the loss of this fine scholar and congenial colleague, the Society could not in fairness

to the splendid opportunities at hand press a prior or competitive claim. We are pleased that Dr. Wasson's new position will result in his continuing presence in our immediate and adjacent vicinity. It will retain for us and for him a relationship which has grown to be meaningful to us all.

The Society recognizes and appreciates the progress which has been made through Dr. Wasson's particular and specific contributions—his indexing and annotating of the American Travel Letters of Alexander Campbell; his part in the completion of the "Christian-Evangelist Index" project; his work in keeping the project up to date by indexing the current issues of "The Christian"; his survey of DCHS archival materials and the completion last November of the *Register* of the papers of Alva W. Taylor, the first such compilation ever assembled and published under the Society's imprint; his special assignment in bibliographical research for the Commission on Internal Unity; and on occasions his representation of the Society in speaking assignments.

Dr. Wasson's Vanderbilt appointment takes him back to the university from which he earned the B.A. and M.A. degrees. In addition, it takes him back to the institution he served as visiting professor on two occasions: 1954-55 in the field of Church History and 1960-61 in the field of American Church History.

The Disciples of Christ Historical Society takes this opportunity to express to Dr. Wasson its appreciation for his fine services and to wish him great success in his significant new post.

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Stanley Harbison, a Disciple student at the Divinity School of Vanderbilt University, is writing a Ph.D. dissertation on Alva W. Taylor, director of the brotherhood Board of Temperance and Social Welfare in the 1920's. Anyone having information concerning Dr. Taylor or correspondence from him is asked to contact the Office of the Curator, Disciples of Christ Historical Society, 1101 Nineteenth Avenue, South, Nashville, Tenn., 37212.

BEYOND CENTRAL—to the Disciples Historical Society. It is the judgment of many that the Historical Society has an opportunity to become the most significant research-reference library center in the field of church history in all of world-wide Protestantism. Our United Capital Funds Appeal contributions will go a long way in this achievement.

From a recent Sunday worship bulletin of the Central Christian Church, Indianapolis, Ind.

## NEW LIFE MEMBERS

172. E. Clayton Gooden, Fort Wayne, Ind. (In his honor from friends of the First Christian Church, Glasgow, Ky., and West Creighton Christian Church, Ft. Wayne, Ind.)
173. W. T. Stebbins, Canton, Ohio
174. Paul B. Johnson, Tampa, Fla.
175. A. Edwin Calvin, Flint, Mich. (A gift at Christmas time from his family.)
176. Mrs. Edna R. Carroll, Hazard, Ky.
177. E. Tipton Carroll, Hazard, Ky. (Both Mr. and Mrs. Carroll's memberships were gifts at Christmas time from their children.)
178. Martin Mitchum, Rolla, Mo.
179. Ting R. Champie, Tampa, Fla. (In his honor from friends.)
180. Frank K. Dunn, Jacksonville, Fla.
181. Roland K. Huff, Indianapolis, Ind.
182. Murray O. Reed, North Little Rock, Ark.
183. Marvin T. Reed, Arlington, Va.
184. Mrs. Dawn F. Reed, Nha Trang, South Viet Nam
185. John M. Reed, Nha Trang, South Viet Nam
186. Fred W. Reed, Wichita, Kans.
187. Mrs. H. B. McCormick (posthumously) (Given in her memory by H. B. McCormick.)
188. Winfred A. Harbison, Detroit, Mich. (A gift at Christmas time from his family.)
189. A. M. Burton, Nashville, Tenn.
190. Mrs. Roy C. Stone, Nashville, Tenn.



Roscoe M. Pierson, librarian of The College of the Bible, Lexington, Ky., and secretary of the Disciples of Christ Historical Society, was recently named the "outstanding special librarian" in Kentucky by the Kentucky Library Trustees Association. Mrs. Norma Johnson of Mayfield, Ky., made the presentation during the annual banquet of the Kentucky Library Association held in Lexington in November. Mr. Pierson served as president of the KLA during 1963-64. The award stated that it went to "a person who has been most concerned with the status of Kentucky libraries and who has worked to promote understanding, and cooperation, not only among special librarians, but among all Kentucky librarians."

Various members of the DCHS Board of Trustees are writing letters in a membership enlargement program for the Society. That these letters are being favorably received is shown in this news note from a Sunday worship bulletin of the St. Paul's Christian Church, Raleigh, N.C., where George Walker Buckner is interim minister.

*A letter to Dr. Buckner from Dr. Robert Burns of the Peachtree Christian Church in Atlanta states that he is seeking to secure from our Southeastern states additional memberships in the Disciples of Christ Historical Society. See your October World Call for a story on the Society. Annual memberships are \$5.00. Other memberships, such as "participating" at \$25.00, are listed on the bulletin board, along with further information. The Historical Society occupies a large and beautiful new building at 1101 Nineteenth Avenue, South, Nashville, Tenn. 37212.*

The 1964-65 *Yearbook* of the Glen Echo Christian Church had two unusual features which might well be used by other churches in some of their publications. "Minutes are important" and "Recommended Procedure for Conduct of Meetings," seem to fill a need about which little has been written.

## FROM PARK AVENUE TO HOLLYWOOD

### A Review of the History of Four Congregations

By MARVIN D. WILLIAMS, JR.

*Editorial Note:* Mr. Williams is the cataloger for the Society. Here he briefly reviews four local church histories which were selected as representative of the hard bound printed histories that are being published at this time. In his leisure time Mr. Williams is indexing the quarterly publications of the last half of the nineteenth century: *Christian Quarterly*, 1869-1876; *Christian Quarterly Review*, 1882-1889; *New Christian Quarterly*, 1892-1896; and the *Christian Quarterly* [new series] 1897-1899.

The publication of its history is a significant event in the life of any local church, especially if it be printed. The printed history will be remembered and read long after the occasion which inspired it has been forgotten. In recent years many printed local church histories have been deposited with the Disciple of Christ Historical Society. This article is concerned with four hard bound volumes received from Park Avenue Christian Church, New York City; Central Christian Church, Lexington, Ky.; Central Christian Church, Dallas, Tex.; and Hollywood-Beverly Christian Church, Hollywood, Calif.

#### The Churches Tell Their Story

New York's Park Avenue Christian Church had its beginnings in 1810 when a group of nine Scotch Baptists organized under the name, Disciples of Christ. Thus, according to one of its earlier historians, Robert Christie, Park Avenue "is the oldest Disciples Church in the brotherhood. Our church was in existence before the Campbells were immersed. They were still Presbyterians."<sup>1</sup>

Rose M. Starratt has organized her *Sesquicentennial Review* in two parts. The first treats the history in terms of the buildings the congregation has occupied in its uptown course from its first home at Hudson and Fulton to its present location at Park Avenue and Ninety-first Street. The second half of the volume shows in more detail the life and spirit of the church, including chapter headings such as "Our Sanctuary," "Outreach," "The Church School" and "Music and Drama."

William Clayton Bower, in his history of *Central Christian Church, Lexington, Kentucky* also lays claim to the title "oldest church of the communion." In this case the story begins in 1816 when a nucleus of ten

began to meet in the home of a Dr. Bell for fellowship and the Lord's Supper. Today, Central numbers over two thousand members.

After two chapters on antecedents, founding and development, Dr. Bower turns to the major concern of his book: the image of Central Church.

The image of Central Church is compounded of many things—its buildings, its organizational structure, its personnel, its leadership, its worship, its message, its fellowship, its world outlook, its educational program, its ecumenical spirit. It is not only the sum of these, but their interaction, that is Central. From an account of the varied interests and activities that pass in review in this volume there emerges an image of Central, an image that with the many changes that have occurred during the . . . years of its history remains a consistent and enduring image.<sup>2</sup>

In 1963 Central Christian Church of Dallas celebrated its centennial by bringing out

*The First Hundred Years, 1863-1963.*<sup>3</sup>

One fourth of the high school year-book-style volume is devoted to a brief but good history of the congregation. Most of the remaining pages are filled with pictures of church activities, staff, Sunday school classes, etc.



Mr. Williams

Hollywood-Beverly Christian Church, the youngest of the four churches to print its history does so under the rather intriguing title: *Seventy-five Romantic Years*.<sup>4</sup> Grace Darling Phillips has written a pretty much straightforward historical narrative of what

<sup>2</sup> William Clayton Bower, *Central Christian Church, Lexington, Kentucky: a History* (St. Louis, The Bethany Press, 1962), p. 45.

<sup>3</sup> *The First Hundred Years* (Dallas, Central Christian Church, 1963).

<sup>4</sup> Grace Darling Phillips, *Seventy-five Romantic Years* (Hollywood, Calif., Hollywood-Beverly Christian Church, 1963).

<sup>1</sup> Rose M. Starratt, *A Sesquicentennial Review of the Park Avenue Christian Church, New York City* (St. Louis, The Bethany Press, 1963), p. 39.

is the first and oldest Protestant church in Hollywood, Calif. The basic outline is that of the chronological sequence of pastorates from 1888 to 1963. The last quarter of the book is topical in nature including headings such as church program, organization, women's work, etc.

The cumulative impression of these four local church histories is that there is a trend away from straightforward historical treatments toward a more functional approach.

Of course, most historians will probably try to take advantage of both methods by steering a middle course.

### Strengths and Weaknesses

Beyond the basic narrative, there are a number of features which can add strength to or create weakness in a printed local church history. Among these are illustrations, appendices, and indexes.

Henry K. Shaw has pointed out that "pictures are often better windows for seeing history than words."<sup>5</sup> Of the four histories under review, only that of Park Avenue is without illustrations. Thanks to its yearbook format, the Dallas volume does a particularly good job at telling its story through pictures. As an example of possible sources for illustrations, the Dallas history has line drawings and pictures of the church's buildings, portraits of early ministers, facsimiles of original church bulletins, documents, newspaper clippings, etc.

Two of the volumes lack proper title pages; that is, full title, name of the author and imprint. Also, more care should be given to proofreading. All four histories are marred by typographical errors.

Three of the four histories have appendices. Included are bibliography, officary, constitution and by-laws, memorials and bequests, membership rosters, and documents not appropriate to the body of the writing.

Dr. Shaw has noted that "an index is not entirely necessary in a small booklet but it

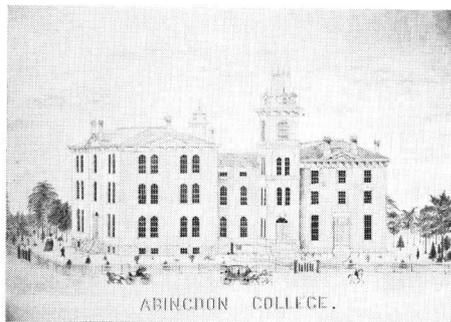
makes the work more valuable for quick reference."<sup>6</sup> In a printed volume of over 150 pages an index is practically a necessity. Only Dr. Bower's history has an index.

A local church history is a labor of love on the part of the author. Churches, the brotherhood in general, and the Disciples of Christ Historical Society in particular are grateful to such authors who spend countless hours in research and writing in order to produce the best possible history with often very meager resources. The authors of these four histories are to be commended for their work.

<sup>6</sup> *Ibid.*, p. [9].

"History is Fun" is the title of a short article in the *Canadian Disciple* for December, 1964, by Miss Shirley L. Muir of Toronto who spent several weeks working in the Society library. The article, descriptive of her work in Nashville, is illustrated with the picture shown on the back page of the July DISCIPLIANA.

*Books Processed*, No. 3, a classified subject list of books and pamphlets cataloged from October through December, 1964, for the Society library, has just been distributed to a selected list of libraries and individuals. Anyone wishing to receive *Books Processed* should send a request to the Office of the Curator.



Abingdon College, Abingdon, Ill. One of the many pictures saved by Miss Harris. Her father and mother graduated from Abingdon in 1868. Abingdon started in 1853 and merged with Eureka in 1884.

<sup>5</sup> Henry K. Shaw, *Writing the History of Your Church* (Nashville, Disciples of Christ Historical Society, n.d.), p. [7].

## COUNTY HISTORIES AND ATLASES IN THE SOCIETY LIBRARY

**Illinois**

*Atlas of McDonough County, Illinois, Compiled, Drawn and Published from Personal Examinations and Survey.* Davenport, Ia., Andreas, Lyter & Co., 1871.

*Atlas of Stark County and the State of Illinois.* . . . Chicago, Warner & Beers, 1873.

**Indiana**

*History of Bartholomew County, Indiana, from the Earliest Time to the Present, with Biographical Sketches, Notes, etc., Together with a Short History of the Northwest, the Indiana Territory, and the State of Missouri.* Chicago, Brant & Fuller, 1888. 892p. ports.

*Newton County; a Collection of Historical Facts and Personal Recollections Concerning Newton County, Indiana, from 1853 to 1911,* by John Ade. Indianapolis, The Bobbs-Merrill Company [c1911]. 314 p. front., (port).

**Iowa**

*Biographical History of Shelby and Audubon Counties, Iowa; Containing Portraits of all the Presidents of the United States from Washington to Harrison, with Accompanying Biographies of the Governors of the State; Engravings of Prominent Citizens in Shelby and Audubon Counties, with Personal Histories of Many of the Early Settlers and Leading Families. A Concise History of the Counties, and the Cities and Townships.* Chicago, W. S. Dunbas & Co., 1889. 826p. ports.

**Kentucky**

*In the Land of Breathitt, [County, Ky.] Compiled by the Writers' Program of the Works Projects Administration in the State of Kentucky.* Northport, N. Y., Bacon, Percy & Daggett, c1941. [12], 165p. front., plates. (American Guide Series).

*History of Cumberland County,* by J. W. Wells. Louisville, Ky., The Standard Printing Company, 1947. xiii, 480p. illus., port.

*History of Garrard County, Kentucky and Its Churches,* by Calico Forrest. New York, The Hobson Book Press, 1947. x, 518p. front., (port.)

*History of Henry County, Kentucky,* by Maud Johnston Drane. Privately printed, 1948. xii, 274p. plates.

**Missouri**

*An Illustrated Historical Atlas of Clark County, Missouri, Compiled, Drawn and Published from Personal Examinations and Surveys.* Philadelphia, Edwards Brothers, 1878.

*Clay County Missouri Centennial Souvenir, 1822-1922,* by Alexander Doniphan Chapter, Daughters of the American Revolution. [n. p.] The Liberty Tribune, 1922. 196p. illus., ports.

*History of Clay County [Missouri].* [Title page wanting.] 1121p.

*Portrait and Biographical Record of Clay, Ray, Carroll, Chariton and Linn Counties, Missouri; Containing Biographical Sketches of Prominent and Representative Citizens, Together with Sundry Personal, Business and Professional Sketches and Numerous Family Records; Besides a Valuable Fund of Notes, Original Observations, etc.* St. Louis, The Goodspeed Publishing Co., 1887. vii, [9]. 1229p. ports.

**North Carolina**

*Sketches of Pitt County; a Brief History of the County, 1704-1919,* by Henry T. King. Raleigh [N. C.] Edwards & Broughton Printing Company, 1911. 263p. front (port.), illus., maps.



Claude E. Spencer photo

Shown here are all of the county histories and atlases owned by the Society.

**Ohio**

*History of Claremont County, Ohio, with Illustrations and Biographical Sketches of Its Prominent Men and Pioneers.* Philadelphia, Louis H. Everts, 1880. 557p.

*Portage Heritage; a History of Portage County, Ohio: Its Towns and Townships and the Men and Women Who Have Developed Them, Its Life, Institutions and Biographical Facts and Lore,* ed. by J. B. Holm. n.p., Portage County Historical Society, 1957. 824p. illus., ports.

**Tennessee**

*Early History of Carter County, [Tenn.] 1760-1861,* by Frank Merritt. Knoxville, Tenn., East Tennessee Historical Society, 1950. 213p.

*Cumberland County's First Hundred Years,* by Helen Bullard and Joseph Marshall Krechniak. Crossville, Tenn., Published by the Centennial Committee, 1956. ix, 377p. illus., maps.

*Gibson County, Past and Present. The First General History of One of Tennessee's Pivotal Counties,* by Frederick M. Culp and

Mrs. Robert E. Ross. Trenton, Tenn., Gibson County Historical Society, 1961. xvi, 583p. plates.

*A History of Rutherford County,* ed. by C. C. Sims. Privately printed, c1947. 236p. illus., ports.

*McMinnville at a Milestone, 1810-1960. A Memento of the Sesquicentennial Year of McMinnville, Tennessee, 1960 and Warren County, Tennessee, 1958,* by Walter Womack. McMinnville, Tenn., Standard Publishing Company and Womack Printing Company, 1960. [8], 327p. illus.

**Virginia**

*A History of Carolina County, Virginia, From Its Formation in 1727 to 1924; Compiled from Original Records and Authoritative Sources and Profusely Illustrated,* by Marshall Wingfield. To which is appended, "A discourse of Virginia" by Edward Maria Wingfield. Richmond, Press of Trevvet Christian & Co., Inc., 1924. xv, 528p. front. (port.), illus., ports., map, facsim.

*Franklin County, Virginia, a History,* by Marshall Wingfield. Berryville, Va., 1964. x, 309p. front. (port.)

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*Published bi-monthly by the Disciples of Christ Historical Society, Nashville, Tennessee. Serving Christian Churches and Churches of Christ*

Postmasters: Send forms 3579 to P. O. Box 19107, Indianapolis, Indiana 46219



Mr. and Mrs. E. Tipton Carroll, Hazard, Ky., proudly display their DCHS life membership certificates which were Christmas gifts to them from their children: Mr. and Mrs. Cabel Francis, Stanford, Ky.; Mrs. Sally Queen, Lexington, Ky.; Mr. and Mrs. T. M. Carroll, Van Buren, Ark.; and Chaplain and Mrs. Emmitt T. Carroll, Jr., Fort Benning, Ga.

The committee for the 1965 Forrest F. Reed Lectures has announced that the lectureship will be inaugurated Monday and Tuesday, November 8 and 9 in Wightman Chapel, Scarritt College, Nashville, Tenn. The speaker will be announced and details will be given in the March DISCIPLIANA.